

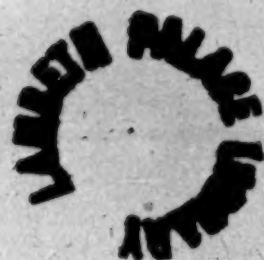
ANGLICAN AND
EASTERN-ORTHODOX
CHURCHES UNION. .

FIRST ANNUAL REPORT,

JULY, 1906, to JUNE 24th, 1907.

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. . . The . . .
Anglican & Eastern-Orthodox Churches Union.

ΕΝΩΣΙΣ ΤΗΣ ΑΓΓΛΙΚΑΝΙΚΗΣ ΚΑΙ ΤΗΣ ΑΝΑΤΟΛΙΚΗΣ
ΟΡΘΟΔΟΞΟΥ ΕΚΚΛΗΣΙΑΣ

Dedicated to the Most Holy Trinity in the Name of the
Blessed Virgin Mary and S. Athanasius.

FOUNDED JULY, 1906.

Anglican President—

THE RT. REV. THE BISHOP OF GIBRALTAR.

Eastern-Orthodox President—

Patrons—

THE MOST REV. THE ARCHBISHOP OF RIGA, RUSSIA.

THE MOST REV. ARCHBISHOP NICHOLAI, JAPAN.

THE RT. REV. THE BISHOP OF KISSAMOS, CRETE.

THE RT. REV. THE BISHOP OF FOND DU LAC, AMERICA.

The Objects of the Union.

To Associate Members of the Anglican and Eastern-Orthodox
Churches in effort, in order to

- (a) Promote mutual sympathy, understanding and intercourse.
- (b) Promote and encourage action furthering Reunion.

Constitution.

- 1.—The Union consists of Communicants of the Eastern-Orthodox and Anglican Churches, elected by the Committee.
- 2.—The affairs of the Union are managed by the General Committee, which consists of two Presidents of the Union (Anglican and Orthodox), the Vice-Presidents, General Secretary, Treasurer and Twenty other Members elected annually at the General Meeting of Members.
- 3.—Branches of the Union may be formed in the various Countries of each Church, each under two Vice-Presidents (Angl. & Orth.) and Branch Committee.
- 4.—Local Secretaries and Committees are appointed to carry on the work.
- 5.—Members are asked, at their discretion, to undertake daily Prayer, and, if Priests, quarterly Celebration of the Holy Eucharist for the objects of the Union.

No Member is committed, by joining, to any one opinion concerning matters at issue between the Churches.

General Committee.

The Presidents.

The Right Rev. LORD BISHOP OF GIBRALTAR.

Vice-Presidents—

The Rev. R. A. J. SUCKLING, B.A., Vicar of S. Alban's, Holborn, E.C.

The Very Rev. ARCHIMANDRITE GENNADIUS THEMELIS, The Greek Church, Antwerp.

The Rev. A. J. INGRAM, M.A., Prebendary of St. Paul's Cathedral, London; Rector of St. Margaret's, Lothbury.

The Rev. LEIGHTON PULIAN, M.A., Fellow of St. John's College, Oxford.

The Rev. PERCY DEARMER, M.A., Rector of St. Mary the Virgin, Primrose Hill, N.W.

The Rev. J. R. FOWLER, B.A., Rector of Whiterashies, Aberdeenshire.

The Rev. J. N. NEWLAND-SMITH, M.A., Vicar of St. Mark's, Marylebone Road, N.W.

The Rev. G. B. HOWARD, B.A.

The Rev. R. M. WOOLEY, M.A., Assistant Curate of St. Mark's, Marylebone Road, N.W.

The Rev. T. P. THEMELIS, Theological Student of the Seminary of Holy Cross, Jerusalem; and of Oxford.

Dr. G. AGADOPOULOS.

Mr. TH. TCHAOUSIOGLOU.

The Rev. LAURENCE PHILLIPS, M.A., Rector of Sibstone, Atherstone; Examining Chaplain to the Bishop of Birmingham.

The Rev. S. L. OLLARD, M.A., Vice-Principal of St. Edmund's Hall, Oxford.

The Rev. C. H. V. PIXELL, M.A., Vicar of St. Faith's, Stoke Newington, N.

The Rev. J. A. DOUGLAS, B.D., Member of London University Senate.

The Rev. CALBRAITH BOURN PERRY, D.D., Rector of St. Luke's, Cambridge, New York, U.S.A.

Hon. Treasurer—

The Rev. W. WAKEFORD, B.A., Vicar of Henfield, Surrey.

Hon. General Secretary—

Rev. H. J. FYNES-CLINTON, M.A., Assistant Curate of St. Stephen's,
Lewisham,
147, Lewisham Road, Lewisham, S.E.

Hon. Secretaries—

The Rev. R. F. BOROUGH, M.A., Chaplain's House, Staunton Harold,
Ashby de la Zouch;

F. C. EELES, Esq., F.R.Hist.S., F.S.A. Scot., 33, Dee Street, Aberdeen;
105, Adelaide Road, London, N.W.

Greek—

F. POUPITIS, M.D., Craven House, Kingsway, W.C.

Of the Members of the Committee elected in July, 1906, we record, with deep regret and appreciation of his long-continued services in the cause of Reunion, the death of the Rev. George Washington, Chaplain of S. George's, Paris; also the resignations of Archpriest Smirnoff, and the Rev. Préobrajensky (March 2nd, 1907), Professor Orloff, and Archimandrite Teknopoulos (*see* page 8).

Into their places the Committee has co-opted the Revs. L. A. Phillips, C. H. V. Pixell, J. A. Douglas, and S. L. Ollard: together with the Rev. Dr. C. B. Perry, the Local Secretary in America.

The General Committee meets in the first month of each quarter, and at other times.

Local Secretaries.

The following have kindly consented to act as Local Secretaries, and are asked to disseminate knowledge of the objects and work of the Union, to answer enquiries, and communicate matters of interest to the General Committee.

<i>Oxford</i> ..	..	The Rev. LEIGHTON PULLAN, S. John's Coll., Oxford. The Rev. T. P. THEMELIS, Wolsey House, Oxford.
<i>Scotland</i> ..	..	F. C. EELES, Esq., 33, Dee Street, Aberdeen.
<i>U.S. America</i> ..	..	The Rev. CALBRAITH BOURN PERRY, D.D., St. Luke's, Cambridge, New York, U.S.A.
<i>Russia</i> ...	..	The Rev. A. J. RIDDLE, Hughesovka, Ekaterinoslov, Govt. GREGORY ALEXANDROVITCH SERBARINOFF, The Seminary, Kazan. Madame ALEXEIEFF, Georgen Strasse 9, Riga.
<i>France</i> ..	..	The Rev. R. L. LANGFORD-JAMES, Villa Campestra, Cannes, France.
<i>Australia</i> ..	..	The Very Rev. SERAPHIM PHOCAS, The Greek Church, Sydney, Australia.

Annual Subscription.

Members ..	..	10/-	Priest Associate Members ..	2/6
Associate Members..	..	5/-	Associates ..	1/-
Payable June 25th.				

Members and Associate Members elected after Jan. 1st are asked for Half-Subscriptions only, until June.

REPORT.

The foundation of this Society in July, 1906, with the objects stated above, is the most recent of the many attempts that have been made since the great Schism, to bring together Eastern and Western Christendom, or promote union between the Anglican and Eastern-Orthodox Churches. The way for it has been opened by the grace of Almighty God, in answer to the prayers of the Faithful for many years; and by the valuable work of many individuals on both sides, and of other societies. The stimulus was given by the presence and work for some years amongst us in London, of Archimandrite Teknopoulos, a Religious from Constantinople, who came to study the English Church and work for the cause of reunion. The Committee of the Nicene Churchmen's Union considered the question of enlarging its scope and membership, but it finally resolved that a new society should be formed; and after much deliberation and encouragement from many in responsible positions, an "Appeal" to members of both Churches to support the movement was issued in September, in which occur the following words:—

"There cannot be any doubt that the sacred enthusiasm of the Apostles and our Holy Fathers in the Faith can make us, too, able, by the help of God, to take away all obstacles in the way of Reunion." "The enemies of the orthodox and pure teaching of the Church of God are being day by day multiplied, and only Churches united can defend the pure teaching of the Holy Œcumenical Councils which is their heritage. Let us be of good cheer, and work with all our hearts and strength, not half-heartedly nor with hesitation, but with all possible enthusiasm for the union of our holy Churches. For those who so work, work for the truest well-being of their Church, for the strengthening of Christianity, for the fulfilment of Christ's Will, and for the Glory of God."

This was signed by Cyril of Cyrene, Presiding Bishop of Cyprus; Basil, Archbishop of Smyrna; William, Bishop of Gibraltar; The Very Revs. H. A. Teknopoulos, Archimandrite; Jacob Vatopedinos, Archimandrite, Moscow; T. I. Ball, Provost of Cumbrae; S. Zerlentis, Archimandrite, Vienna; Gennadius Themelis, Archimandrite, Antwerp; G. Papaioannou, Archimandrite, Liverpool; P. Eustradiades, Archimandrite, Sydney; The Revs. S. Phocas, Presbyter; Leighton Pullan, Fellow

of St. John's, Oxford ; R. A. J. Suckling, M.A. ; G. Washington, M.A., Paris ; W. Wakeford, B.A. ; G. B. Howard, B.A. ; Tim. Themelis, Deacon :—J. J. Sokoloff, Professor in the Ecclesiastical Academy, St. Petersburg ; Alexius Preobrajensky, Professor in the University of Kazan, Russia : Louizos Heliou, Professor in Constantinople ; N. Orloff, Professor in the London University ; G. Agathopoulos, D.L.L. ; C. Pouptis, D. Med. ; Th. Tchaousioglou ; F. C. Eeles, Esq., Diocesan Librarian, Aberdeen ; Ch. Hatzichristou, Principal of Lyceum ; C. Dialismas, Principal of Lyceum ; G. Sp. Makris, Editor of the *Anamorphosis* ; P. Tchaousioglou ; S. Hatzaslanoglou ; M. Papazoglou ; J. P. Johannides ; and by the Secretaries :—Rev. H. J. Fynes-Clinton, M.A., and Rev. R. F. Borough, M.A.

The Inauguration took place on October 10th, 1906.

The Union is in no way antagonistic to efforts for re-union in other directions, nor to other societies whose work it partly overlaps. The Nicene Churchmen's Union was dissolved, as most of its objects were included in those of the A. & E.O.C.U., and our thanks are due to its members for their support and kind donation. The Association for the Promotion of the Unity of Christendom, whose fiftieth anniversary was kept on the 8th September, 1907, is a League of Intercessory Prayer for Corporate Reunion, especially of all those who claim for themselves the name of Catholic. Our Union is formed to *work actively for one part* of the great cause of Reunion of all Christians. The Committee of the A.P.U.C., recognizing this, sent to us on October 20th, 1906, "their hearty good wishes and sympathy for the work and the prayers of the A. & E.O.C. Union."

The Eastern Church Association is devoted to the study and help of *all* the Ancient Churches of the East, and to intercourse with them, more especially with the Orthodox. We owe very much to the valuable work it has done, and is doing, and, on another page, we recommend its publications to our members. The Union, on the other hand, has, in one sense, a narrower scope, as it is concerned solely with the Orthodox Churches in communion with the Patriarch of Constantinople, and with the Anglican Churches ; but, at the same time, seeks by its terms of membership, and by its varied methods to enlist interest and support more widely among the faithful. It is so constituted that its organization may be world-wide, and its work carried on wherever there are members of either Church, or such opportunities of intercourse and practical sympathy as are found very frequently in the New World.

Inauguration. The Public Inauguration took place on October 10th, 1906. By the kindness of the Rev. D. G. Cowan, a Service was held in the church of St. John, Red Lion Square,

London. The Orthodox visitors, Archimandrites Teknopoulos, Calogiros (of Cardiff), and Themelis (of Antwerp), and the Rev. Timotheus Themelis, were received ceremonially by the Vicar and conducted to seats in the Sanctuary. The Service consisted of the Litany in procession, and solemn celebration of the Holy Eucharist, with Bidding Prayer and Sermon by the Rev. H. A. King, of St. Mary's, Primrose Hill. At 4.30 the members met socially at Holborn Town Hall, and held the first Annual Meeting at 6, when the amended Constitution was adopted, and the election made of Officers and Committee, where names appear above. After this a Public Meeting of between three and four hundred people was addressed by the Bishop of Gibraltar (Chairman), Archimandrite Teknopoulos, Rev. R. A. J. Suckling, Archimandrite Calogiros, Rev. T. Themelis, and Professor Orloff. The speeches, and the fact of so many Eastern-Orthodox being on the platform, beside the speakers—Archimandrites Themelis, Smirnoff, the Rev. Knitis, Dr. Pouptis, Dr. Agadopoulos, and others, aroused the greatest interest and enthusiasm, and led to a large increase in the number of members.

Progress. Considering the nature of the difficulties in this work of drawing Easterns into co-operation with Anglicans, the misunderstanding and ignorance of each other, and the special circumstances of Eastern Europe, the response has been remarkable, the list of members shewing names of weight in both Churches. The mere association of so many of both Churches in a common cause, is unprecedented and of great importance. Among them we note as of special encouragement and interest, the names of our President and Patrons: English, Russian, Greek and American; our Vice-Presidents; four Archimandrites; the Rectors of Theological Colleges, Professors and Tutors in both Churches; the English Benedictine Abbot and Abbess, and other religious, with the Abbess and Prioress at Riga, and those who have begun work in America, many of whom have had long experience and done very valuable work as members of the Standing Joint Committee of the Archdeaconries of Albany, New York, established for furthering closer relations with the Oriental Churches in America.

We have, however, to record a Resolution, carried *nem. con.*, by the General Committee, at a meeting on September 12th, 1907, the Bishop of Gibraltar being in the chair:—"That Archimandrite Teknopoulos' resignation has been accepted, and that in consequence of what he has written in the 'Union of the Churches,' his name has been removed from the list of members of the Union." This has reference to certain articles containing personal attacks and many false statements and insinuations. Professor Orloff's resignation was received with very great regret.

The General Committee also adopted on the same date a Resolution declaring the expediency of having, as far as possible, the Orthodox and Anglicans equally represented on the Committee; and further, "that in view of recent events, the Committee desires to state that they reaffirm the original objects of the Union, and desire in the strongest terms to say that the basis of the Union remains the same, and that no member by joining is committed to any particular view or opinion concerning matters at issue between the Churches."

In England the chief work, beside the frequent meetings of the Committee and the Organization of the Union, has been the giving of Lectures, as follows:—

Five Lectures given by Archimandrite Teknopoulos in October, in St. Alban's Hall, under the auspices of the Holborn Branch of the English Church Union (Rev. R. A. J. Suckling, Chairman), on—

1. "The Holy Communion as a Mystery."
2. "The Holy Communion examined as a Sacrifice."
3. "The Holy Communion examined as a Ceremony."
4. "The Holy Mystery of Penitence."
5. "The Holy Mystery of the Unction with Oil."
6. "The Church considered from the Eastern Orthodox point of view."

A Series of Six Lectures, at the same place, for the Union, in February, 1907—

1. "The Essence of the Church in general."
2. "The Sources of the Divine Revelation."
3. "The Judge and Interpreter of the Sources of the Divine Revelation."
4. "The Invocation of Saints."
5. "The Great Schism between the East and West."
6. "The Seven Œcumenical Councils."

To the Confraternity of the Holy Trinity, at Cambridge, March 7th, on "The Union of the Anglican and Eastern-Orthodox Churches."

At an English Church Union Branch Meeting at Stroud Green, May 2nd, on "The Hierarchy, according to the Eastern-Orthodox and Roman Churches."

At an E.C.U. Branch Meeting at Wood Green, May 16th, on "The Essence of the Church according to Protestantism."

At St. Margaret's, Lothbury, E.C., on "Doctrinal Differences between the Eastern-Orthodox and Anglican Churches."

By C. J. Harrison, Esq., at St. Michael's, Walthamstow, on "The Holy Orthodox Church and our relations with it."

By F. C. Eeles, Esq., at St. Michael's, Southampton, E.C.U. Branch Meeting, March 19th, on "Our Relations with the Eastern Churches."

A Sub-Committee has been appointed to deal with the Interchange of Literature and the study of Theological questions. Steps are being taken for the publication of an official organ of the Union, in the form of a Quarterly Magazine in Greek and English (*see page 20*).

A nucleus of books for a Circulating Library for Members has been formed, and we beg to thank Mr. Serbarinoff, of Kazan, Russia, for his kind gift of the "The Orthodox Teaching on Salvation," by Archbishop Sergius, of Finland, the "History of the Canonisation of Saints in the Russian Church," by E. Golybensky, Professor of Moscow Academy, and "Russian Ascetics of the 19th Century," by E. Poselyanen; also the Rev. G. B. Howard, for "The Schism between the Oriental and Western Churches," by the donor; and the author for "The Story of the Conversion of a Jewish Rabbi to the Orthodox Church," by the Rev. Seraphim Phocas, Sydney.

The Committee has presented copies of "Outlines of Dogmatic Theology" (Darwell Stone), "History of the Church of England" (Wakeman), "History of the Prayer Book" (Frere), and "Explanation of the XXXIX. Articles" (Forbes), to the Seminary at Kazan, to the Archbishop of Riga, the Bishop of Kissamos, and the Seminary of Holy Cross, Jerusalem. Donations or gifts of books for this purpose, or for the Library, would be very acceptable.

In the East the Society has been welcomed with real interest and pleasure; many high Ecclesiastics have joined it, and several have sent us most encouraging letters. Several favourable articles about the Union, commending it to the support of their countrymen, have appeared in the Greek and Russian Press, with some criticism. In the *New Zion*, the theological magazine of the Church of Jerusalem, appeared a discussion of the XXXIX. Articles, by the Rev. Leighton Pullan (March and April, 1907, page 315), and a communication from Miss Dampier (May and June, 1907).

The Right Rev. Anthimos, of Kissamos, Presiding Bishop in Crete, and now a Patron of the Union, in a letter to Archimandrite Teknopoulos, as then a Vice-President of the Union, says:—

"... because of our sins, we have divided His Holy Church into many particular Churches and injured her.

"... I desire to become a Member of this Society, ... and be sure that we also long for the Union of the holy Churches of God, though certainly not by means of the sacrifice of dogmas, and pray earnestly to God that we may soon celebrate that desirable, great, and blessed day."

To the General Secretary, Bishop Anthimos replied :—

REVEREND SIR,

I have read your letter of the 24th May with much sympathy and interest. I heartily commend the praiseworthy and God-pleasing object of your Society, which is the union of the holy Churches of God. Every effort which is made by your Society to enlighten and guide the members of both the Churches into the salutary works of concord and union, is sacred and worthy of all acceptance ; for it aims at the fulfilment of Our Lord's Will. Therefore, we, the Christians of the East, remembering that in ancient times we were one with Western Christendom, pray incessantly to Almighty God that He may remove all hindrances dividing the Churches, and show all the members of all the Churches the way of confessing One Faith in mutual brotherly love.

I thank the Members of the General Committee for my election as a Member as well as Patron of your Society, and I send up hearty prayers to God for the success of the sacred and God-pleasing work of the Union.

The most Reverend the Metropolitan of Cyrenea wrote to the General Secretary as follows :—

“ REVEREND SIR,

“ I have read your letter with religious emotion, in which
“ you so kindly tell me of the foundation of the Society,
“ ‘A.E.O.C. Union.’ The Very Rev. Archimandrite also had
“ kindly written to me about the same some time ago.

“ The work which your Society has begun is indeed sacred.
“ Therefore blessed be the Lord, who promotes and leads such
“ work to a good end. The Right Rev. the learned Bishop of
“ Salisbury very wisely expresses (in the end of his admirable
“ statement) this common desire as follows : ‘we cannot believe
“ that it is God's will that His Children should be separated from
“ one another because they do not think alike on all difficult
“ points.’

“ Therefore the founding of your Society, which has, as its
“ only object, to further in proper ways the approximation and
“ union of the Anglican and Eastern-Orthodox Churches, was
“ gladly heard of everywhere.

“ The undertaking of your Society is great, and its universal
“ mission is very high ; and its promoters, who by a strong will
“ have made a beginning in the realization of that sacred ideal of
“ Christianity, are really worthy of all praise and admiration.

"Every Christian in truth, clerical or lay, should regard it as his duty to support your Society as much as he can. I also shall promptly do what is in my power.

"Wishing your good Society every success."

In **Russia**, the adherence of the Archbishop of Riga, Professor Sokoloff and others, gives great support to a movement which is arousing interest and sympathy.

Small presentations of books of Church History, Dogmatics, etc., have been made by the Committee to the Archbishop of Riga, and to the Seminary at Kazan.

From America, the news is most encouraging, and we owe many thanks to the Rev. Dr. Perry, Secretary in New York, for his enthusiasm and energy in beginning the organisation of the Society there. Since 1904 most valuable work has been done by a Standing Committee of the Diocese of Albany, appointed to deal with the whole matter of relations with the Orthodox therein residing, and leading members of this Committee, the Rev. Dr. Perry, Rev. N. Marvin, together with Dr. Riley, M. de Lodygensky (Imperial Russian Consul-General), and others, are engaged in the formation of a Branch of the Union for U.S.A. It is a country where there is unlimited opportunity for intercourse and practical sympathy and help between the Churches. Beside large numbers of Greeks, the Russians have there three Bishops, with their clergy and flocks, and there are Servian and Syrian Orthodox. In an authorised Russian publication occur the words: we "hold out a loving hand to all who believe the Ancient Faith, whether in the East or in the West, and practise it, and who accept the Holy Scriptures as the word of God. The continual prayer is for the Unity of Christendom." To quote from a letter of one of the organizers, a leader in the reunion movement of many years:—"The great necessity here is for immediate and practical effort. We have waited too long already. I am firmly convinced that from the practical side is the better way to approach the matters between us which need consideration and adjustment. While we wait for the weighing of matters technical and academic, souls are suffering untold loss throughout the country, in cities and towns where there are thousands of Greek Churchmen who are living without the ministrations of Holy Religion, or are being preyed upon by Romanism or Protestantism, or are sinking into indifference or infidelity—we have a duty towards them,—not to proselytize, but, as possessors of apostolic Faith and Order, through reunion to help to preserve and uplift." M. de Lodygensky wrote in the "Albany Church Record" as follows: "'Deo Benedicendo,' we may hope that the work of reunion will grow and that the two branches of the Catholics—the Anglican and the

Eastern—will see that they have no reason to continue to live in the state of disunion, which was created not by them, but by the third part of the Church Catholic, the Roman, nine hundred years ago, and continued only by mutual lack of information, of one about the other. Therefore the newly created 'Anglican and Orthodox Churches Union' should be considered the most important factor in this work."

Communication has been opened with several of the most influential of the American Bishops devoted to Catholic doctrine and practice, who have expressed entire sympathy and approval of the movement, and the following letter has been issued:—

To Members of the American Church.

The undersigned, Members of the Anglican and Eastern-Orthodox Churches Union, beg to suggest your becoming a Member of the Union, with a view to organizing an American Branch as soon as there shall be a sufficient number of Members in this country.

We beg to call your earnest attention to the following facts, and to a brief statement of the objects and purposes of the Union:—

The organization of the Union was effected on the zealous initiative of the Very Reverend Archimandrite Teknopoulos, July, 1906, at the Parish Hall of St. Alban's, Holborn, London. The fact that this proposal came from a high ecclesiastic of the Eastern Church, is one of the strongest arguments in its favour. It is proposed there shall be associated in the permanent presidency of the Union, both an Oriental and an Anglican Bishop. Its Officers and General Committee consist of representatives, clerical and lay, of the Oriental Churches and of the Church of England.

It may at the outset be frankly stated that only those in the Anglican Communion are asked to be members who are in full sympathy with the Catholic Faith and practice, and who accept as of authority, the Catholic Creeds and the definita of the Œcumenical Councils. It is believed that only such can be of real and effective service in drawing together Anglican Churches and the ancient Churches of the East, which have been so faithful and conservative in maintaining Catholic Faith and Primitive Custom.

Owing to the near approach of the General Convention, when Ecclesiastical Relations will undoubtedly be brought before the House of Bishops, some of the most influential of that House have expressed their entire sympathy with the objects of the Union, and their approval of its extension in the American Church, while deeming it not best at the present time to become

members themselves. When the American Branch shall have been set off, the General London Committee has expressed its readiness to elect American Bishops as Patrons, on the nomination of such American Branch. Owing to his distinguished services in the cause of Reunion with the East, the Right Rev. the Bishop of Fond du Lac, was, at the time of the inauguration in London, elected the first Episcopal Patron of the Union.

The names above mentioned, together with those of distinguished Eastern Prelates and Ecclesiastics, the Most Reverend Cyril of Cyrene, Presiding Bishop of Cyprus, the Most Reverend Archbishop of Smyrna, and Professors Preobrajensky of Kazan, Helio of Constantinople, and N. Orloff in London, who were among those who signed the original appeal, the Most Reverend the Archbishop of Riga, Russia, and the Right Reverend Bishop of Kissamos, Crete, who have been made Episcopal Patrons, and such distinguished members of the Union as its Right Reverend President, Dr. Collins (one of the first historical scholars of the day), the Russian Archbishop Nicholas, in Japan, the Archimandrites of Antwerp, Liverpool and Sydney, Professor Orloff in the University of London, Professor Sokoloff of St. Petersburg, Archpriest Solovieff of Coburg, several eminent Orthodox of Jerusalem, and such well known and distinguished English Divines as the Rev. R. A. J. Suckling, of St. Alban's, Holborn (Superior-General of the C.B.S.), Prebendary Ingram, of St. Paul's, London, the Revs. P. Dearmer, Leighton Pullan (Fellow of St. John's, Oxford), the Rev. Principal of Ely, are a sufficient guarantee of the Union, and an indication of its purposes and teachings.

We would especially emphasize that the purpose of the Union is not to exclude, far less to discourage other legitimate and loyal efforts for bringing about Unity in the West and among all who profess and call themselves Christians: the Union seeks only to concentrate effort upon the point of least resistance, in a field where already most hopeful relations exist.

Neither does the Union aim to anticipate any formal Synodical terms of reunion, which must finally be determined between the Bishops of the respective Communion under the Presidency of the Patriarch of Constantinople and the Archbishop of Canterbury, but rather to clear and prepare the way for such happy results by such means as are set forth in the Constitution and in the Appeal of the Union.

The Constitution defines the objects of the Union to be:—
“To associate members of the Anglican and Eastern-Orthodox Churches in practical effort in order to—

- (a) Promote mutual sympathy, understanding and intercourse;
- (b) Promote and encourage action furthering Reunion.”

As means to the above objects the Union, in its published appeal, proposes to—

- i. Give frequent Lectures on subjects concerning Reunion.
- ii. Translate and publish doctrinal and other works.
- iii. Support Eastern-Orthodox and Anglican Students of Theology.
- iv. Pay visits to the centres of the Eastern-Orthodox and the Anglican Churches, and encourage mutual intercourse.
- v. Hold International Theological Conferences.
- vi. Extend and carry on the work of the Union by Branches in the East and West.

It is also proposed to publish a periodical printed in English, Greek, and Russian, with Editorials, Notes, Articles by Theologians, both Oriental and Anglican, Official News, Illustrations, Popular Articles, Correspondence, etc. Representatives of the Churches of England, of the East, and of the United States, constituting the Editorial staff.

The London Committee has expressed through its Secretary, the Rev. H. J. Fynes-Clinton, the belief that the American Church has a greater opportunity than any other in Christendom to further this holy cause. His Holiness the Patriarch of Constantinople, and Oriental Bishops residing in this country, have expressed this same opinion. Thousands of representatives of Oriental Communion as strangers seek our shores and claim our hospitality. Already numerous Churches have been built by them, with resident Priests under four Oriental Bishops, residing in North America, and Archimandrites over some, which as yet are not provided with Episcopal oversight.

The entire freedom of the American Church from any State alliance or restraint, the absence of embarrassing questions of intrusion in a country that has been and is still Missionary ground for all, presents, as writes the English Secretary, "a great field of work in America which can only be done by a Branch: we have nothing approaching your opportunities of personal contact and co-operation with Orientals in England."

Believing therefore that the alternative is given to American and Oriental Churchmen, by God's Providence living side by side in this country, either to present to an unhappily divided Christendom a united testimony to the Catholic Creeds and Apostolic Order which they alike hold—or to seem by isolation and unfriendly attitude to approve and further emphasize "our unhappy divisions," we invoke the co-operation of our brethren who seek the triumph of the Catholic Faith and practice to enlist themselves in this holy cause.

The circumstances of our day, especially in the American Church, seem to demand of all Catholic men some supreme public act of faith which shall proclaim belief in the unchanging authority and claims of œcumenical and historical Christianity, and shall symbolize the untainted Orthodoxy of Catholic believers within the fold of the Anglo-American Church.

Application for Membership may be made through the local organizing Secretary for the United States, the Rev. Calbraith B. Perry, D.D., Washington Co., N.Y., and will be forwarded by him to the London Secretary, the Rev. H. J. Fynes-Clinton.

- (Signed) WILLIAM (CRANE GRAY), D.D.,
Missionary Bishop of Southern Florida.
- SHELDON (M. GRISWOLD), D.D.,
Missionary Bishop of Salina, 426 Santa Fe Ave. S., Salina, Kans.
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*Rector of St. Luke's Church, Cambridge,
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- HENRY RILEY GUMMEY,
Professor, Philadelphia.
- THOMAS WINDIATE,
Rector of St. Paul's, Fayetteville, Arkansas.
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Our thanks are due to Mr. Norton Osborne for kindly auditing the accounts.

The year has brought a very encouraging increase of membership, which now amounts to 240. We would urge all our members to endeavour to get new members, to study themselves and arouse others' interest, and above all to pray that Divine Guidance and Blessing may prosper our work.

It has been found better to make voluntary the undertaking of daily prayer, and the quarterly offering of the Holy Eucharist for the Union, but we beg for this support, and are thankful that most have promised it. Prayers suggested for use are printed and enclosed in this Report.

The Union is dedicated in faith and hope to the Most Holy Trinity, in the Name of the Mother of God, and of St. Athanasius. The dates chosen for their commemoration as Patrons of the Union, are May 2nd, the day in E. and W. of St. Athanasius, and October 1st, the Russian Feast of the Protection of Our Lady.

Anglican members are advised, in order to become familiar with the Eastern Rites, to attend occasionally a Service in the Greek Church in Moscow Road, Bayswater, or the Russian Embassy Chapel in Welbeck Street, where, owing to the small size, application should be made beforehand to Archpriest Smirnoff.

[N.B.—Corresponding Feasts are observed 13 days later than in the Western Church, *e.g.*, December 25th = January 7th.]

SERVICES:—

At Greek Church of St. Sophia—

Saturday Evening—Vespers, at 5 or 5.30 p.m.

Sunday—Holy Liturgy, 11 a.m.

At Russian Chapel—

Sundays and Great Holy Days—

Eve, 6.30 p.m.

Holy Liturgy, 11 a.m.

BOOKS RECOMMENDED FOR STUDY.

See also "A list of books on Eastern Christendom," occasional papers of E.C.A., No. III.

In the Russian and Greek translations of this Report, books will be recommended for the study of the English Church and its Theology.

A.—DOGMATICS:—

Die Glaubens bekennntnissen der Orientalischen Kirche, by Michael Cescu. (Symbolical documents with introductions.) 5s.

Greek. — Symbolika, by Messolara (Jerusalem).

Dogmatics, by Zeko Rosé (1st vol., Athens).

Holy Orthodox Theology (Dogmatics), by Nectarius Kephala, Bishop and Rector of the Seminary, Athens. 3s. 6d.

Pastoral Theology, ditto. 3s. 6d.

"Notes on Divine Worship," by Nicholas Persides. 2s.

Russian—Dogmatic Theology, by Antonius.

Dogmatic Theology, by Archb. Philaret of Tchernikoff.

Dogmatic Theology, 5 vols., Bishop.

Others, showing distinctively anti-juridical point of view, by Sviatloff and Malinovsky.

French — Théologie Orthodoxe. 3 vols. Macaire.

Exposition de la doctrine de l'Église Catholique Orthodoxe compared with R. C. and Angl. Guetteé. (Fischbacher.) Small vol.

B.—ON ANGLICAN ORDERS:—

Andreutsos, Athens.

Bulgakoff, Petersburg.

Prof. Sokoloff's Treatise.

C.—ENGLISH:—

The Orthodox Confession of Mogila. (A full Catechism.) (Tho. Baker.)

The Catechism of the Orthodox Eastern Church, by Ig. Moschake (Athens). S.P.C.K. 6d.

Teaching of the Russian Church, A. C. Headlam (Eastern Church Association).

Manuals of Greek Doctrine (Explanatory), Duckworth (Eastern Church Association).

Littledale's The Holy E. Church, a popular outline of History, Doctrines and Ritual.

The Holy Orthodox Church. (Popular account of Services and Sacraments.) Dabovitch, San Francisco. 3s. 6d.

W. Palmer and Khomiakoff's Correspondence.

Romanoff's Sketches.

Mouravieff's History of the Church of Russia. (Blackmore).

"Missions of the Russian Church," by Archpriest Smirnoff. (Rivingtons.) 3s. 6d.

Stanley's Lectures on the Eastern Church.

Hore's History of the E. Church.

"Das Kirchenrecht der Morgenländischen Kirche." Dr. Nikodim Milas. 14s.

Containing much information about organization, life and laws of the E. National Churches.

Liturgical.—Brightman's Eastern Liturgies. 21s. (Critical.)

Neale's Eastern Liturgies. 2s.

Neale's Translations of Eastern Liturgies. 2s.

The Divine Liturgies and Vespers (Orthodox).
Translated by Robertson. 12s. 6d.

The Service Book of the Holy Orthodox Catholic Apostolic Church. Translated and arranged by Isabel F. Hapgood. (Houghton, Mifflin & Co. New York.) 14s.

This book is arranged on a new plan, by which are combined, from the various sources, the fixed and chief variable parts of the Liturgies, Daily Offices, and of the Occasional and Pontifical Services in general use, in such manner that the Services as actually used in the Russian Church in America can be easily followed.

The Horology and Menaia. 3 vols. (Daily Offices.)
Translated by Professor Orloff. (Davy & Sons.)

Euchology. Shann. (Layman's Prayer Book.)
Small vol.

Book of Needs. Shann. (The occasional Offices, Sacraments and Ordinal from Russian.)

Synopsis. Lechmere. (Layman's Prayer Book.)
4s. 6d.

[The above foreign works may be obtained through Messrs. Nutt, of 57, Long Acre, London, W.C.]

The following are recommended:—

OCCASIONAL PAPERS OF THE EASTERN CHURCH ASSOCIATION.

NEW SERIES.—ALREADY PUBLISHED.

No. I. A Synopsis of Oriental Christianity. By Athelstan Riley. 1902. 8vo., price 3d. net.

No. II. The Church of England and the Eastern Patriarchates. Lecture delivered at Oxford to the Summer School of Clergy, Wednesday, 27th July, 1898. By the Rt. Rev. The Bishop of Salisbury. With three Appendices describing the recent relations with the Patriarchates. 8vo., sewed, price 3d. net.

No. III. List of Books on Eastern Christendom. 8vo., sewed, price 3d. net.

No. V. The Worship of the Orthodox Church. A Manual of Information, Edited by the Rev. C. R. Davey Biggs, D.D., Vicar of SS. Philip and James, Oxford, Secretary of the Eastern Church Association. 8vo., sewed, price 1s. net.

No. VI. The Epistle of the Russian Holy Synod to the Patriarch of Constantinople. On the subject of Reunion. With Introduction by W. J. Birkbeck, M.A. 8vo., sewed, price 1s. net.

No. VII. The Essential Unity of the Church of Christ (E. B. Pusey).

Nos. IX. & X. Reports made to Convocation by the Committee on Inter-Communion with the Orthodox E. Churches. 1870-72-74-78. 1s. 6d.

James Parker & Co., 27, Broad-street, Oxford, and 31, Bedford-street, Strand, London.

NOTICES.

"ΕΙΡΗΝΗ," an Official Organ of the Union, will be published quarterly in Greek and English, beginning in January next, under the direction of an International Committee. It is proposed that it shall deal with matters of interest to all our members, forming a means of communication, instruction and theological discussion. Its contents will include theological articles, popular and descriptive accounts of Church life and worship, notes, correspondence, reviews, and official communications to our members.

Many prominent writers of both Churches have promised to contribute, including the Bishop of Gibraltar, the Rev. Dr. Papadopoulos, Rector of Seminary, Jerusalem, Rev. Leighton Pullan, Rev. Darwell Stone, Rev. T. P. Themelis, &c.

All members are asked to keep in touch with the movement by subscribing, and to endeavour to extend the circulation of this Magazine.

General Editor—Rev. W. WAKEFORD.

Greek Editor—Rev. T. P. THEMELIS.

Sub-Editor—Miss M. G. DAMPIER.

American Sub-Editor—

Business communications for the Magazine should be addressed to the Rev. J. A. DOUGLAS, 4, Lupton Street, Kentish Town, N.W., who would be glad to have the names of intending subscribers.

PUBLICATIONS supplied free to Members.

The Rules and Constitution of the Union.

Leaflet for Distribution. Greek, Russian, and English.

The "Appeal," signed by members of both Churches.

Annual Report and List of Members, &c. .. 3d.

The Appeal, Leaflet and Forms of Nomination for Election may be had for 1d., post free, from the Secretaries, who will be glad to supply any further information.

For LECTURES on Subjects connected with Reunion, apply to the Rev. J. A. DOUGLAS, 4, Lupton Street, Kentish Town, N.W.

SETS OF LANTERN SLIDES (50 and 44), illustrative of Churches, Rites, Ornaments, &c., with portraits, may be had on hire for Lectures, at 5s., and carriage.

Some copies of the following have been given to the Union and are on sale—

"The Schism between the Oriental and Western Churches," by G. B. HOWARD, B.A., 6d. (published 3s. 6d.).

"The Mystery of the Procession of the Holy Spirit" (1d.).

"The Church of England and the Catholic Creed" (½d.).

"The Conversion of a Rabbi," by the Rev. S. PHOCAS, Sydney (1s.).

The **Anniversary** Service will be held on Wednesday, October 30th, 11 a.m., in St. Matthew's, Westminster, and the General Meeting at 6 p.m., followed by Public Meeting at 7 p.m. Full notice will be sent to all members, who are invited to apply for admission tickets for friends.

LIST OF MEMBERS (M.), ASSOCIATE MEMBERS (A.M.) AND ASSOCIATES (A.)

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POLAND, Miss E. M., St. Just, Northand, Potters Bar	..	A.	2 6	..		
POUPTIS, Dr., Craven House, Kingsway, Holborn, W.C.	..	M.	10 0	..		
PRICHARD, Miss L. G. S., 32, Brooke Street, Holborn, W.C.	..	A.M.	5 0	..		
PULLAN, Rev. LEIGHTON, St. John's College, Oxford	..	M.	10 0	5 0		
*RANDOLPH, D.D., Rev. Canon, The Principal, Theological College, Ely	..	A.M.	..	..
RENSHAM, Miss, The Cottage, Eastnor, Ledbury	..	A.	1 0	..		
ROBERTS, R. E., Esq., Dorchester, Wallingford	..	M.	(½) 5 0	..		
ROBERTSON, Rev. W. LENNOX, 59, Granville Park, Lewisham	..	A.	..	..
SATOW, Mrs., 76, The C., Upper Clapton, N.	..	A.M.	5 0	..		
SCHMIDT, L. P., Esq., Exeter College, Oxford	..	A.M.	5 0	..		
*SELDON, A., Esq., 14 Chatfield Road, West Croydon	..	A.	..	..
*SELDON, Mrs., Do. do.	..	A.	..	..
SEYMOUR, Rev. G. A., Inholmes, Compton, Winchester	..	A.M.	5 0	..		
SLIPPER, Rev. A., Tivetshall Rectory, Norwich	..	A.M.	2 6	..		
SOLA, Rev. E. J., 13, Valkyrie Road, Westcliff	..	M.	10 0	..		
SPENCER, Major, "Westwood," Kingsway, Chandler's Ford, Hants	..	M.	10 0	1 0 0		
SPENCER, Mrs., "Westwood," Kingsway, Chandler's Ford, Hants	..	A.M.	5 0	..		
SPIERS, Miss E. M., 8, Great Ormond Street, W.C.	..	A.M.	5 0	..		
STEWART, Lady Isabel, 155, Sloane Street, W.C.	..	A.	1 0	..		
STOKES, H. A., Esq., St. Aldhelm's Cottages, Langley Road, Brank-some, Bournemouth	..	A.	1 0	..		
*STURGES, H. F., Esq., 38, Eyot Gardens, St. Peter's Square, Hammer-smith	..	A.M.	..	..
SUCKLING, Rev. R. A. J., St. Alban's Clergy House, Holborn, E.C.	..	M.	10 0	10 0		
*SWIFT, Miss G., 73, Ellerdale Street, Lewisham	..	..	..	..
TAYLOR, Rev. A. C., 1, Sotheby Road, Highbury Park, N.	..	A.M.	2 6	..		
TCHAOUSIOGLOU, Mr. Th., 2, The Drive, Kersal, Manchester	..	A.M.	5 0	..		
THELWALL, Rev. R. de C., Burbage Vicarage, Marlborough, Wilts	..	M.	..	..
THEMELIS, Rev. Tim., Wolsey House, Oxford	..	A.M.	2 6	..		
TIZAED, Miss M. E., 23, Geneva Road, Surbiton	..	A.	1 0	..		
TUCKER, Miss F., 47, King's Road, Peckham	..	A.	1 0	..		
TUFNELL, Mrs., 88, Banbury Road, Oxford	..	M.	10 0	..		
VALENTINE, Rev. H. T., St. Benet's Vicarage, Kentish Town, N.W.	..	M.	10 0	..		
WILLIAM, The Rev. Father, Superior of the Society of the Divine Compassion, Stanford-le-Hope, Essex	..	Hon. M.	..	..
WAKEFORD, Rev. W., The Vicarage, Henfield	..	M.	10 0	..		
WASHINGTON, Rev. H., 46, St. George's Square, S.W.	..	M.	..	..
WATERS, Miss J. G., "Glenroy," Tavistock Road, Croydon	..	A.	1 0	..		
WELLS, Miss, 33, Waller Road, New Cross	..	A.	1 0	..		
WHEATLEY, Miss E. M., 20, Deronda Road, Herne Hill, S.E.	..	A.	2 6	..		
*WINIFRED, Sister, 5, Belvoir Terrace, Malvern	..	A.	..	..

LIST OF MEMBERS—continued.

			1906-7.			
			Subs.		Dons.	
			£	s. d.	£	s. d.
WILLIS, Miss W. E., 107, Hartfield Road, S. Wimbledon ..	A.		1	0		
WILLIS, Miss M., Little Barrow, Moreton-in-Marsh, Glo'ster ..	A.		1	0		
WOODWARD, Rev. W. E., 94, Embleton Road, Lewisham ..	A.		1	0		
WOODWARD, Rev. G. R., 7, Shelley Court, Chelsea (resigned) ..	A.M.		2	6		
WOODWARD, F., Esq. (resigned) ..	A.M.		5	0		
WOOLEY, Rev. R. M., S. Mark's Vicarage, Marylebone Road, N.W. ..	A.M.		2	6		
WRIGHT, R. H., Esq., Ashfield, Ross ..	A.		1	0		

DONATIONS (FROM NON-MEMBERS).

CRANE, Miss, Sylvan Road, Norwood ..					5	0
GRUNTON, Mrs. ..					10	0

RUSSIA.

AGATHANGEL, The Most Rev. Lord Archbishop of Riga ..	Patron					
ALEXRIEFF, Madame, Georgen Strasse 9, Riga ..	M.	10	0			
JOANNA, Rev. Prioress, The Convent of Holy Trinity, Riga ..	Hon. M.					
*MARKOFF, Rev. Basil, Th. Illukst, Kurland Government ..	A.M.					
*MAUSUROFF, Paul, Moscow ..	M.					
NICHOLAS, The Most Rev. Archbishop, Tokyo, Japan ..	Patron					
NINA, Rev. Mother, Spasso Euphrosyne High School, Polotsk ..	Hon. M.					
RIDDLE, Rev. A. J., Hughesovka, Ekaterinoslov, Government ..	M.	10	6			
SERVARINOFF, G. Alexandrovitch, The Seminary, Kazan ..	A.M.	5	0		5	0
SOKOLOFF, Professor, The Academy, Petersburg ..	M.	10	0			
SOLOVIEFF, Very Rev. Arch-Priest, Glockenburg, 4, Coburg ..	M.	10	6		10	6
SERGIA, The Rt. Rev. Abbess of the Convent of Holy Trinity, Riga ..	Hon. M.					
*THREE ORTHODOX ..	A.					

GREECE, LEVANT, &c.

AN ORTHODOX, Constantinople ..	A.					
AN ORTHODOX, Jerusalem ..	A.M.	2	6			
JASONIDES, Onoufrios, Lemissos, Cyprus ..	A.	1	0			
KISSAMOS, The Rt. Rev. Bishop of, Crete ..	Patron					
AN ORTHODOX, Germany ..	A.					
AN ORTHODOX, Jerusalem ..	A.M.	2	6			
AN ORTHODOX, Jerusalem ..	A.M.	2	6			
LIVINGSTONE, Rev. W. R., Patras, Greece ..	A.M.	2	6		2	6
AN ORTHODOX, Jerusalem ..	A.M.	2	6			
*AN ORTHODOX, Constantinople ..	A.					
AN ORTHODOX, Jerusalem ..	A.M.					
*AN ORTHODOX, Smyrna ..	A.					
PHOCAS, Rev. Seraphim, The Greek Church, Sydney, Australia ..	A.M.					
THEMELIS, Very Rev. Archimandrite, The Greek Church, Antwerp ..	M.	10	0			

AMERICA.

*DIX, D.D., Rev. Morgan, 27, West 25th Street, New York ..	M.					
*FLORIDA, Rt. Rev. The Bishop of Southern, Orlando Fla. ..	M.					
FOND DU LAC, Rt. Rev. the Bishop of, Bishop's House, Fond du Lac, Wisconsin ..	Patron				3	0 0
*GRABAU, Rev. H. P., Plattsburg, New York ..	M.					
GUMMEY, Rev. H. R., 163, Great Penn Street, German Town, Philadelphia ..		10	6			
*JOHNSTON, Rev. J. H., Bradentown, Florida ..	M.					
*LODYGENSKY, H. de, Imperial Russian Consulate-General, New York ..	M.					
*MARVIN, Rev. J. N., 299, Madison Avenue, Albany, New York ..						
*PAINE, Rev. R. H., Mt. Calvary Rectory, Baltimore, Florida ..	A.M.					
PERRY, D.D., Rev. Calbraith Bourn, St. Luke's, Cambridge, New York ..	M.	10	0			
*RICHARDSON, Rev. Geo. Lynde, 196, Glen Street, Glen Falls, New York ..	M.					
RILEY, D.D., Rev. Theodore, Christ Church Rectory, Hudson, New York ..	A.M.	2	6		10	0
*SALINA, Rt. Rev. Sheldon M. Griswold, Bishop of, 426 Santa Fé Avenue S., Salina, Kans. ..	M.					
*SENNETT, L. F., Esq., St. Alban's School, Knoxville, Ill. ..						
*SHERMAN, Rev. R. M., Trinity Rectory, Potsdam, New York ..	M.					
*SILLIMAN, D.D., Rev. G. V., Stockport, Columbia 6, New York ..	M.					
*WINDIATE, Rev. Thomas, St. Paul's Rectory, Arkansas ..	M.					

RULES.

These were issued in July, and adopted with amendments (marked with asterisks) at the First General Meeting, at the Inauguration October 10th, 1906.

THE ANGLICAN AND EASTERN-ORTHODOX CHURCHES UNION.

* Dedicated to the Most Holy Trinity in the Name of the Blessed Virgin Mary, and St. Athanasius.

OBJECTS.

To Associate members of the Anglican and Eastern Orthodox Churches in practical effort, in order to—

- (a) Promote mutual sympathy, understanding and intercourse.
- (b) Promote and encourage action furthering Reunion.

CONSTITUTION.

1. The Union shall consist of Honorary Members, Members, Associate Members, and Associates, who shall be Communicants of the Anglican or Eastern-Orthodox Churches.

2. Members, Associate Members, and Associates shall be nominated in writing after the Form below, by two Members or Associate Members, for election by the General Committee, or by the Committee of the Branch of the Union established for their country.

3. The Ordinary Annual SUBSCRIPTION for Members shall not be less than 10s.

For Associate Members 5s.

For Associates 1s.

The Subscription for Priests as Associate Members 2s. 6d.

4. The General Committee may invite eminent members of either Church to act as Patrons of the Union, and may nominate Honorary Members.

5 (a) That the Officers of the Union shall be Two Presidents, of whom one shall be an Anglican, and one an Eastern Orthodox; to be elected annually by the Annual General Meeting.

(b) Two Vice-Presidents in England, one Anglican and one Orthodox; the General Secretary and Treasurer; to be elected annually by the Annual General Meeting.

(c) Vice-Presidents of Branches to be elected annually by Branch General Meetings, and approved by the General Committee. These Officers shall be nominated by any two Members for election from among the Members, and shall be *ex-officio* members of the General Committee.

(d) Secretaries to the Union, who may be appointed by the Committee from among its Members.

GENERAL MEETING.

6. A General Meeting of Members, Associate Members, and Associates, shall be held annually in October, at which a Report of the Work and Audited Statement of Accounts shall be presented, and the Officers and Members of the General Committee elected.

7. The Committee shall have power to call a Special General Meeting at any time, at which vacancies in the Committee or among the Officers may be filled, or any other matter may be considered.

8. The Secretary shall give notice, of at least 14 days, of all General Meetings, to all Members, etc.

9. Resolutions to be proposed, and nomination of Officers and Members of Committee, should be sent in to the Secretary ten days before the Meeting. Resolutions and elections without such notification, shall not be valid unless *nem. con.*

10. All questions, resolutions and elections, duly notified, shall be decided by a majority of Members, Associate Members and Associates present, [*and of votes of those absent given by proxy or sent in to the Secretary beforehand,*] the Chairman having a casting vote.

11. Any Member, etc., whose subscription is in arrear at the time of such meeting, shall be disqualified from voting.

COMMITTEE.

12 (a) The affairs of the Union shall be managed by the General Committee, which shall consist of the Presidents, Vice-Presidents, Treasurer, and General Secretary (*ex-officio*), with *twenty* other members, to be elected annually from among Members or Associate Members, by the Annual General Meeting, after nomination by two Members or Associate Members (Vid. Rule 9).

(b) The General Committee shall have power to fill any vacancy occurring in their number during the year by co-option; such appointment holding until the next Annual General Meeting.

13. Members of the Committee who desire to retire, shall give notice to the Secretary a month before a General Meeting.

14. The General Committee shall meet not less than once in each quarter, the Secretary giving at least seven days notice of any meeting.

15 (a) All questions, resolutions and elections, shall be decided by the majority of those present, the Chairman having a casting vote; when notice of such resolution or a nomination has been sent to the Secretary within four days of receiving notice of the meeting: resolutions and elections without such notification or nomination can be passed or made only *nem. con.*

(b) The Presidents, acting severally or jointly, shall have the power of veto upon any Resolution of the General Committee, until such time as it may be submitted to the decision of a General Meeting summoned as above.

16. Four members of the Committee shall form a quorum.

LOCAL AND FOREIGN WORK.

17. The General Committee may Constitute Branches of the Union for any country under a Vice-President, or two Vice-Presidents (one Orthodox and one Anglican), Secretary, etc., and Committee, all elected annually by the Members, Associate Members and Associates of the Branch, in the Annual Branch Meeting, as in Rule 5c.

18. The Committee of a duly constituted branch may elect Members, Associate Members, and Associates of the Union, who reside within the territory of the branch ; the names of the elected being sent to the General Secretary for enrolment.

19. All Members, Associate Members, and Associates of the Union, residing within the territory of a branch, shall be members, etc., of that branch.

20. All elections and nominations at Branch Meetings and Branch Committees, shall be according to the rules above stated for the election and nomination of Officers and Members, Associate Members, and Associates.

21. Local Secretaries may be appointed by the Branch Committee, *and Local Committees be formed under a Branch to further the work of the Union.*

RULE OF PRAYER.

22. It is hoped that all Members, Associate Members, and Associates, will undertake to use Daily Prayer for the Union ; and Priests to offer the Holy Sacrifice, for the intention of the Union, once in each quarter.

23. No alteration in the Constitution or Rules of the Union shall be made except by resolution of a General Meeting, confirmed by a subsequent General Meeting, after due notice of the proposed change has been given before such Meeting by the Secretary.

FORM OF NOMINATION OF A MEMBER, ASSOCIATE
MEMBER, AND ASSOCIATE.

I, being a *Bishop, Priest, Deacon, Communicant of the
*Anglican Eastern-Orthodox Church, in † , desire
to be a *Member, Associate Member, Associate of the Anglican
and Eastern-Orthodox Churches Union, and intend, as long as I
remain such, to endeavour to forward its objects.

To be crossed
out if not
undertaken.

I will offer daily Prayer for the work of the Union.
Being a *Bishop, Priest, I will offer the Holy Sacrifice, once
in each quarter, for the intention of the Union.

Signature

Address

Date

Annual Subscription until further notice,

£ s. d.

Donation £ s. d.

We, the undersigned, being *Members, Associate Members,
of the above Union, do nominate
as fit and proper to be elected *Member, Associate Member,
Associate of the Union.

Name

Address

Name

Address

*Cancel the word or words inappropriate.

† Insert Name of Local Church.

Anglican and Eastern-Orthodox Churches Union.—Receipts and Expenditure Account.

JULY, 1906, TO JUNE 24TH, 1907.

RECEIPTS.		PAYMENTS.	
	£ s. d.		£ s. d.
ANNUAL SUBSCRIPTIONS:—		PRINTING	13 7 6
Members	24 9 6	STATIONERY	1 0 11
Associate Members	12 11 3	POSTAGE	10 3 6
Associates	3 9 0	SUNDRIES	1 7 6
	<u>40 9 9</u>	LITERATURE for distribution	2 13 9
DONATIONS	20 10 6	Books presented to Seminary at Kazan	15 0
COLLECTIONS:—		INAUGURATION EXPENSES:—	
S. Ursula's Home	10 7	Hire of Hall	4 4 0
INAUGURATION MEETINGS:—		Tea, Carriage, Stationery, etc.	7 6 4
Collection in Church	5 10 0	Advertising	1 4 0
" Hall	6 15 1	Printing "Order of Service"	1 4 0
" at Tea	14 6	Choristers' Fares	10 0
	<u>12 19 7</u>	Postage	8 2
Deficiency paid by General Fund	12 19 7	Printing Tickets for Meeting	1 8 9
			<u>16 5 3</u>
COLLECTIONS AT LECTURES	16 5 3		45 13 5
Less Lecturers' Fees and Expenses	<u>8 1 5</u>		
	7 11 0		
	<u>10 5</u>		
	£75 0 10		29 7 5
			<u>£75 0 10</u>

I have examined the above Account with the Books and Vouchers, and certify it to be correct.

July 23rd, 1907.

N. W. OSBORNE, Chartered Accountant.



6.

UNION MADE UNION

3. TO MEMBERS OF THE CHURCHES
OF THE ANGLICAN COMMUNION.

. The . ANGLICAN & EASTERN
ASSOCIATION.

Anglican & Eastern-Orthodox Churches Union.

ΕΤΑΙΡΙΑ ΕΝΩΣΕΩΣ ΤΗΣ ΑΓΓΛΙΚΑΝΙΚΗΣ ΜΕΤΑ ΤΗΣ
ΟΡΘΟΔΟΞΟΥ ΑΝΑΤΟΛΙΚΗΣ ΕΚΚΛΗΣΙΑΣ.

Dedicated to the Most Holy Trinity in the Name of the
Blessed Virgin Mary and St. Athanasius.

FOUNDED JULY, 1906.

The Objects of the Union.

TO associate members of the Anglican and Eastern-Orthodox Churches
in effort in order to

- (a) Promote mutual sympathy, understanding and intercourse.
- (b) Promote and encourage action and study furthering Reunion.

This Union is an international society in membership, management and work. The appeal issued in July, 1906, by members of both churches to co-operate in promoting inter-communion, met with a most encouraging response from the Clergy and Laity in East and West, and the organization of the work has now spread in England, America, Palestine, Greece, Russia, Japan and other parts of the world.

Every member of the Catholic Church will acknowledge the duty of prayer and effort for the healing of the breaches caused by schism, which so long have been a scandal to her children, and a weakness in the face of heresy and heathendom. Much earnest intercession has been offered, especially during the nineteenth century, and it has been put into our hearts to work for the bringing together of these two Communion, separated by racial and other causes rather than by essential divergence in creed or order.

We are asked: "Why should we as Westerns seek union with the East?" Our answer is—not only that it is a duty to strive for inter-communion with *any* part of the Catholic Church, but that the more diverse the outward expression under which the Holy Spirit manifests Himself in the Church, the more we need to be in touch with it as complementary to our own. There is no aim of orientalizing the Anglican Church, nor wish that the Orthodox should become as Westerns. But beneath this outward diversity we recognize that in Apostolic Order, jurisdiction, faith and sacraments, we have a fundamental unity as well as a remarkable agreement in our teaching and attitude towards many most important theological and ecclesiastical questions.

The policy of the Union is based on the principle that the Anglican as part of the one Catholic Church, is bound by her position both to act as such in her relations with other parts, and to work for the restoration of the visible unity of the Church as a revealed ideal.

To help in this work in the field of our relations with the Eastern Church, the Union adopts all legitimate methods that may be open and feasible. It is confined in its scope to the Christians in communion with the four ancient orthodox Patriarchates, as being those Churches about whose position in the East, as possessors of valid jurisdiction and œcumenical faith, there is no question.

In this cause it is not only theological differences that have to be faced, but also the prejudices, misunderstanding, suspicion and ignorance of each other, the results of many centuries of isolation. These have been the chief cause of the fruitlessness of conference in times past, and it is felt that formal reconciliation can only be brought about after there has been created a general desire for unity. The peoples must be led to a deeper realization of their common membership in the One Body of Christ. Towards this it is an important step that Eastern-Orthodox and Anglicans should be joined in one society in prayer and practical co-operation.

No consideration of worldly policy or national advantage has, of course, any place in this spiritual endeavour or in our motives. A forward policy is sometimes said to be inadvisable because of theological differences, or of past discouragements or discords. But we would rather urge that such things make it the more imperative to renew the attempt to reconcile the former, and to remove the occasion of future misunderstandings.

It is, too, a problem that cannot be neglected without peril in the growing intercourse of our Communion with other Christian bodies; and its solving is especially urgent in the United States and other countries, where the two Communions are found working side by side in the same territories. There we must inevitably come to an agreement, or drift further apart into rivalry and antagonism. It is there, however, that the greatest advance has been already made in friendly relations and mutual help.

Dedicating our work to Almighty GOD in the name of Blessed Mary, Mother of the Prince of Peace, and of St. Athanasius, champion of the True Faith, and hoping for the aid of their intercession, we ask all Anglicans to shew to our Eastern brethren, by supporting this Union, that our expressions of sympathy are sincere, and that we appreciate their readiness to meet us in this unprecedented co-operation.

WORK AND METHOD.

Prayer, Study, and Intercourse.

We plead for the earnest prayer of our members and others for the Divine guidance and blessing on the work of the Union, and for the spirit of mutual charity.

The first object of our work is simply to aid in the fulfilment of our Blessed Lord's will, "that they may all be perfected into one." (St. John xvii. 23.) But there is no doubt but that, owing to the essential interdependence of all the members of the Mystical Body, intercommunion or any closer approach thereto, will bring an incalculable enrichment to the spiritual life of both Churches, and will aid in safeguarding, in these dangerous times, our Catholic heritage from our common foes of Calvinism, undenominationalism and infidelity. Prayer, must prevail, but for prayer there must be hope and realization of need. Sympathy and a real sense of common Churchmanship is being developed by intercourse and study. While a fuller examination of the history and dogmatic position of the

respective Churches must be taken in hand, it is also our method to popularize the idea of union and knowledge of the life and belief of the people by means of literature and lectures. In the old countries there must be principally this work of "peaceful penetration" of mutual knowledge. In the British Dominions, Japan and the United States, the Orthodox and Anglican Hierarchies exist side by side with equal rights as the result of missions or immigration. Where there is thus danger of proselytism, rivalry or friction, the question of discipline and of the treatment of isolated members of one Communion by the other has become pressing. Branches of the Union are being formed in such lands, like the powerful Branch already at work in the U.S.A., to sustain intercourse, to encourage all kinds of co-operation and mutual help in spiritual and ecclesiastical matters, and to promote the mutual recognition of respective jurisdiction and of responsibility in care for members of either Church residing away from their proper priests, so paving the way for full official recognition of each other by the respective authorities.

No Member is committed, by joining, to any particular view or opinion concerning matters at issue between the Churches.

A long list of liturgical, historical and other books recommended for use is given in the Annual Report.

Members are asked at their discretion to undertake daily prayer, and, if Priests, quarterly celebration of the Holy Eucharist, for the objects of the Union: To observe the days of St. Athanasius (May 2), and of the Conception of our Lady (Dec. 8), the Exaltation of the Holy Cross (Sept. 14), and Rogation Tuesday, the official day of Intercession for Unity.

PROGRESS AND ORGANIZATION.

The Union was founded in July, 1906, under the presidency of the Bishop of Gibraltar, Dr. Collins. It consists of Communicant members of the Eastern-Orthodox and Anglican Communions, elected in all parts of the world by the Committees, and now numbers more than 1500, including 35 Anglican and 8 Orthodox Bishops.

Publications explaining the objects and the work of the Union have been issued in Russian, Greek, Japanese and Arabic.

A great and promising advance has been made in friendly relations and co-operation in the past few years, largely owing to the activities of the Union. In all parts of the world our churches are freely offered and accepted for the celebration of Orthodox services. The offices of Holy Baptism and Burial are performed by the Clergy of each Church for members of the other by official agreement. The last Lambeth Conference made the free offer of the Holy Sacraments to members of the Orthodox Church who through isolation might be in need of them. Proselytism from the Orthodox we disallow; while every effort is made to keep those with whom we are in contact in loyal adherence to their own Communion.

A strong Branch is established in the United States of America under the Vice-presidency of the Anglican Bishop-coadjutor of New Hampshire, and the Rev. B. Turkevich of the Russian Church, with a Committee consisting of 10 Orthodox and 23 Anglican members. The Branch is organized into eight Departments, with Secretaries and Committees to facilitate intercourse throughout the country.

An important Sister Society has been formed in Russia under the sanction of the Holy Governing Synod for members of both Communions living in that country under the Presidency of Archbishop Sergie of Viborg, a Patron of the Union. This Society officially co-operates with the Union and has on two occasions invited English Priests to lecture in St. Petersburg.

Donations are urgently needed for the work of the Union.

Presidents—

THE MOST REV. AGATHANGEL, THE LORD ARCHBISHOP OF LITHUANIA AND VILNA, RUSSIA. *of London*

THE RIGHT REV. ~~GEORGE P. BLYTH~~, LORD BISHOP IN ~~JERUSALEM AND THE EAST~~.

Patrons—

England. THE RIGHT HON. AND RIGHT REV. BISHOP OF LONDON.

THE RIGHT REV. BISHOP OF CHICHESTER.

Russia. THE MOST REV. EULOGIE, ARCHBISHOP OF KHOLM.

THE MOST REV. INNOCENT, ARCHBISHOP OF TURKESTAN.

U.S.A. THE RIGHT REV. CHARLES P. ANDERSON, BISHOP OF CHICAGO.

THE RIGHT REV. WILLIAM C. GRAY, BISHOP OF SOUTHERN FLORIDA.

THE RIGHT REV. E. M. PARKER, BISHOP-COADIUTOR OF HAMPSHIRE (*Branch President*).

Canada. THE RIGHT REV. ANDREW H. DUNN, BISHOP OF QUEBEC.

Japan. THE RIGHT REV. JOHN MCKIM, BISHOP OF TOKYO.

Africa. THE MOST REV. WILLIAM H. CARTER, ARCHBISHOP OF CAPETOWN.

New Zealand. THE MOST REV. SAMUEL T. NEVILL, BISHOP PRIMATE OF DUNEDIN.

General Committee.

The Presidents.

The Vice-Presidents—

The Rev. R. A. J. SUCKLING, *Vicar of St. Alban's, Holborn, London.*

His Excellency J. GENNADIUS, *Minister of Greece to the Court of St. James.*

The Right Rev. E. M. PARKER, *Bishop Coadjutor of New Hampshire (U.S.A. Branch).*

The Rev. B. TURKEVITCH, *Russian Cathedral, New York (U.S.A. Branch).*

Hon. Treasurer—

The Rev. J. H. B. MASTERMAN, M.A., Canon of St. Paul's, Rector of St. Mary-le-Bow, London.

Hon. General Secretary—

Rev. H. J. FYNES-CLINTON, M.A., 27, Finsbury Square, London, E.C.

The Ven. BERESFORD POTTER, M.A., Archdeacon in Cyprus.

Rev. A. J. INGRAM, M.A., Prebendary of St. Paul's Cathedral, Rector of St. Margaret's, Lothbury, London.

SIMOS MENARDOS, Esq., Oxford University.

Rev. P. DEARMER, D.D., Vicar of St. Mary the Virgin, Primrose Hill, London. (Chairman of Committee, Editor of "Eirene.")

Rev. J. T. DARRAGH, B.D., London.

Rev. R. F. BOROUGH, M.A., Chaplain of Crimean Memorial Church, Constantinople.

F. C. EELES, Esq., F.S.A. (Scot.), Edinburgh.

Rev. LEIGHTON PULLAN, M.A., Fellow of St. John's Coll., Oxford.

Rev. J. A. DOUGLAS, B.D., Vicar of St. Luke's, Camberwell, S.E.

Rev. J. N. NEWLAND SMITH, M.A., Vicar of St. Mark's, Marylebone Road, London.

C. G. HARRISON, Esq., Leyton.

Rev. C. H. V. PIRELL, M.A., Vicar of St. Faith's, Stoke Newington.

CONSTANTINE POUPITIS, M.D., London.

Rev. F. BUXTON, M.A., St. Anselm's House, Cambridge.

Rev. FR. PULLER, M.A., Superior of St. Edward's House, S.S.F.E., London.

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Anglican & Eastern-Orthodox Churches Union.

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"EIRENE." The official organ of the Union. The first two quarterly numbers have been published, and the Editor regrets the delay in issuing the third number which is in preparation, the delay being due to unforeseen difficulties connected with the translation, our first Greek Editor, Rev. T. P. Themelis, having returned to Jerusalem, where he is now co-editor of the "New Sion."

This quarterly magazine contains Theological discussions, popular and descriptive accounts of Church life and worship, notes, correspondence, &c. Eminent writers of both Churches have promised their aid, and members are strongly recommended to subscribe to this regular means of intercommunication, and to endeavour to extend its circulation, as a valuable part of the work of the Union. The cost of production, with Greek translation, is very difficult to meet, and we should be most grateful for any donations or loans for this object.

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TO MEMBERS. The Current Annual Report is supplied free to Members and Associates, and leaflets for distribution. Other publications are sent to Members or Associates, as funds will allow.

Members are asked to endeavour to get new members, to make known the work and commend it, to extend the circulation of the "Eirene," and to pray daily for the cause and to observe the feasts of the Patron Saints of the Union, October 1st, the Orthodox Feast of the Protection of our Lady, and May 2nd, the day (E. and W.) of St. Athanasius. Subjects for Intercession will be found on the reverse of the page of Prayers enclosed herewith.

TO LOCAL SECRETARIES. Local Secretaries are requested to disseminate knowledge of the work and its need, to answer enquiries, to endeavour to get members and subscribers to "Eirene," to communicate to the Editor or to the General Secretary, matters of interest, to hold local meetings for discussion, or lectures when possible, to bring the matter as a resolution before the Ruridecanal Synods or Conferences, to hold Services or Intercession, to obtain when necessary, from the General Secretary, a stock of literature, and to promote actual intercourse and mutual service where possible between the Clergy and people of the two Churches.

SUBSCRIPTIONS. Members are reminded that subscriptions are payable on June 25th, in advance, for the year ending June 24th, 1910. The Treasurer would be grateful for the payment of some arrears of subscriptions due for this year, and for donations, as printing is much needed, but limited by lack of funds.

GENERAL COMMITTEE. In consequence of the amendment of Rule passed at Annual Meeting, 1908, seven of those elected to the Committee previously to the Meeting, will retire before the Annual Meeting of 1909, but are eligible for re-election.

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These and other editions can be obtained through either of the above Bible Societies.

REPORT.

The past year has been one of great advance in the matter of relations with the Orthodox Church, and one of satisfactory progress in the membership and work of our Society.

In nearly all directions can be discerned the growing spirit of Unity, and increasing efforts to bring it about. A new society concerned with our relations with the Old Catholics, the existence of such periodicals as the "Lamp" and "Friedensblätter," and one of great promise projected on Catholic lines, "The Reunion Magazine," our own paper "Eirene," all dealing with various aspects of the problem, are signs of hopefulness and determination on the part of those at work. In the Lambeth Conference a weighty Committee dealt with the question of our relations with other Churches and Christian bodies in full and pregnant resolutions, of which some are given below (p. 26), shewing a most remarkable advance in the official attitude of our Episcopate towards the Orthodox Church.

The Lower House of the Convocation of Canterbury has appointed a Committee on our relations with the Orthodox Eastern Church, with the Archdeacon of Oxford as Chairman, and Dr. Ayles as Hon. Secretary. This Committee has communicated with this Union and the Eastern Church Association with a view to Conference.

Diocesan action, as reported below, has been taken in America, and it is in the New Countries that we must expect the most practical steps to be taken in mutual service and co-operation, since it is where the two Churches overlap in work that the need for unity is most felt.

While some of the schemes proposed for re-establishing the unity of Christendom may be fraught with much danger to the Catholic position of the Anglican Church with regard to faith and discipline in England, Australia, and the Chinese Mission field, and have developed menacingly in the United States, in the matter of "the open pulpit," any increase of friendliness and living contact with another portion of the Catholic Episcopate, such as that of the Greek, Russian, or Syrian Churches, can have no other than a steadying effect. In our state of weakened discipline, bewildering controversy and undenominational temper, it will bring us under the influence of a firm and ancient historic Order and a deep and enthusiastic faith in the Incarnation and Holy Church, a faith tried in the fire of age-long sufferings.

We are asked : "Why should we as Westerns seek union with the East?" Our answer is not only that it is a duty to strive for Unity with *any* part of the Catholic Church but that the more diverse the form and the outward expression under which the Holy Spirit manifests Himself in the Church, the more we need to be in touch with it as complementary to our own.

The *Policy* of the Union continues to be based on the principle that the Anglican, as part of the Catholic Church, is bound by her position both to act as such in her relations with other parts, and to work for the restoration of the visible Unity of the Church as a revealed ideal. To help this work in the field of our relations with the Eastern Church, the Union adopts all methods that may be open and feasible, being convinced that in the words of Bishop Blyth, and the almost identical words of a Russian Bishop, it is time that we should pass from individual courtesies on both sides, and that we should occupy a common official platform upon which our Communion can deal with that of the East as a Communion. There has been too much sentiment and too little practical work in England.

We aim, therefore, at getting members in all parts of the world into touch locally with each other, at promoting all kinds of co-operation and mutual help in spiritual and ecclesiastical matters, and so paving the way for full official recognition of each other by the respective hierarchies.

According to the recent words of one of the Patriarchs, it is in a quiet increase of informal and unofficial acts of such ministration, that the hope lies for future intercommunion: the Churches will someday be obliged to recognize officially the accomplished fact. It is of *primary* importance in our relations with the Easterns, as has been pointed out from Russia, that we should *demonstrate, and that officially, our belief in the Priesthood and in our own possession of it through sacramental succession.* This matter is set out very clearly in the valuable "Letter" of Dr. Biggs, printed below.

While deeper study of the essential dogmatic positions of the two Churches must be taken in hand, it is also our aim to *popularize* the idea of Union and a general knowledge of the Eastern Church by means of lectures and literature. Prayer must prevail, but for prayer there must first be a general and real desire for Re-union. Thus the Society offers a means to all conditions of men and women of both Churches to work in one way or another for the fulfilment of our Lord's will.

The Union is confined in its scope to the Orthodox Christians in communion with the Patriarchial See of Constantinople, as being that Church about whose position in the East as possessor of valid jurisdiction and the aecumenical faith there is no question. This limitation does not imply any denial of the

good of courtesy and Christian help being extended to the Separated Churches of the East, for the purpose of which exist other Societies, such as the Eastern Church Association, the Mission to the Nestorians, and that for helping the Coptic Church. But the radical difference in the problem is emphatically recognised in the Lambeth Conference Resolutions quoted below.

We hope however, to enter this year into closer co-operation in some work that is common with the Eastern Church Association and the Anglican and Foreign Church Society.

PROGRESS AND WORK.

The Union has, in the past year, more than justified its foundation in 1906. In the first Annual Report, the members numbered 227. In the second we have 444, with 23 Anglican and 5 Orthodox Bishops on the roll. The two most important steps taken this year have been the publication of the official organ *Eirene*. Difficulties still beset its regular issue, owing to lack of funds, and we must appeal to our members for increased support, for by this means only can we be in adequate touch with our Eastern members. Secondly, the establishment of the powerful Branch in the United States, of which Bishop Parker and Bishop Raphael, in charge of the Syrian Orthodox Church, are Vice-Presidents, and the Committee is composed of eminent members of both Churches, including priests nominated by the Russian Archbishop Plāto and other Orthodox Bishops.

Special opportunities as well as most anxious problems in our mutual relations open out in America, where there are 200,000 Servian Orthodox alone, 30,000 natives in the outlying Russian Mission in Alaska, many hundred thousands of the various Orthodox nations scattered throughout the country. In the Diocese of New Hampshire they actually outnumber the Anglican Communicants. Eastern Uniats of the Roman Church, like some of the Galicians in Rupertsland, have in some cases applied for union with the Anglican Communion.

An attempt which we are making to help in meeting the problem of supplying these people with spiritual ministrations is outlined in another part of this Report.

In *Japan*, the 25,500 native Orthodox of the Russian Mission, under our Patron, Archbishop Nicolai, seem likely in the future to enter into much closer alliance with our native Japanese Church. We welcome the Russian Bishop Sergius, of Kyoto, as member. From *China*, our District Secretary reports that if close relations can be established with the Russians at Hankow and Shanghai, it may help in keeping the Anglicans on the right lines in the movement towards a general *entente* between the various Protestant Missions there.

In *Russia* the Union has not been able to advance this year, but a Russian Report will be issued as soon as possible. M. de Lodygensky, who was until lately Consul-General in New York, and an enthusiastic worker in the cause of Unity, has retired from the Consular service and returned to Petersburg, where he has accepted a post under the Imperial Procurator and is therefore now an official of the Holy Synod. We hope he will be able to do much for the cause in Russia. He is preparing for the Synod a report upon the Conferences of the American Bishops.

In *Jerusalem and the East* we have several new Orthodox members, including the Archpriest of the Syrians in Alexandria, and Professor Grecas, of Boudja. Archdeacon Dowling is kindly acting as correspondent for "Eirene." We are also grateful to Bishop Blyth for helping us by taking the position of Patron. His attitude towards the question of secession from the Orthodox Church of disaffected members and dioceses is well known, and has produced great confidence in the Anglican Church on the part of the Orthodox authorities. On several occasions, such as that of the disciplinary troubles in Bethlehem and more recently in Antioch, the Bishop has by request of the people intervened with success and prevented any schism from the Orthodox Communion, his mission being to the Jews and Mahommedans and to represent the Anglican Church, and do all to promote Unity and help the Oriental Churches. The recent attempt by the Greek Synod of the Patriarchate to dethrone the Patriarch Damianos of Jerusalem was the outcome of the racial feeling between them and the larger body of native Syrian members of the Church, a feeling brought to a head by the prospect of popular powers in Church government made possible by the new Constitution. The Union carefully abstains from expressing sympathy with either party in such domestic troubles, but prays that they may be overruled by God for the good of the Church. We may hope too that the increase of political unity and equality promised by the Constitution may result in the weakening of that intensity of national feeling which has been so large a factor in the past in keeping out of communion with the Orthodox Church the ancient separated Churches of East Syria, Armenia, and Egypt.

During the year, Bishop Gray of S. Florida, has had a most encouraging interview with the Patriarch of Jerusalem and other ecclesiastical authorities in the East. The Bishop of Gibraltar and Archdeacon Potter have visited the Patriarch of Constantinople, who warmly commended our objects, and the scheme for the English training of Greek Clergy for work in the Colonies.

We are fortunate in having Archdeacon Potter as our representative in *Cyprus*, where unhappily the British Government

has interfered uncanonically with the elections of the Primate of that Autocephalous Church, still suffering from internal divisions.

We welcome too in *Greece* the help of Dr. Yeroiyannis, of the University of Athens, as District Secretary and of Professor Lampakis, Private Secretary to the Queen, and of the same University, who last year gave a most interesting address, and spoke very warmly on reunion in the Anglican Church at Smyrna, to a large congregation composed of officials and other members of both Churches.

From *Australia* the news is discouraging, but such as to indicate the necessity of co-operation between the Churches in places where the Anglican Episcopate must feel itself primarily responsible for all the inhabitants. A member writes "There seems to be an absolute lack of desire for re-union. The Orthodox Clergy are scarce, and need multiplying, especially to do itinerant country work. There is only one priest in New South Wales, Father Phocas, a member of our Society, with a large and scattered flock of mixed nationalities under his charge."

Orthodox in Australia are advised, when away from their own priest, to attend the Anglican church and receive its ministrations. But when they discover the protestant state of the country churches they turn to the Roman, though not usually to secede. The Orthodox make a point of condemning secession to their own body. Thus there is room for much mutual help in this country.

It is a great pleasure to note that in Salisbury, *B. C. Africa*, where the late Bishop, now member of our Committee, and the present Bishop have maintained close relations with the Greek community, and afforded them much spiritual help, the fund for the new Cathedral has been augmented by a greatly appreciated gift from the Orthodox community there of £50, "as a token of gratitude to the Anglican Church and its clergy for their sympathy in allowing the use of their church on several occasions, and for kind services to their members."

The Rev. J. Darragh, late Rector of St. Mary's, Johannesburg, has done very much for the Greeks, including as is common in South Africa, the giving to them of the Sacrament of Baptism, and the Celebration of Marriage, and the Burial Rites. Important communications passed with the Patriarch of Constantinople, who thanked him, and referred the matter to a Committee. The letters appear in the E.C.A. Report for 1907.

In *England*, there has been a considerable number of Lectures and Meetings as reported below, and it is hoped that the example of our members at Croydon may be followed elsewhere, in founding Local Circles for reading and meetings.

Much valuable foundation for future spread of influence was laid in the meetings of members and Bishops held at the time of

the Pan-Anglican Congress, which resulted in the Petition to the Lambeth Conference, and the organization of the U.S.A. Branch.

We had the pleasure, in June, of welcoming Mr. M. de Lodygensky, *ex* Russian Consul General in New York, on a short visit. He spoke at our Conference of Clergy, and accompanied by the General Secretary, paid a visit to Oxford, being entertained by Dr. D. Biggs and the Rev. L. Pullan; and to the Festival at Ely Theological College, where he stayed in the Palace by the Bishop's kind invitation. In his speech at the luncheon he said that in Russia they were taught that the English Church was neither Roman nor Protestant, and that he had verified this by experience.

During the recent visit of the Russian Fleet to England, the Fleet Chaplain was offered the use of the churches of St. Michael and St. Agatha, Landport, for a celebration of the Liturgy for the sailors. The Rev. Frs. Tremenheere and Ommaney kindly called upon him to make this offer, but the Fleet left before it could be accepted.

The Committee have had the honour of electing as additional Patrons of the work, in the East, the Rt. Rev. Popham Blyth; in Japan, the Rt. Rev. Bishop McKim, of Tokyo; in the U.S.A., on the nomination of the Branch Committee, the Rt. Revs. Innocent, Russian Bishop of Sitka, William C. Gray, Bishop of S. Florida, and Charles Anderson, Bishop of Chicago; in Canada, the Rt. Rev. Andrew Dunn, Bishop of Quebec; in Africa, the Rt. Rev. Edmund Powell, Bishop of Mashonaland.

The Very Rev. Archimandrite Callinicos has very kindly presented to the Library the following books:—"The Services of Imperial and Royal Coronation," Russian, Byzantine, and English, by Archimandrite Metallinos; "The Answer of the Great Church at Constantinople to the Papal Encyclical on Reunion" (Greek and English); "A Treatise on Prayer," by the donor (Greek). It is hoped that funds will allow us to increase the Library and make it generally available to members.

We acknowledge with thanks the receipt of the following, which have noticed our work:—"The Living Church," New York; "Pharos," Alexandria; "Friedensblätter," Germany; "Revue Internationale (Old Cath.); "New Zion," Jerusalem; The "Svit," Russian American Church Magazine; The "Lamp," New York; The "Albany Church Record," "The American Catholic."

Conference of Clergy in St. Paul's Chapter House.

In accordance with a resolution of the Committee in April, asking the General Secretary to take action as opportunity offered with reference to the approaching meeting of the Lambeth Conference, an invitation was sent out to all Clerical members of the

Union and to many other priests in London, to a Conference, which was held by the kind permission of the Dean and Chapter of St. Paul's Cathedral, in the Chapter House, on June 15th, 1908.

The President, the Bishop of Gibraltar, took the Chair, and there were present about 80 of the Clergy, including the Bishops of Harrisburg, Southern Florida, New Westminster and Central America; Mr. de Lodygensky, on his way through from New York to Russia, the Rev. Fr. Smyrnoff, a Reader from the Greek Church, and members of the Committee.

After a few words from the Chairman, concerning the great hope that much good would come of the movement carried on by the Union, as he had seen it in the East, and of the likelihood of important action being taken by the assembled Bishops; the Rev. Father Waggett, S.S.J.E., spoke by previous request on the immediate and practical need of Reunion in glowing words, painting the ultimate triumph of the efforts that were being made and that must be pushed on still more strenuously, though to those in the midst of them the trials and set-backs were like the buffetings of the surf to the bark on her way to the deep water.

The Rev. Leighton Pullan, also by request, followed, emphasizing the necessity of getting beyond mere courtesies to actual co-operation and negotiations with a view to intercommunion, and dealing with several of the more salient points of difficulty and of possible reconciliations.

The Bishop of Southern Florida, who was warmly welcomed, told us of his recent visit to the East, and his encouraging interview, in company with Bishop Blyth, with the Patriarch of Jerusalem, who spoke impressively of the practical need of continued prayer and effort for our objects.

The Rev. Fr. Smyrnoff of the Russian Church, said it was time that something practical was done, and hoped that this Conference of Bishops would take action. Mr. de Lodygensky laid stress in support of Mr. Pullan, upon the very great need and the good that would come of an unequivocal assertion by our Bishops of the transmission to them of the Sacramental Grace of the Apostolic powers through Holy Orders, and recommended that a Delegation should be sent from the Lambeth Conference to the Russian National Church Council that it was hoped would soon meet.

As a result of the meeting, the following Petition to the Bishops was drawn up by Mr. Leighton Pullan and the General Secretary, who circulated it for signature to 500 members of the Union and E.C.A., Chairmen of E.C.U., leading Cathedral and Parochial Clergy, Churchwardens, and others of weight.

Petition to the Lambeth Conference.

*To His Grace the President and to the Archbishops and Bishops
assembled in the Lambeth Conference.*

July, 1908.

MOST REVEREND AND RIGHT REVEREND FATHERS IN GOD,

We, the undersigned Clergymen and Lay-Communicants of the Church of England and of Churches in Communion therewith, knowing that it is the will of Our Blessed Lord that those who believe in His Blessed Name shall be One, and feeling assured that a great future is in store for the Church of Russia, humbly express the earnest desire that your Lordships in Conference may decide that, when the approaching Synod of the Russian Church shall meet, delegates, representing the Churches in Communion with the See of Canterbury, be sent with a letter of fraternal greeting to the Bishops of the Russian Church.

And your Petitioners will ever pray, &c.

In spite of the unavoidably short time possible for circulation, the Petition was signed by a sufficiently large number of influential persons as follows :—

Clergy	...	...	...	...	...	538
Laity, Churchwardens, &c.	...	...	...	...	...	54
Chairman of English Church Union						
Members of Houses of Laymen of						
Convocation, Justices of Peace, and						
others	...	...	...	...	...	332
						<hr/>
						924
						<hr/>

The Bishop of Gibraltar presented the Petition, to which the Conference graciously acceded, resolving that a letter of greeting be sent to the National Council of the Russian Church about to assemble, and that the letter should, if possible, be conveyed to the Council by two or more Bishops; that His Grace of Canterbury be respectfully requested to cause such a letter to be written, to sign it on behalf of the conference, and to nominate Bishops to convey it to the Council.

It is not yet certain when this important Council will meet, but we feel very grateful that this token of brotherly regard for the Russian Church was resolved upon.

Open Letter to the Bishop of Gibraltar.

The Rev. Davey Biggs, at the request of the Committee, kindly wrote the following valuable account of the ministrations of Anglican Priests accepted from time to time by Orthodox; showing the hope of good result from these acts, and the logical implications involved with regard to our own belief in their sacramental validity.

This letter was presented to each of the Bishops attending the Conference.

ENGLISH MINISTRIES TO THE ORTHODOX, AND WHAT THEY IMPORT.

OXFORD,

Nativity of S. John Baptist.

June, 1908.

MY DEAR LORD BISHOP,

The Committee of the Anglican and Eastern-Orthodox Churches Union have requested me to draw up and submit through you to the approaching Lambeth Conference the following statement:—

The members of this Committee have been strongly of opinion that if only there were knowledge in both Churches of the way in which the ministries of the English have been offered to and accepted by the Orthodox, the fact itself that it has been so recognised in practice would go far to relieve us from the necessity of proving to others what is to ourselves most certain, viz., that English Orders are a valid and regular channel of grace. I have, therefore, collected together a number of instances of English ministries to the Orthodox.

First, however, let me say that for fifty years now past there has been a steady growth of interest in England in the Orthodox Church. Political events, such as our Protectorate of the Ionian Islands, or the troubles in the Balkan Peninsula, have, of course, drawn attention on a large scale to the circumstances under which the Orthodox of the south-east of Europe spend their life. In the great Russian Empire and Church our interest has been deepened by the happy links of family relationship between our respective sovereigns, a relationship which has led, on such occasions as the Coronation of the present Czar and the Diamond Jubilee of Queen Victoria, to the exchange of Ecclesiastical representation between England and Russia. Above all, we have to give weight to the influence of travellers such as Dr. Neale,

Dr. Liddon, and Dr. Hale (of Cairo, U.S.A.)—to mention names of those only who are no longer living—and to the conciliatory intercourse with the Ecumenical throne of your predecessor in the See of Gibraltar. All this has led to a desire on the part of English Churchmen to manifest to the Orthodox that we do believe in the grace of Holy Orders, transmitted to us, in unbroken succession from the Apostles, by the repetition, at each fresh link in the chain, of a sacramental "laying on of hands."

This belief in the validity of our own Orders has been clearly manifested by the way in which in all parts of our world-wide Communion the ministries of the Church have been offered by English priests, with the sanction of their respective bishops, to members of the Orthodox Church who were living in their neighbourhood but had no pastors of their own. The Annual Reports of *The Eastern Church Association* for the years 1903 and 1907, contain references to or accounts of such ministries to the Orthodox by the Reverend R. P. J. Alexander at Salisbury, in the diocese of Mashonaland; and by the Reverend J. T. Darragh, at Johannesburg, in the diocese of Pretoria. Communion has also been given to Orthodox, out of the reach of their own pastors, by English priests in Kingston, Jamaica, and in Bombay, and at Dunedin, New Zealand.

I quote as typical Mr. Alexander's account of his proceedings, as they were followed exactly at Kingston, Jamaica, by the Reverend T. P. George, who had been a fellow student with him at St. Augustine's College, Canterbury, where also, many years previously, had been trained the Reverend Theodore E. Dowling, of whom I shall make mention later.

"I have not told you yet about the interesting service I took for the Greek Christians in Salisbury. There is a large number of them there and they have no priest, so they come to us for their Easter Service, with the cordial approval of the Patriarch, who last year or the year before wrote a delightful letter to the Bishop thanking him for looking after his sheep. Their Easter this year was a week after ours. They always have the first Easter Service at midnight on Saturday, so I was asked to start the Communion Service at 11.30, which I did, about 60 people being present and Lloyd serving me. They all stood up in silence till I had made my Communion. Then their Greek service began with a very imposing ceremony. All had small wax candles with blue ribbons on them, and when I had lighted a taper from the Altar I turned round and said in Greek, 'Come, take the light,' i.e., the Symbol of the Resurrection. Whereupon there was a great commotion, and several came up with their candles and lighted them from my taper, and soon all were holding a lighted candle. Then they began their prayers in Greek, one man saying his and the others occasionally joining in,

all standing. Then they broke into singing now and then, a sort of Gregorian chanting. This went on for about half-an-hour, I standing at the altar all the time. Then about ten of them came up for their Communion. This I administered in the Greek way by means of a small golden spoon, the Bread—of their own special kind—having been put into the Chalice, and so the two Elements given at once into the mouth. I said as words of administration, in Greek, 'The Body and Blood of our Lord Jesus Christ.' After the Communion and the end of their Greek prayers and hymns, I finished the Communion Service, and then an interesting ceremony took place. They all came up to the Altar rails and received a small piece of the Easter loaf which I had blessed (of course not the Consecrated Elements), which they took away."

But all these ministries in our South African and West Indian Colonies are subsequent to, and based upon, ministries in Australia, which grew up out of the "comity" established in Palestine and Syria between the Orthodox Patriarchs and the Anglican Bishop in Jerusalem, Dr. Popham Blyth.

It is now more than twenty-one years since Dr. Popham Blyth was consecrated on March 25th, 1887, and it is fitting that the attainment of its majority by the reconstituted Bishopric should be marked by some public statement of what has, through its reconstitution, been achieved.

Bishop Blyth all through these twenty-one years of his Episcopate has never failed to make it clear that his position in the East is not one of aggression on other Churches. Time after time discontent has arisen between members of the various Eastern Churches in Syria and their own ecclesiastical superiors, and while the malcontents have asked to be admitted into the English Church, Bishop Blyth has refused to entertain their request. He has been willing to allow them the hospitality of our churches, even providing them with services specially suitable to themselves, until the heat of their passions had subsided, and they were willing to return to their own spiritual shepherds; but he has never allowed them to suppose that it would be of any use for them to attempt to coerce their superiors with the threat that if their wishes were not gratified they would join the English Church. It has been insisted that the English Clergy are not in Syria for any such purpose as building up a congregation of Syrians who have detached themselves from the Communion in which they were baptized; and though the lesson may take long to learn, it is perhaps something for a Syrian ecclesiastic to have remarked to the English Chaplain at Beyrout, "We are at the beginning of the alphabet."

It was in the autumn of 1892 that the first noteworthy illustrations of Bishop Blyth's methods took place. They shall be

described as shortly as possible in order to show how lines of procedure were then adopted which have been followed for the last sixteen years.

A party of poor Syrians, such as made their living as hawkers or pedlars, had emigrated to Melbourne, and from there had made frequent appeals to their own authorities for a priest to be sent out to them. Their case was taken up by a few English ladies resident there, who wrote to Bishop Blyth to see if he could not get their appeal heard. Bishop Blyth therefore interviewed the Patriarch (Gerasimos) of Jerusalem on the subject, and, after correspondence with Antioch and much consultation, a plan was agreed upon. The Reverend T. E. Dowling, who was Bishop Blyth's resident Chaplain, was going out to Australia and New Zealand to arouse interest in the work of the Jerusalem and the East Mission; and by him service books were sent out to these Syrian hawkers, and he was commissioned to minister to them in various ways; he certainly admitted them, after they had been prepared in their own way, to Communion at St. Peter's Church, on Sunday, February 26, 1893; and, after he left, the clergy of that Church baptized infant children of the Syrians in the English manner on the understanding that, when opportunity offered, they should receive Chrism. The Syrians gathered regularly in the English Lady Chapel on Sundays for public worship, which was conducted by one of themselves out of their own books, and on one occasion Bishop Goe himself attended and gave them his blessing in Arabic. Everything was done on the English side to offer these poor exiles the hospitality of the Church without detaching them from their own Communion, and these proceedings received the warmest approval from the Patriarchs of Jerusalem and Antioch.

Meanwhile, at Damascus, a disagreement had taken place between some of the Orthodox and their ecclesiastical superiors, and a body of the Orthodox called on Mr. Segall, the English missionary, and asked to be allowed to join the English Church. Mr. Segall at once communicated with Bishop Blyth, who directed him to allow the aggrieved Syrians to attend the services of our Church as much as they would, but to encourage them to make up their quarrels; and though for some months Mr. Segall had his hands full with ministering to these claimants for his sympathy, the whole body ultimately returned to their full privileges as Orthodox, without ever having received the Sacraments in the English Church. No steps of any kind had been taken to detach them from their own clergy; they just attended Matins or Evensong, where they were much impressed with the amount of Bible reading which took place, and heard the sermons; and when they consulted Mr. Segall about their troubles, found him invariable on the point that they ought not

to make their quarrel a permanent schism, and in the end this advice was taken.

There is no need to detail further ministries of this sort, which have taken place subsequently, nor to refer to instances of private Communion of isolated individuals, such as must be thoroughly well known to your Lordship. Enough has been stated to shew how the English priesthood and ministry have been accepted in times of stress as equivalents for the Orthodox priesthood and liturgy, and have been offered because we, on our side, were convinced that they were equivalent. What seems to be required now is such a frank admission by both Orthodox and English of what the others believe about themselves, as would raise such ministries of the Holy Communion out of their present exceptional character into being the regular and authorised practice. If our Holy Communion could be—as it has been—acceptable to the members of the Orthodox Church, all lesser ministries should, *a fortiori*, be acceptable; and we should not have dreamed of offering our Communion to the Orthodox unless we had believed that our priesthood and sacraments were identical in authority and value with the Orthodox priesthood and sacraments, of which these isolated Orthodox were in need. No greater proof could be given of the sincerity of our conviction that our English Orders are those given by Our Lord to His Church, and transmitted from Him to us and Orthodox alike by unbroken succession from the Apostles.

It may be added that, in the United States of America, the Church which is in communion with us has ministered in precisely the same way to Orthodox, both of Greek and Russian birth, and, so far has the necessity for authoritative recognition of such fraternal intercourse between the Churches been demonstrated, that in the diocese of New Hampshire the following suggestions have been put forward for the ministries of our Anglican communion to the pastorless Orthodox:—

(1) Endeavouring, with all earnestness, to bring them within the sphere of the pastoral influence of our clergy.

(2) Offering them the use of our Churches for occasional or regular services.

(3) Arranging for visits of their clergy and, wherever possible, contributing toward the expenses of such visits.

(4) Arranging in accordance with their wishes for services of their own rite.

(5) Organizing, with the co-operation of their clergy, classes for instruction.

(6) Distributing their religious literature.

(7) Caring for their sick-folk, and notifying the nearest priest in cases of serious illness and death.

(8) Arranging for the proper conduct of their funerals, and thus save ourselves the shame and reproach of allowing these fellow Christians that depart this life in our various Parishes to be buried from the rooms of some undertaker.

It is specially satisfactory to add that, in a recent conference at New York, the Russian Archbishop (Platon) made it clear that in their provision of services for English-speaking Orthodox they had no intention or desire of making proselytes of other English-speaking Christians.

Praying that this letter may be instrumental in the Hands of the Almighty for the authoritative revival of intercourse between the Orthodox and English Churches,

I am, my Lord,

Yours very faithfully,

C. R. DAVEY BIGGS,
*Vicar of S. Philip and S. James',
Oxford.*

To the RT. REVEREND
THE LORD BISHOP OF GIBRALTAR.

Action in the Lambeth Conference.

A powerful Committee was appointed by the Bishops assembled in the Lambeth Conference, to consider and report on the subject of Re-union and Intercommunion with other Christian bodies. Of this Committee, the Bishop of Salisbury was Chairman, and to it was appointed 57 Bishops, including seven of our members. They presented a Report embracing a preamble and statements, and recommendations concerning the Orthodox Church, the separated Eastern Churches, the Latin Communion, the Old Catholics, and various Protestant bodies.

Much of the *Preamble* was embodied in the Resolutions of the Conference (printed below, 58 and 59), and the following quotations give the principal points of the rest:—

“We do not forget that we shall best enter into the Divine purpose by considering what sort of projects are opportune, and what should be deferred. In particular we believe that the most pressing need is advance in the direction of . . . Home Reunion . . . on Catholic lines . . . Next to this we believe that development of friendly relations already existing with the Orthodox and Separated Churches of the East, with the Old

Catholics, the Churches of Scandinavia, especially that of Sweden, and the 'Unitas Fratrum,' will be most fruitful of results We are not unmindful of the fact that there can be no fulfilment of the Divine purpose in any scheme of Reunion which does not ultimately include the great Latin Church of the West with which our history has been so closely associated in the past, and to which we are still bound by so many ties of common faith and tradition. But we realize that any advance in this direction is at present barred by difficulties which we have not ourselves created, and which we cannot of ourselves remove."

The Committee then proceeds to discuss the Eastern Churches:—

"As regards our relations with the *Orthodox Churches*, your Committee record with thankfulness the fact that there has been a steady growth of friendly intercourse between the Communion during the period which has passed since the last Lambeth Conference."

"It will be enough to mention, in illustration of this fact, the healthy mediating influence of the Anglican Bishopric at Jerusalem, the sending of students from the Orthodox East to the University of Oxford, and of an English student to the Theological College of the Church of Constantinople, in the island of Halki, the increasing number of voluntary societies in England and America for the furtherance of Intercommunion with the East, the many friendly visits paid by English and American Bishops to dignitaries of the Greek and Russian Churches, and the unvarying courtesy and goodwill with which they have been received; above all, the frequent occasions on which the clergy of our Churches in many lands have been able to minister to Orthodox in cases of emergency, and conversely. Whilst they have no desire to over-estimate the effect or the immediate value of things such as these, they are confident that such interchange of friendly offices cannot but have a real effect as time goes on."

"Your Committee are of opinion that efforts after unity are in no sense furthered by a whittling away of our distinctive position, and hold that whilst we should always be ready to answer the questions of others as to our own position, we are bound to seek a like satisfaction at their hands. Nevertheless, they would lay stress upon the futility of putting definite questions on crucial points of ecclesiastical order to individual dignitaries of the Eastern Churches, which they can only answer in accordance with their existing canons. They are strongly of opinion that the more satisfactory way is to seize every opportunity of mutual service, in the sure conviction that obstacles, which now appear insurmountable, may in course of time be found to vanish away. The doubts which have been expressed in the Greek

Churches with regard to Baptism as ministered by us have already been laid to rest in the sister Church of Russia, where the question has been investigated and dealt with in the light of acknowledged facts. We venture to hope that the use which is already being made, in exceptional circumstances, of the services of our Ministry may increase and spread until it shall lead to the diffusion of a more accurate knowledge, and so put an end to the last remaining doubts on their part on the subject of the validity of our Orders."

Then follow a recommendation that the Committee of the Conference established in 1897 for considering our relations with the Eastern Churches should be made permanent, and others embodied and amplified in the Resolutions of the Conference below.

"... Your Committee are also of opinion that in cases where there are large numbers of Orthodox Easterns dwelling amongst our people and without spiritual ministrations of their own, as in many parts of Canada and of the United States of America, the Bishops more especially concerned might be advised to communicate with the Patriarchs or Governing Bodies of the Churches concerned, informing them of the facts and saying that, in the event of a priest (or priests) being sent to minister to such Orthodox Easterns, both the Bishop and his clergy would be glad to extend to him (or them) all possible help and sympathy."

In the section dealing with the *Separated Churches of the East*, the recommendation of the Committee was adopted by the Bishops in Resolutions 63 to 65, to the effect that individual communicants of such Churches when deprived of the Sacraments through isolation, and on special occasions should be admitted to Holy Communion at our Altars, and conversely, our communicants should be allowed to seek the same privileges in like circumstances. *But this should be done only in the event of doctrinal agreement being reached with these Separated Churches.*

This condition expressed is in striking contrast with the terms of the Resolution (62, printed below) concerning the admission of *Orthodox Easterns* to Communion. These are at all times, when deprived of the ministrations of their own priests, to be admitted to Holy Communion on the same conditions as our own Communicants. For this frank recognition, by our Episcopate of the principle that the Orthodox Church and the Anglican stand on the same claim to Catholic and Apostolic status, we may be deeply thankful to Almighty God. It is one of far reaching, pregnant importance, marking this year as one of memorable advance, and is surely conceived in the right spirit of generously giving, without asking to receive in return.

EXTRACT FROM THE LAMBETH ENCYCLICAL.

The following extract is given as bearing upon the matter discussed at the Conference in St. Paul's Chapter House, viz. : the assertion of possession of Holy Orders by our Episcopate :—

"We . . . the Bishops of the Holy Catholic Church in full Communion with the Church of England, two hundred and forty two in number, all having superintendence over dioceses or lawfully commissioned therein . . . who speak are bearers of the sacred commission of the ministry given by our Lord through His Apostles to the Church . . . a society supernatural."

RESOLUTIONS OF THE CONFERENCE.

58. "This Conference reaffirms the resolution of the Conference of 1897 that 'Every opportunity should be taken to emphasise the Divine purpose of visible unity amongst Christians as a fact of revelation.' It desires further to affirm that in all partial projects of reunion and intercommunion the final attainment of the divine purpose should be kept in view as our object ; and that care should be taken to do what will advance the reunion of the whole of Christendom, and to abstain from doing anything that will retard or prevent it."

59. "The Conference recognises with thankfulness the manifold signs of the increase of the desire for unity among all Christian bodies ; and, with a deep sense of the call to follow the manifest guiding of the Holy Spirit, solemnly urges the duty of special intercession for the Unity of the Church, in accordance with our Lord's own prayer."

60. "This Conference resolves that a letter of greeting be sent from the Lambeth Conference to the National Council of the Russian Church about to assemble, and that the letter should be conveyed to the Council by two or more Bishops if possible ; and that His Grace the Archbishop of Canterbury be respectfully requested to cause such a letter to be written, and to sign it on behalf of the Conference, and to nominate Bishops to convey it to the Council."

61. "The Conference respectfully requests the Archbishop of Canterbury to appoint a Committee to take cognisance of all that concerns our relations with the Churches of the Orthodox East, and desires that this Committee should be on a permanent basis."

62. "The Conference is of opinion that it should be the recognised practice of the Churches of our Communion (1) at all times to baptize the children of members of any Church of the Orthodox Eastern Communion in cases of emergency, provided

that there is a clear understanding that baptism should not be again administered to those so baptized ; (2) at all times to admit members of any Church of the Orthodox Eastern Communion to communicate in our churches when they are deprived of the ministrations of a priest of their own Communion, provided that (a) they are at that time admissible to Communion in their own Churches, and (b) are not under any disqualification so far as our own rules of discipline are concerned.

Conference with Foreign Members and Bishops at Westminster.

Advantage was taken of the presence of many of our members from abroad in London to call a Conference on July 2nd, 1908, in St. Edward's House, Westminster, by the kind invitation of the Cowley Fathers.

The Bishop of Southern Florida offered the Holy Sacrifice in the early morning in St. Edward's Chapel, for a blessing on our deliberations.

Two meetings were held, at which there were present many who are specially brought into contact with the living and practical problem of having Orthodox people in their parishes and dioceses, often untended by any priest of their own race. Among those attending were the Bishops of Gibraltar and of Southern Florida, who successively took the Chair ; the Bishops of New Hampshire (Coadjutor), of Harrisburg, of Tokyo, and of Milwaukee ; the Treasurer, General Secretary, Prebendary Ingram, the Rev. R. A. J. Suckling, Provost Ball of Cumbrae, the Archdeacon of Cyprus, Ch. le V. Brine, Rector of Portsmouth, U.S.A., Mr. D. Edwards and C. G. Saunders from Boston, M. N. de Lodyginsky, and others.

Much useful discussion took place. Bishop Parker told of the 2,000 Greeks in his diocese, and the large numbers of Russian lumbermen, and N. Albanians, who need assistance in Church matters. The Armenians seem more disposed to work in with the ordinary parish life and sink their separate existence. It was in the case of the children of these people that the problem assumed such great importance. The Bishop of Milwaukee spoke of the E. Syrians in his part, to whom his Clergy gave the Sacraments of Holy Baptism, Absolution, and Communion at Easter. Mr. Saunders pointed out that it was lawful by American canon law for the Bishops to authorize the celebration by their priests of the Greek and other Oriental Liturgies for these people, as was actually done in at least three places. The first celebration of the Liturgy in Albanian took place in the U.S.A.

The question of the absorption of these people into the Anglican Church was raised, but it was strongly felt that our aim should be to help and favour them in their own church life, and regard their clergy as a parallel Hierarchy working for their own people, with full sympathy, looking forward to the time of official intercommunion.

Questions were asked about the editions of the Holy Scripture that would be suitable and canonical for distribution to the poor (see notices).

It was suggested that if the Lambeth Conference did not establish a permanent Committee of Reference concerning the questions that arise in dealing with resident Orthodox in these countries, the Union should endeavour to form one. (The General Secretary meanwhile will be glad to obtain expert advice for those who may seek it. The Archbishop of Canterbury was requested, by Resolution 61, to appoint a permanent Committee for relations with the Orthodox East).

A proposal was then brought forward by Archdeacon Potter, of Cyprus, and discussed, concerning the possibility of giving a Western training to Eastern Priests who go to work in the Colonies and U.S.A. The Bishop of Gibraltar was asked to make enquiries of the Patriarchs, and the General Secretary to consult with a small Committee. The outcome of this appears below.

A Sub-Committee, Bishops Parker and Crane Gray, Mr. Fynes-Clinton, Mr. Wakeford and Mr. Le V. Brine sat in the afternoon to arrange details for the formation of a Branch in the United States. This resulted in its inauguration in October.

Scheme for the English Training of Orthodox Clergy for Work in the Colonies.

Another result of the Meetings held at the Cowley House Westminster, of Bishops and other members at the time of the Lambeth Conference, is a proposed plan for rendering more efficient the ministrations of Orthodox Clergy to their flocks in the U.S.A. and the Colonies.

It was pointed out emphatically that there was a very grave problem confronting the Anglican Clergy in America, in the fact of the large and increasing number of Orthodox immigrants from the Slav countries, the Levant and especially from the Balkan nations. The problem is double in nature. On the one hand, chiefly in the States, it is found that there is a

tendency that the Clergy sent out from the East, with some lack of knowledge of, and sympathy with Western life, fail to be in adequate touch with their people owing to the rapid assimilation by the latter of English or American ideas, language and habits, especially in the second generation. There is consequently a liability among them to drift away from their Church and from all organised religion, or into sectarianism. On the other hand, there are scores of thousands of these peoples who are without adequate, often without any Clergy of their own Church to minister to them, and the great responsibility of having a multitude of these unshepherded souls in their Dioceses weighs heavily upon Anglican Bishops.

In the Diocese of Rupertsland a Bishop and 65 congregations of Galacians and Ruthenians have signified their desire to come under the jurisdiction of the Anglican Archbishop. While nothing in this matter should be done without the concurrence of the Orthodox authorities, the Archbishop is most anxious that these twelve or fifteen thousand souls should have proper pastoral oversight. The Presbyterians have some of their clergy in training, but lack of funds has prevented their entering the Anglican College of St. John's. Here is a great opportunity for co-operation through this Committee between Greeks and Anglicans to meet a pressing need.

We feel strongly that the true way of dealing with them is to encourage in every way their adherence to their own Communion, and to this end a strong Committee has been formed to carry out a scheme which in outline has received the warm commendation of the Patriarch of Constantinople and the Metropolitan of Athens, to whom is entrusted the oversight of the Greek communities abroad.

It is proposed therefore to afford an English or American University training, and an insight into the religious and social life of England, to Priests of high standing who have finished their ordinary theological course in the East and are willing to work for some years in the new countries. Reading with a view to a degree, the course would not be theological except so far as an acquaintance with English theology and manner of thought would be helpful. The scheme has received in general form the approval of the Bishops of Salisbury, Birmingham, London, South Florida, Chicago, Fond du Lac, Archimandrite Callinicos, J. Gennadius, Esq., Professor H. J. White, Dr. C. B. Perry (New York), Athelsan Riley, Esq., as well as the Patriarch of Constantinople, the Archbishops of Athens and Corfu, and others, while the official communications will be in the persons of the two Bishops in closest touch with the East, Bishop P. Blyth in Jerusalem, and the Bishop of Gibraltar, with the active co-operation of Archdeacon

Potter. The Committee formed under these auspices feel that they can appeal to the public strongly on two grounds, and would be grateful for promises of support and of the funds which will be needed to give this University training. We are grateful for a guarantee already received of £50. First, to those who in love for the Orthodox Church would be glad of this great opportunity of showing sympathy and giving help in a very practical and needful way, the supply of more efficient spiritual ministrations to those in very sore need. Secondly, to members of the Empire they appeal for help in succouring those who are now their fellow subjects.

The Committee consists of the General Committee of the Union, with many other nominated members who have special knowledge and sympathy. The Eastern Church Association and the Anglican and Foreign Church Society have also been asked to nominate members.

A Committee for this purpose has also been formed in the U.S.A., consisting of the Bishop of Delaware (Chairman), the Rev. Ch. S. Hutchinson (Anglican Secretary), Very Rev. Basil Kerbawy (Orthodox Secretary).

Any communications or donations will be gladly received and handed over to the Secretary, when appointed, by the General Secretary of the Union.

The Visit of the Russian Bishop of Alaska to London.

The Right Rev. Bishop Innocent, of Sitka, Alaska, is well known in America as a warm advocate of intercommunion between the two Churches, and his relations with the Anglican Bishop Rowe in hearty co-operation in diocesan care are described in another place. His Lordship is also one of the Patrons of the Union, and it was therefore with peculiar pleasure that we welcomed him in London.

The General Secretary met him on arrival on the 23rd of March. Owing to the shortness of the stay it was found impossible to arrange all the projected meetings, particularly the Bishop was sorry to be unable to accept the warm invitation from the Bishop of London to visit Fulham, and from the Bishop of Birmingham. Bishop Innocent came to awaken our zeal as he certainly succeeded in doing, and several important conversations about the work of the Union took place. On Wednesday, the 24th, an invitation was accepted from the Dean of Westminster Abbey to attend Evensong in the Choir, where the Bishop was installed next to the Dean. Afterwards the Dean showed to his

Lordship many of the historical monuments, the Jerusalem Chamber, and the Chapter House. After entertainment in the Deanery, the Bishop of Exeter received him in the House of Lords and introduced him to the Archbishop of Canterbury. The next day, being the Feast of the Annunciation, the Bishop attended by Fr. Antony, his Secretary, and the Gen. Secretary as Chaplains, was present pontifically at the High Mass in St. Alban's, Holborn, the Church of our Vice-President, and was vested in the Episcopal Mantiya (the cope of blue with wavy "streams" or white and red stripes usually worn when attending a service pontifically, but not officiating). The Vicar in cope, with attendants, met him at the west door of the church and conducted him to a seat on the north side of the Sanctuary. After the Consecration the Bishop received from the celebrant through his Chaplain the liturgical Kiss of Peace, and at the close gave the Blessing from the Prayer Book in English to a large congregation of city men.

The Vicar, in his sermon, spoke of the happy augury of having such a visitor on the Feast of the Incarnation of the Prince of Peace, and thanked his Lordship for the great honour of the visit.

After this the Bishop was good enough to attend an Address in the Church of St. Margaret, Lothbury, provided by the Union as one of a course on Reunion. The Rev. D. R. Fotheringham was preaching on Hellenic Christianity, and Bishop Innocent again closed with his blessing the short service which was well attended by men.

The Rector (the Rev. Prebendary Ingram) afterwards entertained us in the Rectory. On Friday, an invitation from the venerable Dean of St. Paul's was accepted, and the Bishop was installed in the Sanctuary, being conducted thither by two canons. Subsequently, Canon Newbolt shewed him the Cathedral, and the Bishop had a long and earnest conversation in the Deanery with Dean Gregory.

Later in the day he attended a reception arranged for the Union in the Chapter House of the Cathedral. The Archdeacon of London took the chair, and his kind welcome was followed by Canon Newbolt's introduction of the Bishop. His Lordship then addressed the gathering in English at considerable length and was very warmly welcomed. Among those present were several members of the Committee, Mr. W. J. Birkbeck, Dr. Linklater, Sir John Riddell, Mr. Macirone (Secretary A.P.U.C.), Professor Orloff, Canon Alexander, and about 100 others, the number of whom would have easily been trebled if more notice could have been given. Invitations were sent out to all

Members, Associate Members, and Associates in London and to full Members only outside, from consideration of expense.

The Bishop, speaking by request of his own work in Alaska, said that its arduous nature was lightened so much by the cordial relations that existed between him and his neighbour, Bishop Rowe, the U.S.A. Anglican Bishop of Alaska. He had some 30,000 Orthodox Christians under his charge, and the extent of their dioceses made it most difficult to visit the Missions as often as could be wished. They had therefore made a mutual arrangement that the Priests of the respective Churches should always be willing to conduct services for Members of either Communion when the proper Priest was absent. Further than this, as far as possible, one of the Bishops was always resident in Sitka while the other was away on Episcopal Visitation inspecting not only his own Mission Stations but those of his brother Bishop, reporting thereon on his return. Many a time had he given a service for Anglicans who would otherwise have had to go without any, and instanced the occasion on which he and Fr. Anthony, his Chaplain present in the room, had set to work and cleaned up and made serviceable an Anglican Church long shut up, and then summoned a large congregation of Greeks, English and Russians, and united them in worship in the three languages, preaching in English. This historical occasion was a type of what would increase more and more. He spoke of the great encouragement of the establishment of the Branch in the U.S.A., and appealed to all to do their utmost, as he promised to do himself for the advancement of the Union, which was one of the greatest instruments for the furthering of reunion. "I must do all I can. You must do so too. God will help. You must pray."

Mr. Birkbeck moved a vote of thanks to the Bishop, mentioning that he had met him previously in Russia, and this was seconded by Prebendary Ingram, who said that not only would the Bishop take away the memory of a very cordial welcome here, but he would assure him that the Church in England was now taking an official interest in the question. The Lambeth Conference had passed most important resolutions on the subject, and now the Lower House of Convocation had revived their Committee on relations with the Eastern Church. Mr. Fynes-Clinton then begged the Bishop to accept the gift from some members of the Committee and others present of two framed pictures of the Abbey and St. Paul's. Mr. H. Stewart Jones also presented him with two albums of London. After giving his blessing, the Bishop fraternally saluted the clergy and left for the train for Paris, whence he went to Jerusalem for Holy Week, and then to Constantinople and Russia, intending to confer in those places with the Bishops and Patriarchs on the subject of Unity and the Society.

Report of the Lecture and Literature Sub-Committee.

The work of lecturing and providing literature for popular dissemination, on the subject of the work of the Union, is of the greatest importance, but is limited by the smallness of available funds.

All communications should be addressed to the REV. J. A. DOUGLAS, ST. LUKE'S, ROSEMARY ROAD, CAMBERWELL, the Lecture Secretary, who ventures to hope that every member of the Union will endeavour to create opportunities for Lectures or Addresses, and to disseminate the popular literature supplied by the Union. If the Incumbent of every parish which contains a member of the Union could be induced to give opportunities for both purposes through Guild Meetings or Reading Circles and Tract boxes, the effect would be very marked.

An adequate panel of lecturers for London has been formed. It is desirable that similar provision should be made for the provinces. The Secretary would be glad to hear of any gentlemen who would be able to help the cause sometimes in this way.

Several valuable Courses of Lectures have been organised by the Committee, and others have been given by the enterprise of individual members of the Union. Those mentioned below do not, of course, exhaust the list.

A Course of Sermons was given by the Rev. C. R. Davey Biggs, D.D., in February, 1908, in St. Sepulchre's Church, Holborn:—(1) *What is the Russian Church?* (2) *How the Russian Worships.* (3) *Can there be Reunion?* These Lectures can be obtained among the "Eirene Booklets" at 1d. each. Dr. Biggs also gave a Course of Lectures in St. Alban's, Holborn, on Thursdays in Lent, as follows:—(1) *Patriotism and Religion.* (2) *The Double-headed Eagle of New Rome.* (3) *How Asia nearly became Christian.* (4) *Can one be Christian, yet not Orthodox?* (4) *The Balkan Misery.* (5) *Patriotism and Reunion in the Son of Man.*

Among other Lectures given have been:—by Mr. C. G. Harrison, *Disestablishment and Reunion*, at St. Michael's, Walthamstow; *A Visit to Russia* (lantern), in Dalston Technical Institute; *Religion as I saw it in Russia*, at Mytholmroyd, Yorks; by the Lecture Secretary, at Birmingham, Leighton, Dalston and Croydon; by the General Secretary, before the Guild of St. Alban, in London, the C.E. Men's Society, at Wimbledon, Plaistow, and All Saints', Vyner Street, &c.

The President of Sion College included two lectures upon the Eastern Church in his official programme for the winter, and invited members of the Union to both. The first, in February,

was delivered by the Rev. Leighton Pullan, on the *Theology of the Eastern Church*. The second was to have been upon the *Worship of the Eastern Church*. The Lecturer, Dr. Biggs, was unfortunately detained in Palestine, and his place was taken by Mr. W. J. Birkbeck and the Rev. J. A. Douglas, who spoke respectively on Russian and Greek Church Life. In the discussion which followed, our General Secretary described fully *The Problem of Anglican Relations with Greeks in the British Colonies*.

We have also to thank the Rev. Prebendary Ingram, for the Courses held in his Church of St. Margaret, Lothbury. Three Lantern Lectures were given, in February, by the Rector and the Lecture Secretary; and in Advent, mid-day Sermons on the *Belief and Practice of the Orthodox Church*, by Archdeacon Potter (of Cyprus), the Rev. C. R. Davey Biggs, and the Rev. W. Wakeford. Lastly, an excellent Course on *Reunion* was preached in the same Church at mid-day on Thursdays in Lent, as follows, and was attended by good congregations of City men. February 25th, Rev. H. J. Fynes-Clinton, M.A., Secretary of the Union, *Diversities of Gifts, but the same Spirit*. March 4th, Rev. E. Arundell, M.A., of All Saints', Margaret Street, *The Coptic Church*. March 11th, Rev. J. F. Buxton, M.A., Vicar of St. Peter's Lee, sometime Chaplain in Russia, *The Catholic Episcopate*. March 18th, Rev. M. R. Swabey, M.A., Vicar of Holy Trinity, Bromley Common, sometime Chaplain in Constantinople, *Aspects of the Greek Church*. March 25th—Rev. D. R. Fotheringham, M.A., of Holy Trinity, Haverstock Hill, author of "Songs of Hellas," *Hellenism and Faith*, when we had the pleasure of welcoming at the Address, the Right Rev. Bishop Innocent, who sat within the Sanctuary and gave the Blessing at the close. April 1st, the Lecture Secretary, *The Greek's Criterion of Unity*.

The Sub-Committee made a beginning in the production of cheap literature, by publishing the three lectures delivered by Dr. Biggs, at St. Sepulchre's, Holborn, in the form of three well-illustrated penny booklets (Faith Press, Leighton Buzzard, 1d.). There has been a considerable sale of these, but the receipts under this head have hitherto been insufficient to defray the cost which was not small. The Faith Press has, however, a fourth Booklet in preparation for the Sub-Committee, the cult of St. George in the East, by the Chaplain at H.B.M. Embassy, Constantinople. For these ventures, and above all, for "Eirene" (see page 8), it should be unnecessary to appeal.

Although not within the province of the Sub-Committee, we should further record that at the autumn session of the Lewisham Ruri-Decanal Synod, the Rev. S. Buxton, ex-Chaplain in St. Petersburg, moved a resolution supporting the cause. This was

followed by request of the Dean at the ensuing Ruri-Decanal Conference by a paper read by the Rev. Fynes-Clinton in support of the Resolution below, which was carried *nem. con.*, and, as it is hoped that next winter many Ruri-Decanal Conferences may adopt such motions, is given here *in extenso* :—

“That this Conference realising the vital importance of the reunion of the separated parts of the Catholic Church, and the peculiar opportunities of advance open at this time in the direction of the Eastern Orthodox Church, gladly follows the lead and counsel in this matter of the Lambeth Conference of Bishops, and welcomes the objects and work of the ‘Anglican and Eastern Orthodox Churches Union’ as worthy of the support of Churchmen.”

The Second Anniversary.

The Anniversary of the Union was held on Thursday, October, 22nd, 1908.

The Holy Communion was celebrated, for members, in several Churches in the early morning, and we hope that this will be more general next year.

A Solemn Celebration of the Holy Eucharist on behalf of the Union, was offered at 11 a.m., in the Church of St. Alban's, Holborn, of which the Vice-President, Fr. Suckling, is Vicar. This was preceded by the Litany in Procession, and was well attended, several of the clerical members being present, vested, in the Choir. After the Bidding Prayer, in which special reference was made to the Churches, Bishops, Sovereigns and Rulers of the various countries within the jurisdiction of the Eastern and Anglican Churches, a powerful Sermon was preached by the Rev. Dr. Davey Biggs, which will be found in the third number of “Eirene.”

At 5 p.m. a *Conversazione* was held in the Small Hall of the Church House, Westminster, where we were glad to welcome, among others, Bishop P. Blyth from Jerusalem, and Mr. J. Gennadius, who were joining the Union.

The Annual General Meeting followed at 6 p.m., of which the Official Minutes are given below.

At 7 p.m. took place the Public Meeting in the Hoare Memorial Hall, which was well filled. In the absence of the Bishop of Gibraltar, which was owing to his being abroad, the Chair was taken by the Vice-President, who opened with prayer. The Rev. Leighton Pullan then read a paper on “The Bearing

of the Resolutions on the Eastern Church, of the Lambeth Conference." Then followed Mr. J. Gennadius on "An Orthodox view of the hopes and prospects of Reunion." The General Secretary, "Considerations on the Work of the Union." Th. Theodorides, Esq., on "The new Constitution in Turkey." The Rev. W. Wakeford, "The Importance of the Official Organ ('Eirene') of the Union as a means of intercommunication." After speeches by the Rev. J. A. Douglas and Dr. C. Pouptis, and votes of thanks to the Chairman for giving us the privilege of meeting in St. Alban's in the morning, and to the Preacher, the Meeting was closed with the Benediction. A full account of the speeches appears in the third number of "Eirene."

Inauguration of the Branch of the Union for the United States of America.

Following upon much correspondence between the General Secretary and the Local Secretary for the U.S.A., and the enrolment of about 70 members, including many Bishops of both Churches, the opportunity of the meeting of the Pan-Anglican Congress in 1908 was taken for calling together members from America in London, as reported on page 27.

This was followed by the putting forth of an invitation to a meeting in New York of the members to inaugurate the Branch, signed by the Local Secretary, and by the Bishop Coadjutor of New Hampshire, the Bishop of South Florida, Bishop Raphael, of Brooklyn, the Bishop of Harrisburg, and other eminent clergy and laymen of both Churches (*see page 7*).

In response, on October 13th, many of the members assembled under the Chairmanship of Bishop Parker, Coadjutor of New Hampshire, and spent the day as follows:—

At 8 a.m. the Holy Eucharist was celebrated in Trinity Chapel by Bishop Parker, wearing his Vestments, the Rev. Dr. C. B. Perry (Secretary) serving.

At 10.45 a.m. the members assembled in the Church of the Transfiguration for the opening devotions of the business meeting. The Nave of the beautiful Church held a goodly number of Clergy and laymen of both the American and the Orthodox Churches. The many Altar lights blazed upon a profusion of rare flowers over the marble Altar. The Bishops, received with his accustomed cordiality and courtesy by the Rector, the Rev. Dr. Houghton, vested in the Sacristy, and proceeded in the following order to the Sanctuary: The Ceremoniarius of the Church of the Transfiguration, Mr. Adams, as Crucifer; the Right Rev. the Coadjutor Bishop of New Hampshire, Dr. Parker, preceded by

his Chaplain, Rev. Charles le V. Brine; the Right Rev. the Bishop of Harrisburg, Dr. Darlington, preceded by his Chaplain, the Rev. Henry L. Drew; the Right Rev. Raphael Hawaweeny, Syrian Orthodox Bishop of Brooklyn, preceded by the Rev. Alexander Atalla, Deacon of the Cathedral of St. Nicola, carrying a Pastoral Staff; and the Very Rev. the Dean of St. Nicola, Dr. Basil M. Kerbawy; the Right Rev. the Bishop of Salina, Dr. Griswold, preceded by his Chaplain, the American Secretary, bearing a Pastoral Staff. Bishop Raphael wore his Oriental Episcopal Mantiya, the Anglican Bishops their Choir habit except Bishop Griswold, who, as senior Bishop present and Officiant, wore a Cope of white and gold. The day was the feast of St. Edward the Confessor. Bishop Griswold stood at the Altar with his Chaplain, the Bishop of Brooklyn was seated upon the Episcopal throne attended by his Clergy, the other Bishops with their Chaplains taking the Sedilia. The Office consisted of prayers and intercessions, including prayers for the repose of the Souls of Henry Codman Potter and Leighton Coleman (Bishops who had aided in establishing the American Branch), and the deceased members of the American Union, the Rev. Morgan Dix, D.D., Rev. Canon Knowles, Rev. R. H. Paine, and one only interrupted by death in becoming a member, Rev. Edward Neil. After the special prayers set forth by the Union, Bishop Raphael concluded with prayer, giving his Blessing from the Throne.

At the close of the Service, the meeting was called to order in the Parish House by the Right Rev. Chairman, Bishop Parker. The Right Rev. the Bishop of Salina took the floor and moved the Resolutions accepting the Organisation of the American Branch by the General Committee and adopting the Constitution of the Union:—

- (1) "That this meeting of Members, Associate Members, and Associates of the A. & E.O.C.U., assembled in the Parish House of the Transfiguration, New York, on October 13th, 1908, has received the communication of the Resolution passed by the General Committee on March 26th, 1908, in London, viz., 'That the General Committee heartily approves of the proposed establishment of a Branch in the United States of America, and hereby gives its formal sanction. In so doing it desires to congratulate the members in America on this auspicious event and the success of their work, and to place on record their thanks to the Local Secretary, the Rev. C. B. Perry, for his devoted work since the foundation of the Union.' That this meeting under this sanction, hereby is constituted a regular General Meeting of the Branch of the United States, which is hereby established."

- (2) "That this General Meeting of the Branch adopts the following as the Rules and Constitution, and adheres to the General Rules of the Union as set forth in 1906, and revised in 1908."

These Resolutions having been unanimously passed, the Hon. Demeter Botassis, Greek Consul General, who was accompanied to the meeting by the Rev. Methodius Kourkoulis, Rector of the Greek Orthodox Church of New York City, then read the regrets of the Hon. L. A. Coromilas, Minister from Greece to the United States at Washington (who had previously expressed his intention and hope of being present) for being prevented, offering his hearty greetings, and "wishing with all his heart to those new Apostles a complete and brilliant success in this dignified and godly work, considering himself happy to have been chosen as a co-worker with them."

The Rev. Benedict Turkevitch then rose, and said: "On behalf of His Grace Archbishop Platon, of the Russian Orthodox Church of North America, I have the honour to congratulate this high gathering, and at the same time to express the deepest sorrow of His Grace that on account of some pressing official affairs he could not be present here. His Grace also instructed me to say that he with all his heart is in sympathy with the noble movement herein represented, and sincerely wishes and prays to God that it may obtain the desired success in the fullest possible measure and in the shortest possible time."

This was followed by a most gracious and fervid speech from Bishop Raphael: ". . . . As a member of this Branch, I feel very happy, as it will give me the opportunity of doing with you something for the realisation of our Blessed Lord's Prayer. . . . I do not deny the usefulness of the mutual courtesies that have long been found possible, but there remains something more important, to study and know the differences between the two Churches. I do not mean the external differences in holy ceremonies which suiting one race may not suit another, but the differences in the internal spirit of the Divine Faith—I mean the Seven Sacraments and all those dogmas or doctrines which the One Holy Catholic and Apostolic Church adopted and confirmed in her seven Councils, and upon which our Church rests all her Orthodoxy. . . . Let us hope that the day is not far distant when we shall say no more 'our Church and your Church' but all One Church for the glory of Our Lord."

The Secretary read a letter of cordial greeting and enthusiastic offer of co-operation from the Very Rev. Archimandrite Sebastian Dabovich, who represents the Servian Churches in America.

After the greetings of the various Orthodox representatives, the Chairman (Bishop Parker) expressed the great pleasure it had given all to greet the Hon. Consul General from Greece and the number of Orthodox Clergy present, and especially Bishop Raphael, and to receive the greetings from those unable to be present, and called upon the Right Reverend the Bishop of Salina (Dr. Griswold) to respond on behalf of the Anglican Communion.

Bishop Griswold spoke briefly but in his usually happy and forcible manner: No single subject, he felt justified in saying, took such possession of the hearts of the Bishops of the Anglican Communion as the Reunion of Christendom. In the first Resolution upon the subject, the Bishops took the wide view of the Divine Purpose of visible unity amongst all Christians, urging "that care should be taken to do what will advance the Reunion of the whole of Christendom, and to abstain from doing anything that will retard or prevent it." In the minds of many of the Bishops, the greatest encouragement in the cause of unity was felt in respect to the relations with the Orthodox Churches of the East. The wording of the Resolutions at Lambeth was carefully selected to emphasize how opportune were efforts in this direction. "So that I speak," continued the Bishop, "with intense feeling, not only out of my own heart's longing, but in the name of an ever increasing number of those seeking to bring into full communion the Churches whose representatives are gathered here to-day." In closing, the Bishop urged that while, as Bishop Parker said, it had been wholly competent for the Church in America to have initiated such a movement, yet he agreed with Bishop Parker that there were great advantages in labouring for the cause in one organisation with our brethren in England as a part of one great Union and under the one Constitution, and with united purpose.

A Committee of four, Bishop Griswold, Rev. Dr. Randall Hall, Dr. Clendenin, and the Rev. Benedict Turkevich, were appointed to nominate Officers. They reported the following nominations:—To be nominated to the General Committee as Patrons: the Right Reverend the Bishop of Southern Florida and the Right Reverend the Bishop of Chicago: Vice-Presidents of the American Branch, subject to the approval of the General Committee: Bishop Parker and Bishop Raphael; Secretary: Rev. Calbraith B. Perry, D.D.; Assistant Secretary: Rev. Charles le V. Brine; Treasurer: Charles G. Saunders, Esq. These were unanimously elected, and form the Committee, with power to add thirty members. After passing the motion of the Bishop of Harrisburg, that all Bishops, members of the Branch, should hold *ex-officio* the position of Honorary Vice-presidents; and the motion of the Bishop of Salina, that, accepting the

suggestion of Archbishop Platon, the Chair, after consultation with the Presiding Bishop and such other ecclesiastics as he may deem best, be authorised to appoint a joint Commission of Anglican and Orthodox Theologians to study to reconcile the Theological standards of the two Communion; on the motion of Dr. Riley, a vote of thanks was accorded to Dr. Lowndes for his great services to the Church and for his offer to submit through such Committee the doctrinal treatise he had been invited to prepare by the Archbishop of Moscow.

The Meeting voted a recess for luncheon. The Rector of the Church of the Transfiguration entertained the Union at the Calumet Club with a bountiful repast, and it was in the dining hall of the Club that the Union was called to order for the afternoon session, and proceeded to consider seriatim the draft Constitution submitted by the General Secretary in England. Various regulations were made, among the most important of which was the plan of having Local Secretaries and Committees in each Missionary department working under the Branch Committee. A rule similar to the Standing Order of the General Committee was adopted, allowing the Anglican and Orthodox parties in Branch Meetings and Committees to vote apart.

The Rev. Dr. Theodore M. Riley was appointed American Sub-Editor of the *Eirene*, with a Committee in the interest of that ably edited Organ of the Union. But we learn with the greatest regret that he is since incapacitated by illness. A depôt for its sale had already been established with the Publisher, Mr. Edwin S. Gorham, of New York.

It was after five o'clock before the meeting adjourned, after a blessing pronounced by Bishop Raphael. With the adieus, mingled the most enthusiastic expressions of delight at the large attendance and the good spirit of the meeting, and especially at the hearty co-operation of Anglican and Orthodox members alike. Thus all the great National Churches of the Orthodox East united with the Anglican Church through dignified representatives in pledging themselves to support of the objects of the Union. An historic meeting surely for the cause, and full of omen for the future! Many special problems in relations between the two Churches exist in the New Countries, which not only offer many opportunities for mutual service, but call aloud to the two Churches to seize upon the strength of unity.

The list of Officers and Committee will be found on page 7, and the Constitution on page 69.

Work in U.S.A.

Since the inauguration many new members have joined, and the list here published contains only names received by General Secretary up to May.

To each Missionary Department is being assigned its own Secretary and Committee to render the work effective in this great territory. Bishop Innocent has in far off Alaska promised to be active in recruiting and gathering subscribers for *Eirene*. For the spread of this Magazine, a Sub-Committee has been appointed, with a Depôt at Mr. Gorham's, New York.

In accordance with the Resolution passed accepting Archbishop Platon's proposal, the following Committee is appointed for the purpose of considering the differences in doctrine between the two Churches and their reconciliation:—Rev. Arthur Lowndes, D.D., Rev. W. Van Allen, D.D., Very Rev. F. L. Vernon, D.D., Rev. Ch. Le V. Brine. With these will sit a similar Orthodox Committee.

We are most grateful to Archbishop Platon for his kind offer of the Chapter Room at the Russian Cathedral for the use of this Committee.

The Diocese of Albany has long taken the lead in relations with the Easterns by having a Committee of Archdeacons established for the purpose with Dr. C. B. Perry as President. The Diocese of New Hampshire followed with Synodical action, and recently under the leading of our Vice-President, Bishop Parker, and Mr. Le V. Brine, a Standing Committee has been appointed by the New England Missionary Department. In the Diocese of S. Florida, Bishop Gray, with the enthusiastic aid of Archdeacon Johnston and the Rev. Campbell Gray, led important action in the Synod of Tampa in January. After the Bishop had spoken of his visit to Jerusalem and his most encouraging visit to the Patriarch, during which the latter spoke with striking earnestness on the subject of Reunion, the Council of the Diocese passed the following Resolution:—"That we heartily endorse the work of the A. & E. O. C. U. and recommend all to pray and work in this organization for reunion between the two Communion." On the proposal of a layman who had recently visited the Holy Land, the Council enthusiastically passed further:—"Be it resolved that the S. Florida Delegates to the General Convention be instructed to present a similar resolution to the General Convention of 1910 as coming from the District of S. Florida."

The Rev. Le V. Brine has also given several valuable Lectures in the United States of America, in the Massachusetts Church Club; at the Church of the Advent, Boston; and at Dartmouth

College. He also spoke at the Diocesan Conference of the Missionary District of Salina, where great enthusiasm was evinced in the cause.

The United States and Canada present both many and varied opportunities of mutual service and also serious and practical problems. The Clergy are often face to face with large immigrations of Orthodox people for whom little if anything can be done by their own overworked Clergy. In an increasing number of places the Anglican Churches are gladly lent to them for their Services, and some of our priests do as much as is at present possible to meet their spiritual needs where they cannot get Clergy as yet of their own. In Albany the Parish churches of Nashua and Manchester have extended these courtesies. Our churches are used by them for occasional services in several dioceses in New York, in Massachussets, Pennsylvania, in the Middle West, and California. In some towns in the diocese of Albany the expenses of Greek priests are partly met by the parishes, that they may minister to their people, and the Cathedral of All Saints has been offered for their use as in many other instances, which indicate the trend of the Churches towards a mutual recognition, and the lines along which much real spiritual service of charity can be accomplished.

In several places the Bishop has allowed clergy to celebrate the Liturgy of St. Chrysostom for them in their own tongue, and frequently these people learn to look upon the Anglican bishop or priest as "theirs." Especially is this the case with the Bishop of Harrisburg. But it is the constant endeavour of American churchmen and the policy of the Union to encourage, in every way, the faithful adherence of them to their own Church.

A most striking instance of mutual service and co-operation is seen in Alaska, where the Russian Bishop Innocent has arranged with Bishop Rowe that their Priests should perform services for members of both the Churches when they found those of either isolated from their clergy. Further, it is their practice that one Bishop shall always be on the spot in Sitka, while the other is making episcopal visitation in the huge diocese, inspecting officially the Mission Stations of the other Communion as well as his own. A letter from this Prelate, so warm an advocate of the cause and a Patron of the Union, is appended. An account of his visit to England will be found in another part of this Report.

"Your esteemed letter of November 16th has consoled me very much, having given me information of the favourable move of our Union towards its aim. . . . Concerning my departure to Russia, I can say that I am contemplating going in February, 1909, shaping my course by way of London, so as to become

acquainted with the members of our Union there. Then I shall visit Rome, Jerusalem, Constantinople, Moscow and St. Petersburg, thereby having an opportunity to converse about our common cause with the Primate of the Anglican Church, two Eastern Patriarchs, and the Metropolitan of Russia. After this, in July, 1909, I wish to return to Alaska *via* Siberia, and to visit Archbishop Nicholas of Japan. . . . My Right Rev. neighbour Bishop P. T. Rowe, you know is already a member of the Union, and continues as before to live in bonds of peace and friendship with us. In July, when at Nome, Alaska, I had no church of my own where I could perform Divine Service, so I was most kindly granted permission to perform an Orthodox service in the Anglican St. Mary's church of Nome, which is subordinate to Bishop Rowe. There had gathered into this church Episcopalians, Greeks, and Russians. I used the Greek, Slavonic, and English languages during the services, and delivered a sermon in English. It appears to me that this was a remarkable and even historical event.

•“Begging you to receive the assurance of my perfect trust and affection for you in Christ our Lord,

“INNOCENT, *Bishop of Alaska.*”

Our Vice-President, Bishop Raphael, and Dean Hotovitsky created a most kindly impression by attending (in vestments) in Trinity Church the Prayer Book and Bible Centenary Festival.

We record, with great regret, the deaths of the Rev. Morgan Dix, D.D., Rector of Trinity Church, New York, an old protagonist of the Catholic and Reunion movements, whose early adhesion to our Society lent great weight and valuable counsel in America; of the Rev. J. H. Knowles, D.D., Hon. Canon of St. Peter and St. Paul's Cathedral, Chicago; and of the Rev. R. H. Paine, Rector of Mount Calvary Church, Baltimore.

Quorum Animae Requiescant in Pace.

OFFICIAL MINUTES OF THE ANNUAL GENERAL MEETING OF THE UNION IN LONDON.

October 22nd, 1908, in the Small Hall, Church House, 6 p.m.

The Rev. W. Wakeford took the Chair. There were present many of the Committee, and about 70 members. The Rev. Fynes-Clinton made a short Report of the work of the Union,

and referred especially to the establishment of the Magazine "Eirene," and to its importance, and to the inauguration of the Branch in the U.S.A., reading the telegram just received from America, meaning that the Meeting had been held successfully and that Bishops Raphael and Parker had been elected Vice-Presidents.

The Balance Sheet, printed on page 63, was then read and accepted. All the Officers were re-elected unanimously, with the Committee, whose names appear on page 5. Two new members of Committee were unanimously elected on the proposal of the General Secretary, seconded by Dr. Pouptis, viz. :—The Rt. Rev. Bishop Gaul, Vicar of Highmoor, Henley-on-Thames, whose experience with the Greeks in Mashonaland will be of value to the Committee; and Mr. J. Gennadius, who was lately Minister accredited from Athens to the Court of St. James' in London. We are very grateful to have his assistance, as his knowledge of the problem and of the Oriental Church is profound and well known.

A telegram was read from the Most Rev. Agathangel, Archbishop of Riga: "Most grateful for being elected President. Whenever possible I will endeavour to forward objects. I heartily pray God's Blessing on Society." And a hearty message of good will and congratulations was read from Professor Lampakis, of Athens, with regrets for being unable to accept the invitation to be present.

Amendments to the Constitution were then passed as follows :—

Proposed by the Rev. J. A. DOUGLAS, seconded by the General Secretary, to facilitate the carrying out of the Election of the Committee, viz. :—

- 1.—In Rule 12a, after the words "ex-officio" read "to be elected Annually (*Vide Rule 5*), with twenty other Members to be elected from among Members or Associate Members by the Annual General Meeting, after nomination by two Members or Associate Members (*Vide Rule 9*)."

"Those elected as Officers or as Members of the Committee shall hold Membership of the Committee for four years, after which, retiring at the Annual General Meeting, they shall be eligible for re-election."

"The General Committee is instructed that of those who were Members of the Committee in September, 1908, seven shall retire in September, 1909, and seven in 1910, the names being determined by ballot, and the remainder of them in 1911."

- 2.—Proposed by General Secretary:—In Rule 20, after the word "Nomination," insert:—"of Vice-Presidents and Members, Associate Members and Associates."
- 3.—Proposed by General Secretary that in Rule 2, after "Form below," for "two Members or Associate Members" read "a member or an Associate Member," with consequent alteration in Form of Nomination.
- 4.—Proposed by General Secretary to add to Rule 3:—"Members may compound as Life Members by a donation of £5; Associate Members, £2 10s."

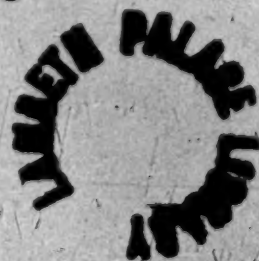
These rules were approved and passed by the Annual General Meeting of 1907, and are now embodied in the Constitution.

It was also proposed by the General Secretary,

- 1.—To insert in Rule 15 after "present" the words "and of votes of those absent sent in to the Secretary."
- 2.—That the Standing Order of the Committee be adopted as a Rule (15c) of the Union, as follows:—
"The Anglican and Eastern-Orthodox members of the Committee respectively shall discuss and vote apart upon any question or proposal at the request of any two members of the Committee, and such question or proposal shall be decided subsequently by the Committee only in accordance with the agreement of the two parties aforesaid."
- 3.—To add to Rule 12A, after the words "Nomination by two Members or Associate Members" the words "and two Delegates elected by each constituted Branch." And to add Rule 18 (18 and subsequent rules being re-numbered), "There shall be an Annual Branch Meeting of the Members, Associate Members, and Associates of the Branch, who shall elect the Vice-Presidents, the Branch Committee and Officers, and two Delegates to the General Committee. (*Vide Rule 5c and 9*;) and in Rule 17, the consequent alteration after Committee, substitute "elected by the Annual Branch Meeting."

These amendments were adopted, but require confirmation by a subsequent General Meeting.

The General Meeting then ended, and the members proceeded to the Hoare Memorial Hall for the Public Meeting as above.



BOOKS RECOMMENDED FOR STUDY.

See also "A list of books on Eastern Christendom," occasional papers of E.C.A., No. III.

In the Russian and Greek translations of this Report, books will be recommended for the study of the English Church and its Theology.

A.—DOGMATICS, &c. :—

Die Glaubens bekennntnissen der Orientalischen Kirche, by Michael Cescu. (Symbolical documents with introductions.) 5s.

Greek. — Symbolika, by Messolara (Jerusalem).
Dogmatics, by Zeko Rosé (1st vol., Athens).
Holy Orthodox Theology (Dogmatics), by Nectarius Kephala, Bishop and Rector of the Seminary, Athens. 3s. 6d.
Pastoral Theology, ditto. 3s. 6d.
"Notes on Divine Worship," by Nicholas Persides. 2s.

Russian.—Dogmatic Theology, by Antonius.
Dogmatic Theology, by Archb. Philaret of Tchernikoff.
Others, showing distinctively anti-juridical point of view, by Svietloff and Malinovsky.

French.—Théologie Orthodoxe. 3 vols. Macaire.
Exposition de la doctrine de l'Église Catholique Orthodoxe compared with R. C. and Angl. Guetteé, (Fischbacher.) Small vol.

(ON ANGLICAN ORDERS) :—

Androutsos, Athens.

English.—Bulgakoff, Petersburg. — Church Historical Society.
Pub. L.V., S.P.C.K. 6d.

"One Chapter from an Enquiry into the Hierarchy of the Anglican Episcopal Church," by Professor Sokoloff, Moscow. The Church Printing Co., Strand, W.C.

"Answer of the Great Church of Constantinople to the Papal Encyclical on Union," in the original Greek with an English translation. Edited by Archimandrite E. Metallinos (Manchester). [Thos. Fargie, 20, Cross Street, Manchester, 1s. 6d.]

— This is of great interest, being signed by the Patriarch Anthimus and twelve Bishops, and issued in answer to Pope Leo XIII., 1896, at the period of his Letter Apostolic on Anglican Orders.

Another English edition of same (Bumpus). 6d.

The Orthodox Confession of Mogila. A full Catechism. (Tho. Baker.)

The Catechism of the Orthodox Eastern Church, by Ig. Moschake (Athens). S.P.C.K. 6d.

Teaching of the Russian Church, A. C. Headlam
(Eastern Church Association).

Manuals of Greek Doctrine (Explanatory), Duck-
worth (Eastern Church Association).

B.—HISTORICAL AND DESCRIPTIVE:—

Littledale's The Holy E. Church, a popular outline of
History, Doctrines and Ritual.

The Holy Orthodox Church. (Popular account of
Services and Sacraments.) Dabovitch, San
Francisco. 3s. 6d.

"The Greek and Eastern Churches," by W. F. Adeney,
D.D., Principal of Lancashire College, Manchester
(Ch. Scribners Sons. \$2.50. 10s. 6d.)

"The Mother of all Churches." (A full and interesting
popular account of the Services, Vestments,
Hymology, &c., and discussion of Reunion.) By
Rev. F. G. Cole, Skeffington. 3s. 6d.

"Russia and Reunion." Wilbois. Translated by Dr.
Davey Biggs (E.C.A.) Mowbray (illustrated).

An *invaluable* series of letters and appendices
by a R. Cath. Priest, describing the psychological,
social and ecclesiastical conditions underlying the
problem.

"The Orthodox Eastern Church," by A. Fortescue.
(Catholic Truth Society, 1908.)

An exhaustive treatise and full of information,
from a Papal standpoint. Large Volume.

W. Palmer and Khomiakoff's Correspondence.

Romanoff's "Sketches of Russian Church Life."

"Missions of the Russian Church," by Archpriest
Smirnoff. (Rivingtons.) 3s. 6d.

Mouravieff's "History of the Church of Russia."
(Blackmore).

Stanley's "Lectures on the Eastern Church."
(Reprint 6d.)

Hore's "History of the E. Church."

"Das Kirchenrecht der Morgenländischen Kirche."
Dr. Nikodim Milas. 14s.

Containing much information about organiza-
tion, life and laws of the E. National Churches.

C.—LITURGICAL:—

Brightman's Eastern Liturgies. 2ls. (Critical.)

Neale's Eastern Liturgies. 2s.

Neale's Translations of Eastern Liturgies. 2s.

Translation of Christian Liturgies. (1) Armenian,
(2) Coptic, (3) Russian, and others in preparation.
Each volume has a short introduction containing
a history of the Rite, account of Vestments, Sym-
bolism, and Faith. (Cope and Fenwick.) 5s.
per vol. (Post quarto, beautifully printed and
rubricated.)

The Divine Liturgies and Vespers (Orthodox).
Translated by Robertson. 12s. 6d.

The Service Book of the Holy Orthodox Catholic Apostolic Church. Translated and arranged by Isabel F. Hapgood. (Houghton, Mifflin & Co., New York.) 14s.

This book is arranged on a new plan, by which are combined, from the various sources, the fixed and chief variable parts of the Liturgies, Daily Offices, and of the Occasional and Pontifical Services in general use, in such manner that the Services as actually used in the Russian Church in America can be easily followed.

The Horology and Menaia. 3 vols. (Daily Offices.)
Translated by Professor Orloff. (Davy & Sons.)

Euchology. Shann. (Layman's Prayer Book.)
Small vol. (For Public Services, Private Prayers, and Preparation for Holy Communion, etc.)

Book of Needs. Shann. (The occasional Offices. Sacraments and Ordinal from Russian.)

Synopsis. Lechmere. (Layman's Prayer Book.)
4s. 6d.

Imperial and Royal Coronation. Russian, Greek and English Orders of Service, with Introduction, by Archimandrite Metallinos (Frowde).

[The above foreign works may be obtained through Messrs. Nutt, of 57, Long Acre, London, W.C.]

The following are recommended :—

OCCASIONAL PAPERS OF THE EASTERN CHURCH ASSOCIATION.

NEW SERIES.

- No. I. A Synopsis of Oriental Christianity. By Athelstan Riley. 1902. 8vo., price 3d. net.
- No. II. The Church of England and the Eastern Patriarchates. Lecture delivered at Oxford to the Summer School of Clergy, Wednesday, 27th July, 1898. By the Rt. Rev. The Bishop of Salisbury. With three Appendices describing the recent relations with the Patriarchates. 8vo., sewed, price 3d. net.
- No. III. List of Books on Eastern Christendom. 8vo., sewed, price 3d. net.
- No. V. The Worship of the Orthodox Church. A Manual of Information, Edited by the Rev. C. R. Davey Biggs, D.D., Vicar of SS. Philip and James, Oxford, Secretary of the Eastern Church Association. 8vo., sewed, price 1s. net.
- No. VI. The Epistle of the Russian Holy Synod to the Patriarch of Constantinople. On the subject of Reunion. With Introduction by W. J. Birkbeck, M.A. 8vo., sewed, price, 1s. net.

No. VII. The Essential Unity of the Church of Christ (E. B. Pusey).
 Nos. IX. & X. Reports made to Convocation by the Committee on
 Inter-Communion with the Orthodox E. Churches.
 1870-72-74-78. 1s. 6d.

James Parker & Co., 27, Broad-street, Oxford, and 31, Bedford-street,
 Strand, London.

PUBLICATIONS OF THE UNION.

The Annual Report (free to members), First and Second. 3d.

Interim Report, 1907. 2d.

Greek Report, 1908. 3d.

"**EIRENE**," the Official Organ of the Union, published quarterly in
 Greek and English, containing popular, theological and descriptive
 articles, with wood block. 1s. 4s. annually, post free. Annual
 Subscription to Members and Associate-Members. 3s. post free.

"Hindrances and Progress in the Modern Greek Church," by Arch-
 priest C. Callinicos (Alexandria and Manchester). 2½d.

"EIRENE" BOOKLETS (Illustrated).

(Published by Faith Press.)

1-3. "The Russian Church," by the Rev. C. R. D. Biggs, D.D. 1d.
 each. (1) What is the Russian Church? (2) Public Worship.
 (3) The English and the Russian Church.

4-10. "The Seven Sacraments in the Russian Church," by the Rev.
 H. J. Fynes-Clinton, M.A. (General Secretary). 1d.

11-13. "The Holy Places," by the Rev. W. Wakeford, M.A. (General
 Treasurer).

14. "The Cult of St. George in the East," by the Rev. F. Whitehouse
 (Chaplain to Embassy, Constantinople).

Nos. 4-14 are in preparation, 1909.

The Union has copies of the following on sale:—

"The Schism between the Oriental and Western Churches," by the
 Rev. G. B. Howard (published 1s. 6d.). 6d.

"The Church of England and the Catholic Creed." ½d.

"The Mystery of the Procession of the Holy Ghost." 1d.

PHOTOGRAPHS.

Portrait of the Archbishop of Riga, President of the Union. 1d.

Portrait of the Bishop of Gibraltar, do. (reproduced
 from "Eirene"). 1d.

Portrait of the Patriarch Joachim of Constantinople and Patriarch
 Damianos of Jerusalem (mounted). 7d. each.

Photograph (mounted) of the Patriarch of Constantinople and his
 Court, in Robes and Vestments after consecrating the Holy
 Chrism. 9d.

Picture Postcards of Eastern Subjects. 1d.

To be obtained from the General Secretary, Rev. H. J. Fynes-
 Clinton, 77, High Pavement, Lewisham, S.E. Kindly enclose stamps
 for postage.

LIST OF MEMBERS (M.), ASSOCIATE-MEMBERS (A.M.) AND ASSOCIATES (A.).

N.B.—Those marked with an Asterisk () have become Members during the present year, 1908-9, and therefore their payments will appear in the next Report,*

		1907-08.	
		Subs.	Dons.
		£ s. d.	£ s. d.
GIBRALTAR, The Right Rev. Bishop of, 12, Fellows Road, Hampstead, N.W., <i>President</i>		10 0	..
*GAUL, The Right Rev. Bishop, Highmoor Vicarage, Henley-on-Thames	M.	..	..
*BURROWS, The Rev. L. H., Bishop Elect of Lewes	M.	..	..
ACKERLEY, Rev. F. G. Grindleton Vicarage, Lancashire	M.	10 0	..
AELRED, Rt. Rev. Dom. Order of St. Benedict, Abbot of Caldey, S. Wales	Hon. M.	1 0	..
AGADOPOULOS, Dr. D. George, 101, Leadenhall Street, London	M.	..	..
ALLISON, Rev. F. B., Peasmarsh Vicarage, Sussex	A.M.	2 6	..
ANDREW, Rev. Father, The House of the Divine Compassion, Stanford-le-Hope, Essex	Hon. M.	..	..
ARUNDELL, Rev. E. D., 84, Margaret Street, W.	A.M.	2 6	..
ASBURY, Miss A., 136, Peabody Buildings, Stamford Street, Blackfriars	A.	1 0	..
*ASCH, Rev. E., 336, Belgrave Road, Birmingham	A.M.	..	..
*ANGER, W. H., Esq., Church of St. Sampson, Lamovna, Guernsey	A.	..	..
BALDWIN, Rev. E. C., Harston Vicarage, Ely	A.M.	2 6	..
BALL, Very Rev. T., Provost of Cumbrae Cathedral, The College, Millport, N. Br.	A.M.	5 0	..
BARBER, Rev. G. E., 10, Harrington Street, Hampstead, N.W.	A.M.	5 0	..
BARNES, Rev. A. H., St. Peter's Vicarage, Stockport	A.M.	2 6	..
*BATCHELOR, Mrs. A. F., 48, Thanksgiving Buildings, Portpool Lane, Gray's Inn Road, E.C.	A.	..	..
*BEALE, Mrs., Fetherston, Wallington, Surrey	A.	..	..
BEECH, Mrs. HENRY, c/o Rev. C. R. Davey Biggs, SS. Philip and James' Vicarage, Oxford	A.M.	5 0	..
BETHUNE, Miss Marian E., 63, Pevensey Road, St. Leonards	M.	10 0	..
BICKERDIKE, Miss E. M., Registered Nurses Society, 431, Oxford Street, W.	M.	10 6	..
BIGGS, Rev. C. R. Davey, SS. Philip and James' Vicarage, Oxford	A.M.	2 6	..
BISHOP, Rev. W. C., Orsett Rectory, Essex	A.M.	2 6	..
*BOAKE, Mrs. F., 15, Clifton Gardens, W.	A.	..	..
BOOKER, Miss M., 8, Henford Square, S. Kensington	A.	2 6	..
BOROUGH, Rev. R. F., Chaplain's House, Staunton Harold, Ashby-de-la-Zouch	M.	10 0	..
BOROUGH, R. J. M., Esq., The Land Registry, Lincoln's Inn Fields, W.C.	M.	10 0	..
BRADFORD, Miss, 17, Great College Street, Westminster	A.	1 0	..
BRENNAND, Mrs. N., Blandford, Dorset	A.	1 0	..
BRISCOE, Rev. J. F., Bagborough Rectory, Taunton (Resigned)	A.M.	..	..
BRISTOW, Rev. Canon Rhodes, 12, Eliot Park, Lewisham	M.	10 0	..
BROCKSOPP, Rev. W. E., 1, St. John's Parade, The Hyde, N.W.	M.	..	..
BROOKE, Rev. C. HYDE, 76, Claverton Street, St. George's Square, S.W.	A.M.	2 6	..
BROWNE, Rev. W. H., Church House, Westminster	A.M.	2 6	..
BUDIBENT, Rev. G. B., 41, Whitehorse Lane, S. Norwood	A.M.	..	..
BULKELEY, Rev. A. R., Ardingley College, Hayward's Heath, Sussex	A.M.	..	..
BULLOCK, Miss, Pendruccombe, Launceston, Cornwall	A.M.	5 0	..

LIST OF MEMBERS—continued.

1907-8.

Subs.			Dons.		
£	s.	d.	£	s.	d.

*BURGESS, C. E., Esq., "Fernella," Deepdale Road, Rotherham	..	M.	..	..	..
BURNIE, R. W., Esq., 2, Middle Temple Lane, E.C.	..	M.	10	6	..
BURROWS, H. G., Esq., 129, Olive Road, Cricklewood, N.W.	..	A.	1	0	..
*BURROWS, Rev. L. H., Vicarage, Croydon	..	M.	..	..	..
BUTLER, Rev. Montagu R., The Rectory, Markshall, Coggleshall	..	A.M.	2	6	..
BUXTON, Rev. Sidney, St. Peter's Vicarage, Lee, S.E.	..	A.M.	2	6	..
*BYERS, Miss A., Sun Court, Hadleigh, Suffolk	..	A.	..	..	..
*BYERS, Miss M., Sun Court, Hadleigh, Suffolk	..	A.	..	..	..
*CALLINICOS, Very Rev. Archimandrite, Greek Church, Higher Broughton, Manchester	..	A.	..	..	..
*CAREY, Miss F. A., 2, Doyle Terrace, Guernsey	..	A.	..	..	..
*CAROLINE, Sister, 25, Brooke Street, Holborn	..	M.	..	..	..
CATOR, Mrs. D., 13, Westminster Mansions, S.W.	..	A.M.	5	0	..
CHEESEMAN, Miss M., 39, Scrope's Building, Bourne Estate, Gray's Inn Road, E.C.	..	A.	1	0	..
*CHOLMONDELEY, Miss B. E., 125, Bishop's Mansions, Fulham	..	A.M.	..	..	..
CHRISTIE, Rev. F. W., St. Mary's Parsonage, 12, Westfield Terrace, Aberdeen	..	A.M.	2	6	..
CLARABUT, Rev. E. B., St. Michael's Vicarage, Walthamstow	..	A.M.	2	6	..
CLARKE, Miss E. G., 22, Kempsford Gardens, Earl's Court, S.W.	..	A.	1	0	..
CLIBBORN, Rev. G. M., St. Gabriel's Vicarage, Cricklewood	..	A.M.	5	0	..
CLINTON, Rev. H. J. FYNES, 77, High Pavement, Lewisham, S.E.	..	M.	10	0	10 0
CLINTON, Rev. C. P. FYNES, St. Matthew's Lodge, Cottenham Park Road, Wimbledon	..	A.M.	..	..	..
COLE, Rev. F. G., Bilton Vicarage, Hull	..	M.	10	0	..
COMPTON, Miss T., "Sorum," Radcliffe Road, Croydon	..	A.	1	0	..
COPINGER, J. P., Esq., 36, Penn Road, Camden Road, N.	..	A.	1	6	..
CORNISH, Miss C. M., 62, Alma Road, Southampton	..	A.	1	0	..
COSTOLAS, H., Esq., 74, Norwich Street, Cambridge	..	A.M.	(4) 2	6	..
COWAN, Mrs. Ashley, The Lodge, Palmer's Green, N.	..	A.M.	5	0	..
DAMPIER, Miss M. G., 15, Westminster Mansions, S.W.	..	M.	10	0	..
DAMPIER, G. R., Esq., 15, Westminster Mansions, S.W.	..	A.	1	0	..
DAMPIER, Mrs. S. G., 15, Westminster Mansions, S.W.	..	A.M.	5	0	..
*DAVIES, Rev. N., 85, Blurton Road, Clapton	..	M.	..	..	..
DEARMER, Rev. P., St. Mary-the-Virgin Vicarage, Primrose Hill, N.W.	..	A.M.	2	6	..
*DEEDES, Rev. Cecil, 32, Little London, Chichester	..	M.	..	..	..
DEWE, Mrs. J. C., 13, Bartholomew Road, Kentish Town, N.W.	..	A.	1	0	1 0
DICKINS, Rev. J. B., LL.D., Vicarage, Emscote, Warwick	..	A.M.	..	..	..
*DICKINSON, Rev. H. BARON, St. Stephen's Vicarage, Lewisham	..	A.M.	..	..	..
DIVINE COMPASSION, Rev. Father WILLIAM, Superior, House of the, Stanford-le-Hope, Essex	..	H.M.	..	..	..
*DOBSON, Miss, 19, Compton Street, W.	..	A.	..	..	..
DOUGLAS, Rev. C. E., School House, Leighton Buzzard	..	A.M.	5	0	..
DOUGLAS, Rev. J. A., St. Luke's, Rosemary Road, Camberwell, S.E.	..	M.	10	0	..
DUDLEY, Fred., Esq., 25, St. Peter's Road, St. Albans	..	A.	1	0	..
*DRAKE, Rev. H., Braisworth Rectory, Eye, Suffolk	..	A.M.	..	..	..
*DUBERLY, Miss, The Barns, Fenlake, Bedford	..	A.	..	..	..
DULLEY, Rev. Fr., St. Peter's Clergy House, London Docks, E.	..	M.	10	0	10 0
*EDMUNDS, Rev. N., 123, Fentiman Road, South Lambeth, S.W.	..	A.M.	..	..	..
*EDWARDS, Rev. F. H., Kingston Magna Rectory, Gillingham, Dorset	..	A.M.	..	..	..

LIST OF MEMBERS—continued.

			1907-8.			
			Subs.	Don's.		
			£ s. d.	£ s. d.		
EELES, F., Esq., 105, Adelaide Road, Primrose Hill, N.W.	..	M.	10 6	10 0		
ELLIS, Mrs. Welbore, 8, Sylvan Road, Norwood, S.E.	..	M.	10 0	4 0 0		
*EMY, E. L., Esq., 1, St. James' Park, Croydon	..	A.	..	..
*EVANS, Mrs. Maud I., 1, Essex Road, Enfield, Middlesex	..	A.	..	..
FARRAR, Miss E. D., 14, Pickwick Road, Dulwich Village, S.E.	..	A.M.	5 0	..		
FEW, Miss E., 61, Lee Park, Blackheath, S.E.	..	A.	1 0	..		
FITZWATER, Miss Lucy G., 129, Lupus Street, Pimlico	..	A.M.	5 0	..		
FOTHERINGHAM, Rev. D. R., 13, Maitland Park, N.W.	..	A.M.	2 6	..		
FOURACRES, Miss E. M., Matron of Magdalen Hospital, Streatham	A.M.	..	5 0	2 6		
*FOURMY, C., Esq., 26, Coleridge Road, Walthamstow	..	A.M.	..	..
FOWLER, Rev. Montagu, All Hallows, London Wall	..	A.M.	2 6	..		
FOWLER, Rev. J. R., St. Ann's, 8, Bernard's Row, Edinburgh	..	M.	..	..
FRERE, Ven. Archdeacon H. C., Royden Rectory, Diss	..	A.M.	2 6	..		
FRERE, Miss Helen, 25, Brooke Street, Holborn, E.C.	..	A.M.	5 0	..		
*GENNADIUS, J., Esq., 14, De Vere Gardens, Kensington Palace, W.	..	M.	..	..
GOLDSMITH, Edmund W., Esq., 49, England's Lane, N.W.	..	A.	1 0	..		
GOODCHILD, Stanley, Esq., Mandrell Road, Brixton	..	A.	1 0	..		
GOODCHILD, Mrs. S., Mandrell Road, Brixton	..	A.	1 0	..		
GORDON, Miss D. F., 32, Elvaston Place, Queen's Gate, S.W.	..	M.	10 0	..		
*GRANT, Miss H., 17, Granville Park, Blackheath, S.E.	..	A.	..	..
GREATHEED, Rev. S., Chislehurst	..	M.	10 0	..		
*GREAVES, Rev. J. W., 38, Edgbaston Road, Birmingham	..	A.M.	..	..
GURDON, Rev. Basil, 8, Bloomfield Place, Pimlico, S.W.	..	M.	10 0	..		
*GURNEY, Mrs. Maude, 2, Candie Road, Guernsey	..	A.	..	..
*HALL, Miss A., 7, Westbourne Mansions, Westbourne Terrace, W.	..	A.M.	..	..
*HALL, J. G., Esq., 23, Church Street, Swanmore, Ryde	..	A.M.	..	..
HARRISON, C. G., Esq., Capworth Lodge, Leyton, Essex	..	M.	1 1 0	..		
HAVILLAND, Miss Grace de, St. Peter Port Rectory, Guernsey	..	A.	1 0	..		
HEAD, C. B., Esq., 34, Shenley Road, Camberwell	..	A.	..	..
HELLIER, Mrs. Isabella, Fay Cottage, Faygate, Sussex	..	A.M.	5 0	5 0		
HELLIER, Rev. H. G., Fay Cottage, Faygate, Sussex	..	A.M.	2 6	7 6		
*HERAPATH, Miss Beatrice, 2, Candie Road, Guernsey	..	A.	..	..
HEWLETT, Miss E. M., Long Rede, Barming, Maidstone	..	A.M.	5 0	..		
*HIBBERT, Miss M., Norway Lodge, Fleet, Hants	..	A.	..	..
*HIGGINS, H. J., Esq., 69, Vicarage Road, Leyton	..	A.M.	..	..
HILL, Mrs. Robert, 8, Bedford Place, Croydon	..	A.	1 0	..		
HILL, Miss, 8, Bedford Place, Croydon	..	A.	1 0	..		
HODGSON, J., Esq., 37, Palace Road, Crouch End, N.	..	A.M.	..	..
*HODGSON, Rev. J. V., Over Peover Vicarage, Knutsford	..	A.	..	..
HOLCOMBE, Miss, 90, Caversham Road, N.W.	..	A.	1 0	1 6		
HORNER, G. G., Esq., 20, Birchin Lane, E.C.	..	A.	1 0	..		
*HORTON, Miss Harriett, 141, St. Paul's Road	..	A.	..	..
HOW, C. B., Esq., King's College, London	..	A.	1 0	..		
HOWARD, Rev. George B., "Queenshoo," Bengen, Herts	..	A.M.	2 6	..		
HOY, Miss E., "Summerhill," Stranmillis, Belfast	..	A.	1 0	..		
HUMPHRIES, Rev. H., All Saints' Vicarage, Rotherhithe	..	A.M.	..	..
HUNT, Miss N. E., 257, High Road, Lee, S.E.	..	A.	1 0	..		
HUTCHINSON, Miss G. A., 6, Duppas Hill, Croydon	..	A.M.	5 0	..		
INGRAM, Rev. Prebendary, St. Margaret's Rectory, Ironmonger Lane, Cheapside, E.C.	..	M.	10 0	..		

LIST OF MEMBERS—continued.

			1907-8.			
			Subs.	Dons.		
			£ s. d.	£ s. d.		
JACKSON, Miss S. J., 6, Nottingham Terrace, York Gate, London N.W.	..	A.M.	5 0	..		
JACKSON, Rev. Fr., Clergy House of the Holy Spirit, Newcastle-on-Tyne	..	A.M.	5 0	..		
*JERSEY, C. P. C. de, Esq., 1, Eaton Place, Guernsey	..	A.	..	..
*JONES, H. T. Havard, Esq., The Moat, Soham	..	M.	..	..
JONES, Rev. D. Hurst, Linslade Vicarage, Leighton Buzzard	..	A.M.	(4) 1 3	..		
JONES, Rev. Hawkins, Eastry S.O., Kent	..	M.	10 0	..		
JONES, Rev. Scurry, Hillside, Dudley	..	A.M.	5 0	..		
*JONES, H. Stewart, Esq., 19, Albert Road, St. John's, S.E.	..	A.M.	..	..
JUDD, Rev. Francis Arthur, St. John's Vicarage, Linthhouse, E.	..	A.	1 0	..		
JUDD, Alan C., Esq., Exeter College, Oxford	..	A.M.	..	..
*KEENE, Miss E. F., 42, Elgin Road, Croydon	..	A.	..	..
KEENE, J. H., Esq., 35, Bensham Lane, W. Croydon	..	A.M.	5 0	..		
KEENE, Miss M. E., "Lynedale," Elgin Road, Croydon	..	A.	1 0	..		
KING, Miss M., 20, Oakfield Road, W. Croydon	..	A.	1 0	..		
KOSZELSKI, Miss G. M., Hill Cottage, Hills Road, Buckhurst Hill, Essex	..	A.	1 0	..		
*LAIT, Miss D., 71, Coningham Road, London, W...	..	A.	..	..
LANGMORE, Rev. E. W., Pirton Vicarage, Hitchin	..	A.M.	2 6	..		
LARNED, Rev. A. C., Doyle Road, Guernsey	..	A.	2 0	..		
LARNED, Mrs. Gladys, Doyle Road, Guernsey	..	A.	1 0	..		
LINKLATER, Rev. Dr., Vicarage, Stroud Green, N.	..	A.M.	2 6	..		
LINTON, Rev. E. C., 435, Canterbury Street, Gillingham, Kent	..	M.	10 0	..		
LODDIGES, Miss H., 10, Rosslyn Court, Hampstead	..	A.M.	5 0	5 0		
LODGE, Miss, 9, Gatestone Road, Norwood, S.E.	..	A.M.	5 0	..		
LOWE, Miss M. E., 157, High Holborn, W.C.	..	A.	1 0	..		
LONLEY, Rev. A. P., St. Ninian's, Whitby	..	A.M.	..	..
LUGARD, Mrs. C. E., 51, Prince of Wales Mansions, Battersea Park, S.W.	..	A.	1 0	..		
MACLEAN, Mrs., "Ardgour," 24, Hayne Road, Beckenham	..	A.	1 0	..		
*MACLEOD-SMITH, Mrs., 32, St. James' Court, Buckingham Gate, S.W.	..	M.	..	..
*MACKESY, Rev. T. Lewis, 96, Stafford Street, Swindon	..	A.M.	..	..
MALLING, Rt. Rev. the Abbess of (M. Scholastica), Kent	..	Hon. M.	..	..
MANNING, Rev. W. N., Potterne, S.O., Wilts	..	A.	1 0	..		
*MARSHALL, G. W., Esq., St. John's, Belmont Road, Bushey, Herts.	..	A.M.	..	..
MASSEY, Mrs., 16, Park Crescent, Oxford	..	A.M.	(4) 2 6	..		
MEAD, Geo. E., Esq., 131, Burnt Ash Hill, S.E.	..	A.M.	5 0	..		
*MENARDOS, Prof. Simos, Taylorian Institute, Oxford University (LL.D., Lit. D. Athens)	..	M.	..	..
METCALFE, Miss Edith, 17, Steele's Road, S. Hampstead	..	A.M.	5 0	..		
METCALFE, Miss F. A. E., 23, Mecklenburg Square, W.C.	..	A.M.	5 0	..		
MEUGENS, Miss S., Norbury, Fleet, Hants.	..	A.	1 0	..		
MILNE, David Thos., Esq., 51, Waddon Park Avenue, Croydon	..	A.	1 0	..		
*MIMARDIERE, C. A., Esq., 35, Bensham Lane, Croydon	..	A.	..	..
MINORS, R., Esq., Morwenstow, Ceylon Road, Westcliffe, Essex	..	A.M.	5 0	..		
MONYPENNY, Miss E. L., 13, Barton Street, Westminster, S.W.	..	A.M.	5 0	..		
MOORE, H. Rivers, Esq., 37, Kempsford Gardens, Earls Court, S.W.	..	M.	10 0	..		
*MORTIMER, Rev. C. J., 26, Dartmouth Park Hill, N.W.	..	A.	..	..
*MORTIMER, Rev. J. L., Fleet, Hants	..	M.	..	..
*MORANT, Miss, 31, Redcliffe Square, S.W.	..	M.	..	..
MOZLEY, H. W., Esq., Haslemere, Surrey	..	M.	10 0	..		

LIST OF MEMBERS—continued.

			1907-8.			
			Subs.	Don's.		
			£ s. d.	£ s. d.		
MUGGERIDGE, S., Esq., 15, Sandford Road, Bromley, Kent ..	A.		2 0	..		
MURRAY, G. J., Esq., Sulham House, Pangbourne, Berks ..	A.		1 0	..		
*NICHOLAS, Rev. G. D., Vicarage, Clewer St. Stephen, Windsor ..	M.		..	..
NUGENT, Rev. E. F., St. Martin's Vicarage, Brighton ..	A.		1 0	..		
NUNN, H., Esq., Lawton Rectory, Stoke-on-Trent ..	A.		1 0	..		
OLLARD, Rev. S. L., St. Edmund's Hall, Oxford ..	M.	(4)	5 0	..		
O'NEILL, Miss G., 33, Brooke Street, Holborn, W.C. ..	A.M.		5 0	..		
OSTREHAN, A. C. H., Esq., Hotel of the Resurrection, Springfield Mount, Leeds ..	A.M.	(4)	2 6	..		
OUTHWAITE, Miss, 17, South Hill Park Gardens, Hampstead, N.W. ..	A.M.		5 0	..		
OXLEY, Rev. W. H., Petersham Vicarage, Sussex ..	A.M.		5 0	..		
PAGE, P. S., Esq., 108, Chapel Field Road, Norwich ..	A.M.		5 0	..		
PAUL, Miss M., 8, Great Ormond Street, W.C. ..	A.M.		5 0	..		
PERRY, Rev. Canon George, Shady Camps, Cambridge ..	M.		..	..
PHILIPS, Rev. H. R., 90, Market Street, Ashby-de-la-Zouch ..	A.		..	..
PHILLIPS, Rev. L. A., Sibstone Rectory, Atherstone ..	M.		10 0	..		
*PICKERING, Mrs., 81, Hyde Park Gardens, W. ..	M.		..	..
PIXELL, Rev. C. H. V., St. Faith's Vicarage, Stoke Newington ..	A.M.		5 0	..		
POLAND, Miss E. M., St. Just, Northand, Potters Bar ..	A.		..	..
POUPTIS, Dr., Craven House, Kingsway, Holborn, W.C. ..	M.		..	..
PRICHARD, Miss L. G. S., 32, Brooke Street, Holborn, W.C. ..	A.M.		5 0	..		
PULLAN, Rev. Leighton, St. John's College, Oxford ..	M.		10 0	..		
RANDOLPH, Rev. Canon, Principal of Theological College, Ely ..	A.M.		2 6	..		
*READ, Miss E. R., 267, Hither Green Lane, S.E. ..	A.		..	..
RENSHAM, Miss, Somerville, Richmond Road, Altrincham ..	A.		1 0	..		
ROBERTS, R. Ellis, Esq., Dorchester, Wallingford ..	M.	(4)	5 6	..		
ROBERTSON, Rev. Lennox, 59, Granville Park, Lewisham ..	A.		1 0	..		
*ROWE, J. A., Esq., 5, Vauvert Street, Guernsey, C.I. ..	A.		..	..
*ROWELL, J. S., Esq., 102, Sagamore Street, Manchester ..	A.		..	..
*RUTHERFORD, Rev. L. D., 11, Dartmouth Park Hill, N.W. ..	A.		..	..
SATOW, Mrs., The Common, Upper Clapton, N. ..	A.M.		5 0	..		
SCHMIDT, Rev. L. P., 10, Penderley Road, Catford, S.E. ..	A.M.		5 0	..		
SCHOOLING, Rev. C. M., 384, Moseley Road, Birmingham ..	A.M.		2 6	..		
SELDON, A., Esq., 14, Chatfield Road, W. Croydon ..	A.		1 0	..		
SELDON, Mrs. E., 14, Chatfield Road, W. Croydon ..	A.		1 0	..		
SEYMOUR, Rev. G. A., "Inholmes," Compton, Winchester ..	A.M.		2 6	..		
*SILVESTER, F. W., Esq., 11, London Road, St. Albans ..	A.		..	..
SLIPPER, Rev. A., Tivetshall Rectory, Norwich ..	A.M.		2 6	..		
SMITH, Rev. J. N. Newland, St. Mark's Vicarage, Marylebone Road, N.W. ..	A.M.		2 6	..		
*SMITH, Rev. O. St. J., St. Stephen's Vicarage, Upton Park, E. ..	A.M.		..	..
SMYTH, Miss N., 4, Lee Park, Blackheath, S.E. ..	A.		1 0	..		
*SMYTHE, Rev. F. H. D., Rectory, Horsted Keynes, Sussex ..	M.		..	..
SPENCER, Major, "Westwood," Kingsway, Chandler's Ford, Hants ..	M.		10 0	..		
SPENCER, Mrs., "Westwood," Kingsway, Chandler's Ford, Hants ..	A.M.		5 0	..		
SPIERS, Miss E. M., 8, Great Ormond Street, W.C. ..	A.M.		5 0	..		
*STANTON, Rev. W. J., Greenfield, Thelwall, Warrington ..	M.		..	..
*STARK, J. F., Esq., "Rosedale," Bromborough, Cheshire ..	A.M.		..	..
*STEAINS, Miss M., Norway Lodge, Fleet, Hants ..	A.		..	..
*STEGGALL, Mrs. C., The Croft, Southover, Lewes, Sussex ..	A.		..	..

LIST OF MEMBERS—continued.

			1907-8.			
			Subs.	Dons.		
			£ s. d.	£ s. d.		
*STEWART, Lady Isabel, 155, Sloane Street, S.W.	..	A.	..	..
STURGES, Horace F., Esq., 38, Eyot Gardens, St. Peter's Square, Hammersmith	..	A.M.	5 0	..		
SUCKLING, Rev. Fr., St. Alban's Clergy House, Brooke Street, Holborn, E.C.	..	M.	10 0	..		
SWIFT, Miss G., 73, Ellerdale Street, Lewisham, S.E.	..	A.	1 0	..		
TAYLOR, Rev. A. C., Highwood Vicarage, Chelmsford	..	A.M.	2 6	..		
TAYLOR, Miss M. A., "Southover," St. Matthias Road, Worthing	..	A.	1 0	..		
*THELWALL, Rev. R. de Crespigny, Burbage Vicarage, Marlborough, Wilts	..	M.	..	..
THEODORIDES, Theodore C., 11, Victoria Grove, W.	..	M.	(1) 5 0	..		
*TILLARD, Hugh P., Esq., "Duoaux," St. Samson, Guernsey, C.I.	..	A.	..	..
TJZARD, Mrs. M. E., 23, Geneva Road, Kingston-on-Thames	..	A.	1 0	..		
TOMKINSON, Mrs., Silverton Lodge, Upper Norwood, S.E.	..	A.M.	(1) 2 6	..		
TUCKER, Miss F., 47, King's Road, Peckham	..	A.	1 0	..		
TUFNELL, Mrs. L. L., 88, Banbury Road, Oxford	..	M.	10 0	..		
VALENTINE, Rev. H. T., St. Benet's Vicarage, Kentish Town, N.W.	..	M.	..	..
WAKEFORD, Rev. W., The Vicarage, Henfield, Sussex	..	M.	10 0	..		
*WALTERS, Rev. Th., Rectory, Llanfechell, Rhosgoch, Anglesey	..	A.M.	..	..
WATERS, Miss G., "Sarum," Radcliffe Road, Croydon	..	A.	1 0	..		
WELLS, Miss, 33, Waller Road, New Cross	..	A.	1 0	..		
WHEATLEY, Miss E. M., 20, Deronda Road, Herne Hill, S.E.	..	A.	1 0	..		
*WHEATLEY, Rev. A. M., 11, Elgin Road, Seven Kings	..	A.	..	..
*WHITE, Rev. H. J. (Prof.), Chapel Place Mansions, 322, Oxford Street, W. (King's College)	..	M.	..	..
*WILLIAMS, W. S., Esq., St. Augustine's College, Canterbury	..	A.	..	..
WILLIS, Miss W. E., 107, Hartfield Road, Wimbledon	..	A.	1 0	..		
WILLIS, Miss M., 107, Hartfield Road, S. Wimbledon	..	A.	1 0	..		
WINIFRED (Sister), Edgecote, Malvern	..	A.	1 0	..		
WOODWARD, Rev. W. E., 94, Embleton Road, Lewisham, S.E.	..	A.	..	..
WOOLLEY, Rev. R. M., Minting Rectory, Horneastle, Lincs.	..	A.M.	2 6	..		
WRIGHT, R. H., Esq., Ashfield, Ross	..	A.	..	..

DONATIONS FROM NON-MEMBERS.

CRANE, Miss, Sylvan Road, Norwood, S.E.	5 0
LOCK, Miss	10 0

LIST OF MEMBERS ABROAD.

*MASHONALAND, Rt. Rev. Bishop of, Salisbury, B.C.A.	..	Patron	..
NICHOLAI, Most Rev. Archbishop (Russian), Tokyo, Japan	..	Patron	..
*OTTAWA, Rt. Rev. Bishop of, Canada	..	M.	..
QUEBEC, Rt. Rev. Bishop of, Quebec, Canada	..	Patron	(1)
*SERGIUS, The Rt. Rev. the (Russian), Bishop of Kyoto, Japan	..	M.	..

U.S.A. Branch.

*TOKYO, Rt. Rev. Bishop of (McKim), Tokyo, Japan	..	Patron	..
D'ALESSIO, Rev. E. S. J., Belgaum, India	..	M.	..

LIST OF MEMBERS—continued.

			1907-8.	
			Subs.	Dons.
			£ s. d.	£ s. d.
*DOULL, Rev. Alex. John, 454, Elm Ave, Westmount, Montreal	..	M.	..	..
DUTTON, Miss J. E., U.M.C.A., Zanzibar	.. ..	A.	1 0	2 0
GEORGE, Frank, Universities Mission, Likoma, Kota Kota, B.C. Africa	.. ..	A.	1 0	..
GORDON, Hon. Mrs., 45, Hickawachos, Akasaka, Tokyo, Japan	..	M.	..	..
*GREGORY, F. T., Esq., c/o Rev. S. Phocas, Greek Orthodox Church, Ridge Street, Surrey Hills, Sydney, Australia	.. ..	M.	..	..
HELLIER, Rev. A. B., U.M.C.A., Zanzibar, E. Africa	.. ..	M.	10 0	10 0
JAMES, Rev. Langford, Cannes, France	.. ..	M.	10 0	..
KARATHEODOSIS, Rev. M. C., Gottingen, Germany	.. ..	A.	..	..
LAWRENCE, J., Esq., Narainguage, E. Bengal, India	.. ..	A.	3 0	..
LOMAS, John, Esq., Territet, Switzerland	.. ..	M.	10 0	..
*PHOCAS, Rev. Seraphim, Greek Church, Sydney, Australia	.. ..	A.M.	..	..
SOLA, Rev. E. J., New Zealand	.. ..	M.	..	..
SOLOVIEFF, Very Rev. Archpriest (Professor of Divinity Coll.), Coburg, Germany (resigned)	.. ..	M.	10 0	..

Members of U.S.A. Branch Abroad.

*COOPER, Rev. A. S., Wuchang, China	.. ..	M.	..	..
*LITTELL, Rev. S. H., Hankow, China	.. ..	M.	..	..
MOSHER, Rev. G. F., St. John's College, Shanghai, China	.. ..	A.M.	\$2.0c.	..
*RIDGLEY, Rev. L. B., Wuchang, China	.. ..	M.	..	..
*SWEET, Rev. C. F. (Professor Dogm., Trinity Div. School), 56, Tsukiji, Tokyo, Japan	.. ..	A.M.	..	..
*WOOD, Rev. R. E., American Church Mission, Wuchang, China	.. ..	M.	..	..

RUSSIA.

AGATHANGEL, The Most Rev., Lord Archbishop of Riga	.. ..	President	..	..
ALEXEIEFF, Madame, Georgen Strasse, 9, Riga	.. ..	M.	10 0	..
ATHANASIOS, Very Rev. Archimandrite, Greek Convent, Moscow	.. ..	A.	..	..
JOANNA, Rev. Prioress, The Convent of Holy Trinity, Riga	.. ..	Hon.M.	..	..
LODYGENSKY, M. Nicholas de, Konogvordensky Boulevard 15, Petersburg	.. ..	M.	10 0	5 0
MANSUROFF, Paul, 10 Chlebnie Pereoulouk, Moscow	.. ..	M.	10 0	..
MARKOFF, Rev. Basil T., Illukst, Kurland Government	.. ..	A.M.	..	..
NINA, Rev. Mother, Spasso Euphrosyne High School, Polotsk	.. ..	Hon.M.	..	..
PAVLOS, Very Rev. Archimandrite, Greek Church, Moscow	.. ..	A.	..	..
RIDDLE, Rev. A. J., Hughesovka, Ekaterinoslov Government	.. ..	M.	..	..
SERVARINOFF, Gregory Alex., The Seminary, Kazan	.. ..	A.M.	5 0	..
SERGIA, Rt. Rev. Abbess, Convent of the Holy Trinity, Riga	.. ..	H.M.	..	..
SOKOLOFF, Prof., The Academy, Petersburg	.. ..	M.	..	..
VATOPEDINOS, The Very Rev. Archimandrite, The Greek Monastery	.. ..	A.	..	..

TURKEY, GREECE AND LEVANT.

*BLYTH, The Rt. Rev. Popham, Bp. in Jerusalem	.. ..	Patron	..	..
*ANSELM, E., Esq., Cairo, Egypt	.. ..	..	..	..
BOURLAKIS, T., Jerusalem	.. ..	A.M.	2 0	..
*CHURCHILL, Mrs. Bailey, Alexandra Sisters, 11, Strada San Giuseppe, Conspicua, Malta	.. ..	A.	..	..
*GRECAS, Prof. Nicholas, D. Boudja, Smyrna	.. ..	A.	..	..
KARAMBASIS, Agesilaos, Prof., Holy Metropolis of Crete	.. ..	A.M.	3 0	..

LIST OF MEMBERS—continued.

			1907-8.			
			Subs.	Dons.		
			£ s. d.	£ s. d.		
KRETIKIDES, V. Rev. Archimandrite, Holy Cross, Jerusalem ..	A.M.		2 6	..		
*LAMPAKIS, Prof. (Rue Charitos 17), The University, Athens, Greece ..	M.		..	..
LIVINGSTONE, Rev. W. R., Patras, Greece ..	M.		..	..
NICOLAIDES, Rev. Georgius, Jerusalem ..	A.M.		2 6	..		
AN ORTHODOX, Priest, Constantinople ..	A.		..	..
PAPADOPOULOS (D.D.) Rev. Chrysostom, Director of the Holy Cross Seminary, Jerusalem ..	M.		Fr. 4'65c	..		
*POTTER, The Venerable Archdeacon Beresford, Nikosia, Cyprus ..			..	..
*STEPHANOS, The Very Rev. Elias, Priest Presiding of the Orthodox Syrian Church, Alexandria ..	M.		..	..
TSAKOURIS, Rev. G., Preacher to the Society of Eusebeia, Smyrna ..	A.		1 0	..		
*UDNEY, Rev. S. Crimean Memorial Church, Constantinople ..			..	..
*YEROYANNIS, Dr., The University, Athens, Greece ..	M.		..	..

The following have paid Subscriptions in arrear for 1906-1907:—

			s. d.	
BARNES, Rev. A. H. ..			2 6	..
BURNIE, R. W., Esq. ..			10 6	..
DEARMER, Rev. P. ..			2 6	..
DICKINS, Rev. L. B. ..			2 6	..
FOTHERINGHAM, Rev. D. R. ..			2 6	..
FOWLER, Rev. M. ..			10 0	..
FYNES-CLINTON, Rev. C. P... ..			2 6	..
GOLDSMITH, E. W., Esq. ..			1 0	..
LODDIGES, Miss H. ..			(4) 2 6	..
ROBERTSON, Rev. A. G. L... ..			1 0	..
PAPADOPOULOS, Rev. Dr. ..			Fr. 4.25c.	..

BRANCH OF THE UNITED STATES OF AMERICA.

N.B.—This list of names and subscriptions was received by the General Secretary, April, 1909.

Those marked with an Asterisk (*) have joined since June, 1908.

Hon. Vice-Presidents.

			1907-08.			
			Subs.	Dons.		
ALASKA, Rt. Rev. Peter ROWE, Bishop of, Sitka, Alaska ..			..	..
BROOKLYN, Rt. Rev. RAPHAEL, Syrian Orthodox Bishop of, 320, Pacific Road, Brooklyn, N.Y. ..	V.Pres.	(4) ..	..	..
CHICAGO, Rt. Rev. Charles P. ANDERSON, Bishop of, 1612, Prairie Avenue, Chicago ..	Patron	(4) ..	..	..
COLORADO, Rt. Rev. Charles Sandford OLMSTED, Bishop of, 2011, Glenarn Place, Denver ..			\$2.50c.	..		
*DELAWARE, Rt. Rev. Frederick J. KINSMAN, Bishop of, Wilmington, Delaware ..			..	..
FLORIDA (Southern), Rt. Rev. W. C. GRAY, Bishop of, Orlando, Florida ..	Patron	\$2.50c.	..	..
FOND DU LAC, Rt. Rev. Charles Chapman GRAFTON, Bishop of, Bishop's House, Fond du Lac ..	Patron	\$5.00c.	..	..
FOND DU LAC, Rt. Rev. Reginald Heber WELLER, Bishop Coadjutor of, Fond du Lac ..		(4) ..	..	..
*HARRISBURG, Rt. Rev. James Henry DARLINGTON, Bishop of, 17, North Front Street, Harrisburg ..		(4) \$1.25c.	..	..
ILLINOIS, Rt. Rev. M. Edward FAWCETT, Bishop of, 1061, Jersey Street, Quincy, Illinois ..		(4) ..	..	..

LIST OF MEMBERS—continued.

		1907-8.	
		Subs.	Dons.
		£ s. d.	£ s. d.
INDIANAPOLIS, Rt. Rev. Joseph Marshall FRANCIS, Bishop of, 1549, Central Avenue, Indianapolis	.. .. .	(1) \$1.25c.	..
MAINE, Rt. Rev. Robert CODMAN, Bishop of, 143, State Street, Portland, Me	.. .. .	(1) .55c.	..
*MICHIGAN CITY, Rt. Rev. John Hayden WHITE, Bishop of, Vawter Park, Ind.	.. .. .	..	..
NEW HAMPSHIRE, Rt. Rev. Edward M. PARKER, Bishop Coadjutor, 118, North Main Street, Concord, New Hampshire	.. V: Pres. (1) ..	..	..
SALINA, Rt. Rev. Sheldon Munson GRISWOLD, Bishop of, 426, Santa Fé Ave, S. Salina, Kans.	.. .. .	(1) ..	..
SITKA, Rt. Rev. INNOCENT, Russian Orthodox Bishop of Sitka, Alaska Patron	.. .. .	\$2.50c.	.25c.
SPRINGFIELD, Rt. Rev. Edward M. OSBORN, Bishop of, 131 S. Second Street, Springfield	.. .. .	\$2.50c.	..

DEPARTMENT I. (THE NEW ENGLAND STATES.)

Department Committee.

Department Secretary—Rev. CHARLES LE V. BRINE.

Rev. Father GREGORIEFF.

Rev. WILLIAM H. VAN ALLEN, D.D.

Rev. V. V. ALEXANDROFF.

Rev. H. C. DANA.

Rev. P. SCHUYLER.

Rev. R. D. HATCH.

Very Rev. FRANK L. VERNON, D.D.

ADAMS, Rev. R. M., Stafford Springs, Conn.	.. .. .	A.M.	\$0.35c.	..
*ALEXANDROFF, Rev. V. V., Ansonia, Conn...	.. .. .	M.	..	..
*BAKER, Rev. William O., Haverhill, Mass.	.. .. .	..	..	..
BRINE, Rev. Charles Le V., Portsmouth, N.H.	.. .. .	M.	(1) \$0.50c.	..
*DANA, Rev. H. C., East Providence, R.I.	.. .. .	..	..	..
*DICKINS, Rev. Curtis H., U.S. Navy Yard, Portsmouth, N.H.	.. .. .	M.	..	..
FERENTINOS, Rev. A. P., 53, Vernon Street, Springfield, Mass.	.. .. .	M.	(1) \$1.25c.	..
*FIELD, Rev. C. N. (Superior, S.S.J.E.), 33, Bowdoin Street, Boston, Mass.	.. .. .	M.	..	..
*GLEASON, Mr. Albert H., 8, Waverly Street, Everett, Mass.	.. .. .	M.	..	..
*GREGORIEFF, Rev. Father, Salem, Mass	.. .. .	..	..	..
*HATCH, Rev. R. D., Willimantic, Conn.	.. .. .	M.	..	..
*HUSSAN, Rev. Michael, 36, Norfolk Street, Worcester, Mass.	.. .. .	..	..	..
*LITTELL, Rev. J. S., 47, Marlboro' Street, Keene, N.H.	.. .. .	M.	..	..
*MALOOF, Rev. Geo. D., 38, Edinboro' Street, Boston, Mass.	.. .. .	..	..	..
*NICHOLS, Rev. C. E. O., North Grafton, Mass.	.. .. .	M.	..	..
*POWELL, Rev. F. C. (S.S.J.E.), 33, Bowdoin Street, Boston, Mass.	.. .. .	..	..	..
*ROBERTS, Rev. Brian C., Augusta, Me.	.. .. .	A.	..	..
*ROWELL, Mr. J. Stark, Manchester, N.H. (Resigned)	.. .. .	A.M.	..	..
*RUDD, Rev. A. B., Elmira, N.Y.	.. .. .	..	..	..
*SAUNDERS, Mr. Chas. G., 95, Milk Street, Boston, Mass.	.. .. .	M.	..	..
*SCHUYLER, Rev. P., Bemington, Vt.	.. .. .	..	..	..
*SCHWARTZ, Rev. Karl, Syracuse, N.Y.	.. .. .	..	..	..
*SMITH, Rev. Robert Keating Smith, Tekoa Terr., Westfield, Mass...	.. .. .	..	..	..
*TOVEY, Rev. H. A. (S.S.J.E.), 33, Bowdoin Street, Boston, Mass.	.. .. .	A.	..	..
VAN ALLEN, Rev. W. H., 28, Brimmer Street, Boston, Mass.	.. .. .	M.	(1) \$1.25c.	..
*VERNON, Very Rev. F. L. Portland, Me.	.. .. .	A.M.	..	..
*WATERMAN, Rev. Lucius, D.D., Hanover, Mass.	.. .. .	..	..	..
YOUNG, Rev. E. Booth, Chelsea, Mass.	.. .. .	M.	..	..

DEPARTMENT II. (STATES OF NEW YORK AND NEW JERSEY.)

Department Committee.

Department Secretary—Rev. B. TURKEVICH.

Rev. G. C. HOUGHTON, D.D.
 Rev. METHODIUS KOURKOULIS.
 Rev. C. MERCER HALL,
 Rev. FRANK CLENDENIN.

Rev. GEO. D. SILLIMAN.
 Rev. J. S. MILLER.
 Rev. HENRY L. DREW.
 Rev. H. P. LE F. GRABAU.

LIST OF MEMBERS—continued.

Members (to April 22nd) residing within the Second Department :—

			1907-8.	
			Subs.	Dons.
			£ s. d.	£ s. d.
*ATALLA, Rev. Alexander, 320, Pacific Street, Brooklyn	..	A.M.	..	..
*ATKINS, Rev. James F., Huntington L.I., N.Y.	..	A.M.	..	..
BAZILIVICH, Rev. S., 28, Archibald Street, Maplewood, Watervliet, N.Y.	..	M.	(1) \$1.20c.	..
*BOGERT, Rev. Harry Howe, Mount Pleasant, N.J.	..	A.M.	..	..
BOTASSIS, The Hon. Demeter, Greek Consulate, 35 So. William Street, N.Y. City	..	M.	..	..
CHRISTIAN, Rev. Geo. M., 144 W. Forty-seventh Street, N.Y. City	..	M.	(1) \$1.25c.	..
CLARKSON, Rev. D., Schenectady, N.Y.	..	A.M.	(1)	..
CLENDENIN, Rev. F. M., Westchester, N.Y.	..	M.	\$2.40c.	..
*COERR, Rev. J. M., Port Jefferson, L.I., N.Y.	..	A.M.	..	..
*COLE, Mr. J. W. Fortescue, Seaford, L.I., N.Y.	..	A.M.	..	..
*DREW, Rev. H. L., Amityville, N.Y.	..	A.M.	..	..
*ESSA, Mr. George, 1191/2 Washington Street, New York City	..	..	..	..
ESSA, Mr. Shaheen, 1191/2 Washington Street, New York City	..	..	..	..
*FULCHER, Rev. Canon Thomas, 2, Pine Street, Albany, N.Y.	..	A.M.	..	..
GORHAM, Mr. E. S., Twentieth Street and Fourth Avenue, N.Y. City	..	A.M.	(1)	..
GRABAU, Rev. H. P. Le F., Plattsburg, N.Y.	..	M.	\$2.60c.	..
GUMMEY, Rev. H. Riley, Haddonfield, N.Y. (resigned)	..	M.	\$2.50c.	..
*HALL, Rev. Charles Mercer, Kingston, N.Y.	..	A.M.	..	..
HALL, Rev. James E., Granville, N.Y.	..	A.M.	(1)	..
HALL, Rev. Randall C., 245 West Forty-eighth Street, New York City	..	A.M.	\$0.65	..
*HOLBROOK, Rev. Geo. A., Troy, N.Y.	..	A.M.	..	..
HOMANS, Rev. Rockland T., 606 W. 113th Street, New York City	..	M.	(1) \$1.25c.	..
*HOUGHTON, Rev. Geo. C., 1 E. Twenty-Ninth Street, New York City	..	M.	..	..
*HUBBS, Rev. J. Brewster, Geneva, N.Y.	..	A.M.	..	..
*KERBAWY, Rev. Basil, 320, Pacific Street, Brooklyn	..	M.	..	..
KNOWLES, Rev. Canon J. H. (ob), 113, West 40th Street, N.Y.C.	..	..	\$1.00c.	..
KOURKOULIS, Rev. Methodius, 161 East Seventy-Second Street, New York City	..	M.	(1)	..
*LAROM, Rev. W. H., Saranac, N.Y.	..	M.	..	..
*LOWNDES, Rev. Arthur, 92, Fifth Avenue, New York City	..	M.	..	..
*MCMULLEN, Rev. G. W., Rockville, L.I., N.Y.	..	A.M.	..	..
MARVIN, Rev. J. N., 299, Madison Avenue, Albany, N.Y.	..	M.	\$2.60c.	..
*MILLER, Rev. J. S., 407, Broad Street, Newark, N.J.	..	M.	..	..
PERRY, Rev. C. B., St. Luke's, Cambridge, N.Y.	..	M.	\$2.50c.	..
*PFEIFFER, Rev. C. Thatcher, Fort Edward, N.Y.	..	A.M.	..	..
*PLUM, Rev. Harry C., Mechanicville, N.Y.	..	A.M.	..	..
*PUPIN, Professor I.M., Columbia College, New York City	..	M.	..	..
RILEY, Rev. Theodore M., Hudson, N.Y.	..	A.M.	..	..
*RODGERS, Rev. William C., Warden of St. Stephen's Coll., Anandale, N.Y.	..	M.	..	..
*SCHULTE, Rev. Bernard, 295, Central Park Avenue, New York City	..	M.	..	..
SHERMAN, Rev. R. S., Potsdam, N.Y.	..	M.	\$2.50c.	..
SILLIMAN, Rev. George D., Stockport, N.Y.	..	M.	..	..
*TIBBETT, Rev. Edward D., Hoosac, N.Y.	..	..	..	..
TURKEVITCH, Rev. B., Yonkers, N.Y.	..	M.	(1) \$1.20c.	..
*TURNER, Rev. Robert, 1 Sprague Place, Albany, N.Y.	..	A.M.	..	..
*WEBBE, Rev. William N., Great River, L.I., N.Y.	..	A.M.	..	..
*WHITE, Rev. Elliott, 960 Broad Street, Newark, N.J.	..	A.M.	..	..

LIST OF MEMBERS—continued.

DEPARTMENT III.

Department Committee.

Department Secretary—Rev. J. WOOLSEY HODGE.

Rev. JAMES W. CLARK.

Rev. J. S. B. HODGES.

Rev. G. L. RICHARDSON.

SAMUEL C. CHEW, M.D.

		1907-S.	
		Subs.	Dons.
		£ s. d.	£ s. d.
*CARTER, Bernard, Esq., Central Savings Bank Building, Baltimore, Md.		..	..
*CLARK, Rev. James W., Eighth Street, N.E. Washington, D.C.	..	..	..
CHEW, Dr. SAMUEL C., M.D., Baltimore, Md.	.. M. (1/2)	\$1.75c.	..
*HIGGINS, Rev. W. H., Laurel, Del.	..	..	..
HODGE, Rev. G. Woolsey, 334, S. Thirteenth Street, Philadelphia, Pa.	A.M. (1/2)	..	..
HODGES, Rev. J. S. B., Relay Station, Baltimore, Md.	.. A.M. (1/2)	\$1.25c.	..
HUTCHINSON, Rev. Charles S., 2013, Applegate Street, Philadelphia	.. M. (1/2)	..	..
*KATTOOF, Rev. Geo., 9, McCarragher Street, Wilkesbarre, Pa.	..	..	..
*MICHAEL, Rev. Geo., 1008 Basin Alley, Pittsburg, Pa.	..	..	..
MLADENOVICH, Rev. M., 112, Middle Avenue, Wilmerding, Pa.	..	..	..
*ODELL, Rev. D. I., 2112 N. Twelfth Street, Philadelphia	.. M.	..	..
PAINE, Rev. R. H. (Ob.)	.. M.	..	..
RICHARDSON, Rev. Geo. L., 3916 Locust Street, Philadelphia	.. M.	..	..
*SABA, Rev. Michael C., 513 Penn Avenue, Johnstown, Pa.	..	..	..
*WOODRUFF, Mr. Clinton R., 1703 N. American Building, Philadelphia	M.	..	..

DEPARTMENT IV.

Department Committee.

Department Secretary—Rev. CAMPBELL GRAY.

Ven. THOMAS H. JOHNSTON.

*BROWNE, Rev. W. P., Tarpin Springs, Fla.	..	..	..
*BROWN, Ven. B. F., Orlando, Fla.	..	..	..
*DE HART, Rev. W. W., Tampa, Fla.	..	..	..
*FRANKEL, Rev. Clarence D., Jacksonville, Fla.	..	..	..
GRAY, Rev. Campbell, Deland, Fla.	.. M.	\$2.50c.	..
*GREETHAM, Rev. H. W., Orlando, Fla.	..	..	..
JOHNSTON, Venerable Thos. H., Ph.D., Fort Pierce, Fla.	.. M.	\$2.50c.	..
*KILLEFFER, Rev. A. C., Bradentown, Fla.	.. A.M.	..	..
*REHRER, E. G., Eistis, Fla.	.. M.	..	..
*SPENCER, Rev. L. A., Orlando, Fla.	..	..	..
STORER, Mr. F. A., Deland, Fla.	.. M. (1/2)	\$1.25c.	..
*WEDDELL, Ven. J. H., Thonotassassa, Fla.	..	..	..

DEPARTMENT V.

Department Committee.

Department Secretary—

Very Rev. FREDERICK A. DE ROSSETT.

Rev. Canon TALBOT ROGERS.

Mr. LUCIUS F. SENNETT.

*ABOUASSALEY, Rev. Fr., 208, So. Market Street, Grand Rapids, Mich.

*BEHREND, Rev. A. W., Knoxville, Ill.

*BRANDT, Rev. F. E., Harvard, Ill.

*DE ROSSETT, Very Rev. Fred. A. Springfield, Ill.

*HOOPER, Mr. W. T., Knoxville, Ill.

*HOPKINS, Rev. William Cyprian, D.D., Toledo, Ohio

LIST OF MEMBERS--continued.

				1907-8.	
				<i>Subs.</i>	<i>Dons.</i>
				£ s. d.	£ s. d.
NASSAR, Rev. Seraphim, Chicago, Ill.	..	..	..	..	..
NEVITT, Rev. R. B., Henry, Ill.	..	..	..	..	..
REMINGTON-JONES, Mr. J. E., 1638, Mechanic Street, Columbus, Ind.				..	..
ROGERS, Rev. Canon Talbot, Fond du Lac, Wis.	..	..	..	..	..
SANBORN, Rev. Frank, Fond du Lac, (withdrawn)	..	..	.. A.M.	\$0.65c.	..
SANDERSON, Mr. H. B., Fond du Lac, Wis.	..	..	.. A.M.	($\frac{1}{2}$) \$0.65c.	..
SENNETT, L. F., S. Alban's School, Knoxville, Ill.	..	..	.. M.	\$2.50c.	..

DEPARTMENT VI.

Department Secretary—*Rev. CARROLL M. BURCK, Salida, Colorado M.
*Rev. NICOLA YANNEY, Kearney, Neb.

DEPARTMENT VII.

Department Committee.

Department Secretary—Rev. THOMAS WINDIATE, Rectory, Fayetteville, Ark. M.	\$2.50c.	..
Rev. PETER PHIAMBOLIS, 763, Aubert Street, St. Louis, Mo.	.. M.	..	..

DEPARTMENT VIII.

(Dioceses within the States of IDAHO, UTAH, WASHINGTON, OREGON, NEVADA and CAL., with ARIZONA, ALASKA, HAWAII, and PHILIPPINE ISLANDS.)

Department Committee.

<i>Department Secretary</i> —The Very Rev. SEBASTIAN DAROVICH,						
4,683 Logan Street, Denver, Col.		..	M.	(1/2)	\$1.25c.	..
*CHASE, Mr. Theodore T., Glendale, Arizona	..	..	A.M.		..	..
KROLL, The Rev. Leopold, Lahaima Mani, Ter., Hawaii	..	..	A.M.		\$0.75c.	..
SAMOILOVICH, Rev. Seraphim, Sitka, Alaska	..	..	M.		..	..

Others who have been enrolled through U.S. Branch, will be found in the "List of Members abroad."

LIST OF DONATIONS TO THE "EIRENE" PUBLISHING FUND
TO MARCH, 1909.

										£	s.	d.
BARBER, Rev. Fr.	..	..	..	..	..	..	..	..	..	2	0	
BIGGS, Rev. Davey	..	..	..	..	..	..	..	..	..	1	17	0
CORNISH, Miss	..	..	..	..	..	..	..	..	..	3	0	
CRANE, Miss ..	..	..	..	..	..	..	..	..	..	5	0	
DEEDES Rev. Canon	..	..	..	..	..	..	..	..	..	10	0	
ELLIS, Mrs. Welbore	..	..	..	..	..	..	..	..	..	1	0	0
FRERE, Miss ..	..	..	..	..	..	..	..	..	..	3	0	
FOND DU LAC, Bishop of	..	..	..	..	..	..	..	..	..	1	0	0
GIBRALTAR, Bishop of	..	..	..	..	..	..	..	..	..	1	14	0
GLEASON, Rev. H.	..	..	..	..	..	..	..	..	..	1	0	0
HOPKINS, Rev. Dr.	..	..	..	..	..	..	..	..	..	1	0	
LODYGENSKY, N. de	..	..	..	..	..	..	..	..	..	2	0	0
MEUGENS, Miss	..	..	..	..	..	..	..	..	..	5	0	
PAUL, Miss M.	..	..	..	..	..	..	..	..	..	5	0	

List of Donations to the "Eirene" Publishing Fund to March, 1909—continued.

[illegible]

LIST OF LOANS TO THE "EIRENE" FUND TO MARCH, 1909.

	£	s.	d.
BALDWIN, Rev. C. E.	1	0	0
BOROUGH, Rev. R. F.	10	0	
BOROUGH, R. J. M., Esq.	1	0	0
DAMPIER, Miss	5	0	
EELLES, F. C., Esq.	1	10	0
ELLIS, Mrs. Welbore	15	0	
FYNES-CLINTON, Rev. H. J.	2	0	0
GIBRALTAR, Bishop of	2	10	0
GREATHEED, Rev. S.	5	0	
HELLIER, Rev. A. B.	5	0	0
HELLIER, Rev. H. G.	10	0	
HOUGHTON, Rev. (U.S.A.)	Fra. 12'50c.		
KEENE, J. H., Esq.	2	0	0
LINTON, Rev. E. C.	10	0	
NUNN, H., Esq.	10	0	
PAUL, Miss M.	(3 inst.)	15	0
PERRY, Rev. C. B. (U.S.A.)	Fr. 2'50c.		
PULLAN, Rev. L.	10	0	
SCURRY JONES, Rev.	5	0	
SERVARINOFF, G. A.	10	0	
STARK, J. FLEMING	1	0	0
STURGES, H. F. Esq.	5	0	
TUFNELL, Mrs.	1	10	0
WINIFRED, Sister	5	0	

June 25th, 1907, to June 25th, 1908.

* *Note*—Cash Balance, 4s. 6½d.; Debit Balance carried forward, £4 15s. 5½d.—1 £5.

I have examined the Cash Book of the Secretary, together with the appropriate Vouchers, and find the same correct, and certify that the above Statement is drawn in accordance with the same.

E. P. PULLAN, F.C.I.S.

ANGLICAN AND EASTERN-ORTHODOX CHURCHES UNION.—BALANCE SHEET OF LECTURE FUND.

RECEIPTS.		EXPENDITURE.	
1907.	£ s. d.	1907.	£ s. d.
August 10th—		August 16th—	
Mr. Clutterbuck, for Lecture at Walthamstow ..	18 6	To Archte. Teknoponlos, for Lectures ..	3 5 0
Treasurer	16 6	February 4th—	
August 13th—		<i>Church Times</i> Advertisements ..	13 6
Mr. F.-Clinton, for Lecture at Lewisham ..	1 10 0	February 7th—	
1908.		Envelopes and Stamps..	18 4
March 9th—		March 9th—	64
Mr. Rogers, for Lecture at St. Sepulchere's, E.C.	5 0 0	<i>Church Times</i> Advertisement ..	10 0
April 14th—		March 4th—	
Mr. Gilh, for Lecture at St. Alban's, E.C.	3 7 3	Envelopes and Stamps..	16 6
		Balance	£6 3 4
			5 8 11
			£11 12 3

J. A. DOUGLAS.

RULES.

Amendments passed at the General Meetings October 30th, 1907, and October 22nd, 1908, are marked by asterisks.

THE ANGLICAN AND EASTERN-ORTHODOX CHURCHES UNION.

Dedicated to the Most Holy Trinity in the Name of the Blessed
Virgin Mary, and St. Athanasius.

OBJECTS.

To Associate members of the Anglican and Eastern-Orthodox Churches in practical effort, in order to—

- (a) Promote mutual sympathy, understanding and intercourse.
- (b) Promote and encourage action furthering Reunion.

CONSTITUTION.

1. The Union shall consist of Honorary Members, Members, Associate-Members, and Associates, who shall be Communicants of the Anglican or Eastern-Orthodox Churches.

2. Members, Associate Members, and Associates shall be nominated in writing after the Form below, by * a Member or an Associate-Member, for election by the General Committee, or by the Committee of the Branch of the Union established for their country.

3. The Ordinary Annual SUBSCRIPTION for Members shall not be less than 10s.

For Associate Members 5s.

For Associates 1s.

The Subscription for Priests as Associate
Members 2s. 6d.

* Members may compound as Life Members by a donation of
£5 ; as Associate Members, £2 10s.*

4. The General Committee may invite eminent members of either Church to act as Patrons of the Union, and may nominate Honorary Members.

5 (a) The Officers of the Union shall be Two Presidents, of whom one shall be an Anglican, and one an Eastern Orthodox; to be elected annually by the Annual General Meeting.

(b) Two Vice-Presidents in England, one Anglican and one Orthodox; the General Secretary and Treasurer; to be elected annually by the Annual General Meeting.

(c) Vice-Presidents of Branches to be elected annually by Branch General Meetings, and approved by the General Committee.

The above Officers shall be nominated by any two full Members for election from among the full Members, and shall be *ex-officio* members of the General Committee.

(d) Secretaries to the Union, who may be appointed by the Committee from among its members.

GENERAL MEETING.

6. A General Meeting of Members, Associate Members, and Associates, shall be held annually in October, at which a Report of the work and Audited Statement of Accounts shall be presented, and the Officers and Members of the General Committee elected.

7. The Committee shall have power to call a Special General Meeting, at which vacancies in the Committee or among the Officers may be filled until the next Annual Meeting, or any other matter decided.

8. The Secretary shall give notice, of at least 14 days, of all General Meetings, to all Members, etc.

9. Resolutions to be proposed, and nomination of Officers and Members of Committee, should be sent in to the Secretary ten days before the Meeting. Resolutions and elections, without such notification, shall not be valid unless carried *nem con.*

10. All questions, resolutions and elections, duly notified, shall be decided by a majority of Members, Associate Members, and Associates present, and of votes of those absent given by proxy or sent in to the Secretary beforehand, the Chairman having a casting vote.

11. Any Member, etc., whose subscription is in arrear at the time of such meeting shall be disqualified from voting.

COMMITTEE.

12 (a) The affairs of the Union shall be managed by the General Committee, which shall consist of the Presidents, Vice-Presidents, Treasurer, and General Secretary (*ex-officio*), *to be elected annually (*vide* Rule 5); with twenty other members to be elected from among Members or Associate Members, by the Annual General Meeting, after nomination by two Members or Associate Members (*vide* Rule 9).*

* Those elected as Officers or as Members of the Committee shall hold Membership of the Committee for four years, after which, retiring at the Annual General Meeting, they shall be eligible for re-election.

[An instruction was given to the General Committee that of those who were Members of the Committee in September 1908, seven shall retire in September, 1909, and seven in 1910, the names being determined by ballot, and the remainder of them in 1911.]*

(b) The General Committee shall have power to fill any vacancy occurring in their number during the year by co-option; such appointment holding until the next Annual General Meeting.

13. Members of the Committee who desire to retire, shall give notice to the Secretary a month before a General Meeting.

14. The General Committee shall meet not less than once in each quarter, the Secretary giving at least seven days notice of any meeting.

15 (a) All questions, resolutions and elections, shall be decided by the majority of those present, the Chairman having a casting vote; when notice of such resolution or a nomination has been sent to the Secretary within four days of receiving notice of the meeting: resolutions and elections without such notification or nomination can be passed or made only *nem. con.*

(b) The Presidents, acting severally or jointly, shall have the power of veto upon any Resolution of the General Committee,

until such time as it may be submitted to the decision of a General Meeting summoned as above.

16. Four members of the Committee shall form a quorum.

LOCAL AND FOREIGN WORK.

17. The General Committee may constitute Branches of the Union for any country under a Committee of a Vice-President, or two Vice-Presidents (one Orthodox and one Anglican), elected as in Rule 5 c; Secretary and others to be elected* by the Members, Associate Members and Associates of the Branch, in the Annual Branch Meeting.

18. The Committee of a duly constituted Branch may elect and enrol as Hon. Members, Members, Associate Members, and Associates of the Union, persons who reside within the territory of the Branch; the names of the elected being sent also to the General Secretary for enrolment.

19. All Members, Associate Members, and Associates of the Union, residing within the territory of a Branch, shall be members, etc., of that Branch.

20. All elections and nominations * of Vice-Presidents and Members, Associate Members and Associates * at Branch Meetings and Branch Committees, shall be according to the rules above stated, for the election and nomination of Vice-Presidents (Rule 5 c, and 7-11.) and Members, &c. (Rules 2 and 15).

21. Local Secretaries may be appointed by the Branch Committee, and Local Committees be formed under a Branch to further the work of the Union.

RULE OF PRAYER.

22. It is hoped that all Members, Associate Members, and Associates, will undertake to use Daily Prayer for the Union; and Priests to offer the Holy Sacrifice, for the intention of the Union, once in each quarter.

23. No alteration in the Constitution or Rules of the Union shall be made except by resolution of a General Meeting, confirmed by a subsequent General Meeting, after due notice of the proposed change has been given before such Meeting by the Secretary.

CONSTITUTION OF THE U.S.A. BRANCH.

Adopted by the First General Meeting of the Branch, Oct. 13th, 1908.

The numbers against the Rules correspond with the numbers of the General Rules of the Union.

Rules printed in italics are at discretion of Branch.

N.B.—Where not otherwise specified, the word Member shall be taken as signifying all classes of membership.

I.—(1 & 18 & 19) The Branch consists of Honorary Members, Members, Associate Members, and Associates of the Union, enrolled as resident in the United States, or as specially connected with this Branch.

These shall be Communicants of the Anglican or of the Eastern-Orthodox Churches, elected by the General or any duly constituted Branch Committee, and enrolled in the Branch aforesaid.

II.—(2) (a) Members, &c., shall be nominated in writing after the form below, by a Member or Associate Member, for election by the Branch Committee.

(b) District or Departmental Committees if established, may elect Members residing in their district, subject to the subsequent enrolment by the Branch Committee.

III.—(3) The Ordinary Subscription shall be:—

For Members	...	...	...	\$2.50c.
„ Associate Members	...	...	...	\$1.25c.
„ Priest Associate Members	...	...	...	.65c.
„ Associates	...	...	...	.25c.

Members may compound as Life Members by a donation of	...	...	...	...	\$25.00.
Associate Members	...	...	...	...	\$12.50.

IV.—(5 & 17) The Officers of the Branch shall be (a) Two Vice-Presidents (one Anglican and the other Orthodox), to be elected annually by the Annual Branch Meeting from among full members, nominated by two full Members, and the election shall be submitted for the approval of the General Committee, since these Vice-Presidents are ex-officio members of the General Committee.

(b) The Branch Secretary, Assistant Secretary and Treasurer, elected annually by the Branch Meeting, after nomination by two members. These Officers are ex-officio members of the Branch Committee.

V.—(17) A Branch Meeting of all Members, &c., shall be held annually, in the month of October, the date being fixed by the Committee, at which the Officers and members of Committee shall be elected.

VI.—(7) The Committee shall have power to call a Special Branch Meeting, at which vacancies among the Officers or in Committee may be filled and other business decided.

VII.—(8) The Branch Secretary shall give notice of Branch Meetings of at least 10 days, to all Branch members.

VIII.—(9 & 20) Resolutions to be proposed, and nominations of Officers shall be sent in to the Secretary *30 days* before the meeting. Resolutions and elections without such previous notification, shall not be valid unless carried nem. con.

IX.—(10 & 20) *All questions, resolutions, and elections* duly notified, shall be decided by the majority of members present, and of votes of those absent, given by proxy or sent in beforehand, the Chairman having a casting vote. See also Rule XVII.

X.—(11) Any Member whose subscription is in arrear at the time of such meeting, shall be disqualified from voting.

BRANCH COMMITTEE.

XI.—(12 & 17) (a) The affairs of the Branch shall be managed by the Branch Committee, which shall consist of the Vice-Presidents of the Branch, *Treasurer, Secretary, and Assistant Secretary*, ex-officio, to be elected annually (Rule IV.), together with *30 other Members*, to be elected by the Annual Branch Meeting, *after nomination by two members.*

(b) *Those elected as Officers or as members of the Committee shall hold membership of the Committee for four years, after which retiring at the Annual Branch Meeting, they shall be eligible for re-election.*

N.B.—For the first three years or so, a proportion of the original members shall retire by ballot until all of the original members have been so retired.

XII.—*The Branch Committee shall have the power to fill any vacancy occurring in their number during the year, such appointment holding until the next Annual Meeting.*

XIII.—*The Committee shall meet not less than once in each quarter, the Secretary giving at least seven days' notice of such meeting.*

XIV.—(15a) *All questions, resolutions, and elections shall be decided by a majority of those present, and of votes sent in beforehand, the Chairman having a casting vote, provided that notice of such resolution or nomination has been sent to the Secretary four days before such meeting. Resolutions and elections without such notification or nomination can be passed or made only nem. con.*

XV.—(15b) *The Presidents, acting severally or jointly, shall have the power of veto upon any resolution of the Branch Committee until such time as it may be submitted to the decision of a Branch or General Meeting of the Union.*

XVI.—*Nine members of the Committee shall form a quorum, provided that of this number one be an Officer of the Branch, and at least one be an Orthodox and one an Anglican member.*

XVII.—*On all questions, both in the Branch and the Committee Meetings, on demand, the votes of the Anglican and the Orthodox Members shall be taken separately, and a concurrent vote be necessary for adoption.*

XVIII.—*The Vice-Presidents of the Branch and the Secretary or the Committee have power to appoint Department, District and Local Secretaries and Committees.*

XIX.—Rule of Prayer as General Rule 22.

XX.—*No alteration shall be made in the Rules of the Branch except by resolution of a Branch Meeting, confirmed by a subsequent Meeting, after due notice to all has been made of the proposed change by the Secretary.*

XXI.—The Rules of the Union referring to the working of the whole Union shall be recognised by the Branch.

**Form of Declaration and Nomination of a Member,
Associate-Member, or Associate.**

I, being a { Bishop *
Priest
Deacon
Lay-Communicant } of the { * Anglican
* Eastern-Orthodox } Church
in (Local Church)

desire to become a { * Member
Associate Member } of the Anglican and Eastern-Orthodox
Churches Union, and will endeavour to forward its objects.

† I intend to offer daily Prayer for the Work of the Union.

† Being in Priest's Orders, I will offer the Holy Sacrifice once in each quarter for the intention of the Union.

Signature.....

Address

Date

I, the undersigned, being a * Member, * Associate Member of the Union nominate to the General Committee.....
as fit and proper to be elected * Member, Associate Member, Associate of the Union.

Name.....

* Cancel the word inappropriate.

† This rule is undertaken or not at discretion. Erase if not undertaken, but it is hoped that all, as far as possible, will observe it.

To be sent to the General Secretary, to the Branch Secretary in U.S.A., or to a
Local Secretary.

ANGLICAN AND . . .
EASTERN-ORTHODOX
CHURCHES UNION. . .

THIRD ANNUAL REPORT,

June, 1909-1910.

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1910.

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. . The . .

Anglican & Eastern-Orthodox Churches Union.

ΕΤΑΙΡΙΑ ΕΝΩΣΙΣ ΤΗΣ ΑΓΓΛΙΚΑΝΙΚΗΣ ΜΕΤΑ ΤΗΣ
ΟΡΘΟΔΟΞΟΥ ΑΝΑΤΟΛΙΚΗΣ ΕΚΚΛΗΣΙΑΣ.

Dedicated to the Most Holy Trinity in the Name of the
Blessed Virgin Mary and St. Athanasius.

FOUNDED JULY, 1906.

Presidents—

THE MOST REV. THE LORD ARCHBISHOP OF LITHUANIA AND
VILNA (LATE OF RIGA), RUSSIA.

THE RIGHT REV. THE LORD BISHOP OF GIBRALTAR.

Patrons—

- East.* THE MOST REV. ARCHBISHOP NICOLAI, OF TOKYO (RUSSIAN).
THE RIGHT REV. JOHN MCKIM, BISHOP OF TOKYO.
THE RIGHT REV. INNOCENT, BISHOP OF YAKOUTSK & VELUISK,
SIBERIA (LATE ALASKA).
THE RIGHT REV. POPHAM BLYTH, BISHOP IN JERUSALEM AND
THE EAST.
- U.S.A.* THE RIGHT REV. CHARLES GRAFTON, BISHOP OF FOND DU LAC.
THE RIGHT REV. WILLIAM C. GRAY, BISHOP OF SOUTHERN
FLORIDA.
THE RIGHT REV. CHARLES P. ANDERSON, BISHOP OF CHICAGO.
- Canada.* THE RIGHT REV. ANDREW H. DUNN, BISHOP OF QUEBEC.
-

The Objects of the Union.

To associate members of the Anglican and Eastern-Orthodox Churches
in effort in order to

- (a) Promote mutual sympathy, understanding and intercourse.
- (b) Promote and encourage action and study furthering Reunion.

Constitution.

- 1.—The Union consists of Communicants of the Eastern-Orthodox and Anglican Churches, elected by the General or Branch Committee.
- 2.—The affairs of the Union are managed by the General Committee, which consists of two Presidents of the Union (Anglican and Orthodox), the Vice-Presidents, General Secretary, Treasurer and twenty other Members, elected at the General Meeting of members.
- 3.—Branches of the Union may be formed in the various Countries of each Church, each under two Vice-Presidents (Ang. & Orth.) and Branch Committee.
- 4.—Local, Departmental and District Secretaries and Committees are appointed to carry on the work.
- 5.—Members are asked, at their discretion, to undertake daily prayer, and, if Priests, quarterly Celebration of the Holy Eucharist for the objects of the Union.

N.B.—No member is committed, by joining, to any one opinion concerning matters at issue between the Churches.

Terms of Membership.

Subscriptions for the year ending June 24th.

By Members and Associate-Members joining after January 1st, half subscriptions for the current year are payable.

	s.	d.	America.	Europe.	Russia.
Members	10	0	\$2.50c.	Fr. 12	R. 5
Associate Members	5	0	\$1.25c.	Fr. 6	R. 2.50
Priest Associate Members	2	6	.65c.	Fr. 3.15c.	R. 1.25
Associates	1	0	.25c.	Fr. 1.30c.	R. .50k.

Members may compound their subscriptions as *Life Members*, by a donation of £5, \$25, Fr. 120, or R. .50.

As Life Associate Members, £2 10s., \$12.50c., Fr. 60, or R. .25.

Terms of Subscription to Union and "Eirene" (Official Organ) combined.

	s.	d.	America.	Europe.	Russia.
Member	13	0	\$3.25c.	Fr. 15.75c.	R. 6.50
Associate Member	8	0	\$2.00c.	Fr. 9.75c.	R. 4
Priest Associate Member	5	6	\$1.40c.	Fr. 6.90c.	R. 2.75
Associate	5	0	\$1.25c.	Fr. 6.30c.	R. 2.50

To be sent to the General Secretary or to the Treasurer, or through Local Secretaries. Subscriptions in the United States of America to be paid to the Branch Secretary.

Subscription to "Eirene."

	s.	d.	America.	Europe.	Russia.
To Members and Associate Members	3	0	.75c.	Fr. 3.75c.	R. 1.50
To others	4	0	\$1.00	Fr. 5.00	R. 2.00
per annum, post free.					

General Committee.

Presidents—

The Most Rev. ARCHBISHOP OF LITHUANIA AND VILNA, Russia.

The Right Rev. BISHOP OF GIBRALTAR.

Vice-Presidents—

The Right Rev. RAPHAEL, *Bishop of Brooklyn (Syrian-Orthodox), U.S.A. Branch.*

The Right Rev. E. M. PARKER, *Bishop Coadjutor of New Hampshire, U.S.A. Branch.*

The Rev. R. A. J. SUCKLING, B.A., *Vicar of St. Alban's, Holborn, London.*

Hon. Treasurer—

Rev. W. WAKEFORD, M.A., *Vicar of Henfield, Sussex.*

Hon. General Secretary—

Rev. H. J. FYNES-CLINTON, M.A., 77, High Pavement, Lewisham, London, S.E.

Elected or re-elected, 1908, for four years.

Right Rev. BISHOP GAUL, D.D. (*late of Mashonaland*), *St. Alban's.*

His Excellency J. GENNADIUS, *Minister of Greece to the Court of St. James'.*

1909.

The Ven. BERESFORD POTTER, M.A., *Archdeacon in Cyprus.*

Rev. A. J. INGRAM, M.A., *Prebendary of St. Paul's Cathedral, London.*

NICHOLAS ORLOFF, Esq., *London University.*

SIMOS MENARDOS, Esq., *Oxford University.*

Rev. P. DEARMER, M.A., *Vicar of St. Philip & St. James', Oxford.*

Rev. J. T. DARRAGH, B.D., *Rector of Harlaston, Tamworth.*

Rev. R. F. BOROUGH, M.A., *Chaplain of Crimean Memorial Church, Constantinople.*

F. C. EELES, Esq., F.S.A. (Scot.), *Edinburgh.*

Nominated for re-election, 1910.

Rev. LEIGHTON PULLAN, M.A., *Fellow of St. John's Coll., Oxford.*

Rev. J. A. DOUGLAS, B.D. *Vicar of St. Luke's, Camberwell, S.E.*

Rev. J. N. NEWLAND SMITH, M.A., *Vicar of St. Mark's, Marylebone Road, London.*

C. G. HARRISON, Esq., *Leyton.*

Rev. C. H. V. PIXELL, M.A., *Vicar of St. Faith's, Stoke Newington.*

CONSTANTINE POUPITIS, M.D., *London.*

THEODORE THEODORIDES, Esq., *London.*

Co-opted 1910.

Rev. F. BUXTON, M.A., *Vicar of St. Peter's, Lee, S.E.*

Rev. FR. PULLER, M.A., *Superior of St. Edward House, S.S.F.E., London.*

Assistant Secretary and Business Secretary for "Eirene."

H. STEWART JONES, Esq., 19, Albert Road, St. John's, London, S.E.

Representative of U.S.A. Branch.

Rev. CALBRAITH B. PERRY, D.D., *New York.*

Branch Committee. U.S. America. see page 58.

Secretaries.

The following have kindly consented to act as Secretaries, and are asked to disseminate knowledge of the objects and work of the Union, to answer enquiries, and communicate matters of interest to the General Committee.

Subscriptions may be paid, and communications made through them.

District Secretaries—

- U.S.A. Branch Secretary* Rev. CALBRAITH B. PERRY, D.D.,
St. Luke's, Cambridge, New York.
See page 58.
- Russia* Rev. GREGORY M. SERBARINOFF, Archierevsky 4,
St. Petersburg.
- Asst. Secretary* Madame ALEXÉIEFF, Georgen Strasse 9, Riga.
- Japan* Rev. C. F. SWEET, 56, Tsukiji, Tokyo
(Professor Dogm. Trinity Div. School).

Local Secretaries—

- Canada* Very Rev. A. J. DOULL, The Cathedral, Victoria,
B. Columbia.
- Australia ..* Rev. SERAPHIM PHOCAS, Greek Church, Sydney.
- Africa* F. GEORGE, Esq., U.M.C.A., Likoma, Kota Kota, B.C.A.
- S. Africa ..* W. DARLEY-HARTLEY, Esq., P.O. Box 643, Cape Town.
- St. Petersburg ..* NICOLAI DE LODYGENSKY, Konogvordensky Boul.
15, Petersburg.
- Greece* Dr. YEROYANNIS, The University, Athens.
(Correspondent) Professor LAMPAKIS, The University, Athens.
- Palestine & East.* Rev. Canon YATES, St. George's College, Jerusalem.
(Correspondent) Ven. Archdeacon DOWLING, Haifa under Mt. Carmel,
Palestine.
- Crete* Prof. AGESILAOS KARAMBASIS, Holy Metropolis.
- China* Rev. G. F. MOSHER, American Church Mission,
Wusih Kiangsu.
- India* Rev. H. T. PERCY SMITH, Fyzabad, Oudh, India.
-
- Scotland.. ..* F. C. EELES, Esq., 33, Dee Street, Aberdeen.
- Oxford* Rev. LEIGHTON PULLAN, St. John's College.
- Channel Islands* Rev. H. P. TILLARD, Kimberley Vale, Guernsey.
- Newcastle ..* Rev. VIBERT JACKSON, Clergy House of the Holy Spirit.
- Birmingham ..* Rev. C. M. SCHOOLING, 384, Moseley Road.
- Croydon* J. H. KEENE, Esq., Lyndale, Elgin Road.

NOTICES.

"EIRENE." The official organ of the Union. The first four quarterly numbers have been published, and the late Editor, Mr. Wakeford, regrets the delay in issuing which has been due to his long illness, and a consequent change of Editor. We hope, however, that in future the issue will be regular, as we have the kind help of the Very Rev. Archpriest Callinicos as Greek Editor.

This quarterly magazine contains Theological discussions, popular and descriptive accounts of Church life and worship, notes, correspondence, &c. Eminent writers of both Churches have promised their aid, and members are strongly urged to subscribe to this regular means of intercommunication, and to endeavour to extend its circulation, as a valuable part of the work of the Union. The cost of production, with Greek translation, is very difficult to meet, and we should be most grateful for any donations or loans for this object.

Annual Subscriptions are now due from those who have received the four numbers. Mr. Jones would be thankful for these as soon as possible.

Editor—The Rev. H. J. FYNES-CLINTON (temp.).

Greek Editor—The Very Rev. Fr. C. CALLINICOS.

Business Secretary (to whom all orders and business communications should be addressed)—H. STEWART JONES, Esq., 77, Pavement, Lewisham, S.E.

Secretary for America.—Rev. H. L. DREW, St. Mary's Church, Amityville, L.T., through whom orders may be sent.

LECTURES ON REUNION. At present we are without a Lecture Secretary, but the General Secretary will endeavour to supply a Lecturer or advise on application, and will be glad to hear of any competent Lecturers who could give their services to the Union sometimes.

Sets of *Lantern Slides* (60) illustrative of the Churches, Rites, Ornaments, Vestments, &c., of the Orthodox Churches, may be had on hire at 1d. each, and payment of carriage, together with suitable notes for lecturers. It is advisable also to have a supply of papers and booklets, &c., for sale or distribution at meetings (see page 47).

TO MEMBERS. The Current Annual Report is supplied free to Members and Associates, and leaflets for distribution. Other publications are sent to Members or Associates, as funds will allow.

Eastern Church Association Occasional Papers. Of this series, a large number, as mentioned in the Report, were presented to

the Union, sufficient for distribution to the Full Members. A charge of 6d. was made to those who applied for them, to cover the expenses of the carriage and distribution. Since, unexpectedly, not all the Members have applied for them, the privilege of obtaining these valuable publications (Nos. 2 to 10), gratis, is now extended to all Associate-Members also who apply, sending 6d. The list of the papers may be seen on page 47.

With this Report is presented to all Members, Associate Members, and Associates, a copy of the most useful "Synopsis" of the various Eastern Churches, by Mr. Athelstan Riley, being No. 1 of the Series.

Members are asked to endeavour to get new members, to make known the work and commend it, to extend the circulation of the "Eirene," and to pray daily for the cause and to observe the feasts of the Patron Saints of the Union, October 1st, the Orthodox Feast of the Protection of our Lady, and May 2nd, the day (E. and W.) of St. Athanasius. Subjects for Intercession will be found on the reverse of the page of Prayers enclosed herewith.

TO LOCAL SECRETARIES. Local Secretaries are requested to disseminate knowledge of the work and its need, to receive and forward subscriptions (if requested), to answer enquiries, to endeavour to get members and subscribers to "Eirene," to communicate to the Editor or to the General Secretary, matters of interest, to hold local meetings for discussion, or lectures when possible, to bring the matter before the Ruridecanal Synods or Conferences (see page 13), to hold Services of Intercession, to obtain when necessary, from the General Secretary, a stock of literature, and to promote actual intercourse and mutual service where possible between the Clergy and people of the two Churches.

SUBSCRIPTIONS. Members are reminded that subscriptions are payable on June 25th, in advance, for the year ending June 24th, 1911. The Secretary would be grateful for the payment of some arrears of subscriptions due for the past year, and for donations, as printing is much needed, but is limited by lack of funds.

THE ICON OF THE UNION. A Sacred Icon has been adopted as emblematic of the Union, representing the Exaltation of the Cross. A somewhat unusual representation of the two events commemorated by East and West alike on September 14th, shows standing on the left of the Holy Cross, St. Sylvester, Pope and Patriarch of the West, in the time of the Emperor Constantine, who displayed the Cross as the banner of the Empire. Below stands his Empress Helen who found the Cross, and erected it for veneration at

Jerusalem, A.D. 325. On the right stands the Patriarch Zachary of Jerusalem, in whose presence the Cross was rescued from the Persians and restored to Jerusalem A.D. 629.

As a symbol therefore of our Society, the picture sets forth the Cross of Sacrifice and Love, as the means of uniting all peoples, preached alike by East and West as the sign of our common Faith and duty and ultimate triumph.

Arrangements will be made to procure copies of this Icon from the best Depôt in St. Petersburg, at prices according to style required.

Small paper copies, 3 by 2½ in., can be obtained from the General Secretary at 2d. each, printed in gold and colours.

OIL PORTRAIT OF RUSSIAN BISHOP. Miss W. E. Willis' large oil portrait of Bishop Innocent, of Yakoutsck, Russia (late of Alaska), who visited England lately, is on sale for the benefit of the Union, at £50. Members are asked to inspect it and make it known. It is hung for this purpose at present in the Vestry of St. Margaret's Church, Lothbury (behind the Bank), by kind permission of Prebendary Ingram.

For Books obtainable by Members, see page 48.

HOLY SCRIPTURES. Editions at low prices, for distribution among poor Orthodox in the Colonies, sanctioned by their authorities, may be obtained as follows:—

RUSSIAN:—The Bible, Press of the Holy Synod, St. Petersburg. About \$1.

New Testament, 25c.

RUTHENIAN AND LITHUANIAN:—Cheap Vols. from British and Foreign Bible Society.

GREEK:—Sanctioned by authorities in Ancient Greek, from British and Foreign Bible Society.

New edition, published by Patriarchal Press, can be obtained through British and Foreign Bible Society.

The Gospels, in Greek and English. The Canadian Bible Society.

SYRIAC:—The Four Gospels. British and Foreign Bible Society. 2s. 3d. The Psalter and New Testament. Ancient Syriac. The American Bible Society.

These and other editions can be obtained through any of the above Bible Societies.

REPORT.

Since the issue of the last Report in the early part of 1909, the record of the Union is one of steady progress in numbers and organization. While there has been no great official development, such as that issuing in the Lambeth resolutions quoted in the Second Report, a noteworthy step, which we feel will have a great influence upon our future relations, has been taken by our Vice-President, Bishop Raphael, in America, in response to the Resolutions, as detailed on p. 31. The membership has increased by about a hundred, to 545, and we feel sure that many more would join if members would make the Society and its aims known to others. In England there is great need of a vigorous organization of Lectures, but at present we lack a Lecture Secretary, and the General Secretary is unable to cope with this addition to the work. A severe loss to our work is felt in the retirement of the Rev. W. Wakeford from the Editorship of "Eirene," which to his deep regret he has been obliged finally to decide upon owing to a temporary breakdown from overwork. We desire to place on record our appreciation and thanks for the valuable and able work he has carried on for the paper through great difficulties, in editing the first three numbers. We are glad to know he will still give help in its production. It has been suggested that an English Magazine, at smaller price, would appeal more to English readers than the bi-lingual "Eirene," but the Committee feels, in common with Archdeacon Dowling and other advisers in the East, that it is of the utmost importance to have some such means of keeping in touch with our Oriental members and of making the two Churches better known to each other, and therefore once more appeals for renewed support for the official organ, which is necessarily expensive to produce and cannot yet pay its way.

The problem of our relations with the Orthodox Church grows in interest and complexity, and the Society is involved in its various ramifications. The two chief aspects of it are illustrated in this Report. The Union was wisely constituted at the beginning, four years ago, with a view to including in its growth and organization, both the practical and the more academic side to the work. The latter must be to the fore in countries like England, Greece and Russia, where our duty is to arouse interest and prayer, and to promote knowledge of the doctrine and life of either Church by literature, meetings, study and visits. In this, the greatest advance during the year has been in Russia, as reported below.

The other side of our work finds illustration chiefly in the countries of the New World and in Japan, where Anglican and Orthodox exist side by side with equal rights as the result of Missions or immigration. Here the outlook is at once most hopeful, and the problem more acute. It is impossible for the two Churches to ignore each other, as they may do when separated by the breadth of Europe. There is much promise of increase of closer and friendlier relations, while at the same time the proximity brings the danger of rivalry, proselytism, friction and misunderstanding. In such countries the question of mutual recognition of discipline, and of the treatment of isolated members of one by the other, is urgent and presses for solution. For with the growth of influence and numbers they must inevitably either come to an agreement or drift further apart, the breach of secular isolation becoming a breach of antagonism. Of necessity mutual knowledge of West and East must lead to the growth of questioning and argument about the details of faith and practice, and there is seen the need of such a society as ours to sustain charity and hope in face of discord and disappointment. To this end nothing could minister better than the admirable organization in the Branch of the United States into Departments with their Secretaries and Committees, by which means a close touch with the individual work is possible throughout this enormous territory. And to our members at home a realization of this situation abroad and the great work of meeting it must come as an inspiration to effort, and to more fervent prayer to God the Holy Spirit to govern and prosper our seeking of Peace.

COMMITTEE. At the Annual Meeting, 1909, were elected to the Committee the Ven. Archdeacon Beresford Potter, who during the Winter, visits his Archdeaconry in Cyprus and at other times is able to give us valuable assistance at home from his experience: Professor Orloff again joins the Committee as a Russian: Mr. Simos Menardos, Professor of Modern Greek at Oxford: and the Rev. J. Darragh, who had experience with Orthodox in his parish at Johannesburg. Lately co-opted, too, are the Rev. Father Puller, S.S.J.E., Superior of the Cowley House at Westminster, whose great theological and historical knowledge will be of inestimable value to us: the Rev. F. Buxton, who was for some years Chaplain at St. Petersburg: and Mr. H. Stewart Jones, as Assistant Secretary and Manager of "Eirene." We regret, however, to have lost the services of Dr. Davey Biggs, Mr. Fowler, Mr. Howard, Mr. Woolley, Mr. Ollard and Mr. Agadopoulos, through inability to attend.

We feel it an honour and additional support that Mr. J. Gennadius, of the Committee, has been re-appointed as Minister Plenipotentiary and Envoy Extraordinary of the King of the Hellenes to the Court of St. James.

The Committee appointed by the Lower House of Convocation requested, at one of its sessions in 1909, the presence of representatives of the Eastern Church Association and this Union, Bishop Popham Blyth, Mr. Athelstan Riley, who gave an account of the present state of Eastern Christendom, Dr. Davey Biggs, and the General Secretary, who explained the objects and methods of the Union.

We are most grateful to the Eastern Church Association for the liberal gift of a large stock of their valuable series of Occasional Papers for distribution to our members (see "Notices"). The General Secretary of the Union has been honoured by being elected as hon. member and member of the Committee of the Association.

We record with great regret the deaths of the Most Rev. Dionysius, Metropolitan of Rethimno and Aulopotamos, the Rev. A. P. Loxley, Whitby, the Rev. George A. Seymour, the Rev. Fred. W. Silvester: and the Rev. G. D. Silliman and the Rev. A. W. Behrends of the U.S.A. Branch, and though not of our number, that of a great and long-time worker for re-union, Mr. G. A. Macirone, the Hon. Secretary of the Association for promoting the Unity of Christendom; and of General Kiréef, who has done so much in Russia by his writings and truly Christian example to further the cause of unity.

Quorum animae requiescant in pace.

England.

Although we have not in England the question of our relations with the English Church presented to us in the practical form found in other countries, yet the importance of extending the membership is very pressing. In the first place, from the nature of the case, the General Secretariate and Committee must be the centre in which is co-ordinated the world-wide organization, and is gathered the experience and knowledge of method gained in the development of our work in the diverse conditions of many lands. The reflex action too on the Church at home of closer relations with the historic and œcumenic traditions of our Eastern brethren, must tend to produce a truer conception of Catholic authority and a firmer grasp of Catholic principles and practice among our own people. The correspondence of the Secretary with all parts grows daily, and shews the need that the English Branch should undertake much more literary and educative work, and support the whole Union by constant intercession and liberal financial aid.

We have not anything of striking interest to record this year. There has been a steady work going on in the way of lectures, but there is room for great development in this method of

arousing interest. Among those given have been those by Mr. J. A. Douglas, at Hatcham, in March, and at a garden meeting in Norwood, held by the kind invitation of the Misses Crane. We note also that the Rev. L. Pullan addressed a meeting of the Clergy in the Lincoln Diocese, and Dr. Davey Biggs gave three addresses at Chester. The General Secretary has spoken at two or three meetings, including an afternoon one held by the kind invitation of Mr. Manning Foster, in Kensington, at which Archdeacon Potter and Professor Orloff also spoke. It is very desirable that our Clerical members should endeavour each in his own Deanery Synod or Conference, to move the following resolution, and communicate the result to the General Secretary, so that a general expression of opinion throughout the country may be gathered to this effect. This resolution has already been passed in several Synods, and on Jan. 10th was adopted by the Ruridecanal Chapter in Camberwell, on the motion of the Rev. J. A. Douglas, after an address on Reunion with the Eastern Orthodox Church. Members will find plenty of matter in this and other reports for an address, and usually the subject evokes much interest and sympathy.

"That this Conference realising the vital importance of the reunion of the separated parts of the Catholic Church, and the peculiar opportunities of advance open at this time in the direction of the Eastern Orthodox Church, gladly follows the lead and counsel in this matter of the Lambeth Conference of Bishops, and welcomes the objects and work of the 'Anglican and Eastern Orthodox Churches Union' as worthy of the support of Churchmen."

We are glad to note that the Central Society for Sacred Study has in this year's Syllabus placed the subject of the Eastern Church for reading. We offer our cordial thanks to Miss Willis for presenting to the Union a large portrait in oils of our Patron, Bishop Innocent, who visited England in 1909, the proceeds of the sale of which would be a most useful addition to our funds.

It would be a good work if some were to subscribe for copies of "Eirene" to be sent regularly to some Priests in Missions abroad. The Guild of Empire requires such papers.

It is hoped that some voluntary help and funds may be forthcoming to make our growing library available for the general use of members.

We would emphasize the importance of increasing the real *study* of the Eastern Church and the whole question of reunion. Members are asked to try to get the subject introduced in any reading circles to which they may belong, and to get books on the subject included in Public Libraries. Their attention is called to the useful list of works on page 43.

Russia.

In Russia the chief difficulty in the way of progress has, perhaps, been that of language, English and Greek not usually being spoken amongst the Clergy. But a quiet and effective work of preparation has been carried on through the energy of some of our members and Secretaries. Father Serbarinoff, now more centrally situated in St. Petersburg, has enlisted the sympathy of many, and has published a small report of the Union in Russian, "First Year," including a Sermon of the Rev. Leighton Pullan, as well as several articles in Ecclesiastical journals. M. Mansouroff, an eminent and energetic member, has helped in many ways, and has given Lectures on the subject in Moscow. Madame L. Alexéieff, our Local Secretary, has worked very hard in seizing every opportunity for enlisting sympathy and making known the cause, and we owe many thanks to the Rev. Mother Nina, and the Abbess and Treasures of Riga, for their constant help; the first being engaged in translating Anglican works, and writing a history of the English Church. The conditions here are similar to those in England, in that the need is for greater knowledge among the Clergy and people of the English Church doctrine and life. The question is rather academic and theological than a pressing practical problem as in the Western Hemisphere. But debate, study, and the arousing a desire for union, are elements in advance equally necessary with actual intercourse, and these must be worked out patiently in the Motherlands. Occasional opportunities, however, arrive for mutual recognition and courtesy, such as the visits of Anglican Priests and Dignitaries, Royal Memorial Services, and such as the following:—"In the summer of this year, H.M.S. "Cornwall" visited the Port of Libau, and at the suggestion of the Chaplain of Libau, and the Medical Officer of the Naval Port, the authorities gave a kind permission for an English Service to be held in the Cathedral on Sunday evening. The Chaplain of Libau and of H.M. ship took the Service. The Russian Choir sang the 1st and 101st Psalms, and after the Benediction the Russian Te Deum. The Cathedral was crowded, and great interest was evinced by the Russians, the Archpriest being present with other Priests and Officers."

Our President, the Archbishop Agathangel, has lately been promoted to the important See of Lithuania and Vilna, and the members of the Union will follow him with their prayers and best wishes in his new work.

The Visit of the Rev. H. J. Fynes-Clinton to Russia.

For some time it had been evident that a visit should be paid to this country by some official of the Society, in order to arouse

more interest in the cause by personal intercourse and explanation, and to found some local organization. The opportunity for this seemed open on the occasion of the great function described below, and was taken by the General Secretary, who was commissioned by the General Committee to represent it, and presents the following report :—

“The immediate occasion of my voyage to Russia was the great national function of the Solemn Translation of the Relics of St. Euphrosyne from Kieff to Polotsk. To this I was favoured with a cordial invitation from the Bishop of Polotsk and Vitevsk, a Diocese lying on the line between Smolensk and Riga. Saint Euphrosyne had founded a Nunnery still flourishing at Polotsk, in the 12th Century, and died at Jerusalem. Her body has lain for many centuries, “uncorrupted,” in the sacred city of Kieff, and for many years the community at Polotsk have sought the privilege of enshrining it in her old home and convent. At last, permission being granted, the body was taken forth in a bier borne on the shoulders of priests and officials, by road, and for some of the way by river, on its long journey through the heart of Russia. Starting at Easter, and stopping each night in some village or town church, the procession reached Polotsk on June 2nd. It was met by a great procession from the town, and escorted into the Cathedral, where great Evensong was pontifically celebrated, and the vast congregation venerated the Holy Relics. After Pontifical Mass the next morning, the procession started anew for about a mile to the Convent, through lines of soldiery and decorated streets. The throngs of probably more than 20,000 pilgrims of all classes attended it, and among this great crowd there was much interest in the fact of an Anglican Priest having “come all the way from England to pray with them.” By the end of the week my mission was well known to them, and all sorts and conditions came constantly up to shake hands, speak of Unity and ask my blessing. I was much impressed by the unanimity with which men and women of all classes seemed imbued with the idea of reunion. I do not mean that they have any clear idea of the English Church or any other body, but that they do not need the ideal to be pressed upon them, but immediately begin speaking about their desire that all should be united in the true Faith, and about their Church’s prayers for it. A peasant at work volunteered me quite a little homily upon the prayer of Christ for oneness.

The body was received by the Nuns as a sister coming home to be among them. The translation was accompanied by several instances of sudden healing, especially one remarkable case on entering the Convent Church, of an old Nun. Evensong was here celebrated, and the next morning after Mass the body was finally taken out again and laid to rest in a splendid new silver shrine, erected at the cost of 12,000 roubles, in the little twelfth

century Church which St. Euphrosyne had herself built. Several moving and eloquent Sermons were preached in the Churches and to the crowds in the open air. This is not the place to describe the beauty and solemnity of the Services. I hope that an account may appear in *Eirene*. There was that peculiarly Russian combination of reverence and homeliness, perfect dignity and the brotherliness of all classes in their common house of God: Royalty, courtiers, officers, religious and peasants taking part side by side in what was *their own*, with the pervading sense manifestly real to all, of the presence of the living saint in their midst.

I took part by invitation in all the processions, and was invited to attend the Liturgy in the Sanctuary, where the Bishop sent to me specially the Holy Bread and Wine (antidoron), and gave me the Kiss and Blessing. Throughout my time there, Bishop Seraphim shewed me the greatest kindness, visiting me on my arrival and giving two long interviews, and expressing the deepest interest in my mission. It must be understood that a very great part of the enjoyment and, if I may so call it, the success of my visit, is due to the assiduous kindness and energy of my hostess, the Rev. Mother Nina, of Polotsk, and Madame Alexéieff. Through them I was enabled to have interviews with all the people I desired, and to the latter I owe many thanks for unwearying help subsequently in St. Petersburg and Riga.

Amongst those who attended the function were the Metropolitan of Kieff, who was presiding over the arrangements and services, the Bishop of Volymnia, and other ecclesiastics with whom I had interviews. I had also conversations about the object of my visit with a large number of Priests, religious and officers. But the greatest encouragement came from the kind way in which I was received by H.I.H. the Grand Duke Constantine Constantinovitch, representing the Emperor, who helped to bear the body, and was present at every service with his young son Egor, and in audience, and afterwards in Church and banquets, publicly shewed his interest in my coming. At the same time I was also received most graciously by Her Majesty the Queen of Greece, who asked much about the Society and its work, and expressed her warm approval and promised her prayers and continued interest and sympathy. We distributed a large number of Russian leaflets, explaining the Society, and were asked for them on all hands. I was asked to write a letter giving my impressions and the object of my coming in a daily journal which was being published for the pilgrims by M. Dolgoff. This was republished in *Kolokol*, a widely read daily paper of St. Petersburg, together with a long article by the Editor, and the leaflet. I had a long interview, which will always be one of my most delightful and touching memories, with the much beloved Grand Duchess Elizabeth, whose husband was assassinated in

Moscow. She spoke of her visits to Queen Victoria, and of the Church of England, and of her desire to join the Union. Her Imperial Highness has now taken religious vows, and has inaugurated a Nursing Sisterhood, resembling the Western Active Communities, and is Superior. Such Active Communities are an innovation in Russia, and are looked upon as such with some suspicion, but I cannot but feel that they will prove an immense boon, not only in the work they do, of which there is a great need, but in the offering of a sphere of religious life to those who may have a vocation which is not to the purely contemplative life, the ideal of the ancient Order of St. Basil. Several such Nursing Orders are springing up, and the Rev. Sister Marie, one of our new members, has also founded one. Much more teaching also is now being undertaken as a work of Religious. I had talks, too, with the Imperial Procurator of the Holy Synod, and with M. Lvoff, President of the Ecclesiastical Commission of the Duma, a man of considerable influence in the Church. He spoke very frankly of the readiness of the Russian authorities to seek reunion with the Catholic part of the English Church, but the difficulty standing in the way was the existence of the "Low Church," which must either be absorbed by the Catholics or secede. Among many others who expressed great sympathy or joined the Union, and whose names are well known in the Church there, were Count Bobrinsky, Countess Ignatieff, M. Morel, and the very Rev. Fr. Ovsyankin. I was happy to be the bearer for a sister of St. John the Divine, Lewisham, of a Deacon's Sticharion, which she wished to be returned to the Russians, as it had been taken by an officer of her family from a burning Church in the Crimea. This was received with warm appreciation by the Bishop of Polotsk.

Before leaving, the Chaplain of the Convent sang a special "Moleben" or service of intercession for unity and for myself, and Mother Nina, Madame Alexéieff, and the other workers in the cause. I feel certain that the prayers of St. Euphrosyne and of so many who joined us in intercession there, will bring a rich blessing from Almighty God upon this beginning.

For the next week, I went to Riga, when I enjoyed the kind hospitality of Madame Alexéieff. In Polotsk, the ecclesiastical atmosphere is charged with the rivalry between the Orthodox and the Roman Catholic Churches, dating from the times when this part was under the dominion of the Poles. Here on the other hand, the Church is face to face with German, Lithuanian and Lettish protestantism. In such places the Church follows fully her principle of rendering the services in the vulgar tongue, and I attended a Liturgy sung by the Bishop in Slavonic, while the Archdeacon and choir and people sang their parts in Lettish. There are also churches for the Lithuanian and other tongues, and in the Cathedral the Holy Liturgy is sometimes sung in German.

The Very Rev. Fr. Pleess, Archpriest of the Cathedral here, and the appointed controversialist in dealing with the Lutherans, was most ready to show interest and help. One evening we had a small meeting of the Cathedral Clergy and others, and with the kind help of Mother Nikona, I addressed them on the object of my coming, and on the doctrinal position, &c., of the Anglican Church. There followed a lengthy discussion, in which, though considerable general knowledge of the English Church was shewn, there stood out certain matters of great importance about which they, as is the case with the great number of Russian Churchmen, have one-sided and imperfect information. These are first the historical and corporate identity of the Church in England from the early times: the doctrinal basis of appeal to the whole Church, not to the formularies alone of the 16th Century, in which they are accustomed to look for the complete and only expression of our faith: and the matter of the validity and true succession of our Orders. About the practical importance of the last-named there is difference of view: some consider that if we could unite in identity of Faith, the validation of our Orders, if needed, would naturally follow; while others insist that this is the first question to be settled. They generally, however, regard the Papal objections, when they understand what they really are, as absurd, and the doubt arises rather from ignorance of the historical facts. The immediate publication of short but scholarly works written to meet the Orthodox point of view, is urgently needed. At the end of the meeting, all the Priests present joined the Union, and thus a strong nucleus of sympathy and work has been formed in this city. I had two interviews, here and in St. Petersburg, with our beloved and enthusiastic President, Agathangel, the Archbishop. I found him delightfully kind and desirous to use the occasion of my visit to advantage. He suggested many useful methods of work, insisting also strongly upon the need of publications. For this we need both the energetic aid of our best scholars, and funds, and are forming a sub-committee to deal with the matter. The Archbishop said that we must have annual meetings in Riga and other parts, and organize a Russian Committee. He also asked me to endeavour to arrange that a competent English Priest should go out to Russia to lecture on the above matters of importance, and steps are being taken to this end, which would be productive of very great good in arousing interest and study. We cannot exaggerate the importance to the cause of having so esteemed and sympathetic and wise a Prelate as President of the Union. He gave me his Blessing and sent it to the Union, assuring us of his continued prayers on behalf of the work.

In St. Petersburg I found our old member and Secretary, Father Serbarinoff, who will act as District Secretary of the growing organization. Also, M. N. Lodygensky, who was so well

known as a warm friend of the movement in U.S. America, and visited London, Ely and Oxford, last year. Here I had many interviews with those whose names are well known to people who are acquainted with Russian Church life :—Mr. Sabler, ex-assistant Procurator to the Holy Synod ; M. Kramer, of the Council of the Empire ; M. Skvortsoff, Editor of *Kolokol*, in whose house I met the dear old Bishop of Saratoff, and the Governor of St. Petersburg ;—and General Kiréef, so long a protagonist in the cause of renunion, especially with the Old Catholics, and in all good causes. All these I found most sympathetic with the idea of a movement for closer relations with us. General Kiréef, who was then ailing and yet insisted on a long conversation about the possibilities and ideals of Union, has since passed away to his Reward, with universal regret. Visits followed to the Archbishop Agathangel, at the Great Lavra, and to the Convent of St. John, founded by Father John, of Cronstadt.

Here I was received officially by the Prioress and the Nuns, who conducted us to the tomb of Fr. John, already thronged with pilgrims who venerate him as a Saint, and I was allowed to lead the Sisters in prayer and give the blessing. A valuable member also joined in Professor Fr. Roshdestvensky, who was at the time in charge of the Ecclesiastical Academy of St. Petersburg, the chief one of Russia. In a long conversation with him, he entered into the differences between us, and pointed out several ways in which we might help each other. He personally preferred the English custom of deferring Confirmation to the age of discretion. He accepted a book for the Library, kindly given by the Rev. Leighton Pullan, "*Ordinum Sacrorum in Ecclesia Anglicana Defensio*," (Bailey), with facsimile of the Lambeth Registers of Consecrations. I am very glad also to record the election as member of an old friend of mine, Fr. John Arsenieff, a learned and English speaking Priest in Moscow, who will be of great assistance. - In this way has been laid the foundation of a District Organization which we hope will soon develop into a vigorous Branch. It is very desirable that the *Eirene* should be published in Russian as well as Greek, but with our limited staff of active helpers and exiguous funds this is at present impossible. M. Mansouroff, however, is very kindly preparing a Report compiled out of the three issued in English, and by means of this, and the leaflet and the articles published in several papers, the matter is becoming much better known.

I was greatly impressed with the extraordinarily warm welcome accorded to me and the movement by everybody in every station of life.

There is a project of arranging that a number of Russian Priests should pay a visit to England to see some of our Church life and meet our members next summer. We know that they would receive a very hearty welcome.

I hoped to be accorded an audience with the Emperor to bring the work before him. His Majesty was, however, leaving on the next morning after my interview with the Minister of Court, Baron Fredrichs. The latter requested me to write a letter enclosing a report, etc., to His Majesty, promising to bring it before him. We have the great honour and encouragement of receiving the reply below :

"Chancellerie du Ministère de la Cour Impériale de Russie.

REV. M. H. J. FYNES-CLINTON,

Par ordre de Son Excellence Monsieur le Ministre de la Cour Impériale, la Chancellerie a l'honneur de vous informer que le compte rendu de l'Union des Eglises anglicanne et orthodoxe, envoyé par vous pour être présenté à Sa Majesté l'Empereur, a été remis à sa haute destination, et Sa Majesté a daigné vous remercier pour cet hommage.

P. Chef de la Chancellerie,

(Signed) PRINCE S. DYATSYACHIN."

le 12 Août, 1910.

The East.

At the end of last year, we received from our Local Secretary in Athens, Professor Lampakis, the encouraging news that two Greek Bishops desired to join the Union, viz. : the Most Rev. Dionysius, Metropolitan of Rethimno and Aulopotamos in Crete, an earnest friend of the re-union movement, who had a profound knowledge of Christian archæology, and showed special sympathy by joining at this time, when he was much occupied with the political and social troubles of the Island; the Right Rev. Damascinos, Bishop of Elaias, in Crete, a member of the Holy Governing Synod of the Church in the Kingdom of Greece.

To our great regret we have to announce at the same time the death of the Metropolitan of Rethimno, and the great loss to the Church of Greece and the cause of Christian Unity.

The Most Rev. Chrysostom, Archbishop of Smyrna, but lately Metropolitan of Dramas (Philippi), has also joined. On September 20th, 1909, the Archbishop paid a visit to the Theological College of Chalki, accompanied by Bishop Hine, then residing at Constantinople, Archdeacon Dowling, and the Rev. Ch. Knitis, whom many will remember at our meetings in England while he was studying at Oxford. The 65 students listened to addresses given by the Bishop and the Archdeacon, who interested them with an account of the scheme for providing Orthodox Priests for the Colonies, described in another part of this Report.

Archbishop Chrysostom warmly supported the Archdeacon's words, and added that he had just become a member of the Union because he believed in the validity of Anglican Ordinations. He hoped to visit England soon, as he wished to learn more about the doctrine and discipline of the Church. The substance of this address the Archbishop has kindly embodied in the long and valuable letter on Anglican Orders to the General Secretary which appears in the fourth number of *Eirene*.

During four years the Metropolitan was First Secretary to the Patriarchate of Constantinople, and in 1908 was Chairman of a Committee appointed by Constantine V. to consider certain matters connected with the Anglican Church. One of the outcomes was the publication of the Bishop of Salisbury's tractate, "Teaching of the Church of England . . . set forth for the information of Orthodox Christians." (See List of Books, p. 44.) Members will be very glad to learn that the Archbishop has been asked to be a Patron of the Union.

Professor Lampakis has again given some lectures in the English Church at Smyrna, which have appeared in Greek papers, and have received the approval of the Œcumenical Patriarch, and has very kindly promised to be present and to speak at the Anniversary Meeting, and make acquaintance of Members and Churchmen in authority. Several articles in newspapers in Greece and Constantinople have been published lately, bringing our work and ideals before the people.

We welcome in renewed membership, the Rev. T. P. Themelis, of the Patriarchate of Jerusalem. He has given constant assistance to the Union in writings and business at the Patriarchate, and has dedicated a new and important work on "The Relations between Rome and the Eastern Patriarchates in the times of St. Jerome." The Rev. Canon Yates, of St. George's, Jerusalem, has kindly consented to act as Local Secretary for the East.

We are glad to record that the Collegiate Church of St. George, in which Bishop Popham Blyth has his throne, as representing the Anglican Church, has been enlarged and adorned, and is now a building worthy and fitting for the purpose of making a presentation of Anglican worship in the sight of the many Bishops and representatives of the other parts of the Catholic Church in the Holy City. The Patriarch, in welcoming our Bishop to his charge in 1887, much desired to see such a Church, and we congratulate the Bishop, our Patron, upon the result of his long and arduous labours. The Church has drawn together in a happy way our several Missions there, all of which have members of their staff occupying Stalls. The Church and College promote and aid beyond expectation throughout Palestine the various good works under the Bishop's charge.

On the occasion of the Consecration this Autumn, the General Committee has resolved to present an Address to His Beatitude, the Patriarch.

For accounts of the state and progress of the Eastern Churches, and chief events of the year, members are recommended to peruse the Annual Reports of the Anglican and Foreign Church Society (S.P.C.K.)

Japan.

In Japan an important move was made in the middle of last year. In this country the conditions of Church life are peculiar. There are English and American Missions organized under their own Bishops as one Communion. These have in a praiseworthy manner tried to form a living native Church, which is Anglican only in the sense that its European Clergy and the source of its Liturgy are Anglican. But the Japanese members tend to dislike the name of "Anglican"; the Church is known as the Holy Catholic Church of Japan (Nippon Sei Ko Kwai), and they recognize more and more that in this they have a corporate entity. This tendency arises partly from true Catholic principles, partly from the general deep national movement, seen elsewhere also in the Orient, towards a self-sufficing independence. In this and a zeal for national and religious unity, lies a recognised danger, lest impatience with the maze of old European controversies and the divisions arising out of them, lead them to seek unity at too great a cost, and to desire a national "undenominational" Church instead of the true unity in the Catholic Faith.

Side by side with this body stands the splendid Russian Mission under "the best Christian in Japan," Archbishop Nicolai, who became one of our Patrons in 1907, and took up enthusiastically the cause of our Union. Here we see how close relations between the two Churches might be of inestimable advantage to both. Not only would a mutual understanding between two Churches which have the same claim to be Catholic, help to clear the minds of the Japanese in this matter, but a co-operation in care for scattered individuals of either community and a mutual recognition of spheres of work would be an invaluable result, and the danger here, as in China, of a sacrifice of principle for the sake of a common agreement among "Protestants," would be held in check by alliance with a Church of strong, unswerving hold of Catholic practice, discipline and faith.

On his appointment as Local Secretary, Mr. C. F. Sweet, of the American Mission, made a successful move in the matter. With a strong written statement by Bishop McKim, our Anglican Patron there, and with the approval of Bishop Bouflower and of

Archbishop Nicolai, he called a meeting on Whit-Monday, at which were present the Russian Archbishop, an Archpriest, and a lay Professor of his Theological College, and Mr. Pasdneef; the Rev. A. F. King, head of the Universities' Missions in Tokyo, and several other American and Japanese priests. The Archbishop was most sympathetic and clear, and eagerness was shown especially on the Russian side. A Committee was appointed to draw up articles for the formation of an Association. This Committee consisted of:—

Orthodox. Rev. Fr. Roman Chiba; Professor Senuma, Director of the Theological Seminary. Mr. Ishikawa Kisaburo, Editor of the *Seikyo Shimpo*, the Eastern Catholic organ.

Anglican. Rev. Joseph S. Motoda, Ph.D., Editor of the *Shu-Ho*; Very Rev. Mr. Yoshizawa, Church of the Resurrection; Ven. Archdeacon A. F. King, M.A., Head of St. Andrew's House, Shiba.

The second meeting was held on June 28th, 1909, in the residence of the Rev. A. Lloyd, Shiba. The three Bishops were present, and on the recommendation of the Committee there was constituted the "Association of Reconciliation and Peace," in affiliation to the Union, to consist of European and Japanese members of both Churches who are at the same time members or district-associates of the Union.

It was decided that there should be three meetings each year to study the problems involved. A library of books is to be formed dealing with the question and the history, &c., of each Church. The General Committee has already presented a few books, but would be very glad of donations for this purpose. They are much needed.

The following is an abstract of the Rules adopted, translated from the Japanese:—

1 a. To promote friendly intercourse between its members on the basis of their conviction that the Holy Catholic Church of Japan (Nippon Sei Ko Kwai) and the Holy Orthodox Catholic Church (Haristos Sei Ko Kwai), are especially near to one another in sisterly relationship in Christ our Lord.

b. To devise suitable means for enabling the members to study together in a peaceable and loving spirit, the differences between the two Churches, in matters of organization, doctrine, and ceremonies.

2. Membership is not prejudicial to loyalty to the member's own Church.

3. This Society cannot, without first obtaining the permission of the highest authorities in both Churches, pass any binding rule or any resolution having the same effect as a canon or compact, that would bring about for the two Churches a common basis of Church Government.

The Rev. C. Sweet prepared and read before a General Meeting, a most valuable paper, since published in Japanese, dealing with the Eastern objections on certain points concerning Sacraments and Ordinations, which had been brought up. Quotations are made from the Patriarchs' Encyclical of 1896, the Archbishops' *Responsio*, and Greek and Latin authorities. We hope that this useful paper will soon be published in Greek and English, and that in our next Report we shall be able to chronicle the progress of this District Association.

Report from the Branch Secretary, U.S. America.

There has been a steady increase in numbers and in interest since the last Annual Report. The present roll to this date (September, 1910) of Members, Associate-Members, and Associates, numbers 212. There have been lost by death since the publication of the roll in the Second Annual Report, the Rev. A. W. Behrends, of the Diocese of Quincy; and the Rev. George D. Silliman, D.D. Dr. Silliman was a member of the Standing Committee of the Diocese of Albany, and had represented it in General Convention. He was a member of the Branch Committee, and was present at its last meeting as well as at the Annual Meeting of the Branch. He was the Seminary classmate of the Branch Secretary and his intimate friend. God grant them rest, and pardon of all their sins, in the Paradise of God.

One member has been received by transfer from the General Secretary; and one transferred from this Branch to Canada.

Of the present roll 21 are Bishops, of whom one is Orthodox. Bishop Innocent has left us for a See in Siberia. Of the remainder, 32 represent the Holy Eastern Orthodox Church, including Greeks, Russians, Syrians, and Serbs.

The Annual Meeting was held in the City of Newark, N.J., in the Churches of Grace Parish and of the Parish of the House of Prayer, on October 14th. At best, meetings in this country of societies extending over the whole nation can hope to gather but a small portion of their members. It was however, a disappointment that but 20 were present, especially as the meeting had been arranged within a half-hour's journey of New York City, where 15 of our members reside. On the other hand,

it was encouraging to find from what great distances some had come, nine Dioceses being represented. Our two Vice-Presidents Bishops Parker and Raphael, sat together at the table at the head of the hall, presiding, both having united in the opening devotions, the one in English, the other in Syrian.

After the reading of the Minutes of the previous meeting by the Recording Secretary, the Rev. C. Le V. Brine, the Branch Secretary and the Treasurer made their annual Reports, the conditions reported by both being most encouraging. A number of practical subjects, chiefly bearing on making more effective the co-operation between the Churches, were briefly discussed. The Rev. Thomas Burgess, who had been asked by the Branch Committee to report upon the possibility of obtaining from the Bible and Prayer Book Societies, Prayer Books in the Syrian, Russian, or Greek language, made a very able report, but, as to this particular matter, had been unable to find that any such were published.

The question was raised of having some leaflet from the Orthodox Church Offices that could, on occasion, be used by Anglican Clergy in their Churches for the Orthodox, who, in the absence of their own Clergy, attended—as very many in various parts of the country do; also the question of the publication of a leaflet explaining the position of the Anglican Church and her readiness to give occasional ministrations in the absence of Orthodox Priests, and a welcome to her public services, the leaflet having such endorsement from Bishop Raphael or other Orthodox authorities as might be possible. After brief discussion, these matters were referred to Committees with power to act, the former to the Anglican Vice-President, the latter to the Orthodox Vice-President, who, during the discussion had explained that, while he, as the Russian clergy present also had declared, was grateful for the reception ~~given~~ to his people at services of the American Church when there were no clergy of their own to minister to them, and had encouraged it, he did not see how, so long as the Anglican Church in the United States bore the name of “Protestant Episcopal,” he could make it clear to his people, many of them but little educated, that they were permitted to attend our services in distinction from protestant services which they were not allowed to attend, and where the same pledge not to proselytize was not given.

The Rev. Dr. Lowndes, as Chairman of the important committee appointed to form a joint committee of theologians with an equal number appointed by the Russian Archbishop, and, at the latter's suggestion, to draw up a statement of the respective doctrines of the Orthodox and Anglican Churches, reported that owing to the absence in Europe of His Grace

Archbishop Platon, the committee had not met nor organised. The suggestion as to the next meeting being held during and at the same place as the General Convention of 1910, was referred to the Branch Committee, with power to act.

Resolutions proposed by the Secretary providing that the Branch should petition the two Houses of the next General Convention to pass such legislation as would adopt, on behalf of the American Church, the position towards the Holy Orthodox Church that was recommended by the last Lambeth Conference, were also referred to the Branch Committee, with power to act.

In the absence of the Rev. Dr. Houghton, Chairman of the Committee on *Eirene*, his report was read by the Secretary. This the Secretary believes, is the substance of the actual business of the meeting, but it does not adequately express the spirit of the meeting, the sympathetic and inspiring addresses of both the Vice-Presidents, the delightful intercourse at the luncheon that followed, and the cordial welcome by the Rectors of the Newark Churches, which called forth grateful resolutions at the close of the luncheon, from which we departed after a blessing from Bishop Raphael.

Recognising from a year's experience the difficulty of obtaining fairly representative gatherings of a Union that is spread over an area equal to the greater part of Europe, either in Annual or Branch Committee Meetings, and the consequent difficulty of directing the details of work or inspiring enthusiasm from one distant centre, the Branch Secretary has aimed at developing the plan adopted at the first meeting, of having Department Secretaries and Committees in the recognized Missionary Departments (recommended also as the future Provinces). In addition, he has encouraged the appointment of Local Secretaries to assist the Department Secretaries in each Diocese, many of them in themselves equal in area to important countries. He fears he has been but moderately successful. Only a few of the Department Secretaries have found it possible thus to organize their work, or in the more Western Departments so to increase the number of members as to make such organization possible. Yet there have been some encouraging exceptions, notably in the New England Department, the first to organize. It was in this Department that last summer, meetings were held at the same time of the Department Committee and of the Branch Committee, at the home and as the guests of our indefatigable Assistant Secretary, who is also Department Secretary of New England.

A remarkable service was held in the now well-known "Peace Church," at Portsmouth, N.H., when the Rev. J. E. Gregorieff, of Salem, Mass., celebrated the Russian Liturgy in a Church crowded with Russians and Anglicans. Assisted by an

effective Russian choir, the boy choir of the Church sang the hymns in English ; the Branch Secretary and Assistant Secretary both adding short addresses after the sermon of the Russian Priest. Closely following this came the opening service of the meetings above referred to, and very cordial intercourse, counsel and co-operation. The next day concluded with a luncheon, the Rector of Christ Church being our kind host.

The work that seems most practical and pressing for us here in America with the great immigration of representative nationalities of the Orthodox Church, is that given in the "notices" of the last Annual Report of the Union to Local Secretaries, viz., "actual intercourse and mutual service where possible between the clergy and people of the two Churches." The Branch Secretary has pressed the point that it is perfectly possible by increase of numbers and more thorough local organization, to make sure that every Orthodox Priest in the United States be brought in cordial relations with the Anglican Bishop within whose jurisdiction his work lies, and that he have a cordial friendship with the Anglican clergy individually and in their various gatherings.

In many of the Dioceses also the Bishops have expressed their willingness that our Churches and Altars should be put at their service when not interfering with the regular ministrations to the congregations, where the Orthodox are not yet supplied with Houses of worship. There are, we are sorry to confess, some exceptions to this willingness, and in some cases where it exists the Orthodox apparently have preferred to celebrate the Holy Mysteries in secular halls or other inappropriate buildings.

The Branch Secretary has also urged the need of systematically opening communication on the part of our clerical and lay members with all colonies and scattered individuals of the Orthodox, giving them the aid and sympathy often needed in establishing their homes in a new land, at the same time making known the Anglican Church to them, and her position of wishing to aid in preserving their allegiance to their own Churches in distinction from the effort to absorb them, frankly declared by the Romanists on the one hand and the protestant bodies on the other.

Although this ideal is yet far from realized, yet in many parts of the country the Orthodox have sought out our clergy for occasional ministration of baptism, marriage and burials, and attend our Services in some places with great regularity.

The cordial and practical co-operation so signally initiated in this country by the Russian and Anglican Bishops in Alaska, as printed in the last Report, has spread in many notable cases.

Bishop Parker and the Rev. J. Gregorieff (Russian) gave most interesting accounts at our last Annual Meeting of their joint Missionary journey in New Hampshire, when they gathered their respective peoples and made them known to each other in united Services. Bishop Moreland, of Sacramento, and Archimandrite Dabovich have done the same in California. The Bishop of Harrisburg united with the Bulgarian Priest in his Diocese in the laying of the corner stone of the second Bulgarian Church erected in this country, the former being attended in the Procession by two vested Readers of his Diocese, the latter by two Orthodox laymen, one of whom, Mr. Theodore Kaleff, Editor of *The Macedonian*, has become our first Bulgarian member. The Rev. Dr. Lacey, of Brooklyn, held a notable Service, during which Bishop Raphael, in Orthodox vestments, sat enthroned with two Anglican Bishops in the Sanctuary.

During a visit to Florida it was the privilege of the Branch Secretary to participate in the fiftieth anniversary of Bishop Gray's Priesthood, a Bishop so well known to the Union in England as well as in this country, and whose zeal in the cause has brought about a greater and more unanimous Synodal endorsement than has been given as yet in any other Anglican Jurisdiction. For by formal resolution this Synod has endorsed the A.E.O.C.U., and petitioned the next General Convention for its recognition and the furtherance of its objects. Its zealous Department Secretary, the Rev. Campbell Gray, the Bishop's son and Chaplain, who will represent the Jurisdiction in the General Convention, has enrolled nine of the thirty-nine clergy there and a number of influential laymen as members. The Bishop devoted a considerable portion of his annual address to urging prayer and labour for Christendom's reunion, and especially for reunion with the East as the most hopeful and Catholic direction in which to look; and the Branch Secretary, who had the honour of preaching the evening Sermon on the day of the Bishop's Anniversary, had the opportunity (at the Bishop's invitation) to plead the same cause as well as in addressing the next morning the Women's Auxiliary of the Diocese under the presidency of Mrs. Gray.

The Branch Secretary would be glad to acknowledge individually the earnest co-operation he has met with from several members, both Anglican and Orthodox, in securing additional members were they not so many that a selection might seem invidious. That there have been serious set-backs occasionally: that serious obstacles still exist to be overcome, goes without saying. That some unwise and ill-considered movements, induced by the desire for unity but so expressed as to seem to threaten the surrender or at least the compromise of the fundamental doctrines of the Church, have now and then alarmed our Orthodox

friends who can ill understand our wide divergencies, and the liberty that sometimes threatens license;—and that the racial jealousies and antagonisms of the autocephalous Churches of the East have been equally incomprehensible to the Western mind, and have hampered the American Church in seeking a cordial yet impartial friendship with the whole and every portion of the Orthodox Church, must be frankly faced. The “unhappy divisions” that have for a thousand years divided Christendom can be healed not in a day nor without many mistakes and misunderstandings on all sides. But the Branch Secretary believes he may report the year’s experience and progress as on the whole most hopeful and encouraging, and in the name of his fellow-members of the American Branch greets the whole Union with full appreciation of the moral support of the connection with a wide-world movement directed and instructed by the leadership and scholarship of the thinkers and writers of the Church of England, our scholarly Anglican President at their head.

From the last named, from the General Secretary, from the Scotch Local Secretary, from Archimandrite Phocas, Secretary in Australia, from the Lord Bishop of Quebec and the Canadian Secretary and others came fervid and inspiring greetings to our last meeting, most of them too late to be presented at it, but they will doubtless appear in print with our Branch Report later.

CALBRAITH B. PERRY,

Branch Secretary for the U.S.A.

To the above, the General Secretary would add the note that among the numerous instances of loan of Churches and the attendance at the Services of one Church by the Clergy of the other, are the frequent occasions in the Diocese of New Hampshire, where our Vice-President, Bishop Parker, is Coadjutor, of the use of Anglican Churches by the Russians for their rites. On April 27th, two Russian Liturgies were sung at 2 a.m. and 8 a.m. (the Anglican being at 7 a.m.) for the benefit of the paper-mill hands. At another time, the Bishop of Colorado, assisted pontifically in the throne in the Russian Church at Denver, when the Holy Liturgy was sung by Archimandrite Dabovitch, in charge of the Servians in America (a member of the Committee). The latter writes, “. . . . two great Apostolic Branches of the Church are alive and in sympathy with each other in this new world, and those informed and more or less interested reach into thousands from the Atlantic to the Pacific. A little more than a year ago, I was present at Vespers in my vestments at the Confirmation of a large class by Bishop Anderson. I have addressed my own congregations and others, as well as offered the Holy Eucharist in

Anglican Churches. In the Cathedral of Los Angeles, I lectured to a large American audience, and delivered an address at the Vespers of the Bishop of Sacramento."

In June, the Rev. Thomas Pappageorge, of the Greek Church in Savannah, visited a colony of his people in Brunswick, and took turns with the Rev. R. E. Boykin, in offering the Sacrifice with prayer for reunion, in St. Mark's Church. He told his people that they should always attend the Services of the Anglican Church when no Greek Church was at hand.

We would express our warm appreciation of the admirable and encouraging progress of the Branch, and the devotion and hard work of the Secretary.

From many outlying parts come similar tidings of fraternal intercourse, and of the practical nature of the problem. The Rev. L. Kröll writes from Hawaii that a great opportunity for the work of the Union opens in those islands, where labourers belonging to the Orthodox Church are coming in large numbers to be substituted for the Japanese and Chinese hitherto employed.

From Australia, the Rev. Seraphim Phocas writes, that when visiting his flock at the distance of 194 miles away in Newcastle, the Dean of the Cathedral was most courteous in lending the High Altar in the Cathedral and any accessories needed.

In Melbourne, an opportunity for the work of the Orthodox Colonial Clergy Council is patent. An excellent and cultured Greek Priest is most anxious that a good Syrian Priest should go out to work among the Syrian Orthodox there, who are unable to understand Greek, and in some cases are led to secede to the (Roman) Maronites.

An account was given in "Eirene" of the continuance of the Easter Services for the Greeks in the Cathedral of Salisbury, Mashonaland. Large colonies of Greeks are found in the towns of South Africa.

From Tasmania, the Archdeacon of Hobart writes, that lectures and the active work of the Union would be useful for the purpose of teaching the people about the true nature of the Church. From these few instances, out of the constant correspondence of the General Secretary, can be seen the need for extension and the increase of membership, and publication of papers and books. But this is sadly retarded by the smallness of our funds.

H. J. F.-C.

The Offer of the Holy Sacraments to the Orthodox.— Action of Bishop Raphael.

The Resolutions of the late Lambeth Conference of the Bishops of the Anglican Communion, dealing with the matter of ministering to Orthodox people residing within our jurisdictions out of reach of permanent Ministration from their own Clergy, were fully reported in the Second Annual Report, page 23. The chief resolution, quoted below, in effect decides that such Orthodox are at all times to be admitted to Holy Communion (and Holy Baptism), with the sole condition that they shall be admissible under the disciplinary and canonical rules of both Churches.

This is a matter of the greatest practical importance in the United States, where there is so large and increasing an Orthodox population.

The Branch there early in the year, therefore, considered the matter and passed the following resolutions :—

“Whereas the late Lambeth Conference, of two hundred and forty-two Bishops of the Holy Catholic Church, in full communion with the Church of England, adopted the following resolution (62), to wit :—

“The Conference is of opinion that it should be the recognized practice of the Churches of our Communion (1) at all times to baptize the children of members of any Church of the Orthodox Eastern Communion in cases of emergency, provided that there is a clear understanding that baptism should not be again administered to those so baptized; (2) at all times to admit members of any Church of the Orthodox Eastern Communion to communicate in our churches when they are deprived of the ministrations of a priest of their own Communion, provided that (a) they are at that time admissible to Communion in their own Churches, and (b) are not under any disqualification so far as our own rules of discipline are concerned.”

Whereas the Lambeth Conference, being the largest body of the Anglican Episcopate ever assembled, appeals with the very highest moral weight to all loyal members of the Anglican Communion, and yet not being a legislative body, can only recommend action to the various Churches in Communion with the Church of England; and

Whereas this American Church, owing to the vast numbers belonging to the Orthodox Eastern Churches in this country, has unusual opportunities and special obligations towards these fellow Christians;

LAMBETH PALACE
LONDON

Therefore, following the example of the Anglican and Eastern-Orthodox Churches Union, in respectfully petitioning the last Lambeth Conference upon this subject, be it by the Branch of the Union in the United States of America

Resolved that it hereby respectfully petitions the General Convention of 1910 to authorize as the "recognized practice" of this American Church the course recommended in the above resolution of the Lambeth Conference, making it effective by such legislation as may be deemed appropriate, and making known to the Ecclesiastical Authorities of the Eastern-Orthodox Churches this attitude towards them of a Church holding with them the same Creeds, the Sacraments and Apostolic Ministry."

"Resolved that the Anglican Vice-President of this U.S.A. Branch of the Union for the United States, is hereby authorized to associate with himself so many of the members of the Union, as shall also be members of the Houses of the General Convention, and is requested with them to present this Petition to the General Convention."

We hope that before long a similar Petition may be presented to all the autonomous Anglican Churches.

At the end of June, 1910, the Right Rev. Raphael, Bishop of the Syrian-Orthodox, Vice-President of the U.S.A. Branch, addressed the following letter to the Branch Committee, and requested that it should be sent to every Bishop of the United States "that at the same time the liberal tone and fraternal Christian spirit" of its contents may become known to the Church in the United States and his wishes as to conformity to the rules and regulations of the Holy Orthodox Church in administering to the people under his jurisdiction.

LETTER OF BISHOP RAPHAEL.

RIGHT REVEREND AND REVEREND BROTHERS:—

I thank God for the great work which is being done by our Union in the way of promoting fellowship and a better understanding between the Holy Orthodox and Anglican Churches.

I assure you also of my full appreciation of all the kindnesses and courtesies extended to me and to my people.

Now, in order that all complications may be avoided in the matter of mixed services, that is, when a Syrian Orthodox may desire to have any Sacrament performed by a Bishop or Priest of the Anglican Communion in North America, I offer briefly some of our Rules as Orthodox Catholics, which I beg to have observed.

However, in this matter I am *only* speaking for myself, *personally*, as an Orthodox Bishop, and in no way binding my brother Orthodox Bishops in North America. I speak alone for the Syrian people.

First—It is against our law to marry two brothers to two sisters.

Second—It is equally contrary to the same law to marry a man to a deceased wife's sister, and *vice versa*.

Third—We do not permit marriage within the fourth degree of consanguinity.

Fourth—Civil divorces are not acknowledged by the Orthodox Church rulers except for causes she sanctions. And therefore, no civilly divorced persons can be reunited in wedlock to another party unless divorced by the Church as well as by the State.

Fifth—The Orthodox Church requires that a child shall be baptized by Triune immersion in the water, and immediately afterwards Chrismated.

Inasmuch as there is a variance between your and our Churches in these matters, I suggest that before any marriage service is performed for Syrians desiring the services of the Protestant Episcopal Clergy where there is no Orthodox Priest, that the Syrians shall first procure a license from me, their Bishop giving them permission, and that where there is a resident Orthodox Priest that the Episcopal Clergy may advise them to have such services performed by him.

Again in the case of Holy Baptism, that where there is no resident Orthodox Priest, that the Orthodox law in reference to the administration of the Sacrament be observed; namely, immersion three times, with the advice to the parents and witnesses that as soon as possible the child shall be taken to an Orthodox Priest to receive Chrismation, which is absolutely binding according to the law of the Orthodox Church.

Furthermore, when an Orthodox layman is dying, if he confesses his sins and professes that he is dying in the full Communion of the Orthodox faith as expressed in the Orthodox version of the Nicene Creed and the other requirements of the said Church, and desires the Blessed Sacrament of the Body and Blood of Christ at the hands of an Episcopal Clergyman, permission is hereby given to administer to him this Blessed Sacrament, and for him to be buried according to the rites and

ceremonies of the Episcopal Church. But it is recommended that if an Orthodox Service Book can be procured, that the Sacrament and rites be performed as set forth in that book.

And, now, I pray God that He may hasten the time when the Spiritual Heads of the National Churches; both yours and ours, may take our places in cementing the union between the Anglican and Orthodox Churches when we have so humbly begun. Then there will be no need of suggestions such as I have made as to law and by whom services shall be performed ; and instead of praying that we "all may be one," we shall know that we are one in Christ's love and faith.

RAPHAEL,

Bishop of Brooklyn.

This response to the action taken by our Bishops is one full of promise for our future relations with the rest of the Orthodox Church, and must gladden the hearts of those Priests who have in their parishes Syrians who look to them for spiritual ministrations. This policy of mutual aid, without proselytism, combined with the endeavour on our part to keep these people strictly faithful to their own Church (one of the objects of the Colonial Clergy Council mentioned elsewhere), is surely a large realization of the true inner Unity of the Body of Christ, that will in God's day bear its fuller fruit.

Additional copies will be sent of this letter on application to the Branch Secretary, U.S.A., from Bishops or Priests who may be called upon to minister to the rapidly increasing numbers of Syrians taking up their home among us.

Though the letter is official only for the case of the Syrians in America, yet it will be found useful as a guide by those Priests in Africa and elsewhere, who are accustomed to minister to Orthodox parishioners. The General Secretary will supply a copy to such.

In the fifth number of *Eirene* (December), will appear a letter from Bishop Raphael further explaining and discussing the matter.

Council for the Providing and Training of Orthodox Priests for the Colonies.

(Formed in co-operation with the Anglican and Eastern-Orthodox Churches Union).

MEMBERS OF COUNCIL.

Chairman:

- * The Rt. Rev. POPHAM BLYTH, Bishop in Jerusalem and the East.

Hon. Secretaries:

- * Rev. H. J. FYNES-CLINTON, 77, Pavement, Lewisham, S.E. (*Treasurer*),
Gen. Sec., A.E.O.C.U.

- * Rev. P. R. B. BROWN, Priory, Wilton, Salisbury.

The Members of the General Committee of the Anglican and Eastern-Orthodox Churches Union (ex-officio), see page 5, and

The ARCHBISHOP OF RUPERTSLAND.

The BISHOP OF SALISBURY,

The BISHOP OF CHICAGO.

The BISHOP OF FOND-DU-LAC.

The BISHOP OF DELAWARE (Chairman of parallel Council, U.S.A.).

The BISHOP OF QUEBEC.

BISHOP POWELL, late OF MASHONALAND.

The BISHOP OF SOUTHERN FLORIDA.

The Right Rev. BISHOP HINE.

ARCHDEACON DOWLING (Jerusalem).

Rev. CANON RANDOLPH, Ely.

Rev. CANON RHODES BRISTOW, Southwark.

* Rev. T. A. LACEY.

Rev. MONTAGU BUTLER.

VISCOUNT HALIFAX.

LORD NELSON.

The Very Rev. ARCHPRIEST C. CALLINICOS, Manchester.

The Very Rev. ARCHPRIEST STEPHANOU (Syrian Orthodox),
Alexandria.

Professor LAMPAKIS, Athens.

Professor GRECAS, Smyrna.

The ARCHDEACON OF OXFORD, Chairman of the Lower House of Convocation of Canterbury Committee on Eastern Relations.

Rev. CALBRAITH BOURN PERRY, Chairman of Albany Diocesan Committee on Relations with Eastern Churches, New York.

- * Rev. H. J. WHITE, Professor, King's College, London, Hon. Sec., Anglican and Foreign Church Society.

- * Rev. MARK SWABEY, representing Eastern Church Association.

W. J. BIRKBECK, Esq., representing Eastern Church Association.

- * ATHELSTAN RILEY, Esq., representing Eastern Church Association.

* MEMBER OF THE EXECUTIVE COMMITTEE.

The Executive Committee consists of those marked with * above, and of the following members of the A.E.O.C.U. Committee.

The BISHOP OF GIBRALTAR.

Rev. PREBENDARY A. J. INGRAM (Member of the Lower House of Convocation, Comm. on Eastern Relations).

Rev. J. S. DARRAGH.

Professor MENARDOS, Oxford.

Professor ORLOFF, London.

The Ven. ARCHDEACON BERESFORD POTTER.

HIS EXCELLENCY J. GENNADIUS.

Rev. J. A. DOUGLAS.

C. POUPITIS, M.D.

A full account of the need for a large increase in the numbers of the Orthodox Clergy in America to minister to the immigrants

from the East who are streaming into the United States and our Empire, and the consequent initiation of the scheme for co-operating with the Eastern Church in providing them, was given in the Second Annual Report.

In the preamble of the report of the Committee on re-union appointed by the Lambeth Conference, occurs the following passage :—

"... Your Committee are also of opinion that in cases where there are large numbers of Orthodox Easterns dwelling amongst our people and without spiritual ministrations of their own, as in many parts of Canada and of the United States of America, the Bishops more especially concerned might be advised to communicate with the Patriarchs or Governing Bodies of the Churches concerned, informing them of the facts and saying that, in the event of a Priest (or Priests) being sent to minister to such Orthodox Easterns, both the Bishop and his clergy would be glad to extend to him (or them) all possible help and sympathy."

In the spirit of these words a provisional Committee, formed in June, 1909, proceeded to seek the support of leading Churchmen, with the result that a Council was formed, as above, with an Executive Committee, under the chairmanship of Bishop Popham Blyth. In September of the same year the following appeal was issued broadcast :—

THE EASTERN-ORTHODOX AND ANGLICAN CHURCHES.

Dear Sir or Madam,

We feel confident that we may hope for your sympathy in a scheme which has now been launched, whereby, if successful, succour will be brought to fellow subjects in serious spiritual need, and these two Churches will be brought inevitably into a close co-operation in pastoral care.

It became widely known, at the recent Pan-Anglican Congress, that in English Colonies and the United States of America, a serious want exists of an Eastern Clergy to minister to the large numbers of unshepherded Eastern-Orthodox congregations. As an instance of the acute need, the Archbishop of Rupertsland writes that he has been approached during many years by twelve to fifteen thousand souls, gathered in 65 congregations, with request to take them over, and provide ministration for them. He adds, "My wish would be to see their own Church sending out properly qualified Priests and Bishops. . . . Unless something is done for them, they are liable to become a menace to the country. What we do must be done quickly." Thousands in various parts of the Empire are in danger of lapsing into sectarianism or infidelity.

The true policy in dealing with these people when, owing to distance or poverty they are unable to get adequate tending from their own pastors, has been felt by those who have before them the practical question in their dioceses and parishes, to be, not to absorb and proselytize, but to encourage them in every way to remain faithful to their own Communion.

A scheme is now on foot and has received preliminary approval from the Œcumenical Patriarch of Constantinople, the Archbishop of Corfu, and the Metropolitan of Athens, who has special charge of Colonial Church questions.

It is proposed that a few specially qualified Eastern Clergy should be chosen by their own authorities to receive an University training in England. This would be probably at King's College, London, and their religious studies would remain under the supervision of their own superiors. After such a period of study and contact with Western social and ecclesiastical life, they would, we feel convinced, be the better fitted for dealing with the special problems that would meet them among the Eastern populations who so rapidly become westernized in thought and manner of life. Their ministry would be under the supervision of their own Church authority with the co-operation of the Anglican Bishop of the Diocese.

These priests, after serving in our Colonies for a period of years, would on their return to their native land, we hope, become a power for good in their Church at home also.

Representing this Council, the Bishop of Gibraltar and Bishop Blyth in Jerusalem will be in communication with the Eastern authorities, who will have their own fund.

A similar Council for dealing with the matter in the United States of America has been formed, having as its Chairman the Bishop of Delaware.

The cost for the training of one priest would probably amount to about £400 for the course of three or four years. This and the supplementing, if necessary, of the income when at work, would be shared in fixed proportions by this Council and the Orthodox authorities.

The Archbishop of Canterbury kindly writes that he is entirely in favour of the plan, and that the movement has his approval and commendation. The Archbishop of York has heard of the plan with great interest and hopes that it may be carried into effect.

May we ask for your practical sympathy in the form of a donation or a promise, in order that, as soon as possible, the scheme may be laid definitely by the Patriarch before his Synod?

Crossed Cheques or Postal Orders may be sent to the Rev. P. R. B. Brown, The Priory, Wilton, Salisbury; or, if more convenient, to the General Secretary of the A. & E.O.C. Union, the Rev. H. J. Fynes-Clinton, 77, Pavement, Lewisham.

Believe me, yours faithfully,

On behalf of the Council,

(Signed) G. F. POPHAM BLYTH,

Bishop in Jerusalem and the East,

September 28th, 1909.

Chairman.

This appeal has not yet met with adequate response (see the Balance Sheet, page 72). The enforced absence of the Secretary delayed development, but at a recent meeting of the Executive Committee it was decided that immediate steps should be taken to lay the final scheme before the Eastern authorities for their sanction and co-operation. This is now being done, and it is hoped that, when once on foot, the work will obtain the necessary financial support. Meanwhile we would renew our appeal to those in whose hands this Report may come; the names of those on the Council being a guarantee of the importance of the project.

The need for spiritual ministrations to these people continues to be an anxious problem to our clergy, and the Council has determined that the first field of work should be Rupertsland and Canada generally. The Archbishops' appeal for the Church in that country means a strain on the liberality of Churchpeople, but the growth of the Anglican Church there should stimulate us not to neglect those who, living in its midst, lack the privileges which we are striving to extend to our own people.

Might not a special and striking response be made to their Graces' appeal by friends of the Eastern Church in sending out, as soon as possible, one or more of such trained Priests to relieve the anxiety and pressure caused by unshepherded Orthodox congregations, upon the resources of our Bishops and parish Clergy in Canada?

The objection is made by some that the policy which should be adopted by the Church of the country is that of absorption of all into an external uniformity. But in reply to that I would urge that (a) As a matter of fact, though these people are quickly absorbed into the national life of the country, they are not into its national Church; but rather in great part when drifting from their own Communion, into Presbyterianism, Methodism and other sects, and into infidelity or indifference. (b) It is not a question, practically, of simply asking them as Catholics to conform to the rite of their new land, as we should do in Scotland. Many of them, too, are to return home again. Such absorption is to tear them away from inherited traditions and a manner of

worship to which they are passionately attached. Woven into their very life, they are far more generally understood and appreciated than our forms of service are by most of our people. Nor is it a mere change of Rite, but a severance of Communion with their own race that would be the result. This would rightly be regarded as an act of hostility on our part by the Orthodox.

Such proselytism, too, would be very difficult to defend, even theoretically, in view of the very questionable claims that the Anglican Church in America has to *exclusive territorial* jurisdiction, in face of the Roman Catholics and Russians in diverse parts of America.

Surely it is more reasonable for us to recognize that in a new country, colonized subsequently to our divisions, each Church has a duty to its own immigrants; to welcome all the Catholic Clergy as fellow-workers, and to recognize gladly as long as our divisions shall last, the necessity of "parallel hierarchies," friendly bodies of Bishops, working in harmony and mutual support, looking forward to the time of *full* mutual recognition as prelates of one Church presiding over the diverse Rites in as far as these shall be adjudged meet to continue.

There has been nothing in the past history of the Church quite like this intermingling of Eastern and Western Christianity, without the unhappy enmity that has been the mark of the contact of Rome with the Oriental Churches in the East, just as before there has been nothing quite like the expansion of a purely national form of the religion into the world-wide Anglican Communion. New facts and conditions must be recognized. We are far from saying that we would multiply racial Episcopates, but here are two old Churches side by side, and growing in amity. To insist on the ideal of one Bishop in one city, with exclusive rights, is not in such a case a means of Unity, but of discord and division.

The Council therefore appeals to Easterns to help their own people to obtain a sufficient Clergy; to members of the Empire for their fellow-subjects; and to all Churchmen for succour in a case of real spiritual need.

H. J. FYNES-CLINTON,

Secretary to the O.C.C. Council.

THE THIRD ANNIVERSARY.

The Anniversary of the Union was held on Wednesday, October 20th, 1909. The Holy Communion was celebrated in several Churches on behalf of the Union, in London and outside, and on the following Sunday in the Greek Church at Manchester.

The Solemn Celebration of the Holy Eucharist was offered at 11 a.m. in the Church of St. Alban's, Holborn, of which our

Vice-President, Fr. Suckling, is Vicar, preceded by the Litany in Procession, with the prayer for Unity. The Mass was of the Holy Spirit, most beautifully rendered by the choir of men kindly provided by Fr. Suckling. Our thanks are due to him and the Organist, and the priests who helped in the service. Many of our clerical members assisted in choir. The Bidding Prayer, in which special reference was made to the Patriarchs and Bishops of both Churches, as well as to the Rulers of the various Orthodox States after the King and the President of the U.S.A., was read by the Vicar. The Sermon was preached by the Rt. Rev. Bishop Gaul, and is published in No. 4 of "Eirene." The collection of £3 9s. was given to the Council for providing Orthodox Priests for the Colonies.

At the *Conversazione* in Sion College, at 4 p.m., there was a new feature of great interest, a small Loan Exhibition of Eastern Church Vestments, Ornaments, Eikons, &c., lent by Mr. Douglas, Mr. Fynes-Clinton, Mrs. Dampier, Mr. Harrison, and other kind friends.

The Annual Meeting of the Union was held before the Public Meeting, and the official minutes are given below.

The Public Meeting was held in the fine Hall of Sion College, the Rev. R. A. J. Suckling taking the Chair, as the Bishop of Gibraltar was abroad. The Rev. J. Darragh, lately returned from his work as Vicar of Johannesburg, gave some interesting reminiscences of his experiences in dealing with his Orthodox parishioners there, showing the great need there was for spiritual ministrations among them, and how much could be done for them with the sanction of their own authorities.

The General Secretary gave a report of the progress and work of the year. He pointed out especially the enormous increase of the Orthodox population in America, where in 16 years it had increased from a few hundreds to about 129,000, and now to probably four times that number. For these people of all races spiritual ministrations were urgently needed, and there were not nearly sufficient Orthodox Priests to give them efficiently. These people were in our Empire, in the dioceses of our Church, and therefore we were making an attempt through the Colonial Clergy Council (of which the Report appears above), to provide, in co-operation with the Orthodox Church, trained Priests for them.

Dr. Davey Biggs followed, and Mr. Wakeford told the meeting that the General Secretary was ordered on a voyage for his health, which had given way through overwork, with the result that the latter has to express his warmest thanks to the friends who so very kindly enabled him to travel to India and find strength.

Votes of thanks were passed to the preacher and Chairman, and the meeting was closed with prayer.

Minutes of the Annual General Meeting in London, October, 1909.

The Annual General Meeting was held in the Hall of Sion College, on October 20th, 1909, at 6.15 p.m.

The Rev. R. A. J. Suckling was in the Chair, and there were present about sixty members. The General Secretary presented the Minutes of the General Meeting of 1908, printed in the Second Annual Report, which were approved, and the Balance Sheet (printed on page 70) which showed that the funds of the Union were not adequate for the scope of the work.

The Presidents and Officers of the Union were re-elected unanimously. In accordance with the instructions issued by the General Meeting of 1908, and the amendment to Rule 12, seven members retired from the Committee, and the following were re-elected to serve for four years:—The Rev. R. F. Borough, Rev. A. J. Ingram, Rev. P. Dearmer, and F. Eeles, Esq.

The following new members were elected for four years:—The Ven. Archdeacon Beresford Potter, Professor Menardos (Oxford), Rev. J. Darragh (late of Johannesburg), and Professor Nicholas Orloff (London University).

The following resigned owing to inability to attend:—Rev. J. R. Fowler, Rev. R. M. Woolley, Rev. S. I. Ollard, Rev. G. B. Howard, Dr. Agadopoulos.

It was then proposed by the General Secretary—

- (a) That the Standing Order of the Committee be adopted as a Rule (15c) of the Union, as follows:—

“The Anglican and Eastern-Orthodox members of the General and Branch Committees and Meetings shall respectively discuss and vote apart upon any question or proposal at the request of any two members of the Committee, and such question or proposal shall be decided subsequently by the Committee or Meeting only in accordance with the agreement of the two parties aforesaid.”

- (b) To insert in Rule 15 after “present” the words “and of votes of those absent sent in to the Secretary beforehand.”
- (c) To add to Rule 12A, after the words “Nomination by two Members or Associate Members” the words “and two Delegates elected by each constituted Branch.”
- (d) To add Rule 18 (18 and 19 being renumbered), “There shall be an Annual Branch Meeting of the Members, Associate Members, and Associates of the Branch, who shall elect

the Vice-Presidents, the Branch Committee and Officers, and two Delegates to the General Committee, and in Rule 17, the consequent alteration after "elected as in Rule 5c," read "and others elected by the Annual Branch Meeting."

These amendments were approved and passed by the Annual Meeting of 1908, and being now adopted, are embodied in the Constitution.

The following amendments to the Rules, chiefly as matters of organization, were proposed by the General Secretary, and require confirmation by a subsequent General Meeting:—

- (a) In Rule 8, after "Meetings," to read "to all full Members. Where no Branch is constituted, to Members and Associate Members." (To avoid expense of postage to Associates abroad. But all Associate Members and Associates in the British Isles shall receive notice, as being members of the home Branch).
- (b) In Rule 15A, for "within four days of receiving notice of," to substitute "at least five days before the Meeting."
- (c) In Rule 17, after "Union," to insert "under the Rules applying to the whole Union."
- (d) In Rule 19, after "territory of the Branch," to insert "and others specially connected with the Branch."
- (e) To omit Rule 20, the provisions of which are now covered by the other Rules.
- (f) For Rule 22 to read, "21. The General Committee may appoint District Secretaries and constitute District Associations to further the work of the Union. Local and Department Secretaries may be appointed, and Local Associations and Departments formed by the General or Branch Committees."
- (g) To add Rule 22, "Local, District, Department and Branch Associates may be enrolled as members of a Local Association, &c., who shall not be Associates of the Union."

Mr. Wakeford reported that the publication of *Eirene* had been delayed through a series of unforeseen accidents, and explained the importance and the financial difficulty of continuing to issue this official organ.

The Meeting then closed, and the Members joined the Public Meeting.

BOOKS PRESENTED.

We have to thank the following for their very kind gifts of books to the Union Library :—

"The Soothsayer Balaam, or the transformation of a Sorcerer into a Prophet," by the Rt. Rev. Seraphim, Bishop of Polotsk. An elaborate work. Presented by the author on the occasion of the Gen. Secretary's late visit to Russia.

Archdeacon Dowling.—The remaining Nos. of the first edition of his "Patriarchate of Jerusalem," for sale to members at great reduction. See page 48.

Mr. G. F. Hatherly.—Books from among those of the late Rev. S. G. Hatherly:

"The Office of the Credence and the Divine Liturgy" (four parallel English translations, compared, with notes).

"Hymns of the Eastern Church." Translated by Neale.

"The Great Catechism." Athens.

"The Divine Liturgies." Hatherly.

"The Doctrine of the Eastern Church," by Plato. Moscow.

Bishop Darlington, of Harrisburg, for the U.S.A. edition of the "Mother of all Churches." Cole.

The Secretary of the Eastern Church Association, for a copy of the Occasional Papers, bound. See also page 47.

Professor Lampakis, for the "Seven Stars of the Apocalypse" and "Memoire sur les Antiquités Chrétiennes de la Grèce."

Our publications are also exchanged with those of the Assyrian Mission, the Anglican and Foreign Church Society, the Eastern Church Association, and the Reunion Magazine.

RECEIVED (*with thanks*).

The "Hellenic Herald," "The Russian Orthodox American Messenger," "The Lamp," "American Catholic," "Southern Churchman," "New Zion" (Jerusalem), "Helicon" (Cyprus).

BOOKS RECOMMENDED FOR STUDY.

See also "A list of books on Eastern Christendom," Occasional Papers of E.C.A., No. III. (*see below*).

A.—DOGMATICS, &c.:—

Die Glaubens bekenntnissen der Orientalischen Kirche, by Michael Cescu. (Symbolical documents with introductions.) 5s.

Greek. — Symbolika, by Messolara (Jerusalem).

Dogmatics, by Zeko Rosé (Athens).

Holy Orthodox Theology (Dogmatics), by Nectarius Kephala, Bishop and Rector of the Seminary, Athens. 3s. 6d.

Pastoral Theology, ditto. 3s. 6d.

"Notes on Divine Worship," by Nicholas Persides. 2s.

A tractate on the Greek version of the Anglican Confessions of Faith, by J. Gennadius. 1s. 6d. S.P.C.K.

Russian.—Treatise on Anglican Orders, by Professor Sokoloff, of the Academy, St. Petersburg.

Dogmatic Theology, by Antonius.

Dogmatic Theology, by Archb. Philaret of Tchernikoff.
Others, showing distinctly anti-juridical point of view, by Svietloff and Malinovsky.

French.—Théologie Orthodoxe. 3 vols. Macaire.

"Exposition de la doctrine de l'Église Catholique Orthodoxe" compared with R. C. and Angl. Guetteé. (Fischbacher.) Small vol. English edition published by "Russian Orthodox Messenger," 15, E. 97 Street, New York City.

English.—The XVIII. Articles of Synod of Bethlehem, 1672. (Greek—Hardouin's Concil. XI. p. 180). These were adopted in Russia with some changes. Printed in English as appendix to "Orthodox and Non-jurors." (Williams.) (*See below.*)

"The Doctrine of the Russian Church." Blackmore, Aberdeen, containing the four following:—

"The Longer Catechism," by Archbishop Philaret, of Moscow. Adopted by the Holy Synod in 1839.

"The Shorter Catechism."

"The Treatise on the Duty of Parish Priests," 1776, Officially used in all Russian Diocesan Seminaries.

"The Primer or Spelling Book."

The Declaration of Faith made by a Bishop in Russia at his Consecration is found in King's "Rites and Ceremonies." London, 1772.

"The Orthodox Confession of Mogila" (Russ). A full Catechism. (Thos. Baker.)

"The Catechism of the Orthodox Eastern Church," by Ig. Moschake (Athens). S.P.C.K. 6d.

"Teaching of the Church of England for the information of Orthodox," by the Bishop of Salisbury, in English, Russian, Greek, or Arabic. S.P.C.K. 1s.

"Teaching of the Russian Church," A. C. Headlam (Eastern Church Association). Rivingtons.

"Manuals of Greek Doctrine" (Explanatory), Duckworth (Eastern Church Association). Rivingtons.

(ON ANGLICAN ORDERS):—

"The Validity of English Orders," by Androutsos, Athens. (Grant Richards). 3s. 6d.

"The Question of Anglican Orders, in respect of the 'Vindication' of the Papal Decision," by A. Bulgakoff, St. Petersburg. Church Historical Society. Pub. I.V., S.P.C.K. 6d.

"Answer of the Great Church of Constantinople to the Papal Encyclical on Union," in the original Greek with an English translation. Edited by Archimandrite E. Metallinos (Manchester). [Thos. Fargie, 20, Cross Street, Manchester. 1s. 6d.]

This is of great interest, being signed by the Patriarch Anthimus and twelve Bishops, and issued in answer to Pope Leo XIII., 1896, at the period of his Letter Apostolic on Anglican Orders.

Another English Edition of same (Bumpus). 6d.

B.—HISTORICAL AND DESCRIPTIVE.

Neale's History of the Holy Eastern Church. Introd. 2 vols.

Mouravieff's "History of the Church of Russia." (Blackmore).

Stanley's "Lectures on the Eastern Church." (Reprint, 6d.)

Hore's "History of the Eastern Church."

"The Orthodox Eastern Church," by A. Fortescue. (Catholic Truth Society, 1908.)

An exhaustive treatise and full of information, from a Papal standpoint. Large volume.

"The Holy Eastern Church," by Littledale. A popular outline of History, Doctrines and Ritual. •

"The Holy Orthodox Church." (Popular account of Services and Sacraments.) Dabovitch, San Francisco, 3s. 6d.

"The Greek and Eastern Churches," by W. F. Adeney, D.D., Principal of Lancashire College, Manchester (Ch. Scribners Sons. \$2.50. 10s. 6d.)

"The Mother of all Churches." (A full and interesting popular account of the Services, Vestments, Hymnology, &c., and discussion of Reunion.) By Rev. F. G. Cole, Skeffington. 3s. 6d.

Romanoff's "Sketches of Græco-Russian Church Life." (Rivingtons.)

"Missions of the Russian Church," by Archpriest Smirnoff. (Rivingtons.) 3s. 6d.

"Russia and Reunion." Wilbois. Translated by Dr. Davey Biggs (E.C.A.), Mowbray (illustrated).

An *invaluable* series of letters and appendices by a R. Cath., describing the psychological, social and ecclesiastical conditions underlying the problem, with liberal suggestions. 2s. 6d.

"Russia and the English Church during the last 50 years," by W. J. Birkbeck, containing a correspondence between W. Palmer and M. Khomiakoff. 2 vols. Eastern Church Association. 7s. 6d.

The Orthodox and Non-Jurors in the 18th Century, being the correspondence between the Patriarchs and the Non-juring Bishops, with introduction by Williams, with Decrees of Bethlehem. (Rivingtons).

"Dissertations on subjects connected with the Orthodox Communion," by W. Palmer. (Masters.)

By Archdeacon Dowling (Illustrated). 1s. 6d.:—

The Patriarchate of Jerusalem. (The first edition can be had from the Gen. Secretary, 9d.).

The Armenian Church.

The Egyptian Church.

The Abyssinian Church.

Excellent short histories and descriptions of these separated Churches, and of the Church in Palestine.

"Das Kirchenrecht der Morgenländischen Kirche." Dr. Nikodim Milas. 14s.

Containing much information about organization, life and laws of the Eastern National Churches.

"The Organization of the Eastern Churches." By M. Dampier. E.C.A. (Mowbray).

The Annual Reports of the "Anglican and Foreign Church Society," giving notes on the state of the Churches, and chief events of the year. S.P.C.K. 6d.

C.—LITURGICAL.—

Brightman's Eastern Liturgies. 2ls. (Critical.)

Neale's Eastern Liturgies. 2s.

Neale's Translations of Eastern Liturgies. 2s.

Translation of Christian Liturgies. (1) Armenian, (2) Coptic, (3) Russian, and others in preparation.

Each volume has a short introduction containing a history of the Rite, account of Vestments, Symbolism, and Faith. (Cope and Fenwick.) 5s. per vol. (Post quarto, beautifully printed and rubricated.)

The Divine Liturgies and Vespers (Orthodox). Translated by Robertson. 12s. 6d.

The Service Book of the Holy Orthodox Catholic Apostolic Church. Translated and arranged by Isabel F. Hapgood. (Houghton, Mifflin & Co., New York.) 14s.

This book is arranged on a new plan, by which are combined, from the various sources, the fixed and chief variable parts of the Liturgies, Daily Offices, and of the Occasional and Pontifical Services in general use, in such manner that the Services as actually used in the Russian Church can be easily followed.

The Horology and Menaia. 3 vols. (Daily Offices.) Translated by Professor Orloff. (Davy & Sons.)

Euchology. Shann. (Layman's Prayer Book.) Small vol. (For Public Services, Private Prayers, and Preparation for Holy Communion, etc.)

Book of Needs. Shann. (The occasional Offices, Sacraments and Ordinal from Russian.)

Synopsis. Lechmere. (Layman's Prayer Book.) 4s. 6d.

Imperial and Royal Coronation. Russian, Greek and English Orders of Service, with Introduction, by Archimandrite Metallinos (Frowde).

[The above foreign works may be obtained through Messrs. Nutt, of 57, Long Acre, London, W.C.]

The following are recommended :—

OCCASIONAL PAPERS OF THE EASTERN CHURCH ASSOCIATION.

Gratis to Members and Associate-Members of Union (see Notice p. 7.)

NEW SERIES.

- No. I. A Synopsis of Oriental Christianity. By Athelstan Riley, 1902. 8vo., price 3d. net.
- No. II. The Church of England and the Eastern Patriarchates. Lecture delivered at Oxford to the Summer School of Clergy, Wednesday, 27th July, 1898. By the Rt. Rev. The Bishop of Salisbury. With three Appendices describing the recent relations with the Patriarchates. 8vo., sewed, price 3d. net.
- No. III. List of Books on Eastern Christendom. 8vo., sewed, price 3d. net.
- No. V. The Worship of the Orthodox Church. A Manual of Information, Edited by the Rev. C. R. Davey Biggs, D.D., Vicar of SS. Philip and James, Oxford. 8vo., sewed, price 1s. net.
- No. VI. The Epistle of the Russian Holy Synod to the Patriarch of Constantinople. On the subject of Reunion. With Introduction by W. J. Birkbeck, M.A. 8vo., sewed, price 1s. net.
- No. VII. The Essential Unity of the Church of Christ (E. B. Pusey).
- Nos. IX. & X. Reports made to Convocation by the Committee on Inter-Communion with the Orthodox E. Churches. 1870-72-74-78. 1s. 6d.

James Parker & Co., 27, Broad-street, Oxford, and 31, Bedford-street, Strand, London.

PUBLICATIONS OF THE UNION.

The four Reports, 3d. each. To Members, current Nos. free. Back Nos., 2d.

Greek Report, 1908. 3d.

Russian Leaflet 1d.

Russian Report (in preparation). 3d.

"**EIRENE**," the Official Organ of the Union, quarterly, 1s. Yearly subscription, 4s., post free. To Members and Associate Members, 3s., post free.

Portraits of the Bishop of Gibraltar and the Archbishop of Vilna (late Riga). 1d. each.

In Preparation: "Mystical Interpretation of the Divine Liturgy," by Gogol (transl. fr. Russ. by Madame L. Alexéieff).

ON SALE.

At discount to Members.

By the Rev. G. B. Howard.

"The Schism between the Oriental and Western Churches" (published 1s. 6d.). 6d.

"The Church of England and the Catholic Creed." ½d.

"The Mystery of the Procession of the Holy Ghost." 1d.

"Hindrances and Progress in the Modern Greek Church," by Archpriest C. Callinicos (Alexandria and Manchester). 2½d.

"The Office of the Credence and the Divine Liturgy."

The Orthodox Liturgy in four parallel English Translations by Covell, King, 1772, Neale and Anonymous. Edited by the Rev. S. G. Hatherly. Cloth boards, 5s.; to members, 3s. 9d.

"Hymns of the Eastern Church" (63), translated by J. M. Neale, 5th edition. Cloth, 1s.; to members, 9d.

"The Great Catechism," Athens, 1857, in English. 1s.; to members, 9d.

"The Divine Liturgies of St. Chrysostom and St. Basil." Translated by Fr. Hatherly, with full Priest's part, conveniently arranged for use in Church. 1s.; to members, 9d. (paper.)

"The Patriarchate of Jerusalem," by Archdeacon Dowling, A most useful historical, and descriptive book. 1st edition (published 1s. 6d.). 9d.

Paper copies of "The Icon," 2½ in. × 3 in., printed in gold and colours (see notices). 2d.

To be obtained from the General Secretary (77, The Pavement, Lewisham), Please send stamps for Postage.

"EIRENE" BOOKLETS (Illustrated).

1-3, "The Russian Church," by the Rev. C. R. D. Biggs, D.D. 1d. each. (1) What is the Russian Church? (2) Public Worship. (3) The English and the Russian Church.

14. "The Cult of St. George in the East," by the Rev. F. Whitehouse (Chaplain to Embassy, Constantinople).

Portrait of the Patriarch Joachim of Constantinople and Patriarch Damianos of Jerusalem (mounted). 7d. each.

Photograph (mounted) of the Patriarch of Constantinople and his Court, in Robes and Vestments after consecrating the Holy Chrism. 9d.

To be obtained from the Faith Press, Leighton Buzzard.

The Doctrine of the Eastern Church, by Plato, Metrop. of Moscow. (In English.) A full catechism, with explanations. 10s.; to members, 7s. 6d.

Five Service Books as used in Church (Greek): The Triodion, the Parakletike, Pentecostarion, Horologion, and Apostolarion. Large editions. On offer.

To be obtained from Mr. G. F. Hatherly, 7, Station Avenue, Hagley Road, Birmingham.

LIST OF MEMBERS (M.), ASSOCIATE MEMBERS (A.M.) AND ASSOCIATES (A.).

N.B.—Those marked with an Asterisk have become Members during the present year.

LIST OF MEMBERS.

		Subs.		Dons.	
		1908-09		1909-10	
		s. d.	s. d.	s. d.	s. d.
BRITISH ISLES.					
GIBRALTAR, The Right Rev. Bishop of, 12, Fellows Road, Hampstead	M.	10 0	10 0	..	..
GAUL, The Right Rev. Bishop, 43, Clarence Road, St. Albans	M.	10 0	10 0	..	..
LEWES, The Right Rev. Bishop of, St. Barnabas, Hove, Sussex	A.M.	..	2 6	..	..
<hr/>					
ACKERLEY, Rev. Fred. G., Grindleton Vicarage, Clitheroe, Lancs.	M.	10 0	10 0	..	..
AELRED, Right Rev. Dom. O.S.B., Abbot of Caldey, South Wales	H.M.	..	..	..	..
ALLISON, Rev. F. B., The Vicarage, Peasmarsh, Sussex	A.M.	2 6	2 6	..	..
ANGER, W. H., Esq., Church of St. Sampson, Lamovna, Guernsey	A.	1 0	..	..	..
ASCH, Rev. E., 336, Belgrave Road, Birmingham	A.M.	2 6	2 6	..	..
BALDWIN, Rev. E. C., Harston Vicarage, Ely	A.M.	2 6	2 6	..	..
BALL, Th. J., Very Rev. Provost, The College, Millport, N.B.	A.M.	5 0	5 0	2 0	..
BARNES, Rev. A. H., St. Peter's Vicarage, Stockport	A.M.	2 6	2 6	..	..
BEALE, Mrs. C. M. L., "Featherstone," Wallington, Surrey	A.	*	5 0	..	..
BEECH, Mrs. Henry, "Landguard," Granada Road, Southsea	A.M.	5 0	5 0	..	..
BETHUNE, Miss Maria N. E., 27, Tower Road West, St. Leonards-on-Sea	M.	10 0	10 0
BERRINGTON, Rev. L. G., Dunchurch, near Rugby	A.M.	*	(1) 5 0
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BIGGS, Rev. C. R. Davey, St. Phillip and St. James Vicarage, Oxford	A.M.	5 0
BISHOP, Rev. W. C., Orsett Rectory, Essex	A.M.	2 6	2 6
BRENNAND, Mrs. N., Blandford, Dorset	A.	1 0	..	..	..
BROWN, Rev. P. R. B., The Priory, Wilton, Salisbury	A.M.	*	..	..	..
BRYANT, Rev. R. J., 268, Moseley Road, Birmingham	A.M.	*	2 6	..	..
BULKELEY, Rev. A. R., Ardingley College, Hayward's Heath, Sussex	A.M.	..	..	..	..
BULLOCK, Miss, "Pendrucombe," Launceston, Cornwall	A.M.	5 0	5 0	..	..
BURGESS, Rev. C. E., "Fernella," Deepdale Road, Rotherham	M.	10 0	..	..	..
BUTLER, Rev. Montagu R., The Rectory, Markshall, Coggeshall	A.M.	2 6	..	..	..
BYERS, Miss A., Sun Court, Hadleigh, Suffolk	A.	1 0	1 0	..	..
BYERS, Miss M., " " " " " "	A.	1 0	1 0	..	..
CALLINICOS, C., Very Rev., Greek Church, Higher Broughton, Manchester	M.	*	10 0	..	..
CHRISTIE, Rev. F. W., St. Mary's Parsonage, Westfield Terrace, Aberdeen	A.	2 6	2 6	..	..
COLE, Rev. F. G., Bilton Vicarage, Hull	M.	10 0	..	..	..
COMPTON, Miss T., "The Green Croft," Sandecotes Road, Parkstone	A.	1 0	1 0	..	..
CORNISH, Miss M. C., 142, Lodge Road, Southampton	A.	1 0	2 6	1 6	..
COXON, Rev. A. M., 42, Ombersley Road, Balsall Heath	A.	*	1 0	..	..
DARRAGH, Rev. J. T., Harleston Rectory, Tamworth, Staffs.	M.	..	10 0	..	..
DEEDES, Rev. Canon Cecil, 32, Little London, Chichester	M.	10 0	10 0	..	..
DICKINS, Rev. J. B., LL.D., The Vicarage, Emscote, Warwick	A.M.	2 6	..	..	..
DIVINE COMPASSION, Rev. Father William, Superior, House of the, Stanford-le-Hope, Essex	H.M.	..	..	..	..
Ditto Rev. Father Andrew, Ditto	H.M.	..	..	..	..
DOUGLAS, Rev. C. E., School House, Leighton Buzzard	A.M.	..	..	..	..
DRAKE, Rev. H., Braisworth Rectory, Eye, Suffolk	A.M.	2 6	2 6	..	..

LIST OF MEMBERS—continued.

			Subs.		Dons.	
			1908-09		1909-10	
			s.	d.	s.	d.
DUDLEY, Frederick, Esq., 25, St. Peter's Road, St. Albans	A.		1	0	..	..
EDWARDS, Rev. F. H., Kingston Magna Rectory, Gillingham, Dorset ..	A.		1	0	..	..
EELES, F. C., F.S.A. (Scot.), 1, Strathfillan Road, Edinburgh ..	M.		10	0	..	..
EMY, E. L., Esq., 1, St. James' Park, Croydon	A.		1	0	1	0
EVANS, Mrs. Maud I., 1, Essex Road, Enfield, Middlesex	A.		1	0	..	..
FRERE, Ven. Archdeacon H. C., Roydon Rectory, Diss	M.		..	..	..	..
FREWER, Rev. G. Ernest, Brede Rectory, Sussex (resigned)	A.M.	*	..	..	..	..
GREAVES, Rev. Joseph William, 38, Edgbaston Road, Birmingham ..	A.M.	(4)	1	3	2	6
GURNEY, Mrs. Maude, 2, Candie Road, Guernsey, Channel Islands ..	A.		1	0	1	0
HALL, J. G., Esq., 2, Coombe Hill Villas, East Clevedon, Somerset ..	A.M.		5	0	5	0
HATHERLEY, Geo. F., Esq., 7, Station Avenue, Hagley Road, Bir- mingham	Life Member		..	..	*	..
HAVILLAND, Miss Grace de, 1, Queen's Road, Guernsey, Channel Is...	A.		1	0	..	3 0
HELLIER, Rev. H. G., "Highlands," Nempuett, N. Chew Stoke, Bristol	A.M.		2	6	2	6
HELLIER, Mrs. I.,	A.M.		5	0	5	0
HERAPATH, Miss Beatrice, 2, Candie Road, Guernsey, Channel Islands	A.		1	0	1	0
HEWLETT, Miss E. M., Long Rede, Barming, Maidstone	A.M.		5	0	5	0
HIBBERT, Miss M., Norway Lodge, Fleet, Hants	A.		1	0	..	..
HILL, Miss M. Cutts, 8, Bedford Place, Croydon (resigned)	A.		1	0	..	..
HILL, Mrs. Robert, (resigned)	A.		1	0	..	..
HODGSON, Rev. J. V., Over Peover Vicarage, Knutsford	A.		1	0	1	0
HOOPER, Mrs. I., 1, Kuntun Cottages, Bushey Heath, Herts	A.M.		..	..	..	*
HORTON, Miss Harriett, 141, St. Paul's Road, Balsall Heath	A.		1	0	1	0
HOWARD, Rev. G. B., "Queenshoo," Bengoe, Hertford	A.M.		2	6	2	6
HOY, Miss E. G., "Summerhill," Stranmillis, Belfast	A.		1	0	1	0
HUTCHINSON, Miss G. A., 6, Duppas Hill, Croydon	A.M.		5	0	5	0
JACKSON, Rev. Vibert, Clergy House of the Holy Spirit, Newcastle- on-Tyne	A.M.		5	0	5	0
JAMES, Rev. Langford, D.D., St. Mark's Vicarage, Bush Hill Park, Enfield	M.		10	0	10	0
JERSEY, C. P. C. de, Esq., 1, Eaton Place, Guernsey, Channel Islands	A.		1	0	1	0
JONES, Rev. D. Hurst, Linslade Vicarage, Leighton Buzzard	A.M.	(4)	1	3	..	..
JONES, H. T. Havard, Esq., "South View," Cross Green, Soham ..	M.		10	0	10	0
JONES, Rev. Hawkins, The Vicarage, Eastry S.O., Kent	M.		..	..	..	..
JONES, Rev. Scurry, Hillside, Dudley	A.M.		5	0	..	..
JUDD, Alan C., Esq., Exeter College, Oxford	A.M.		..	..	..	..
KEENE, Miss E. F., 42, Elgin Road, Croydon	A.		1	0	1	0
KEENE, J. H., Esq., "Lynedale," Elgin Road, Croydon	A.M.		5	0	5	0
KEENE, Miss M. E.,	A.		1	0	..	..
KEENE, Mrs. F. E.,	A.	*	..	1	0	..
KOSZELSKI, Miss G. M., Hill Cottage, Hill's Road, Buckhurst Hill, Essex	A.		1	0	1	0
KOSZELSKI, Mrs. Maria Elizabeth, Hill Cottage, Hill's Road, Buck- hurst Hill, Essex	A.		*	..	*	..
LANGMORE, Rev. Erskine W., Pirton Vicarage, Hitchin	A.M.		2	6	2	6
LANYON, George, Esq., "Lenham," Marybury Hill, Woking	A.		*	..	*	..
LARNED, Mrs. Gladys L., Doyle Road, Guernsey, Channel Islands ..	A.		..	..	..	..
LEA, Rev. W., Arley Vicarage, Bewdley	A.M.		*	..	2	6
LINTON, Rev. E. C., 435, Canterbury Street, Gillingham, Kent ..	M.		10	0	10	0
LIGHTBODY, M. R. R., Esq., Red House, Banstead, Surrey	M.		..	..	*	..

LIST OF MEMBERS—continued.

				Subs.		Dons.	
				1908-09		1909-10	
				s.	d.	s.	d.
VILLARD, Mrs. C. E., Little Cote, Oxshott, Surrey .. ..	..	..	A.	1	0	1	0
MACKESY, Rev. T. Lewis, 96, Stafford Street, Swindon .. ..	..	..	A.M.	2	6	..	..
MACLEAN, Mrs., "Ardfour," 24, Hayes Road, Beckenham .. ..	..	..	A.	1	0	1	0
MACKINNON, Mrs. M., Thornton Grove, Ripley, Yorks. .. ..	..	..	M.	*	*	..	..
MAJOR, Rev. Henry D. A., Clergy College, Ripon .. ..	..	..	A.M.	*	2	6	..
MALLET, Miss Gertrude L., 4, Brook Hill, Oxted, Surrey .. ..	..	..	A.	*	*	..	..
MALLING, Right Rev. the Abbess M. Scholastica of, W. Malling, Kent ..	..	..	H.M.	..	..	..	..
MANNING, W. N., Esq., Potterne, S.O., Wilts .. ..	..	..	A.	1	0	..	..
MARSHALL, G. W., Esq., "St. John's," Belmont Road, Bushey, Herts. ..	..	..	A.M.	5	0	5	0
MASSEY, Mrs., 16, Park Crescent, Oxford .. ..	..	..	A.M.	5	0	5	0
MENARDOS, Simos, Esq., Taylorian Institute, Oxford University ..	..	..	A.M.	5	0	5	0
MEUGENS, Miss S., Norbury, Fleet, Hants. .. ..	..	..	A.	1	0	1	0
MILNE, David T., Esq., 51, Waddon Park Avenue, Croydon .. ..	..	..	A.	..	..	..	..
MIMARDIERE, C. A., Esq., 35, Bensham Lane, Croydon .. ..	..	..	A.	1	0	1	0
MINORS, R., Esq., "Morwenstow," Ceylon Road, Westcliffe, Kent ..	..	..	A.M.	5	0	5	0
MOZLEY, H. W., Esq., Hazlemere, Surrey .. ..	..	..	M.	10	0	10	0
MUGGERIDGE, Sidney, Esq., 15, Sandford Road, Bromley, Kent ..	..	..	A.M.	5	0	5	0
MURRAY, G. J., Esq., Sulham House, Pangbourne, Berks. .. ..	..	..	A.	1	0	..	..
NICHOLAS, Rev. G. D., Clewer St. Stephen, Windsor .. ..	..	..	M.	10	0	10	0
NUGENT, Rev. E. F., St. Martin's Vicarage, Brighton .. ..	..	..	A.	1	0	..	..
NUNN, Harry, Esq., Lawton Rectory, Stoke-on-Trent .. ..	..	..	A.	2	6	2	6
O'FLAHARTIE, Jessie M. S., Ashdown, Horsham, Sussex .. ..	..	..	A.	*	1	0	..
OLLARD, Rev. S. L., St. Edmund's Hall, Oxford .. ..	..	..	M.	10	0	..	..
OSTREHAN, A. C. H., Esq., College of the Resurrection, Mirfield ..	..	..	A.M.	5	0	5	0
OXLEY, Rev. W. H., Petersham Vicarage, Surrey .. ..	..	..	A.M.	2	6	2	6
PAGE, P. S., Esq., 108, Chapel Field Road, Norwich .. ..	..	..	A.M.	5	0	5	0
PARKER, George, Esq., M.D., 14, Pembroke Road, Clifton, Bristol ..	..	..	A.M.	*	5	0	..
PERRY, Rev. Canon George, Shady Camps, Cambridge (resigned) ..	..	..	M.	10	0	10	0
PHILIPS, Rev. H. R., Thorpe Here Vicarage, Loughboro' .. ..	..	..	A.	..	..	..	..
PHILLIPS, Rev. L. A., Theological College, Lichfield .. ..	..	..	M.	10	0	10	0
POTTER, Ven. Archdeacon Beresford, Rake Manor, Milford, Surrey ..	..	..	M.	10	0	10	0
PRATT, J. Wyatt, Esq., Treferne House, Otley, Yorks .. ..	..	Life Member	..	..	50	0	..
PULLAN, Rev. Leighton, St. John's College, Oxford .. ..	..	..	M.	20	0	..	..
RANDOLF, Rev. Canon B. W., D.D., Theological College, Ely .. ..	..	..	A.M.	2	6	..	..
RAVEN, Miss Mary K., 165, St. James' Road, Croydon .. ..	..	..	A.	*	1	0	..
RENSHAM, Miss, "Somerville," Richmond Road, Altrincham, Hereford- shire .. ..	..	..	A.	..	..	..	..
ROBERTS, R. Ellis, Esq., Dorchester, Wallingford .. ..	..	..	M.	..	..	..	..
ROWE, J. A., Esq., 5, Vauvert Street, Guernsey, Channel Islands ..	..	..	A.	1	0	1	0
ROWELL, J. S., Esq., 102, Sagamore Street, Manchester .. ..	..	..	A.	..	..	..	..
SCHOOLING, Rev. C. M., 336, Belgrave Road, Birmingham .. ..	..	..	A.M.	2	6	2	6
SELDON, A., Esq., 14, Chatfield Road, West Croydon (resigned) ..	..	..	A.	1	0	..	..
SELDON, Mrs. E., 14, Chatfield Road, West Croydon (resigned) ..	..	..	A.	1	0	..	..
SEYMOUR, Rev. G. A., "Inholmes," Compton, Winchester (ob.) ..	..	..	M.	2	6	..	..
SILVESTER, F. W., Esq., 11, London Road, St. Albans (ob.) .. ..	..	..	A.	1	0	..	..
SLIPPER, Rev. R. A., Tivetshall Rectory, Norwich .. ..	..	..	A.M.	2	6	..	..
SMYTHE, Rev. F. H. D., Rectory, Horsted Keynes, Sussex .. ..	..	..	M.	10	0	..	..
SPENCER, Major, "Westwood," Kingsway, Chandlersford, Hants ..	..	..	M.	10	0	10	0
SPENCER, Mrs. .. ..	..	..	M.	5	0	10	0

LIST OF MEMBERS—continued.

			Subs.		Dons.	
			1908-09	1909-10		
			s. d.	s. d.	s. d.	
STANTON, Rev. W. J., "Greenfield," Thelwall, Warrington ..	Life Member	(½)	5 6	105 0	..	
STARK, J. Fleming, Esq., "Rosedale," Bromborough, Cheshire ..	A.M.	(½)	2 6	5 0	..	
STEAINS, Miss M., Norbury Lodge, Fleet, Hants ..	A.		1 0	..	..
STEGGALL, Mrs. C., The Croft, Southover, Lewes, Sussex ..	A.		1 0	1 0	..	
STURCH, H. R. F., Esq., Auburn House, Chadlington, Charlburg, Oxon.	A.		*	1 0	..	
STURGES, Horace F., Esq., Dorchester Missionary College, Oxon. ..	A.M.		5 0	..	..
SUPPLE, Rev. W. Rathborne, Thorpe Rectory, Norwich ..	A.M.		*	*	..	
TAYLOR, Rev. A. C., Highwood Vicarage, Chelmsford ..	A.M.		2 6	2 6	..	
TAYLOR, Miss Marian A., "Southover," St. Matthias Road, Worthing	A.		1 0	1 0	..	
THELWALL, Rev. R. de Crespigny, Burbage Vicarage, Marlborough, Wilts (resigned) ..	M.		..	..	..
THEODOSIUS, Rev. N. H., St. Paul's Vicarage, Stafford ..	M.		*	10 0	..	
TILLARD, Hugh P., Esq., Kimberley Vale, Guernsey, Channel Islands	A.		1 0	..	..
TIZARD, Mrs. M. E., 3, Geneva Road, Kingston-on-Thames ..	A.		1 0	..	..
TUFNELL, Mrs. L. L., 88, Banbury Road, Oxford ..	M.		10 0	10 0	..	
TURNER, M. Lovett, Esq., House of Prayer, Plesney, Chelmsford ..	A.M.		*	(½) 2 6	..	
WAKEFORD, Rev. W., The Vicarage, Henfield, Sussex ..	M.		10 0	..	..
WALTERS, Rev. Th., Rectory, Llanfechell, Rhosgoch, Anglesey ..	A.M.		2 6	2 6	..	
WATERS, Miss G., "The Green Croft," Sandecote Road, Parkstone ..	A.		2 6	2 6	..	
WHEATLEY, Rev. A. M., 11, Elgin Road, Seven Kings ..	A.		*	..	..
WILLIAMS, Rev. E. J. Watson, Tichborne Rectory, Alresford ..	A.M.		*	*	..	
WILLIAMS, W. S., Esq., St. Augustine's College, Canterbury ..	A.		1 0	..	..
WILLIAMS, Rev. N. P., Exeter College, Oxford ..	M.		*	10 0	..	
WILSON, Mrs. Headley, The Capital and Counties Bank, Torquay ..	A.		*	1 0	..	
WINIFRED, Sister, Edgecote, Malvern ..	A.		1 0	1 0	..	
WITHER, Rev. R. F. Bigg, Wonston Rectory, Micheldever, Hants ..	A.M.		*	..	..
WOOLLEY, Rev. R. M., Minting Rectory, Horncastle, Lincs. ..	A.M.		2 6	
WRIGHT, R. M., Esq., Ashfield, Ross ..	A.		

DONATIONS FROM NON-MEMBERS.

A.J.W.	2 6
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LONDON POSTAL DISTRICT.

ARUNDELL, Rev. E. D., 84, Margaret Street, W. ..	A.M.	2 6	
ASBURY, Miss A., 24, Bismarck Road, Highgate ..	A.	1 0	2 6	1 0	
BALFOUR, Miss, 59, Granville Park, Lewisham, S.E. ..	A.M.	*	*	..	
BARBER, Rev. G. E., 10, Harrington Street, Hampstead Road, N.W.	A.M.	5 0	..	..
BATCHELOR, Mrs. A. F., 48, Thanksgiving Buildings, Portpool Lane, Gray's Inn Road, E.C. ..	A.	1 0	1 0	..	
BENNETT, H. H., Esq., 70, Howson Road, Brockley, S.E. ..	A.	*	*	..	
BICKERDIKE, Miss E. M., Registered Nurses' Society, 431, Oxford Street, W. ..	M.	10 6	10 0	..	
BOAKE, Mrs. F., 15, Clifton Gardens, W. ..	A.	1 0	..	..
BOOKER, Miss M., 8, Hereford Square, S. Kensington, S.W. ..	A.	2 6	2 6	..	
BOROUGH, R. J. M., Esq., The Land Registry, Lincoln's Inn Fields, W.C.	M.	10 0	10 0	..	
BRADFORD, Miss, 17, Great College Street, Westminster, W. ..	A.	1 0	1 0	..	
BRISTOW, Rev. Canon Rhodes, 12, Eliot Park, Lewisham, S.E. ..	M.	10 0	10 0	..	
BROCKSOPP, W. E., Esq., 1, St. John's Parade, The Hyde, N.W. ..	M.	..	..	..
BROOKE, Rev. Ch. H., 76, Claverton Street, St. George's Square, S.W.	A.M.	2 6	2 6	..	

LIST OF MEMBERS—continued.

			Subs.		Dons.	
			1908-09	1909-10		
			s. d.	s. d.	s. d.	
BROWN, Mrs. E. Lathom, Langham Mansions, S.W.	..	A.	*	1 0	2 6	
BROWNE, Rev. W. H., Church House, Westminster, W.	..	A.M.	2 6	..	..
BUDIBENT, Rev. G. B., 41, Whitehorse Lane, S. Norwood, S.E.	..	A.	2 6	..	..
BURNIE, Rev. R. W., 435, East India Dock Road, E.	..	A.	10 6	10 6	..	
BURROWS, H. G., Esq., 129, Olive Road, Cricklewood, N.W.	..	A.	1 0	..	..
BUXTON, Rev. J. Frank, St. Peter's Vicarage, Lee, S.E.	..	A.M.	2 6	2 6	..	
CAROLINE, Sister, 25, Brooke Street, Holborn, E.C.	..	M.	10 0	10 0	..	
CATOR, Miss Dorothy, 13, Westminster Mansions, S.W.	..	A.M.	5 0	5 0	..	
CHERSEMAN, Miss M., 39, Scrope's Buildings, Bourne Estate, Gray's Inn Road, E.C.	..	A.	..	..	..
CHOLMONDELEY, Miss B. E., 125, Bishop's Mansions, Fulham, S.W.	..	A.M.	2 6	..	..
CLARABUT, Rev. E. B., St. Michael's Vicarage, Walthamstow	..	A.M.	2 6	2 6	..	
CLARKE, Miss E. G., 22, Kempsford Gardens, Earl's Court, S.W.	..	A.	1 0	..	..
CLIBBORN, Rev. G. M., St. Gabriel's Vicarage, Cricklewood, N.W.	..	A.	5 0	..	2 0	
COPINGER, J. P., Esq., 36, Penn Road, Camden Road, N.	..	A.	1 6	..	..
COWAN, Mrs. Ashley, 18, Westbourne Terrace, Hyde Park, W.	..	A.M.	5 0	5 0	..	
CRANE, Miss E. E., St. John's Mount, Sylvan Road, Norwood, S.E.	..	A.M.	*	5 0	..	
CRANE, Miss S., .. .. .	..	A.M.	*	5 0	..	
DAMPIER, Miss M. G., 15, Westminster Mansions, S.W.	..	A.M.	5 0	10 0	..	
DAMPIER, Mrs. S. G., .. .. .	..	A.	10 0	10 0	..	
DARRAGH, Rev. J. T., B.D., 10, Clement's Lane, E.C.	..	M.	*	10 0	..	
DAVIES, Rev. H., 85, Blurton Road, Clapton	..	M.	10 0	..	10 0	
DEARMER, Rev. P., St. Mary the Virgin Vicarage, Primrose Hill, N.W.	..	A.M.	2 6	2 6	..	
DEWE, Mrs. J. C., 13, Bartholomew Road, Kentish Town, N.W.	..	A.	1 0	..	..
DICKINSON, Rev. Baron, S. Stephen's Vicarage, Lewisham, S.E.	..	A.M.	*	5 0	..	
DOBSON, Miss, 19, Compton Street, W.	..	A.	1 0	..	1 0	
DOUGLAS, Rev. J. A., 29, Commercial Road, Peckham, S.E.	..	M.	10 6	10 6	..	
DULLEY, Rev. Father, St. Peter's Clergy House, London Docks, E.	..	M.	10 0	10 0	10 0	
EDMUNDS, Rev. Norman, 123, Fentiman Road, South Lambeth, S.W.	..	A.	5 0	..	..
ELLIS, Mrs. Welbore, 8, Sylvan Road, Norwood, S.E.	..	M.	10 0	10 0	40 0	
FARRAR, Miss E. D., 14, Pickwick Road, Dulwich Village, S.E.	..	A.M.	5 0	5 0	..	
FEW, Miss E., 61, Lee Park, Blackheath, S.E.	..	A.	1 0	..	..
FFOULKES, Miss L. F., 4, Nevern Square, S.W.	..	A.	*	1 0	..	
FITZWATER, Miss L., 129, Lupus Street, Pimlico	..	A.M.	5 0	..	..
FOSTER, A. Manning, Esq., 2, Collingham Gardens, Kensington, S.W.	..	M.	*	*	..	
FOTHERINGHAM, Rev. D. R., 13, Maitland Park Road, N.W.	..	A.M.	2 6	..	..
FOURACRES, Miss, Magdalen Hospital, Streatham, S.W.	..	A.M.	5 0	5 0	5 0	
FOURMY, C., Esq., 26, Coleridge Road, Walthamstow	..	A.M.	5 0	..	..
FOWLER, Rev. Montagu, All Hallows, London Wall, E.C.	..	M.	1 0	1 0	..	
FRERE, Miss Helen, 25, Brooke Street, Holborn, E.C.	..	A.M.	5 0	5 0	..	
FYNES-CLINTON, Rev. C. P., St. Matthew's Lodge, Cottenham Park Road, Wimbledon, S.W.	..	A.M.	2 6	2 6	..	
FYNES-CLINTON, Rev. H. J., 77, High Pavement, Lewisham, S.E.	..	M.	10 6	10 0	10 0	
GENNADIUS, J., Esq., 14, De Vere Gardens, Kensington Palace, S.W.	..	M.	10 0	10 0	50 0	
GOLDSMITH, Edmund W., Esq., 49, England's Lane, N.W.	..	A.	1 0	1 0	..	
GORDON, Miss D. F., 32, Elvaston Place, Queen's Gate, N.W. (resigned)	..	M.	10 0	10 0	..	
GRANT, Miss H., 17, Granville Park, Blackheath, S.E.	..	A.	1 0	1 0	..	
GREATHEED, Rev. S., Chislehurst, S.E.	..	M.	10 0	10 0	..	
GURDON, Rev. Basil, 180, Ebury Street, S.W.	..	A.M.	2 6	2 6	..	

LIST OF MEMBERS—continued.

			Subs.		Dons.	
			1908-09	1909-10	s. d.	s. d.
GURNEY, Samuel, Esq., 6, Albemarle Street, W.	..	M.	*	10 0	..	..
HALL, Miss A., 17, Westbourne Mansions, Westbourne Terrace, W.	..	A.	5 0	..	..	..
HARRISON, C. G., Esq., Capworth Lodge, Leyton, Essex	..	M.	21 0	21 0	..	..
HAZLEWOOD, Miss, 33, Cressingham Road, Lewisham, S.E.	..	A.	*	*	..	..
HEAD, C. B., Esq., 34, Shenley Road, Camberwell, S.E.	..	A.	..	..	..	..
HIBBERD, Rev. H., Treville Street, Roehampton, S.W.	..	A.M.	*	($\frac{1}{2}$) 2 6	..	..
HIGGINS, H. J., Esq., 69, Vicarage Road, Leyton, Essex	..	A.	..	..	..	..
HODGSON, J., Esq., 37, Palace Road, Crouch Road, N.	..	A.M.	..	..	..	..
HOLCOMBE, Miss, 90, Caversham Road, N.W.	..	A.	1 0	1 0	3 0	..
HORNER, Gerald G., Esq., 20, Birchin Lane, E.C.	..	A.	1 0	..	..	..
HOW, Rev. C. B., King's College, W.C.	..	A.	1 0	..	..	..
HOW, Mrs. M. Rosina, 173, Castellain Mansions, W.	..	A.M.	*	*	..	..
HUMPHRIES, Rev. H., All Saints' Vicarage, Rotherhithe, E.	..	A.M.	..	..	..	..
HUNT, Miss M. L., 257, High Road, Lee, S.E.	..	A.	1 0	..	..	..
INGRAM, Rev. Prebendary, St. Margaret's Rectory, Ironmonger Lane, Cheapside, E.C.	..	M.	10 0	10 0	..	..
JACKSON, Miss S. J., 6, Nottingham Terrace, York Gate, N.W.	..	A.M.	5 0	..	..	..
JONES, H. Stewart, Esq., 19, Albert Road, St. John's, S.E.	..	A.M.	1 0	..	2 6	..
JUDD, Rev. Francis A., St. John's Vicarage, Limehouse, E.	..	A.	..	..	..	..
LAIT, Miss Dorothy, 44, Rylett Crescent, Ravenscourt Park, W.	..	A.	1 0	1 0	..	..
LEFEVRE, M., Esq., 39, Threadneedle Street, E.C.	..	A.	*	..	..	..
LINKLATER, Rev. Dr., Vicarage, Stroud Green, N.	..	A.M.	2 6	2 6	..	..
LOCK, Miss Rosa, 9, Bonfield Road, Lewisham, S.E.	..	A.	*	1 0	4 0	..
LODDIGES, Miss H., 10, Rosslyn Court, Hampstead, N.W.	..	A.M.	5 0	5 0	10 0	..
LODGE, Miss, 9, Gatestone Road, Norwood, S.E.	..	A.M.	5 0	..	..	..
LOWE, Miss M. E. R., 157, High Holborn, W.C.	..	A.	1 0	1 0	..	..
LOYD, Miss Annie, Langham Mansions, S.W.	..	A.	*	1 0	2 6	..
MACLEOD-SMITH, Mrs., 32, St. James' Court, Buckingham Gate, S.W.	..	M.	($\frac{1}{2}$) 5 0	10 0	..	..
MARSHALL, Henry S., Esq., 42, Mecklenburgh Square, W.C.	..	A.	*	1 0	..	..
MEAD, George E., Esq., 131, Burnt Ash Hill, S.E.	..	A.M.	5 0	..	..	..
METCALFE, Miss Edith, 17, Steele's Road, South Hampstead, N.W.	..	A.M.	5 0	..	..	..
METCALFE, Miss F. A. E., 10, Percy Circus, King's Cross Road, W.C.	..	A.M.	5 0	5 0	..	..
MONYPENNY, Miss E. L., 12, Cowley Street, Westminster, S.W.	..	A.M.	5 0	..	..	..
MORANT, Miss L. L., 31, Redcliffe Square, S.W.	..	M.	10 0	10 0	..	..
MORTIMER, Rev. J. L., St. Stephen's Clergy House, Upton Park	..	M.	10 6	..	..	..
MORTIMER, Rev. C. J., 26, Dartmouth Park Hill, N.W.	..	A.	..	..	..	..
MUGFUR, Miss E., 60, Waveney Avenue, Peckham Rye, S.E.	..	A.	*	*	..	..
O'NEILL, Miss Geraldine, 83, Brooke Street, Holborn, W.C.	..	A.M.	5 0	5 0	..	..
ORLOFF, Prof. N., 20, Finborough Road, S.W.	..	M.	..	10 0	..	..
OUTHWAITE, Miss, 17, South Hill Park Gardens, Hampstead, N.W.	..	A.M.	5 0	..	..	..
PAUL, Miss Mary, 8, Great Ormond Street, W.C.	..	A.M.	5 0	5 0	..	..
PICKERING, Mrs., 31, Hyde Park Gardens, W.	..	M.	10 0	10 0	..	..
PIXELL, Rev. C. V. H., St. Faith's Vicarage, Stoke Newington, N.	..	A.M.	10 0	10 0	..	..
POUPTIS, Dr., Tavistock Mansions, 9, Tavistock Place, W.C.	..	M.	5 0	..	..	..
PRICHARD, Miss L. G. S., 32, Brooke Street, Holborn, E.C.	..	A.M.	5 0	5 0	..	..
PULLER, Rev. Fr., S.S.J.E., 22, Great College Street, Westminster, S.W.	..	H.M.	..	..	..	..
READ, Miss E., 267, Hither Green Lane, S.E.	..	A.	*	1 0	..	..
ROBERTSON, Rev. Lennox, 59, Granville Park, Lewisham, S.E.	..	A.	1 0	..	..	..

LIST OF MEMBERS—continued.

			Subs.		Dons.	
			1908-09	1909-10	1908-09	1909-10
			s. d.	s. d.	s. d.	s. d.
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1908-9 1909-10 1910-11

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			1908-09	1909-10	1910-11	
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PERRY, Rev. Canon George (1906-08)	1	0	0
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POUPTIS, Dr.	5	0
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MORAN, Rev. Samuel, Tallahassee, Fla.	A.M.	*
NAHEER, James, 375, Farnum Street, Brooklyn, N.Y.	A.	*
NASSAR, Rev. Seraphim, 1204, West Fifteenth Street, Chicago, Ill.	M.	
NEVITT, Rev. R. Barrington, P.O. Box 558, Henry, Ill.	M.	
NICHOLS, Rev. Charles E. O., North Grafton, Mass.	M.	
NICHOLSON, Rev. George B., Waterville, Me.	A.	*
NOLAN, Rev. John H., St. Luke's Cathedral, Portland, Me.	A.	*
OVERLY, Rev. H. H., 1064, East Jersey Street, Elizabeth, N.J.	M.	*
ODELL, Rev. Daniel I., 2112, North Twelfth Street, Phila., Pa.	M.	
PATTERSON, Rev. W. E., Claremont, N.H.	A.M.	*
PAPOFF, Rev. Peter J., 347, East Fourteenth Street, New York City	M.	*
PECKHAM, Laimbeer, 3, Charlotte Street, Worcester, Mass.	A.	*
PERRY, Rev. Calbraith B., Cambridge, N.Y.	M.	
PHIAMBOLIS, Rev. Peter, 4565, Macmillan Avenue, St. Louis, Mo.	M.	
PLUM, Rev. Harry C., Mechanicville, N.Y.	A.M.	
POWELL, Rev. F. C. (S.S.J.E.), 33, Bowdoin Street, Boston, Mass.	A.M.	*
POWERS, Frank R., 124, Beaver Street, Worcester, Mass.	A.	*
PUPIN, Prof. M. I., Columbia University, New York City	M.	
REHRER, E. G., Eustis, Fla.	M.	
RICCIUS, Harman P., 4, Branch Street, Worcester, Mass.	A.	*
RICHARDS, Rev. L. B., Ferguson, Mo.	M.	*
RICHARDSON, Rev. George L., 3916, Locust Street, Phila., Pa.	M.	
RIHAN, N., 301, Pacific Street, Brooklyn, N.Y.	A.	*
RILEY, Rev. Theodore M., Hudson, N.Y.	M.	
ROBERTS, Rev. J. Brian C., Augusta, Me.	M.	
ROBINSON, Rev. Charles W., 717, Catherine Street, Phila., Pa.	M.	*
ROCHE, Rev. R. P. Deland, Fla.	M.	*
RODGERS, Rev. William C., St. Stephen's College, Anandale, N.Y.	M.	
ROGERS, Rev. Canon B. Talbot, Fond du Lac, Wis.	M.	

LIST OF MEMBERS—continued.

ROWELL, J. Stark, Manchester, N.H.	..	..	..	M.	
RUBINSKY, Rev. Basil, 319, Walnut Street, Newark, N.J.	..	..	..	M.	*
RUDD, Rev. Arthur B., 520, West Church Street, Elmira, N.Y.	..	..	..	A.M.	
SABA, Rev. Michael C., 513, Penn. Avenue, Johnstown, Pa.	..	..	..	A.M.	
SAMRA, Nicola, 301, Pacific Street, Brooklyn, N.Y.	..	..	..	A.	*
SANDERSON, H. B., Fond du Lac, Wis.	..	..	..	A.M.	
SAUNDERS, Charles G., 95, Milk Street, Boston, Mass.	..	..	..	M.	
SCHULTE, Rev. Bernard, 295, Central Park West, New York City	..	..	..	M.	
SCHUYLER, Rev. Philip, Bennington, Vt.	..	..	..	M.	
SCHWARTZ, Rev. Karl, 302, Hawley Avenue, Syracuse, N.Y.	..	..	..	A.M.	
SEAMAN, Rev. E. Cecil, Temple, Texas	..	..	..	A.M.	*
SENNETT, Lucian F., St. Alban's School, Knoxville, Ill.	..	..	..	M.	
SHERMAN, Rev. Richard S., Potsdam, N.Y.	..	..	..	M.	
SIMES, Judge T. H., Portsmouth, N.H.	..	..	..	A.	*
SMITH, Rev. Robert Keating, Tekoa Terrace, Westfield, Mass.	..	..	..	A.M.	
SMITHERS, Rev. Francis S., Jun., Middletown, N.Y.	..	..	..	A.M.	*
SPENCER, Very Rev. Lucian A., 402, Magnolia Avenue, Orlando, Fla.	..	..	..	M.	
STEARNS, Rev. Foster W., Sheffield, Mass.	..	..	..	M.	*
STINESS, The Hon. J. H., Providence, R. Is.	..	..	..	M.	*
STORER, F. A., Deland, Fla.	..	..	..	M.	
TIBBETTS, Rev. Edward D., Hoosac School, Hoosac, N.Y.	..	..	..	M.	
TOVEY, Rev. A. E., (S.S.J.E.), 33, Bowdoin Street, Boston, Mass.	..	..	..	A.M.	
TURKEVICH, Rev. Benedict, 46, Seymour Street, Yonkers, N.Y.	..	..	..	M.	
TURKEVICH, Rev. Leonard J., 1,625, Fifth Street, Minneapolis, Minn.	..	..	..	M.	*
TURNER, Rev. Robert N., Palenville, N.Y.	..	..	..	M.	
VAN ALLEN, Rev. William H., 28, Brimmer Street, Boston, Mass.	..	..	..	M.	
VAULX, Rev. James J., 210, North Lafayette Street, Fayetteville, Ark.	..	..	..	A.M.	*
VERNON, Very Rev. F. L., 153, State Street, Portland, Me.	..	..	..
WATERMAN, Rev. Lucius, Hanover, Vt.	..	..	..	M.	
WEBBE, Rev. William N., Great River, L.I., N.Y.	..	..	..	A.M.	
WEDDELL, Ven. John Henry, Thonotassa, Fla.	..	..	..	A.M.	
WENDELL, Rev. F. C. M., Sheburne Falls, Mass.	..	..	..	M.	*
WHITE, Rev. Elliott, 960, Broad Street, Newark, N.J.	..	..	..	M.	
WILLIAMS, Rev. John, St. Barnabas' Rectory, Omaha, Neb.	..	..	..	M.	*
WINCHESTER, Very Rev. James R., 213, Driver Street, Memphis, Tenn.	..	..	..	M.	*
WINDIATE, Rev. Thomas, Nashville, Tenn.	..	..	..	M.	*
WOODRUFF, Clinton Rogers, 1703, N. Broad Street, Chestnut Street, Phila., Pa.	..	..	..	M	
YANNEY, Rev. Nicola, 1407, Avenue G., Kearney, Neb.	..	..	..	A.M.	*
YOUNG, Rev. Edward Booth, Nashotah House, Nashoyah, Wis.	..	..	..	M.	

Other Members enrolled in this Branch will be found in the Lists of other countries above.

RULES.

Amendments passed at the General Meetings October 30th, 1908, and October 22nd, 1909, are marked by asterisks.

THE ANGLICAN AND EASTERN-ORTHODOX CHURCHES UNION.

Dedicated to the Most Holy Trinity in the Name of the Blessed Virgin Mary, and St. Athanasius.

OBJECTS.

To associate members of the Anglican and Eastern-Orthodox Churches in practical effort, in order to—

- (a) Promote mutual sympathy, understanding and intercourse.
- (b) Promote and encourage action furthering Reunion.

CONSTITUTION.

1.—The Union shall consist of Honorary Members, Members, Associate-Members, and Associates, who shall be Communicants of the Anglican or Eastern-Orthodox Churches.

2.—Members, Associate Members and Associates shall be nominated in writing after the Form below, by a Member or an Associate-Member, for election by the General Committee, or by the Committee of the Branch of the Union established for their country.

3.—The ordinary Annual SUBSCRIPTION for Members shall not be less than 10s.

For Associate Members 5s.

For Associates 1s.

The Subscription for Priests as Associate Members 2s. 6d.

Members may compound as Life Members by a donation of £5; as Associate Members, £2 10s.

4.—The General Committee may invite eminent members of either Church to act as Patrons of the Union, and may nominate Honorary Members.

5.—The Officers of the Union shall be (a) Two Presidents, of whom one shall be an Anglican, and one an Eastern-Orthodox; to be elected annually by the Annual General Meeting.

(b) Two Vice-Presidents in England, one Anglican and one Orthodox; the General Secretary and Treasurer; to be elected annually by the Annual General Meeting.

(c) Vice-Presidents of Branches to be elected annually by Branch General Meetings, and approved by the General Committee.

All the above Officers shall be nominated by any two full Members for election from among the full Members, and shall be *ex-officio* members of the General Committee.

(d) Secretaries to the Union, who may be appointed by the Committee from among its members.

GENERAL MEETING.

6.—A General Meeting of Members, Associate-Members, and Associates, shall be held annually in October, at which a Report of the work and Audited Statement of Accounts shall be presented, and the Officers and Members of the General Committee elected.

7.—The Committee shall have power to call a Special General Meeting, at which vacancies in the Committee or among the Officers may be filled until the next Annual Meeting, or any other matter decided.

8.—The Secretary shall give notice, of at least 14 days, of all General Meetings, to all Members, &c.

9.—Resolutions to be proposed, and nomination of Officers and Members of Committee, should be sent in to the Secretary ten days before the Meeting. Resolutions and elections, without such notification, shall not be valid unless carried *nem con.*

10.—All questions, resolutions and elections, duly notified, shall be decided by a majority of Members, Associate Members, and Associates present, and of votes of those absent given by proxy or sent in to the Secretary beforehand, the Chairman having a casting vote,* and in accordance with Rule 16.*

11.—Any Member, &c., whose subscription is in arrear at the time of such meeting shall be disqualified from voting.

COMMITTEE.

12.—(a) The affairs of the Union shall be managed by the General Committee, which shall consist of the Presidents, Vice-Presidents, Treasurer, and General Secretary (*ex-officio*), to be elected annually (*vide* Rule 5); with twenty other members to be elected from among Members or Associate Members, by the Annual General Meeting, after nomination by two Members or Associate Members (*vide* Rule 9),* and two Delegates nominated by each constituted Branch.*

Those elected as Officers or as Members of the Committee shall hold Membership of the Committee for four years, after which, retiring at the Annual General Meeting, they shall be eligible for re-election.

(b) The General Committee shall have power to fill any vacancy occurring in their number during the year by co-option; such appointment holding until the next Annual General Meeting.

13.—Members of the Committee who desire to retire, shall give notice to the Secretary a month before a General Meeting.

14.—The General Committee shall meet not less than once in each quarter, the Secretary giving at least seven days' notice of any meeting.

15.—(a) All questions, resolutions and elections shall be decided by the majority of those present,* and votes of those absent sent in to the Secretary beforehand,* the Chairman having a casting vote; when notice of such resolution or a nomination has been sent to the Secretary within four days of receiving notice of the meeting; resolutions and elections without such notification or nomination can be passed or made only *nem con.*

(b) Four members of the Committee shall form a quorum.

(c) The Presidents, acting severally or jointly, shall have the power of veto upon any Resolution of the General Committee, until such time as it may be submitted to the decision of a General Meeting summoned as above.

16.—*The Anglican and Eastern-Orthodox Members of the General and Branch Meetings and Committees shall respectively discuss and vote apart upon any question or proposal at the request of any two members of the Committee or Meeting, and such question or proposal shall be decided subsequently by the Committee or Meeting only in accordance with the agreement of the two parties aforesaid.*

ORGANIZATION.

17.—The General Committee may constitute Branches of the Union for any country under a Committee of a Vice-President, or two Vice-Presidents (one Orthodox and one Anglican), elected as in Rule 5c; a Secretary,* and others elected by the Annual Branch Meeting.*

18.—*There shall be an Annual Branch Meeting of the Members, Associate Members, and Associates of the Branch, who shall elect the Vice-Presidents, the Branch Committee and Officers, and two Delegates to the General Committee.*

19.—The Committee of a duly constituted Branch may elect and enrol as Hon. Members, Members, Associate Members, and Associates of the Union, persons who reside within the territory of the Branch; the names of the elected being sent also to the General Secretary for enrolment.

20.—All Members, Associate Members, and Associates of the Union, residing within the territory of a Branch, shall be members, &c., of that Branch.

21.—Local Secretaries may be appointed by the Branch Committee, and Local Committees be formed under a Branch to further the work of the Union.

22.—No alteration in the Constitution or Rules of the Union shall be made except by resolution of a General Meeting, confirmed by a subsequent General Meeting, after due notice of the proposed change has been given before such Meeting by the Secretary.

RULE OF PRAYER.

23.—It is hoped that all members, Associate Members, and Associates will undertake to use Daily Prayer for the Union; and Priests to offer the Holy Sacrifice, for the intention of the Union, once in each quarter.

CONSTITUTION OF THE U.S.A. BRANCH.

Adopted by the First General Meeting of the Branch, Oct. 13th, 1908.

The numbers against the Rules correspond with the numbers of the General Rules of the Union.

Rules printed in Italics are at discretion of Branch.

N.B.—Where not otherwise specified, the word member shall be taken as signifying all classes of membership.

I.—(1 & 19 & 20) The Branch consists of Honorary Members, Members, Associate Members, and Associates of the Union, enrolled as resident in the United States, or as specially connected with this Branch.

These shall be Communicants of the Anglican or of the Eastern-Orthodox Churches, elected by the General or any duly constituted Branch Committee, and enrolled in the Branch aforesaid.

II.—(2) (a) Members, &c., shall be nominated in writing after the form below, by a Member or Associate Member, for election by the Branch Committee.

(b) *District or Departmental Committees if established, may elect members residing in their district, subject to the subsequent enrolment by the Branch Committee.*

III.—(3) The Ordinary Subscription shall be—

For Members	... ..	\$2.50c.
„ Associate Members	... ..	\$1.25c.
„ Priest Associate Members	... ..	.65c.
„ Associates	... ..	.25c.

Members may compound as Life Members by

a donation of	... ..	\$25.00c.
Associate Members	... ..	\$12.50c.

IV.—(5c & 17) The Officers of the Branch shall be (a) Two Vice-Presidents (one Anglican and the other Orthodox), to be elected annually by the Annual Branch Meeting from among full Members, nominated by two full Members, and the election shall be submitted for the approval of the General Committee, since these Vice-Presidents are ex-officio members of the General Committee.

(b) (17) The Branch Secretary, Assistant Secretary and Treasurer elected annually by the Annual Branch Meeting, after nomination by two members. These Officers are ex-officio members of the Branch Committee.

V.—(18) A Branch Meeting of all Members, &c., shall be held annually, in the month of October, the date being fixed by the Committee, at which the Officers and members of Committee shall be elected.

VI.—The Committee shall have power to call a Special Branch Meeting, at which vacancies among the Officers or in Committee may be filled and other business decided.

VII.—The Branch Secretary shall give notice of Branch Meetings of at least 10 days, to all Branch members.

VIII.—Resolutions to be proposed, and nominations of Officers shall be sent in to the Secretary 30 days before the meeting. Resolutions and elections without such previous notification, shall not be valid unless carried nem. con.

IX.—All questions, resolutions, and elections duly notified, shall be decided by the majority of members present, and of votes of those absent, given by proxy or sent in beforehand, the Chairman having a casting vote. See also Rule XVII.

X.—Any Member whose subscription is in arrear at the time of such meeting, shall be disqualified from voting.

BRANCH COMMITTEE.

XI.—(17) (a) The affairs of the Branch shall be managed by the Branch Committee, which shall consist of the Vice-Presidents of the Branch, *Treasurer*, Secretary, and *Assistant Secretary*, ex-officio, to be elected annually (Rule IV.), together with 30 others, to be elected by the Annual Branch Meeting after nomination by two members.

(b) Those elected as Officers or as members of the Committee shall hold membership of the Committee for four years, after which retiring at the Annual Branch Meeting, they shall be eligible for re-election.

N.B.—For the first three years or so, a proportion of the original members shall retire by ballot until all of the original members have been so retired.

XII.—The Branch Committee shall have the power to fill any vacancy occurring in their number during the year, such appointment holding until the next Annual Meeting.

XIII.—The Committee shall meet not less than once in each quarter, the Secretary giving at least seven days' notice of such meeting.

XIV.—All questions, resolutions, and elections shall be decided by a majority of those present, and of votes sent in beforehand, the Chairman having a casting vote, provided that notice of such resolution or nomination has been sent to the Secretary four days before such meeting. Resolutions and elections without such notification or nomination can be passed or made only *nem. con.*

XV.—The Presidents, acting severally or jointly, shall have the power of veto upon any resolution of the Branch Committee until such time as it may be submitted to the decision of the Branch or General Meeting of the Union.

XVI.—Nine members of the Committee shall form a quorum, provided that of this number one be an Officer of the Branch, and at least one be an Orthodox and one an Anglican member.

XVII.—(16) On all questions, both in the Branch and the Committee Meetings, on demand, the votes of the Anglican and the Orthodox Members shall be taken separately, and a concurrent vote be necessary for adoption.

XVIII.—The Vice-Presidents of the Branch and the Secretary or the Committee have power to appoint Department and Local Secretaries, Committees, and Associations.

XIX.—Rule of Prayer as General Rule 22.

XX.—No alteration shall be made in the Rules of the Branch except by resolution of a Branch Meeting, confirmed by a subsequent Meeting, after due notice to all has been made of the proposed change by the Secretary.

XXI.—The Rules of the Union referring to the working of the whole Union shall be recognised by the Branch.

GENERAL FUND BALANCE SHEETS.

June, 1908, to June, 1909. Presented October, 1909.

RECEIPTS.	£	s.	d.
Balance brought forward ..	4	6½	
Greek Poor Fund Balance ..	5	0	0
Members' Subscriptions ..	22	5	4
Associate Members' ditto ..	12	10	9
Associates' ditto ..	3	0	1
Donations ..	6	12	0
Anniversary Collections—			
Church ..	3	11	8
Hall ..	1	6	7
Tea ..		8	3
Sundries ..		18	7
By Sale of Literature ..		15	4
	£56	13	1½

EXPENDITURE.	£	s.	d.
Printing (Berryman & Sons, Ltd.)	16	7	6
Sundries ..	1	6	2½
To Greek Poor ..	5	0	0
Stationery ..	2	3	1
Postage ..	11	19	6½
Literature bought for sale ..	1	0	0
Anniversary—			
Hire of Hall, Church House	4	10	0
Light ..	1	10	0
Sundries ..		4	0
Printing ..		10	0
Advertisements (<i>Church Times</i>) ..		10	0
Chapter House Meeting ..	1	5	0
Typist ..	6	8	9
Balance ..	3	19	0½
	£56	13	1½

June, 1909, to June, 1910. To be presented October, 1910.

RECEIPTS.		£ s. d.
Balance brought forward ..		3 19 0
Members' Subscriptions..		36 17 0
Associate Members' ditto ..		14 11 6
Associates' ditto ..		3 12 3
Donations ..		1 2 0
Anniversary Collections—		
Church ..	£3 9 0	
Don. (Fr. Suckling) ..	4 15 0	
Tea.. ..	8 6	
Exhibition ..	1 4	
Meeting ..	<u>18 2</u>	
Collections, St. Stephen's Lewisham ..		9 12 0
Sundries ..		6 4
By Sale of Literature ..		11 11
20 per cent. of U.S.A. Subscrip- tions, 1908-9 ..		1 1 2
Ditto 1909-10 ..		5 14 8
Life Subscriptions in Deposit ..		8 19 6
		7 10 0
		£93 17 4

EXPENDITURE. £ s. d.
Printing (Berryman & Sons, Ltd.) 2 3 2
Halfpenny Stamped Post Cards 1 13 4
To "Eirene" Fund—
 Is. each from Members
 and Associate Members sub-
 scribing to "Eirene," from
 subscriptions .. 7 12 0
Cheques (Treasurer) .. 2 6
Anniversary—
 To Orthodox Colonial
 Clergy Fund, paid
 1910-11 .. £3 9 0
Choir .. 4 15 0 4 15 0
Tea... .. 1 2 0 1 2 0
Exhib., pd. 1910-11 .. 13 6
Sion College Hall.. 2 15 0 2 15 0

£12 14 6
80 per cent. of U.S.A. Subscrip-
tions received returned on
formation of Branch .. 2 19 4
General Secretary's Petty Cash—
Stationery .. 2 16 9
Typist .. 3 15 4
Postage .. 10 14 4
Literature sent abroad .. 7 4
Riley's Synopsis (1000) .. 2 10 0
Sundries .. 1 3 8
Bank Charges and Cheques .. 2 5 3
Advertisements.. 1 6 0
To "Eirene" Fund—Subsidy .. 31 0 1
In Deposit .. 7 10 0
Balance .. 7 6 3

£93 17 4

H. J. FYNES-CLINTON,
Hon. General Secretary.

" EIRENE " BALANCE SHEET to JUNE, 1910.

RECEIPTS.	£ s. d.
To Subscriptions of Members and A.M.	29 18 9
„ Ditto Non-Members	16 19 11
„ Sale of Copies	9 11 8
„ Loans	26 5 0
„ Donations	18 6 6
„ Supplement of M. and A.M.'s Subs. from General Fund 7	12 0
„ Subsidy from General Fund 31	0 1
	<hr/>
	£139 13 11 <hr/> <hr/>

EXPENDITURE.	£ s. d.
<i>By Faith Press—</i>	
Printing No. I. Blocks,,&c.	34 13 6
Ditto No. II.	38 3 0
Ditto No. III.	27 17 6
Publishing, &c.—No. I. ..	4 8 8
Ditto No. II.	4 1 5
Ditto No. III.	3 18 3
„ Sundries	1 1 4
„ Order Forms, 2,000	13 0
„ Ditto	10 6
„ Two Receipt Books	7 0
„ Order Forms, 5,000 (E. G. Berryman & Sons, Ltd.)..	1 10 6
„ Stationery	3 15 8
„ Advertisements	3 2 0
„ Petty Cash—Mr. Harrison ..	3 0 0
„ Ditto Mr. Jones	5 0
„ Ditto Gen. Secretary ..	2 10
„ 3,000 Greek Order Forms (Rounce)	19 6
„ Typist	1 0 0
„ Sundries	14 4
„ Circulars	1 4 8
„ Translation	2 11 6
„ Typewriter (Greek)	5 13 9
	<hr/>
	£139 13 11 <hr/> <hr/>

H. STEWART JONES,

"Eirene" Secretary.

ORTHODOX COLONIAL CLERGY COUNCIL.—BALANCE SHEET to SEPTEMBER, 1910.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Subscription ..	..	10 0	Printing 5,000 Appeals (Berryman & Sons, Ltd.) ..	5	16 0
Donations ..	..	29 13 2	" Circulars ..	..	16 0
Collection—St. Alban's, Holborn ..	..	3 9 0	Stationery ..	..	13 8
			Postage ..	..	5 1 5
			Typist ..	..	10 4
			Sundries ..	..	11
			Bank ..	..	2 6
			Balance carried forward..	..	13 0 10
					20 11 4
					£33 12 2

H. J. FYNES-CLINTON (Treasurer).

LECTURE FUND BALANCE SHEET.

1908.	RECEIPTS.	£	s.	d.
Brought forward	5	8	11
Nov. 5th. Collection (Dalston)	2	6
Dec. 8th. " (Birmingham)	6	4
1909.				
Jan.-Mar. " (S. Mary's, Lothbury)	2	15	7
Mar. 4th. " (Croydon)	3	0	0
1910.				
Mar. 7th. " (Hatcham)	10	6	
" Subscription—Rev. W. Wakeford	2	6	
		£12	6	4

J. A. DOUGLAS.

1910.		RECEIPTS.		EXPENDITURE.		£ s. d.	
To Collection at Meeting in Mr. Manning Foster's Room		£	s. d.	By Printing	..	..	6 6
		4	0 6	" Postage	..	..	12 3
				" Balance	..	..	18 9
							3 1 9
							£4 0 6

H. J. FYNES-CLINTON.

LIST OF DONATIONS TO THE "EIRENE" PUBLISHING FUND.

From March, 1909, to 30th June, 1910.

	£	s.	d.
Archimandrite Gerasimus	2	0	0
Miss L. Brockelmann		4	6
Rev. H. Hibberd	2	10	0
Miss Koszelski		4	0
Miss Lloyd		2	6
Rev. C. H. V. Pixell	2	0	0
Rev. W. J. Stanton		7	0

ORTHODOX COLONIAL CLERGY FUND.—Subscriptions and Donations.

	1909-10.		
	Subs.		
	£	s.	d.
Anniversary Collection, 1909	3	9	0
Anon. (Birkenhead)		5	0
Brenton, T. H. C., Esq.		7	0
Bristow, Rev. Canon Rhodes		10	0
Burrows, Ven. Archdeacon	1	0	0
Carr, Rev. E.		5	0
Clinton, Rev. H. J. Fynes-.. .. .	1	0	0
Darragh, Rev. J. T.	1	1	0
Deedes, Rev. Cecil	1	1	0
Douglas, Rev. J. A.	1	1	0
Farne, Miss J. E.	1	0	0
Farne, Rev. G.		10	0
Firminger, T., Esq.		6	2
Gainsborough (Anon)		5	0
Gibraltar, Right Rev. Bishop of	2	2	0
Goodacre, Rev. R. H.	1	1	0
Gurney, S., Esq.	1	0	0
Heublon, Ven. Archdeacon	3	3	0
Keene, J., Esq.		10	6
Orloff, Prof. N.	1	9	0
Phocas, Rev. S.	1	0	0
Pickering, Miss M.	1	1	0
Potter, Ven. Archdeacon B.		10	0
"P.Q.R." (Camberwell)		5	0
Quebec, Right Rev. Bishop of	1	1	0
Riley, Athelstan, Esq.	2	2	0
Royse, Mrs.		2	6
Seddon, Mrs.		10	0
Stanton, Rev. W. J.	5	0	0
Smith, Rev. Percy	10	0	
Tucker, Miss		5	0
	£0	10	0
	£33	2	2

**Form of Declaration and Nomination of a Member,
Associate-Member, or Associate.**

I, { Bishop*
Priest
Deacon
Lay-Communicant } of the { *Anglican
*Eastern-Orthodox } Church

in..... (Local Church)

desire to become a { *Member
Associate Member } of the Anglican and Eastern-Orthodox
Churches Union, and will endeavour to forward its objects.

† I intend to offer daily Prayer for the work of the Union.

† Being in Priest's Orders, I will offer the Holy Sacrifice once in each quarter for the
intention of the Union.

Signature.....

Address

Date

I, the undersigned, being a *Member, *Associate Member of the Union nominate
to the General Committee.....
as fit and proper to be elected *Member, Associate Member, Associate of the Union.

Name.....

* Cancel the word inappropriate.

† This rule is undertaken or not at discretion. Erase if not undertaken, but it is hoped
that all, as far as possible, will observe it.

To be sent to the General Secretary, to the Branch Secretary in U.S.A., or to a
Local Secretary.

LAMBETH PALACE
LIBRARY

THE HISTORY OF THE
CITY OF LONDON
FROM THE FOUNDATION
TO THE PRESENT TIME
BY
JOHN STOW
1618

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ANGLICAN AND
EASTERN-ORTHODOX
CHURCHES UNION. . .

FOURTH ANNUAL REPORT,

Oct., 1910—June, 1912.

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1912.

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Anglican & Eastern-Orthodox Churches Union.

ΕΤΑΙΡΙΑ ΕΝΩΣΙΣ ΤΗΣ ΑΓΓΛΙΚΑΝΙΚΗΣ ΜΕΤΑ ΤΗΣ
ΟΡΘΟΔΟΞΟΥ ΑΝΑΤΟΛΙΚΗΣ ΕΚΚΛΗΣΙΑΣ.

Dedicated to the Most Holy Trinity in the Name of the
Blessed Virgin Mary and St. Athanasius.

FOUNDED JULY, 1906.

Presidents—

THE MOST REV. AGATHANGEL, ARCHBISHOP OF LITHUANIA AND
VILNA, RUSSIA.

THE RT. REV. GEORGE FRANCIS POPHAM BLYTH, BISHOP OF THE
CHURCH OF ENGLAND IN JERUSALEM AND THE EAST.

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East. THE MOST REV. EULOGIUS, ARCHBISHOP OF KHOLM, RUSSIA.

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THE REV. E. M. PARKER, BISHOP COAD. OF NEW HAMPSHIRE
(*Branch President*).

Canada. THE RIGHT REV. ANDREW H. DUNN, BISHOP OF QUEBEC.

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CAPETOWN.

New Zealand. THE MOST REV. SAMUEL T. NEVILL, BISHOP PRIMATE OF
DUNEDIN.

The Objects of the Union.

To associate members of the Anglican and Eastern-Orthodox Churches
in effort in order to

(a) Promote mutual sympathy, understanding and intercourse.

(b) Promote and encourage action and study furthering Reunion.

Constitution.

- 1.—The Union consists of Communicants of the Eastern-Orthodox and Anglican Churches, elected by the General or Branch Committee.
 - 2.—The affairs of the Union are managed by the General Committee, which consists of two Presidents of the Union (Anglican and Orthodox), the Branch-Presidents, the Vice-Presidents, General Secretary, Treasurer and twenty other Members, elected at the General Meeting of members.
 - 3.—Branches of the Union may be formed in the various Countries of each Church, each under two Branch-Presidents (Ang. & Orth.) and Branch Committee.
 - 4.—Local, Departmental and District Secretaries and Committees are appointed to carry on the work.
 - 5.—Members are asked, at their discretion, to undertake daily prayer, and, if Priests, quarterly Celebration of the Holy Eucharist for the objects of the Union.
- N.B.—No member is committed, by joining, to any one opinion concerning matters at issue between the Churches.

Terms of Membership.

Subscriptions for the year ending June 24th.

By Members and Associate-Members joining after January 1st, half subscriptions for the current year are payable.

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Members	10	0	\$2.50c.	Fr. 12	R. 5
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Associates	1	0	.25c.	Fr. 1.30c.	R. .50k.

Members may compound their subscriptions as *Life Members*, by a donation of £5, \$25, Fr. 120, or R. 50.

As *Life Associate Members*, £2 10s., \$12.50c., Fr. 60, or R. 25.

Terms of Subscription to Union and "Eirene" (Official Organ) combined.

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Associate	5	0	\$1.25c.	Fr. 6.30c.	R. 2.50

To be sent to the General Secretary or to the Treasurer, or through Local Secretaries. Subscriptions in the United States of America to be paid to the Branch Treasurer.

Subscription to "Eirene."

	s.	d.	America.	Europe.	Russia.
To Members and Associate Members	3	0	.75c.	Fr. 3.75c.	R. 1.50
To others	4	0	\$1.00	Fr. 5.00	R. 2.00

per annum, post free.

The General Committee.

The Presidents—

The Most Rev. AGATHANGEL, ARCHBISHOP OF LITHUANIA AND VILNA,
Russia.

The Right Rev. BISHOP G. P. BLYTH, D.D. (*in Jerusalem*).

Vice-President.

The Rev. R. A. J. SUCKLING, B.A., *Vicar of St. Alban's, Holborn, London.*

Branch Presidents in U.S.A.—

The Right Rev. E. M. PARKER, D.D., *Bishop Coadjutor of New Hampshire.*

The Rev. BENEDICT TURKEVITCH (*of the Russian Church, N.Y.*)

Hon. Treasurer—

Hon. General Secretary—

Rev. H. J. FYNES-CLINTON, M.A., 77, High Pavement, Lewisham,
London, S.E.

Elected or re-elected, 1908, for four years.

His Excellency J. GENNADIUS, *Minister of Greece to the Court of St. James',
London.*

1909.

The Ven. BERESFORD POTTER, M.A., *Archdeacon in Cyprus.*

Rev. A. J. INGRAM, M.A., *Prebendary of St. Paul's Cathedral, London.*

SIMOS MENARDOS, Esq., *Oxford University.*

Rev. P. DEARMER, D.D., *Vicar of St. Mary the Virgin, Primrose Hill,
N.W. (Chairman of the General Committee).*

Rev. J. T. DARRAGH, B.D., *Rector of Harlaston, Tamworth.*

Rev. R. F. BOROUGH, M.A., *Chaplain of Crimean Memorial Church,
Constantinople.*

F. C. EELES, Esq., F.S.A. (Scot.), *Edinburgh.*

1910.

Rev. LEIGHTON PULLAN, M.A., *Fellow of St. John's Coll., Oxford.*

Rev. J. A. DOUGLAS, B.D., *Vicar of St. Luke's, Camberwell, S.E.*

Rev. J. N. NEWLAND SMITH, M.A., *Vicar of St. Mark's, Marylebone Road,
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THEODORE THEODORIDES, Esq., *London.*

Rev. F. BUXTON, M.A., *St. Anselm's House, Cambridge.*

Rev. FR. PULLER, M.A., *Superior of St. Edward's House, S.S.F.E., London.*

1911.

W. J. BIRKBECK, Esq., M.A., F.S.A., *Stratton Strawless, Norwich.*

Co-opted 1912.

Rev. H. G. HELLIER, M.A., *Prebendary of Dinder, Wells (District Secretary
for the British Isles).*

Delegate of U.S.A. Branch—

Rev. CALBRAITH B. PERRY, D.D., *New York.*

Delegate of Russian Society—

NICHOLAS ORLOFF, Esq., *Professor, London University.*

Branch Committee U.S. America (see page 97).

Committee of Russian Society (see page 107).

Secretaries.

The following have kindly consented to act as Secretaries, and are asked to disseminate knowledge of the objects and work of the Union, to answer enquiries, and communicate matters of interest to the General Committee.

Subscriptions may be paid, and communications made through them.

District Secretaries—

- British Isles* .. Rev. Prebendary H. G. HELLIER, *Dinder Rectory, Wells.*
U.S.A. Branch Secretary .. Rev. CALBRAITH B. PERRY, D.D.,
St. Luke's, Cambridge, New York. See page 97.
Russia Madame ALEXEIEFF, *Georgen Strasse 9, Riga.*
Japan Rev. C. F. SWEET, 56, *Tsukiji, Tokyo.*
India & Far East .. Rev. H. T. PERCY SMITH, *Chakrula, U.P. India.*

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Crete Prof. AGESILAOS KARAMBASIS, *Holy Metropolis.*
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Newport .. H. J. GRIGGS, Esq., *Violetta, Stow Park Crescent.*

Assistant Business Secretary—J. H. KEENE, Esq., Lyndale, Croydon.

Departmental and Diocesan Secretaries in U.S.A. (see page 97).

NOTICES.

"EIRENE." The official organ of the Union. The first six numbers have been published, but owing to various causes, the issue has not been quarterly. The subscriptions paid, however, will cover four numbers, and No. 7 is in preparation.

This magazine contains Theological discussions, popular and descriptive accounts of Church life and worship, notes, correspondence, etc. Eminent writers of both Churches have promised their aid, and members are strongly urged to subscribe to this regular means of inter-communication, and to endeavour to extend its circulation, as a valuable part of the work of the Union. The cost of production, with Greek translation, is very difficult to meet, and we should be most grateful for any donations or loans for this object.

Annual Subscriptions are now due, if not paid, from those who have received four numbers. The General Secretary would be thankful for these as soon as possible.

Editor—The Rev. H. J. FYNES-CLINTON (temporary).

Secretary for America—Rev. J. H. CABOT, 30, Brimmer Street, Boston, through whom orders may be sent.

LECTURES ON REUNION AND THE EASTERN CHURCHES. In the British Isles arrangements for Lectures, Addresses, etc., can be made with the help of the District Secretary (Rev. Prebendary H. G. Hellier), or of Diocesan or Local Secretaries (see page 6), who will endeavour to supply a Lecturer or advise on application, and will be glad to hear of any competent Lecturers who could sometimes give their services to the Union.

Sets of **LANTERN SLIDES** illustrative of the Churches, Rites, Ornaments, Vestments, &c., of the Orthodox Churches, may be had on hire at 1d. each by members, and payment of carriage, together with suitable notes for lecturers. It is advisable also to have a supply of papers and booklets, etc., for sale or distribution at meetings (see page 74).

TO MEMBERS. The Current Annual Report is supplied free to Members and Associates, and leaflets for distribution. Other publications are sent to Members or Associates, as funds will allow. With this Report is enclosed Riley's Synopsis gratis to those to whom it has not previously been sent.

Eastern Church Association Occasional Papers. Of this series a large number were presented to the Union, sufficient for distribution to the Full Members in 1910. Since not all the Members

have applied for them, the privilege of obtaining some of these valuable publications still remaining (Nos. 2 to 10), gratis, is extended to all Associate-Members also who apply to General Secretary, sending 6d. to cover expenses. The list of the papers may be seen on page 73. In U.S.A. application may be made through the Branch Secretary.

No. 1 has been presented to all members.

Members are asked to endeavour to get new members, to make known the work and commend it, to extend the circulation of "Eirene," and to pray daily for the cause and to observe the feasts of the Patron Saints of the Union, the Purification of Our Lady, Feb. 2nd, and May 2nd, the day (E. and W.) of St. Athanasius, also Sept. 14th, the Exaltation of the Holy Cross. Subjects for Intercession will be found on the reverse of the page of Prayers enclosed herewith.

TO LOCAL SECRETARIES. Local Secretaries are requested to disseminate knowledge of the work and its need, to receive and forward subscriptions (if requested), to answer enquiries, to endeavour to get members and subscribers to "Eirene," to communicate to the Editor or to the General Secretary matters of interest, to hold local meetings for discussion, or lectures when possible, to bring the matter before the Ruridecanal Synods or Conferences (see page 12), to hold Services of Intercession, to obtain when necessary, from the General Secretary, a stock of literature, and to promote actual intercourse and mutual service where possible between the Clergy and people of the two Communions. The General Secretary will be very glad to receive any suggestions for development of work or of organization in any locality.

SUBSCRIPTIONS. Members are reminded that subscriptions are payable on June 25th, in advance, for the year ending June 24th, 1913. The Secretary would be grateful for the payment of some arrears of subscriptions due for the past year (see list of Members), and for donations, as printing is much needed, but is limited by lack of funds.

THE ICON OF THE UNION. A Sacred Icon has been adopted as emblematic of the Union, representing the Exaltation of the Cross.

A somewhat unusual representation of the events commemorated by East and West alike on September 14th, shows standing on the left of the Holy Cross, St. Sylvester, Pope and Patriarch of the West, in the time of the Emperor Constantine, seen below, who, after his vision, displayed the Cross as the banner of the Empire. On the right (i.e., left of picture) is the Patriarch Macarius of

Jerusalem, in whose presence the Empress Helen, who stands below, found the Cross, and erected it for veneration at Jerusalem, A.D. 325. Also is commemorated the rescue of the Holy Cross from the Persians and restoration to Jerusalem, A.D. 629.

As a symbol therefore of our Society, the picture sets forth the Cross of Sacrifice and Love, as the means of uniting all peoples, preached alike by East and West as the sign of our common Faith and duty and ultimate triumph. This Icon has also been adopted by the new Russian Society.

Arrangements are made to procure copies of this Icon from the best Dépôt in Moscow, at prices according to style required.

Small paper copies, 3 by 2½ in., can be obtained from the General Secretary at 2d. each, printed in gold and colours.

FOR BOOKS obtainable by Members, see page 74.

OIL PORTRAIT OF RUSSIAN BISHOP. Miss W. E. Willis' large oil portrait of Archbishop Innocent, of Tashkent, Russia (late of Alaska), who visited England lately, is on sale for the benefit of the Union, at £50.

HOLY SCRIPTURES. Editions at low prices, for distribution among poor Orthodox in the Colonies, sanctioned by their authorities, may be obtained as follows:—

RUSSIAN:—The Bible, Press of the Holy Synod, St. Petersburg. About \$1.

New Testament, 25c.

RUTHENIAN AND LITHUANIAN:—Cheap Vols. from British and Foreign Bible Society.

GREEK:—Sanctioned by authorities in Ancient Greek, from British and Foreign Bible Society.

New edition, published by Patriarchal Press, can be obtained through British and Foreign Bible Society.

The Gospels, in Greek and English. The Canadian Bible Society.

SYRIAC:—The Four Gospels. British and Foreign Bible Society. 2s. 3d. The Psalter and New Testament. Ancient Syriac. The American Bible Society.

These and other editions can be obtained through any of the above Bible Societies.

REPORT.

September, 1912.

In presenting this Report to the members of the Union, with deep consciousness of our dependence upon the merciful guidance and gracious blessing of the Holy Spirit of God, we may record at the outset that the work and organization of the Society has steadily progressed. It is indeed a matter for wondering thankfulness that two Christian bodies which are so unlike in outward forms and in the temperament of their component members, should to-day be steadily approaching each other in sympathy and mutual interest to an extent greater than is perhaps found in any other field of the movement for the reunion of Christians.

The hopefulness of the outlook is to be explained only by the fact which is becoming more and more evident and which it is our work to bring to the consciousness of both Communions, viz.:—that there is the underlying unity already existing of Catholic Faith and Order and spiritual life in these two parts of the wounded Body of Christ our LORD.

We would chronicle in the first place that at the General Meeting, held in October, 1911, the Right Rev. Bishop George Popham Blyth was unanimously elected to succeed in the Presidency the late Dr. William Collins, Bishop of Gibraltar. Of the latter we have already spoken in *Eirene* No. 6. Here we would only add that those who have watched the reunion movement, especially in the Near East, know well how very much his wisdom, learning and sympathy, and not least the attractiveness of his personality, contributed to our rapprochement, while those who had the privilege of being closely associated with him in such work, will never lose the inspiration of his charity, enthusiasm and spiritual force. Of Bishop Blyth we feel that it is an honour to the Society to win the approval and ungrudging support of one who has by long experience in Jerusalem learned, as few know, the inner life of the Eastern Church, and consequently the true conditions and right methods to be observed in working for this cause. It is good of him to undertake this fresh office amid his strenuous duties, and we may confidently look forward to a gathering of influence in the East. The Holy City should be a centre of this work, and it is much to be wished

that a Canonry at St. George's Collegiate Church might be endowed to maintain a priest there for the special work of studying the Orthodox Church, representing the Union and making known to them our life and literature. Our funds are at present totally inadequate for this and for a great deal of other work that might be done.

Our *object* can best perhaps be expressed by the phrase "Restoration of communion between the Anglican and Orthodox Churches" rather than by "reunion," since by this word is sometimes thought to be implied an enforced assimilation or even subjection of one Communion to the other:— Restoration of that intercommunion which existed, not always indeed unbroken, for so many centuries in the midst of a diversity of customs which, if not so great as in the present time, at least caused greater heartburnings than the same would to-day. Not now would fasting on Saturday, clerical celibacy and the Filioque clause be classed together by Patriarchs as causes for mutual fulminations: while on the other hand historical research and the growth of charity are leading to a clearer and more just appreciation of the truth that in the very diversity of the forms of worship, customs, and modes of teaching the one Faith within the Catholic Church, is revealed the *fulness* of the One and Selfsame Spirit, working and dividing His gifts to each Church severally as He wills.

Our *methods* of work are to be adapted and varied in accordance with the development of the problem of our relations with our Eastern brethren: a problem which grows in interest and delicacy year by year. Our design is to embrace all the means open to us for maintaining and increasing that friendly intercourse and co-operation which are necessary as the foundation of official action in the matter of mutual acknowledgment of the possession of Catholic Faith and Order.

A perusal of this report will show that there is now no department of work directed toward our ends in which we do not make *some* attempt; though in so great a field these attempts must be inadequate until we have more helpers and larger funds. Beside such work chronicled, the General Secretary has constant correspondence with individuals seeking for information, and with those abroad who ask advice about their relations with Orthodox in their parishes, or about the practice of their own religion when resident in Orthodox countries. A question often put is whether and how they may obtain the Sacraments of Confession and Holy Communion from the Orthodox Clergy; a constant witness to the reality and sense of the need of intercommunion.

Whatever may happen to our immediate cause the endeavours of English and Russian, Greek and American Churchmen to "Love as brethren," are the pioneer work which shall open the way for the East as a whole to find community with the West as a whole in religious thought and feeling, and thus bring to each an incalculable spiritual enrichment.

The influence and example of the Churches of the East, with their great authority of Tradition and force of Catholic faith and life, cannot but have a salutary effect upon our own Communion, which would indeed have been spared many mistakes in the past if Oriental Christianity had been better understood; which suffers greatly still from the tacit ignoring of this ancient form of Catholicism, and which is often weakest just where the East is most strong. On the other hand thoughtful men in the Russian and Greek Churches are recognizing increasingly the help which the special virtues of Anglicanism can bring to them in the great and growing task with which they are confronted, the task of justifying the Christian Faith to the people in an age of intellectual stress and change.

A movement that seeks for peace must expect criticisms from those who would prefer to make themselves ready for battle, as well as from others to whom the idea of action in this cause is distasteful. There are many also who are concerned with other sides of the reunion problem: some who may object on the one hand that the Eastern Churches are Catholic and not protestant; others on the other hand who may accuse us of ignoring the Churches in obedience to the See of Rome. But this we do not. Any such critics we would refer again to the comprehensive review of the reunion problem, contained in the Encyclical and resolutions of the last Lambeth Conference. (S.P.C.K.)

Our Union was founded for the express purpose of forwarding the reunion movement just in that direction in which it seems most hopeful and feasible at the present time, but with due regard to the warning of our Bishops given in the Lambeth Conference, that nothing should be done in one direction which would make wider the breach of Catholic unity in another. The Union as such is concerned with this one section of the great work before Christian people, but its members are not thereby precluded from work in other reunion movements that may have a Catholic basis.

One other criticism is sometimes made by those who have real sympathy with our work, but fear lest we should endeavour to go too fast. We appreciate the danger: patience and wise judgment are most needful. But we know how easy it is also to go too slowly or to do nothing at all. The lesson of a thousand years tells us indeed that the chief danger in Christendom has been, with comparatively few exceptions since the 11th century, to do nothing for reunion but much for division. It is possible to be precipitate and rash, to press forward in wrong directions; but the spreading of mutual understanding and goodwill, the growth of legitimate co-operation, cannot go forward too rapidly. As the Archbishop of Canterbury said in Convocation in July, in speaking of the movement in Russia, of which we give report below, "both sides require to understand each other better, and when they better understood each other it would be more possible to formulate something which might bring them closer together than they had been before." This exactly expresses what has been the policy of the Union from its foundation. The forward movement in 1906 was undertaken because it was seen that without practical effort and organization, the desired mutual understanding was increasing too slowly to keep pace with the growth of the danger of a widening breach. The rapid spread of the Orthodox Church in the new countries, through immigration, was bringing inevitably the peril of collision and rivalry, with occasions of friction and invasion of rights on both sides. In our last report these matters and the consequent policy of the Union are more fully dealt with. In view of this new factor and also of the growing secular intercourse between East and West, and the spread of false information, mere courtesies and academic interest in each other were seen to be not enough to create in the hearts of the members of the Churches even that desire for closer approach, which is the necessary preliminary for the formulating of schemes.

We may claim indeed that the results of our work in Russia now publicly approved in Convocation, and the striking progress made in America and England have justified our policy, and should dispel misgivings as to our caution.

We feel it is necessary to emphasize once more, that while there is need of much patience in the gradual process of enlightening Eastern Churchmen as to our history and position, yet there is a pressing problem which brooks little delay of solution, in our daily relations with Orthodox Churchmen in all our large Colonies and in the United States. There is

urgent need that the authorities should come to some agreement about this. Would it not be possible to establish at least some *modus vivendi* by means of which there might be some provisional recognition of jurisdiction and discipline, and consequent avoidance of such scandals as have arisen through the ignoring of these; together with some advance on the mutual arrangement already sanctioned in the matter of Holy Baptism and Burial rites?

In such a movement as ours there must be ebb and flow. In the period covered by this report we have sustained a disappointment and set-back in the withdrawal from the Union of the Right Rev. Bishop Raphael of the Syrian Orthodox in America. An enthusiastic friend and helper of the cause, he had extended a warm welcome on behalf of his people to the offer made by the Bishops assembled in the Lambeth Conference, when they permitted the administration of the Holy Sacraments to Orthodox Churchmen who might be in need. (Vid. Report III.). Some months ago, however, he resigned his Presidency of the Branch, and showed that he had changed in his view of the Anglican Church. While we received his Lordship's resignation with deep regret, not least for the severance of our happy personal relations, we know that in a work so truly in accordance with the Divine Will, no person is essential, and the loss is more than counterbalanced by the increased friendliness in America of the Greeks and Russians, and the approval recently shown by Archbishop Plato, of New York, and above all by the great advance we are able to record in Russia.

We have every confidence then in commending once more the work of the Society to the intercessions of our members. Although membership does not bind to daily prayer for our cause, yet we are greatly indebted to those who undertake this highest form of help, and would ask all members to endeavour to get, where possible, the name of the Union inserted in parochial intercessions or similar public prayers, and to offer for us the Holy Sacrifice with Communion on our Anniversary and on the Feasts of St. Athanasius, May 2nd, and of the Exaltation of the Holy Cross, Sept. 14th, and on the Feast of the Presentation, by our Blessed Lady in the Temple, of the Prince of Peace.

Progress and Work.

In numbers there has been a steady and satisfactory increase. In the District of the British Isles we have since our last Report risen from 293 to 632, a notable growth, of which most is due to the valuable work of the Rev. Prebendary H. G. Hellier. One of the more important steps taken was the election of Mr. Hellier at his generous offer, to be District Secretary, to organize and push the work at home by means of public lectures and addresses to clerical synods. In Russia we have added 24 to our number, including two Bishops, and in the U.S.A. Branch more than 150 with the Bishops of Rhode Island, Nebraska, Pennsylvania, and the Co-adjutor of Arkansas. A full report of the important work of this Branch, from our energetic Secretary, is given below. In India the Rev. Percy Smith, our Secretary, has been most active, and has more than doubled the roll, so that our total, more than doubled, is now 1,150, an encouraging evidence of the growing interest and of the recognition of the importance of our cause.

The General Committee, in accordance with their kind consent, has elected to be a Patron for England the Bishop of Chichester, who presented last Autumn for us an Address to the Patriarch of Jerusalem; and as Patrons for Africa and New Zealand respectively, the Archbishop of Capetown and the Bishop Primate of Dunedin. In May we obtained also the important support as a Patron in Russia, of Archbishop Eulogie of Kholm and of Bishop Anastasie, suffragan of Moscow, as an Honorary Member. Archbishop Eulogie is the President of the new Russian Society for unity, and his election thus marks the co-operation between the two sister Societies.

It is in RUSSIA that we are able to report the chief progress this year. Some of our leading members there seized the opportunity when general interest was aroused by the visit of Members of Parliament, four Bishops and others, and of our Chairman of Committee (Rev. P. Dearmer), to obtain the sanction of the Holy Synod for the foundation of a Society for the drawing together of the Anglican and Orthodox Churches, and this with the approval of the Throne of Constantinople. This Society is in official connection and co-operation with the Union, and takes the place of a Branch, as being more adapted for local conditions, and its establishment, under high official approbation, marks a very important advance. This was followed in May by the visit of Father Puller, S.S.J.E., to give some lectures on the English Church in St. Petersburg, and of the General Secretary to arrange

matters of organization and meet the new Committee. Of these matters a detailed report will be found below. These results have been commented upon in the *Convocation of Canterbury*, on July 4th, and a Resolution expressing the Bishops' thankfulness at the formation of the Society, moved by Bishop Charles Gore of Oxford, and supported by the Bishop of London and the Archbishop of Canterbury, was agreed to unanimously. (*See below.*)

We would congratulate Archbishop Eulogie and Archbishop Innocent upon their recent elevation to the titular position of Archbishop, an honour which at least shows no official disapproval of their valuable work in this movement.

The General Committee.

Beside the gain of The Rt. Rev. Bishop George P. Blyth as a member of Committee, in his capacity of President, mentioned elsewhere, we have also to record the addition of Mr. W. J. Birkbeck, so well known for many years, both in England and Russia, for his work in the cause. His unrivalled knowledge of Russia and her Church and the conditions of our work, will prove invaluable to us. The Rev. Prebendary H. G. Hellier, of Wells, our indefatigable District Secretary, has been co-opted to the Committee, in the room of Mr. Stewart Jones, whose help as "*Eirenē*" Secretary we shall much miss. Mr. Hellier will be nominated for election in October. Professor Orloff resigns his seat, in order to take the honourable position of Delegate of the new Russian Society to the General Committee. We shall thus retain his valued services, while having an additional vacancy to fill. The other is caused by the resignation of Bishop Gaul, who has, to our great regret, returned to Africa, where no doubt he will continue to help forward our work for which he did so much while in Mashonaland. In the place of Bishop Raphael, whose resignation from the American Branch is mentioned elsewhere, we are happy to welcome the Rev. Benedict Turkevitch, of the Russian Church in America, who joins our Committee as President of the American Branch.

Organization.

It should be explained that from the beginning provision was made for organizing the work throughout the world, in order that all the members of either Communion who might be interested in the other or working for the cause of unity, might be drawn into co-operation with the General Committee, and at the same time, with its aid, establish and

extend local efforts and organizations. Most especially we desire organization in those parts where members of the two Communions are living side by side, and this is adapted to local circumstances within broad limits and a general scheme sufficient to secure that unity of action, of knowledge of facts, and of common experience of happenings in all quarters, which is necessary in order to avoid overlapping and waste of effort.

Under the Constitution (page 111), a "Branch" may be established for the territory of each autonomous Church, or group of Churches. At present the only Branch is that of the U.S. America. In parts where there may be a likelihood of a regular Branch being developed, a "District Association" is formed, *e.g.*, that of Great Britain and Japan. Further organization according to Missionary Departments and Dioceses, as in the U.S.A. and England, has made good progress, and in some places small Local Associations have been formed.

Where organization has not yet been developed, Local Secretaries are appointed.

A Local Association may, for special reasons, find it convenient to enrol as affiliated members Local Associates who do not join the Union. There are now working in official co-operation with us two Societies which, for special local reasons, it was found better to establish than a Branch, *viz.*: the important Society for Rapprochement in Russia, and the Society for Peace and Reconciliation in Japan.

Finance.

We have in the Balance Sheet for the year up to June, 1912, to be presented at the General Meeting, a substantial balance of £16 18s. 5d. This, however, will be needed to pay for the Annual Report, and more for publishing in Greek, etc. We have also £109 8s. 5d. lying in deposit at interest, being Life Subscriptions. The balance of Life Subscriptions has been expended on useful literature for sale, and on return is paid into deposit. A fair stock of literature is in hand.

The U.S.A. Branch pays to the General Fund 20 per cent. of its Annual Subscriptions, as a contribution to the world-wide work, and partly in payment for the Reports, etc., sent to each member. We have now a separate District Fund for Great Britain, consisting of 80 per cent. of the *first* Annual Subscriptions of members in this District and of sums accruing from lectures, etc. Thus the expense of local work does not fall upon the General Fund.

R.I.P.

We record, with deep regret, the deaths of our President, William Collins, Bishop of Gibraltar, and of the Most Rev. Archbishop Nicolai, the saintly founder and wonderful leader of the great Russian Mission in Japan, and our Patron. Some account of his life will appear in "*Eirene*," No. 7. Also of the Rev. George March Clibborn, who met with a fatal accident in Sweden, while travelling to Russia to make acquaintance with our friends there: the Rev. Douglas Hurst Jones, the Rev. Arthur J. Riddle, the Rev. William H. Browne, Ivan Ivanovitch Dolgoff, Miss Mimardi re, and Miss Edith Metcalfe.

Quorum anim e requiescant in pace.

THE REV. WILLIAM WAKEFORD.

In going to press we have to record, with the deepest regret, the death of the Rev. William Wakeford, our Treasurer, on August 27th, after a long illness, during the early stages of which he spared no weariness or trouble in attending regularly, as he always had done, the meetings of the Committee. As Vicar of Henfield in Sussex, since 1899, beside strenuous parochial activities, he had taken his part in several works of the Church and the S.P.G., and in the exacting labours of his Secretaryship of a Committee he led to be formed to resist taxation of Easter offerings: but among all else nothing had a greater share of his interest and love than his work in connection with the Union, in which he had shared almost from the beginning. He was in the Chair at the first meeting of the Provisional Committee appointed by the founders of the Society, at which were present of the present Committee the Rev. Fynes-Canton and Dr. Poup tis, the Rev. R. F. Borough being then prevented. Since then he had been indefatigable in attendance in Committee, and those especially who have taken part in the work from the foundation will recall with gratitude the ungrudging pains and wise counsel he consistently gave, and the help and sympathy he extended in various troubles that have beset us. Deeply lamenting this loss of a dear friend and helper, the General Secretary, on behalf of the General Committee, sent a wreath to be laid upon his grave at his burial on August 31st, in the Churchyard of Henfield.

Also in going to Press we hear of the death, on August 30th, of the Rt. Rev. Charles Chapman Grafton, Bishop of Fond-du-Lac. In this loss of a revered and beloved Prelate, we are bereft of an earnest and life-long worker in the cause of Unity: our first Patron, and one of our earliest members in the U.S.A. Many in Russia have an affectionate remembrance of his visit in the cause of peace.

Requiescant et orent pro nobis.

H.J.F.C.

Report of the District of Great Britain.

In Great Britain a special effort to increase our home membership was greatly needed, and its beginnings have marked this year.

A long list of the names of active and catholic-minded Church folk was utilized, and ten thousand letters, leaflets and nomination forms were posted. Of these, eighteen were returned through the dead-letter office. There were ninety-eight answers of people who objected to something about our Union. Of these, a noble nine changed their minds. Half a dozen were found to be almost in the truly hopeless state of mind of the layman who was "sure the Pope is no good, and equally sure we are no good without him." Fifty-one intimated, sometimes picturesquely, that their wills were right but their poverty stubborn. Thirty-eight looked forward to joining in a good time coming, which has actually come in three instances. One young gentleman (who had just joined his ship) rated us soundly on *our* presumption. The vast majority seemed blind and dumb to our appeal; we suspect that a yawning wicker cavity was in fact fed with it. But all slights and disappointments were more than atoned for by the wise and far-seeing 273 who joined our Union, hardly one of them failed to pay up, many said a cheering word as well as did the right thing.

The second branch of our home work is much slower in development, but we feel that nothing that we can do is more important. The Lambeth Conference has gone as far as can be expected without evidence that strong support would be forthcoming for further action. And certainly the Eastern-Orthodox authorities have reason to be cautious till they are assured of a general and fraternal welcome. The sincere desire of the Clergy for peace and unity can be officially ascertained in their Ruri-Decanal Chapters, and, with them, of the lay officers in the Diocesan and Decanal Conferences. Our second effort, then, is to reach the Clergy in Chapter assembled and Clergy and Laity in Conferences by the invitation of the Rural Deans. Some most valuable meetings of Chapters have been held; and, notwithstanding shades of opinion which are found in every Chapter, not one has refused to pass our Resolution (printed below), sometimes by a divided, but generally by an unanimous vote. It has now been accepted by eight Chapters. The difficulty has been to secure any response from many Rural Deans, and this silence has disconcerted and delayed our plans, and made it plain that these dignitaries can only be successfully approached by those who know them.

Hence we are now chiefly engaged in what was always the third part of our special effort, viz., to organize in every Diocese by securing a Secretary and small band or Committee of helpers. On another page may be seen the organization as far as it has yet progressed.

And in this work every one of our members can help, for though many of us do not possess some smaller things, we each have a Diocese, and all can either work in it or suggest someone who can! We need to fill our list of Secretaries, as hard-working and influential as possible, but a Secretary for each Diocese; and he will need every helper who will volunteer. We need more lecturers badly, who will address Chapter Meetings and Decanal Conferences and deliver lantern lectures.

We are most grateful to those who have kindly helped during the past year by giving lectures in various parts of the country. The Revs. Leighton Pullan, F. Ackerley, Father Puller, the General Secretary, the Revs. W. C. Bishop, C. M. Schooling, F. G. Cole, C. B. How, Mr. Athelstan Riley, myself and others have given some dozens of Addresses to very varied audiences. We have also to thank Miss Constance Wells for her indefatigable work as Diocesan Secretary in London, and others who have kindly undertaken the work of Secretary. Twenty-three more Diocesan Secretaries are required.

A large number of lantern slides, illustrating the Liturgy, life, buildings and customs of the Orthodox Churches have been prepared and can be obtained from me or the Local Secretaries.

But we need also more speakers who will tell of our hope and work at Guild meetings, in gatherings for sacred study, and of the E.C.U., C.E.M.S., and other organizations. We need members who will talk to their Clergy and friends. We need earnest Church folk who differ in view but are one in loyalty to the Catholic Church. We need the blessed peacemakers to pray, and rising from their knees to discern the little cloud that promises the answer to a century of prayer, to run before, to join hands together, to prepare the way of Godly union and concord along which alone the Prince of Peace can ride to His final triumph of mercy to mankind.

H. G. HELLIER, /

District Secretary.

THE RESOLUTION, which, as mentioned above, has been passed by eight Ruri-Decanal Chapters, with sometimes

a slight verbal change, and by the Conference of European Chaplains under the Presidency of the Bishop of Northern Europe:—

“That this Chapter or Conference, recognizing the Orthodox Church to be the Catholic Church of Christ in the East, possessing, in common with ourselves, Apostolic Order, Jurisdiction, Faith and Sacraments, and realizing the vital importance of the reunion of the separated parts of the Catholic Church, and the peculiarly favourable opportunities of advance, open at this time, in the direction of the Eastern-Orthodox Church, gladly follows the lead and the counsel, in this matter, of the last Lambeth Conference of Bishops, and welcomes the objects and work of the Anglican and Eastern-Orthodox Churches Union as worthy of the support of Churchmen.”

We have in contemplation that a party of Russian Priests and others may, in accordance with an invitation delivered by the General Secretary and provisionally accepted, pay a visit to England, and make themselves acquainted with some of our leading people, Cathedrals, Churches and institutions. We can assure them of the warmest welcome, and feel sure that they would be able to gather some useful impressions of our Church life.

We are very glad to note that the Central Society for Sacred Study has placed this year upon its syllabus a course upon the Orthodox Churches of the East. This will give to our members and others an opportunity for valuable work, of which we hope full advantage may be taken. Those who are not members of the C.S.S.S. are recommended to use the notes of this course, which can be obtained in the Church Reading Magazine (Grellier & Sons, 302, Gray's Inn Road, W.C., 2½d. post free).

We would express our gratitude to the Committee of the Eastern Church Association for a liberal gift of 600 copies of their publications, viz.:—“Russia and the English Church during the last 50 years,” Vol. I. (Birkbeck); “The East Syrian Daily Offices” (Maclean); “Greek Manuals of Doctrine” (Duckworth); and “The Orthodox Church in Austria Hungary” (Dampier). These can be obtained from the General Secretary by members at a greatly reduced price (page 74).

This Association has also been engaged in valuable work in the provision of lectures upon the Eastern Churches to the students in several of our Theological Colleges.

For excellent information concerning the condition of the Eastern Churches and recent movements within them, members are strongly recommended to read the Reports of the Anglican and Foreign Church Society (S.P.C.K.), 6d.

A Solemn Mass of Requiem was sung in the Church of St. Alban, Holborn, London, on April 28th, 1911, for the repose of the soul of Dr. William Collins, our late President. The Society of St. Willibrord, for promoting relations with the Old Catholics, of which he was also President, took part in the arrangements for this, and it was attended by a large congregation, who heard a sympathetic and moving Address from Bishop Gaul. Members will find herewith an appeal for funds for carrying out the plan of erecting a large Russian Icon of the Exaltation of the Cross, the Icon of our Union, or of our Saviour, in a London Church, as a memorial of his special work in promoting friendly relations with the East.

Some astonishment was caused in January, 1912, by the publication of a document, signed by Archbishop Messara of Beyrout, attesting that he "received among" them a certain Bishop Scott Hall, and "accepted his oath of fidelity to his Beatitude the Orthodox Patriarch of Antioch," with subsequent explanations that the Bishop, who had been consecrated by Bishop Mathew, and was at that time in connection with his movement, had been received into the Orthodox Church. Such an action did not appear consonant with the usual dignity of the Orthodox Church, and it now transpires that the whole negotiation was without the permission or knowledge of the Patriarch. Bishop Scott Hall writes that his Church is now in no connection with Bishop Mathew, who himself is no longer recognized by the Old Catholic Episcopate on the Continent.

H.J.F.-C.

Convocation of Canterbury.

In connection with the foundation of our sister Society in Russia, for rapprochement between the two Communion, we give a report of a debate in Convocation on July 4th, 1912, when, as mentioned above, the Bishop of Oxford moved a Resolution in the following terms:—

"That this House has heard with a deep sense of thankfulness of the formation of a Russian Society for promoting closer relations between the Churches of Russia and England, and also the fact that the statutes

of the Society have been sanctioned by the Holy Governing Synod of the Russian Church, and expresses its earnest hope that the blessing of God may rest upon the peace-making efforts of the Society in the first instance by making the doctrines and practices of each Church better known to the other."

The Bishop said he had no doubt members of the House were acquainted with the facts recited in the resolution, namely, of the appointment of this influential Committee in Russia, and with the practical step it took in inviting Fr. Puller, of the Society of St. John the Evangelist, to visit Russia and give lectures. Fr. Puller had made the visit and returned, and the lectures were given under conditions which secured for them the most respectful hearing possible both in regard to the presidency under which they were given and in respect of the place in which they were given. The reception of these lectures was very remarkable. Some three hundred people had assembled to hear lectures which, as interpreted, occupied from $2\frac{1}{2}$ to $2\frac{3}{4}$ hours a night. It would seem, then, that there must have been some serious desire to hear what Fr. Puller had to say. In addition there had been also two notable conferences, which Fr. Puller held with some Russian theologians. The latter, on the Filioque clause obtained a measure of success which anyone acquainted with the whole of the controversy would be astonished to hear. Of course, too much importance should not be attributed to conferences of that kind, which were not formal: but there was no one better equipped than Fr. Puller to dissipate mistaken impressions, or better qualified to present with theological accuracy so difficult a subject. At any rate, his statement met with acceptance by Russian theologians of great distinction, who stated that as so interpreted the doctrine of the Filioque clause would afford no obstacle to reunion between the Churches.

The conference on the Thirty-Nine Articles was not so satisfactory, in the sense that Fr. Puller less succeeded in satisfying them that our Thirty-First Article did not repudiate the sacramental idea in connexion with ordination. But both conferences excited great interest, and on the whole the visit was of the most encouraging kind. What he ventured to ask his Grace and the House to do was to express satisfaction that this Committee should have been formed and that these efforts should have been made. He felt it best to go no further at present.

If they thought of our Church in general and the Russian Church in general, they would feel that there was profound

ignorance on both sides which had first to be enlightened. Therefore it was well to confine their congratulations in the first instance to the invaluable work that this Society meant to do in making the doctrines and practices of each Church better known one to the other.

He did not think he need say any more. His hope was that this expression of approbation might be no more than all the members of that House would be forward to give. Of course there were many questions which arose in their minds with regard to their relations to the Russian Church; and many questions which arose in the minds of Russians with regard to the English Church; and it would be absurd to anticipate any speedy solution of difficulties. He had no wish to anticipate any too speedy solution, but if they thought of what the Russian Church was and what it represented, they could not desire less than that the doctrines and practices of each Church should be better known to each other; and they could not have a better instrument for the purpose than this Society, which had received its initiative from the Russians themselves.

The Bishop of London, in seconding, said that he had had interviews with Fr. Puller, both before and after his visit to Russia, and his impressions had been identical with those of the Bishop of Oxford. He had also had opportunities of long conversations with some of the heads of the Russian Church, and what had struck him was the great need of knowledge on which the Bishop of Oxford had laid stress. They were most anxious to explain points about their teaching and in regard to images and invocation of saints and what they felt on these matters; he thought it would be a pity not to respond to their desire to know more of the English Church. Therefore he heartily seconded the motion, and would back up any steps it was possible to take to enable the Russian and the English Churches to know more about each other.

The Archbishop of Canterbury said that the resolution might seem to fall into the category of things of minor importance. It was dangerous to prophesy, but he could imagine that generations hence, perhaps centuries hence, the incidents of this last year in connexion with their relations to the Russian Church might stand out in importance above a good many other things which had occupied them for a long time. They had for many years been in touch in an unofficial and informal manner with the theologians of the Eastern Church both in Russia and in the Levant and other regions where

the Eastern Church was strong. But as the Bishop of Oxford had pointed out, there was a marked difference between that kind of informal communication which might conceivably have been regarded as the mere act of enthusiasts on either side, and action such as that before them at the moment. He attributed to the visit paid by members of the Episcopate to Russia a few months ago a great deal of importance in connexion with the step which had now been taken. He attributed also very great importance to the impression created among those who understood Eastern Church questions best, by the life and work of the late Bishop Collins of Gibraltar. The outcome of these things had been certainly greater than he had thought it would be likely to be just yet. They still had informal societies on both sides which communicated informally on topics such as the relation of our Church to the Churches in the East, both the Orthodox and the separated communions. But sometimes he had been almost afraid that efforts of that unofficial kind might to some extent be so conducted as to retard the accomplishment to which they desired to see them lead, by the endeavour to go a little too fast. There had been rash things said and attempted in the informal communications which had passed during his own experience of the last thirty years, on more than one occasion.

Now they had something which was to a certain extent novel. A Society had been formed in Russia itself under the auspices and presidency and governance of leading Russian ecclesiastical authorities, the President being Archbishop Eulogie of Kholm; he imagined that to anyone who knew the Russian Church that in itself was a guarantee as to the character and importance of such an association. It was, as the Russian words were translated, "a Society of those anxious for the drawing near of the Anglican and Orthodox Churches." With the President were associated other great ecclesiastics like the Archbishop of St. Petersburg, the Archbishop of Finland, the Archbishop of Vilna, the Bishop of Yakutsk, M. Sabler, Procurator of the Holy Synod and others. The statutes of the Society had received the approval of the Holy Governing Synod, and that fact of course put the matter into a different category from that of efforts initiating chiefly in the past in England, and what had passed led him to look with great hope to the work which was now taken in hand by the Russians themselves, not least because they were not likely to go too fast.

He was quite sure, speaking as one in constant conference with those best able to judge, that the danger was in

endeavouring to go too fast. Both sides required to understand each other better, and when they better understood each other it would be more possible to formulate something which might bring them closer together. Nobody who looked into the facts could fail to see difficulties—theological, ecclesiastical, social and political. But it was his firm belief that, so far as influence would tell from the formation of any association of this kind, it would be exactly in the direction they would desire. He believed that their response to this effort would have a good result upon the cause and the spirit which they would desire to further and promote.

The visit of Fr. Puller had been a very important incident. He did not know what Fr. Puller had said, but he had had conversation with him upon the incidents of his visit, upon the extraordinary reception which his lectures had, and the very remarkable group of people who attended them. It was impossible to hear of that, and of the conversations which followed from those lectures, without feeling that they were nearer to getting their position understood, and, he hoped, getting a little nearer to understanding the Russian position. With regard to anything official on their part, the length to which it had gone was that he had received, and he believed the Archbishop of York also, a letter from an important member of the English Church stating that he was asked informally to ascertain whether the two Archbishops of Canterbury and York would consent, if invited, to be honorary members of the Society for promoting a better mutual understanding. After consideration and care he had replied that he would be ready to give his name as an honorary member provided he received a request from the President himself, which he believed was likely to reach him shortly.

He was sure that those of them who held responsible office in this country, and were invited to co-operate with such an endeavour on the part of Russia, welcomed it seriously and gravely, with the full sense of its difficulties, and with a desire out of those difficulties to bring about something which should in a very definite and decided way set forward the promotion of unity among Christians upon earth.

The Bishop of Exeter in expressing his cordial sympathy with the resolution, suggested certain considerations, and asked whether the discussion could be conveniently adjourned.

The Bishop of Oxford deprecated any adjournment. He was supported by the Bishop of London, and after further brief debate the resolution was unanimously agreed to.

This Resolution marks an important step in the official recognition of our cause. We subjoin a letter from the President of the Society, Archbishop Eulogie, accepting the position of Patron in the A.E.O.C.U.

To the General Secretary of the Anglican and E. Orthodox Churches Union.

YOUR REVERENCE,

I desire to convey through you to the General Committee my thanks for the great honour they have done me in selecting me as an Honorary Member and Patron of their Society. It shall be the great aim of my life, with God's help, though it be but a small and insignificant service that I can render, to help forward the holy work of drawing nearer together and promoting union between the members of the Church, which constitutes the great work of your international Society, a like Society to which has been formed quite recently in Russia. This newly made Society, of which I have the honour to be President, is inspired with that same aim of promoting brotherly unity between two great Churches. Please convey to my brethren my most earnest prayers and good wishes for their well-being, and the success of their labours. The God of peace and love be with us, and bless our work for ever and ever.

With sincere regards and heartfelt good wishes.

I have the honour to be,

Your obedient Servant,

EULOGIE, BISHOP OF KHOLM.

June 2nd, 1912.

THE OFFER OF THE HOLY SACRAMENTS TO THE ORTHODOX.

The Resolutions of the last Lambeth Conference of the Bishops of the Anglican Communion, dealing with the matter of ministering to Orthodox people residing within our Jurisdictions, out of reach of permanent Ministration from their own clergy, together with those upon our relations with the other Eastern Communions, were fully reported in the second Annual Report, page 23, and discussed at length in "Eirene" No. 6.

The chief resolution is again quoted below for convenience of reference. In effect it decides that such Orthodox are at all times to be admitted to Holy Communion on their request (and to Holy Baptism), with the sole condition

that they shall be admissible under the disciplinary rules of both Communion. This is a matter of the gravest practical importance in America and in the Colonies, where there is so large and increasing an Orthodox population. The General Convention of the Church in the U.S.A. appointed a Committee to confer with the Orthodox authorities with a view to carrying this Resolution into effect. We hope this example will be followed by all the Anglican autonomous Churches.

RESOLUTION 62 OF THE LAMBETH CONFERENCE, 1908.

“ This Conference is of opinion that it should be the recognised practice of the Churches of our Communion (1) at all times to baptize the children of members of any Church of the Orthodox Eastern Communion in cases of emergency, provided that there is a clear understanding that baptism should not be again administered to those so baptized; (2) at all times to admit members of any Church of the Orthodox Eastern Communion to communicate in our churches when they are deprived of the ministrations of a priest of their own Communion, provided that (a) they are at that time admissible to Communion in their own Churches, and (b) are not under any disqualification so far as our own rules of discipline are concerned.”

Abroad.

In *Western Europe* Mr. John Lomas kindly enlisted the sympathy of Bishop Bury, with the result that the Resolution quoted above (page 20) was brought before the Chaplains assembled in Conference at Munich in June last year, and being passed, was entered on the Minutes. We welcome as new members the Greek Consul and the Archimandrite at Trieste. A good opportunity lies before our members who may travel on the Continent, for making some acquaintance with the Orthodox rites by attending one of the numerous Greek or Russian chaplaincies found in most countries. To facilitate this a list of the chief of these will be found in this Report. It is much to be hoped that our Chaplains abroad will endeavour to increase friendly relations with their Orthodox brethren whenever there is an opportunity.

We have not much of note to record this year in *Greece* or Constantinople. Indeed our chief need now is the development of our organization in these parts, and of efforts to

advance mutual knowledge. Three of our members (Mr. Messenger, Mr. Cole, and Fr. Papaconstantinos, late of Melbourne) are doing good work in explaining the position of the English Church to the Greeks. Greek literature about the teaching and position of our Church is much wanted, great ignorance prevailing. The great difficulty is, of course, the existence of protestantism within our Communion. Fr. Puller's lectures, when translated, will be of great use, and the General Secretary is preparing sets of lantern slides for the Easterns, illustrative of the life and worship of the Church in England.

On the occasion of the Consecration, last autumn, of the Church of St. George in Jerusalem, at which the Patriarch of that See officially attended, our Patron, the Bishop of Chichester, presented to His Beatitude, on behalf of the Union, the following address which was very graciously accepted:—

TO HIS BEATITUDE THE PATRIARCH OF JERUSALEM.

MOST REVEREND FATHER,

We the undersigned, members of the Committee of "THE ANGLICAN AND EASTERN-ORTHODOX CHURCHES UNION," take this welcome opportunity of sending greetings on behalf of the whole Union.

The occasion is the visit of Anglican Bishops and Priests to Jerusalem to take part in the ceremonies connected with the Consecration of St. George's Collegiate Church within Your jurisdiction.

It is a happiness for us to recognize the increasing friendship and intercourse between us, and to hope that the mutual object of unity will soon be reached.

We pray sincerely for this consummation, realizing that we are privileged to take a share in the answer to our Lord and Saviour's prayer—"that they may all be one."

We beg also that the prayers of Your Beatitude may be offered for our work at the Altar of our common Lord.

We are with deep respect,

Your Sons in Christ,

R. A. J. SUCKLING, *Vice-President*.

W. WAKEFORD, *Treasurer*.

H. J. FYNES-CLINTON, *General Secretary*.

P. DEARMER, *Chairman of Committee*.

Priests.

On behalf of THE ANGLICAN AND EASTERN-
ORTHODOX CHURCHES UNION.

To the Most Blessed and Holy Patriarch
of the Holy City of Jerusalem and all
Palestine, etc.

From various parts of the world we have received news of the continuance of the courtesy of the loan of Churches to the Orthodox. In November, 1910, Mass according to the Greek Rite was celebrated for the first time in *Quebec*, when by permission of the Bishop, Fr. Georgopoulos of Montreal celebrated at the Altar of the English Church of St. Matthew, for the Greek colony, and afterwards administered Baptism. Among other instances:—in *Jamaica*, our member (the Rev. R. J. Ripley) has for three years been holding Services for Syrians in Kingston, baptizing their children and giving the rite of burial, and on great festivals celebrating for them according to the Greek Rite. A priest sent from Antioch to visit these people was invited to celebrate in Kingston Parish Church, and after a two and a half hours' Service in Arabic, he made a warm acknowledgment and greeting to the Anglican Archbishop and Clergy.

In far away *Madagascar*, too, comes a similar testimony from our member (Mr. Radley), where the Greeks, at the bidding of their authorities at home, are baptized, married, and receive other ministrations from the English Mission.

We hope soon to be able to report progress in *Canada*, where Dr. C. B. Perry, our American Secretary, has been visiting; and in *Roumania*, where a new member, the Rev. T. Scorobet, hopes to translate Fr. Puller's lectures into Roumanian and organize the Society.

A remarkable philanthropic work in *Bulgaria* will be of great interest to our members and enlist their sympathy. In Kostenetz, Mr. Pierce O'Mahony, of the Irish Church, whom we are very glad to enrol in the Union, founded in 1904 and superintends an orphanage for Bulgarian boys whose parents have been massacred. Here Mr. O'Mahony, who is living in full communion with the Bulgarian Church, secures for them an excellent education and full Orthodox religious training.

He speaks of the terrible need there is of deeper spiritual life and teaching among clergy and people, and of the immense good that might be done by an Anglican community or Mission settling there to give aid to our sister Church in her grave problems and need, and of the welcome such work would be certain to receive; while the Protestant Missions have done rather more harm than good, by unintentionally undermining the faith of many. Would that some earnest men and women might come forward and, associated with Mr. Mahony, establish Orthodox boarding houses for the students at schools and university, as centres of spiritual revival!

Japan.

Our District Secretary, the Rev. C. F. Sweet of the American Mission, has continued his valuable efforts in establishing close relations with the splendid Russian Mission in Tokyo. An account was given in our last Report, of the foundation of the local "Society for Peace and Reconciliation" for co-operation with the Union, promoted by the Russian Archbishop Nicolai, Bishop McKim, Mr. Sweet, Archdeacon King and several Anglican and Orthodox Japanese priests.

Mr. Sweet had published in Japanese a carefully drawn up statement, drawn chiefly from the Patriarchal Reply to the Papal Encyclical "Præclara," of the chief objections that might be held by the Easterns against Western teaching. To these he made answer, reinforced by quotations from our authorities, adding two sections, one on the Sacraments and the other consisting of selections from the English Archbishops' Responsio to the Pope upon our Ordinations. To this a valuable reply was written by the Japanese Professor Senuma, then Principal of the Russian Seminary, under the Archbishop's supervision. Going over the whole ground, the writer shows the chief point at issue. He treats H. Orders

"historically" and "actually." Historically he is sure that the succession was not broken in the 16th century, that every necessary means was secured for the transmission of the Episcopate, and that the doctrine expressed in the Prayerbook was such as to assure the true intention. Historically English Orders are as certain as those of any Church separated from Orthodox Communion.

Examining them as they seem to be "actually," he finds some difficulty, especially in Art. XXV., which seems to give the Mystery of Ordination a standing lower than is due, akin to the "hallowing of water, etc." He also found difficulty with regard to our Article on Transubstantiation, not realizing that it condemns only that (pre-Tridentine) Transubstantiation which "overthrows the nature of a sacrament" by destroying the reality of the outward sign.

Other points on which he questions our orthodoxy are the sacrificial quality of the Mass, Christian Tradition (VI.), justification by faith only, veneration of Images, and the acceptance of the VII. Councils. Then from history he produces precedents for the acknowledgment of the Orders of heretical bodies. Certain replies were offered to this pamphlet pending a more complete exposition. In brief it may be said that they admit in the plainest way the validity of Anglican Ordinations, subject to hesitation in two points: (a) because we fail to state unequivocally and plainly that "Ordination is a Sacrament," and (b) because we are not in the "economic" unity of Orthodox Communion. During 1911 some misunderstanding on the part of the beloved Archbishop Nicolai, resulting from his over-sanguine zeal and expectation of immediate results, and from finding a standpoint more independent from that of Orthodoxy than he looked for, led to a lessening of official co-operation in this work, but not of continued study and efforts on each side.

In the Spring of this year came the distressing news of the death of our revered Patron, Archbishop Nicolai, a very Apostle to the Japanese, founder of the Russian Mission, and from the first a true and active friend to our cause. His saintly devotion during 51 years had gathered a large body of native clergy and 30,000 lay people into the Church, whose faithfulness to Christ, and at the same time loyalty to their country as taught by him, were tested and splendidly proved in the stress of the Russo-Japanese War. We are happy to know that one of the last to visit the dying Bishop was Mr. Sweet, whom he embraced, and taking an Icon in his hand,

knelt by the side of the American priest who prayed for him and then received the Archbishop's blessing. Bishop McKim and Mr. Sweet were accorded places of honour by the Holy Doors at the funeral at which the coadjutor Bishop Sergie officiated.

The following letter was sent to Bishop Sergie, Archbishop Agathangel, and to others closely concerned:—

March 14th, 1912.

On behalf of the General Committee of the Anglican and Eastern Orthodox Churches Union, I write to express the deep sorrow and profound sense of loss that we feel at the news of the death of the Most Reverend Archbishop Nicolai of Tokyo, Patron of our Union. The great labours that he has performed in the Mission work of Holy Church, and his earnest efforts for Unity among Christians, we know will ever remain fresh in memory, and will continue to bear their fruit even yet more richly, being now aided by his powerful intercessions.

H. J. FYNES-CLINTON,
Hon. Gen. Secretary.

"If you knew," writes our Secretary, "how the Japanese are beset by men who teach every imaginable doctrine, Christianity in all its phases, traditional and modern esoteric Buddhism, revived Shinto and Shinto in its most debased form of Fetish worship, Mormonism, Materialism, Agnosticism and Rationalism;—if you could see this mass of squirming wriggling doctrine thrown before the Japanese for them to choose, you would not wonder that even the best do not see much beyond the notion of a composite Japanese Christianity."

In such a country the united presentation of the same Faith and Order in brotherly inter-communion by two Christian bodies coming from different nations, with such unlike characteristics and modes of worship, would be of inestimable value in giving the needed evidence of authority in missionary teaching.

Russia.

In Russia we have two leading events to chronicle in connection with the Union, the foundation of the Russian Society, and the visit of Fr. Puller and the General Secretary.

It will be recollected that in June, 1910, Mr. Fynes-Clinton visited Riga, St. Petersburg and Polotsk on the occasion of the solemn Translation of St. Euphroyne to the new shrine in the latter town. The favourable opportunity was taken of consulting with our friends there about the organization and progress of the Union, writing in a journal and speaking on the matter with many of the Bishops and Clergy. Her Majesty the Queen of Greece and the Grand Duke Constantine Constantinovitch personally showed and expressed their interest in the visit, and it was found that a forward movement might rightly be made.

This was followed by the visit of Mr. N. Lodygensky to England when further discussions took place, and at his suggestion it was arranged that, if possible, a representative of the Society should accompany the English Churchmen on their visit to Russia.

I.

The Bishops' Visit to Russia.

This visit took place in January, and was fully reported in the newspapers. The Parliamentary deputation was accompanied by the Bishops of Wakefield, Ossory, Exeter and Bangor, and by Mr. W. J. Birkbeck. Lord Hugh Cecil also, as a prominent Churchman, took part in the Ecclesiastical side of the visit.

An important Ecclesiastical Commission of Reception was appointed, with Archbishop Eulogie of Kholm presiding, and among others Mr. Lodygensky and the Rev. G. Serbarinoff our local Secretaries as members. Most of the members of this Commission joined the Union in order to be in touch with us, and we were asked to send out a representative. Our Chairman of Committee, the Rev. Dr. Percy Dearmer, was fortunately able to go, and did very much in interviews, etc., to help forward the work.

The President of the Russian Duma, M. Rodzianko, in a speech in honour of the British Delegation, said that Russian Churchmen were specially glad to welcome representatives of "the Anglican Church, the nearest to our own." Certainly the welcome afforded was most warm and the courtesy paid

most marked. Amongst the most important events in a continued succession of varied services, hospitalities, entertainments and interviews, we can but mention first the gracious reception accorded by His Imperial Majesty. On Sunday, January 28th, the Bishops attended Pontifical Mass in the great Church of St. Alexandra Nevsky in the Lavra or Monastery of which the Metropolitan of St. Petersburg is Abbot. At this Service the Bishop-designate of Gori in the Caucasus, of the Georgian Church, was consecrated. On the following Tuesday an event took place of happy augury, remarkable in St. Petersburg, and of great importance, though paralleled frequently in other parts of the world.

The Holy Eucharist was sung in the British Chaplaincy Church on the English Quay, in which stands an Altar properly vested and ornamented in surroundings of considerable dignity and great reverence. At 9 a.m. the Choir entered singing "Onward, Christian Soldiers," and with them Dr. P. Dearmer, the representative of the Union, followed by Bishop Eulogie of Kholm, Bishop Nicander of Narva, Bishop Innocent of Yakutsk, and Archbishop Sergie of Finland. Then came the four English Bishops, the Bishop of Wakefield, Dr. Eden, being vested in the magnificent Mitre and Cope used at the Coronation by the Bishop of Norwich and the property of Mr. W. J. Birkbeck. He was attended by the Rev. R. H. Cragg as Chaplain, and followed by the Senior Chaplain, the Rev. B. S. Lombard, who was the Celebrant. The Imperial Procurator in the Holy Synod, M. Sabler, was present, with Sir George Buchanan and many Russian priests and lay folk. Dr. Bernard, the Bishop of Ossory, preached a sermon which touched exactly the right note, and made a profound impression. He recalled the dictum of Leonardo da Vinci, that love is the daughter of knowledge. More beautiful, more helpful, more true, said the Bishop, is the Christian doctrine that knowledge is born of love. Let the two Churches with the same Divine Master and the same lofty ideals, bear this idea ever in mind, and so, mutual love increasing with mutual knowledge, in fulness of time they would find themselves drawing steadily nearer. In the words of the Eastern Liturgy, "Let us with mutual love, make a good confession together."

Before the visitors left for their stay in Moscow the third event, of great importance in the ecclesiastical sphere, followed in the afternoon of the same day, perhaps to prove to be the matter of chiefest significance, in history, of the whole visit.

II.

The Russian Society for promoting Rapprochement between the Anglican and Eastern-Orthodox Churches.

As mentioned above, our members in Russia had been considering the organization of the work in that country, and it was decided that when public attention and official interest were aroused by the visit of the British Delegation, it would be a favourable time for the attempt. Among those who were specially energetic and helpful were M. Nicolai Lodygensky, who is attached to the person of the Imperial Procurator of the Holy Synod, M. Paul Mansouroff of Moscow, the Rev. Mother Nina, the Rev. G. Serbarinoff our Local Secretary, and Madame L. Alexeieff of Riga. Our Patron, too, Bishop Innocent, formerly of Alaska, and of the U.S.A. Branch, when he came to St. Petersburg energetically helped matters forward. It was found after much consideration of the legal and ecclesiastical conditions, that it would be better to found an independent Society with the same aim, to work in co-operation with the Union. Here they had the invaluable assistance of M. Sabler, the Imperial Procurator, a man of affairs, of broad sympathy and clear insight; and of the Bishop of Kholm, who in spite of his overwhelming duties as Diocesan, member of the Holy Synod and member of the Duma, gave his sympathy and wise counsel. This project was approved by others, and became part of the events associated closely with the visit of the Delegates, who had an extraordinary warm official reception.

But it must not be supposed that there was no opposition. On the one hand members of the extreme National and Pan-Slav party fear the alien influence of an ecclesiastical rapprochement, the Germanophiles fear any increasing friendship with the English, while on purely religious grounds some of the extreme right of the Orthodox oppose what they believe might tend to disintegrate their strength. There are also great numbers of religious people who exaggerate the protestantism within the English Church, misunderstand or are ignorant of her Catholic position, and so, justly from that standpoint, dread what they largely identify with the Lutheranism that they know as an undermining force. Lastly, to some extent, there is Roman Catholic opposition. Archbishop Eulogie and Mr. Sabler were indeed attacked on the subject in the Duma, and both made spirited and convincing replies.

The Organization of St. Michael telegraphed to the Foreign Office and the Holy Synod, hoping that no extraneous influences would affect the traditional relations with Germany,

which were a powerful support to Russian Monarchical principles, and opposing any rapprochement of the Churches, the result of which would impair the authority of the Russian Church and introduce new heresies dangerous to Church and State.

This is quoted that we may not be thought to be blind to the reasons of opposition. Indeed we fully appreciate their motive, and would take this opportunity of asserting our own disbelief in such results and repudiation of the least sympathy with such a possibility. While, too, we cannot but rejoice at any political entente which may tend to bring our peoples into closer sympathy and mutual knowledge, yet it must be remembered that our aim is a purely spiritual one for the sake of the Mystical Body of Christ, independent of and above politics and national feelings. The solidarity of the Holy Church, the strengthening of the authority of Œcumenical Tradition, not the weakening, and the quickening of spiritual life in both Communions are the results we hope for.

For the legal establishment of such a religious Society, the sanction of the Holy Synod is necessary. A Draft Constitution was therefore drawn up and the signatures were appended, on December 31st, 1911, by the following, to whom we owe much for their help:—Arsenie, Archbishop of Pskov; Eulogie, Bishop of Kholm; Innocent, Bishop of Yakutsk; Archpriest Professor P. Leporsky; Fr. Gregory Serbarinoff; Nicolai N. Lodygensky, Act. Councillor of State; V. M. Skvortsoff, Act. Councillor of State; J. V. Nicanoroff, B.D.

This Constitution was officially sanctioned by the Holy Synod on January 16th, and with great expedition as an exceptional case; and is printed in full with the Russian title on page 116.

On Tuesday, January 30th, the Feast Day—of good omen—of St. Basil, St. Gregory Nazianzen and St. John Chrysostom, a gathering took place of friends of the movement and many of the British Delegates in the official residence of the Imperial Procurator, by the kind invitation of M. Sabler. This was resolved into the Inaugural Meeting of the new Society. Bishop Eulogie, since then given the title of Archbishop, took the Chair, and there were present Archbishop Serge of Finland, one of the most influential of the Prelates, and Innocent, now also Archbishop, of Yakutsk, the Bishop of Exeter, who arrived toward the close, the Revs. B. Lombard and R. Cragg, the English Chaplains, Archpriest Prof.

Rojdestvensky and Fr. G. Serbarinoff, old members of the Union, Archpriest Prof. P. Leporsky, Fr. L. Bogoyavlensky, Mother Nina, Mdme. L. Alexeieff, N. N. Lodygensky, A. A. Papkoff, Count VI. Bobrinsky, A. Zvegintseff, C. Popoff, S. V. Troitsky, J. V. Nikanoroff, Prof. A. Brilliantoff, Prof. Sokoloff, and others. The Rev. Dr. P. Dearmer, as official representative of the A.E.O.C. Union, was placed on the right hand of the Chair. The room was crowded with other priests, students and lay people.

After a prayer to the Holy Spirit ("Come, O King of Heaven, the Comforter"), had been chanted by all present, M. Nikanoroff, the new Secretary, read the Constitution and the sanction of the Holy Synod. Archbishop Eulogie made a speech in which he spoke of his joy that now that the confirmation of the statutes had been obtained, the Churches' Union had become possessed of an Organization in Russia as it had in other countries. In the short time in which he had been occupied with the matter, he had become convinced that there was a great and hopeful work to be done, a work of time, but one which in the Providence of God could not, he trusted, fail to lead to the goal. He prayed for the Divine Blessing upon the Society which was now formally inaugurated, and asked those present to become members.

Dr. Dearmer followed with a speech which was translated by Mother Nina.* "Our meeting," said he, "is of grave importance, and may prove historical. We are here to-day because we believe in Christ, because we feel the scandal of quarrelling Christians, the intolerable offence to the honour of our Master. In so far as we are at enmity we are un-Christian. We meet together, you and we, seeking nothing for ourselves, for we are very happy in our Church, you in yours, but seeking to be friends. There are many reasons why the two Churches are fitted to lead the way in reconciliation. Formal inter-communion between these Churches of the two great colonizing nations would be the greatest event in Christian history since the Great Schism. We are each proud of, we each love our own Church. On both sides there are dislikes, criticisms, ignorance. There is no question of either absorbing the other: we have each our own people to deal with and our ways must be different, but that is no reason why we should not be sister Churches, 'loving one another with a pure heart fervently.' The Union will gain incomparably by a Russian movement coming spontaneously from your side, with the weight which must belong to anything connected with the vast and mighty Russian Church." Dr. Dearmer

* Printed in full in *Commonwealth*, June, 1912.

then asked for mutual recognition of members when visiting each other's countries, and for other arrangements between the two Societies.

Madame Alexéieff then presented to the Archbishop, for the Society, a fine Icon of the Exaltation of the Cross, identical with that adopted for the Union, and taking it into his hands, his Lordship blessed the assembly with it. On the back is written the following inscription: "The Blessing of the Anglican and Eastern-Orthodox Churches Union, and of the Russian Society for promoting Rapprochement between the Anglican and Eastern-Orthodox Churches. 'Thy Will be done. That they may all be one, that the world may believe that Thou didst send Me.' St. John xvii. 21. St. Petersburg, January 17th, 1912."

After some discussion, and the election of an Organizing Committee for the first meeting, a hymn was sung to the Mother of God, and the meeting was closed.

The Society held its first meeting on Sunday, February 12th. The Archbishop took the Chair, 24 being present. A Committee and a Committee for Revision were elected with the officers. The Archbishop was elected President, M. Lodyginsky and the Rev. R. H. Cragg, Vice-Presidents, M. Nikanoroff, Secretary. The list of the eminent members of Committee is printed on page 107. At the first Committee meeting the scheme already mooted of an invitation to be sent to Fr. Puller to come and lecture in St. Petersburg was adopted. As a preliminary it was decided that four Russian lectures on the English Church should be delivered.

The formation of two local Branches at Riga and Moscow was discussed, and it is hoped that before long with the help of M. Mansouroff, Mdme. Alexéieff and Fr. Plees, they will be established in these important centres.

Subsequently it was determined that invitations should be addressed to the two English Archbishops of Canterbury and York to become Honorary Members of the Society. The Archbishop of Canterbury has expressed his willingness to be enrolled as soon as the formal invitation shall arrive. Among other Hon. Members elected in May are M. Sabler, Mr. W. J. Birkbeck, Fr. Puller, and Mr. H. J. Fynes-Clinton.

During the visit of the General Secretary to Russia, reported below, he had the pleasure of meeting the Archbishop and the new Committee, for the purpose of making various arrangements with them for the future and the co-operation of the two Societies.

These may be summarized as follows:—

1. The Union shall continue to have members and Secretaries in Russia.
2. The two Societies shall be described as being in official relations and co-operation with each other.
3. The Union will welcome a Delegate of the Society to the General Committee.
4. Members leaving Russia will be transferred to the Union, and members of each Society will be commended to the other on visiting its territory.
5. There shall be an authorized correspondent of the Society for communication with the General Secretary: Mr. Cragg being appointed as the first.
6. Arrangements were made for the regular interchange of Reports and literature.

During the spring two lectures were delivered in St. Petersburg, preparatory to the lectures of Fr. Puller. One by Professor T. P. Sokoloff, upon Anglican Ordinations, and the second by M. N. Lodyginsky, the Vice-President, upon the Revival of Monasticism in the English Church. The latter was able to speak from personal observation of the Cowley Fathers in England and America. Indeed it would be difficult to overestimate the importance to the Society of having the interest and aid of M. Lodyginsky, owing to the enthusiasm and personal knowledge he possesses from his visits to England, and his long residence as Consul-General in America, where he shared in the foundation of the U.S.A. Branch.

The following Resolution was adopted by the General Committee and communicated to Archbishop Eulogie and others concerned:—

“That the General Committee of the ANGLICAN AND EASTERN-ORTHODOX CHURCHES UNION, assembled on this 4th day of March, 1912, desires to record its deep thankfulness to Almighty God for the formation of the Society for closer relations of the Anglican Church with the Orthodox, in Russia, under the Presidency of the Right Reverend Eulogie, the Bishop of Kholm, and sends its warm congratulations and brotherly wishes to the President, the Committee and members of the Society.

The Committee, thus encouraged, expresses its confidence that the united prayers and the common work of the two Societies, will issue under the Divine blessing, in the desired Unity of the Churches.”

III.

The Visit and Lectures in St. Petersburg.

During the visit of Mr. Fynes-Clinton to Russia in 1910, he had a conversation with Archbishop Agathangel, our President, and Mr. Lodyginsky, in which the latter, with the hearty approval of the Archbishop, suggested that we might send out a lecturer to Russia to speak on the history and teaching of the English Church. On his return he gained Fr. Puller's provisional consent, and subsequently the scheme matured during Mr. Lodyginsky's visit to England. When, however, the Russian Society was founded, the formal invitation issued from the new Committee, thus being ensured a very favourable reception and audience. We have to thank very much those who kindly provided a fund for the lecturer's and part of my expenses, a list of whom is found on page 119, including the donations from the Association for promoting the Unity of Christendom and the U.S.A. Branch.

For the sake of brevity, I will ask to be allowed to write in the first person.

Mention must first be made of valuable work done by M. Paul Mansouroff, in publishing a tract upon Reunion, and a *résumé* with the aid of Mr. Lodyginsky, of the Union's Reports, which have been sent to all Russian members of the Union. Fr. Serbarinoff had also published accounts of the work. At the time of the Bishops' visit, a work had been published by Bondar upon the XXXIX. Articles, which, relying very largely upon German authorities, is very misleading. Mother Nina is publishing a most useful scholarly reply to this, which is to be followed by a fuller work by the Rev. Leighton Pullan. A work of which there is immediate and pressing need is a concise exposition of the validity of Anglican Ordinations. This we hope to provide.

It was with a feeling of delight that we arrived at the frontier of "Christian Russia" after meeting as habited priests with several acts of discourtesy in Berlin. We spent the first nine days in Moscow, with the kind entertainment of Madame Merosoff and Mr. Cazalet. Here I met many old friends, M. Arsénieff and his two sons, Fr. John Arsénieff and M. Urie Arsénieff, all ardent friends of the cause. M. Paul Mansouroff, the leader of one of the ecclesiastical circles of Moscow, was our tireless cicerone, with the aid of Madame Alexeieff, whose English birth and consequent love of the English Church, renders her what I may certainly call a Providential pillar of the movement. Here for the second

time I was received by the Grand Duchess Elizabeth, who expressed her great interest in the work, and accepted from Madame Alexeieff and myself the gift of the Icon of the Union.

We were taken over the Institute where as Abbess, Her Imperial Highness trains a large number of ladies in the active religious life, which I believe will prove to be a means of fulfilling a great number of vocations in the future, and as a complement to the usual Basilian form of Monasticism, prove to be of incalculable benefit to the Church in meeting her new problems. We had many important interviews; among which was one with Bishop Anastasie, a suffragan of Moscow, who after a very lengthy conversation about the English Church and our work, kindly acceded to my request to become an Hon. Member of the Union. We saw also the Metropolitan of Kiev, Bishop Tryphon, Professor Khomiatkoff, Professor Sokoloff, who wrote the "Enquiry" into the Hierarchy of the English Church; and in calling upon the Abbot of the Chudoff Monastery in the Kremlin, unexpectedly met an old friend, Archbishop Innocent. We paid also a visit to the famous Lavra or Monastery of the Holy Trinity, where Bishop Theodore received us with much kindness.

In St. Petersburg we paid our first respects to Archbishop Eulogie, whose delightful courtesy, simple kindness, and energy in facilitating all arrangements, assured a happy and profitable visit. M. Sabler also received us most warmly. He not only invited Fr. Puller to deliver his lectures in the Imperial Procurator's official residence, thus giving an *éclat*, but during our whole stay showed every public and private attention and kindness. I had conversations also with M. Isvolsky, the ex-Procurator, and M. Nikanoroff, and among many visits must be mentioned that to Madame Pobiedonostseff's splendid training home for girls, and our two days' visit to the great Lavra, where, among very few, we were graciously received by the aged and suffering Metropolitan Antonie, who recalled with great pleasure his visit to England at the time of the Jubilee, when Fr. Puller had acted as his Chaplain at Evensong at Cowley, and I had presented him with an album and address from undergraduates. I visited there the fine school for 240 boys, one of two preparatory to the great Seminary, where a little nephew of our friend Fr. Dabovitch in America, made me an unexpected speech for the assembled school in English. A fuller account of the visit than we have space for here, is given by Fr. Puller in the June and July Nos. of the *Cowley Evangelist* (Mowbray).

Mother Nina was fortunately able to come to be with us during the visit, giving her invaluable aid in consultation and translation. We are, too, most grateful to the Rev. R. Cragg and M. N. Lodygensky, for the hospitality which they afforded us, and the endless trouble they took in making the visit a success.

The first of *Father Puller's Lectures* on the English Church was delivered on Ascension Day, May 16th, at 9 p.m., in a fine hall in the Imperial Procurator's residence. Archbishop Eulogie presided at each, and M. Sabler, our host, was present, with an audience of about 230 to 250, including several priests and professors, and about 50 English. At the four lectures, M. Lodygensky interpreted sentence by sentence. The first was upon the legal and constitutional continuity of the Church. The second upon the spiritual continuity in Teaching; the third on the XXXIX. Articles, particularly on that of Transubstantiation and the Sacraments, and on Holy Orders. In the fourth he gave a sketch of the revival of Monastic life, particularly that of the Society of St. John the Evangelist, of the Missions, of the three historic parties and of the succession of movements in the Church; the Cromwellian period, the Restoration, the time of Queen Anne, and the Evangelical and Oxford movements. These lectures are published in English by Longmans, Green & Co., and are to be translated into Russian, Greek and Roumanian. The attendance was very well maintained and increased, and evinced keen interest.

A fifth meeting was held in the same hall on Tuesday, the 28th, chiefly of members of the new Society, the Archbishop presiding, Mr. Sabler, Archbishop Innocent and the Bishop of Kostroma being in the audience, to whom I gave an address upon the history and work of the Union, emphasizing the practical side of it, and the pressing problem in America and our Colonies. By his kind permission I was able to announce that the President of the Russian Society had accepted the position of a Patron of the Union.

The opportunity was taken of arranging *two Conferences* with some theological professors from the Ecclesiastical Academy. Fr. Puller sends the following report of these:—

“Our first Conference was held in a large committee room in a block of buildings containing the English Church, and also the respective residences of the English Chaplain and of the Assistant Chaplain. Bishop Eulogie of Kholm, had hoped to have been able to be present and to preside, but

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he was prevented from coming by other duties, and consequently Mr. Cragg, the Assistant English Chaplain, took the chair.

"There were present Professors Rozhdestvensky, Brilliantoff and John Sokoloff, Fr. Leporsky, Count Bobrinsky, N. N. Lodygensky, Fr. Puller, the Rev. H. J. Fynes-Clinton, Mother Nina, Mr. Field, Mme. Alexéieff and others.

"Four subjects were suggested to the Conference as subjects which might be profitably discussed, namely, The Eucharistic Sacrifice, The Ecumenical character and the Teaching of the Second Council of Nicæa, The *Filioque* clause in the Western form of the Constantinopolitan Creed, and the grouping and numbering of the Sacraments.

"Professor Sokoloff asked for the Eucharistic Sacrifice to be the subject, pointing out its important bearing upon the Priesthood, and the question of Intention in Ordination as raised by the Pope and Cardinal Vaughan.

"It was decided that the Conference should begin by discussing this, and should go on to discuss others if there were time. Fr. Puller was asked to explain to the Conference the meaning of the 31st of the Articles of Religion, in its bearing on the doctrine of the English Church concerning the Eucharistic Sacrifice.

"Father Puller began by pointing out that the Articles were not, as many in Russia supposed, regarded by the English Church as themselves Articles of Faith, though some of the propositions contained in some of them *are* regarded as Articles of Faith. The lay members of the Church are not asked to assent to them nor required to believe in a great number of the propositions contained in them. They are, however, required to refrain from publicly opposing them.

"He illustrated this position by referring to the statements made by several of our most authoritative theologians, belonging to different schools of thought, such as Archbishop Usher, Archbishop Laud, Bishop Pearson, and Bishop Bull.

"He also pointed out that the Articles have never been regarded as a full statement of the belief of the English Church. Most of them deal with erroneous opinions which had a wide-spread influence in England and elsewhere at the time when they were drawn up. Many of these opinions were held by Anabaptists, others in smaller number by exaggerated mediævalists.

"The clergy and some few laymen who hold offices of trust in the Church are required to assent to the Articles and to subscribe them. They are, therefore, authoritative documents; but they cannot be compared, as regards their

authority, with the decisions of the accepted Ecumenical Councils or with the Creeds; and they must be interpreted with due regard to the circumstances of their origin.

"Turning to the 31st Article, Fr. Puller said that this Article is not directed against the Primitive doctrine of the Eucharistic Sacrifice, a doctrine which has always been upheld by our great theologians, such as Bishop Andrewes, Archbishop Bramhall, Bishop Jeremy Taylor, Dean Feild, and innumerable others, when they were in controversy with the Puritans, or when they were defending the English Church against the Romanists, or in their positive teaching or their devotional writings. The Article is dealing with a certain mistaken opinion which prevailed largely in England and elsewhere in the West in the 15th and 16th centuries, according to which the forgiveness of original sin depended directly on our Lord's Sacrifice on the Cross, whereas the forgiveness of post-baptismal deadly sins depended directly on the sacrifices of Masses, and only indirectly on the Sacrifice of the Cross. There is absolutely no doubt that it was this erroneous and very popular opinion which the framers of the Article intended to condemn; and Fr. Puller pointed out that the whole structure and wording of the Article make it clear that that interpretation is the only true one.

"In the conversation which followed, the question of the Eucharistic Sacrifice was rather left in the back-ground, and the exact authority of the Thirty-nine Articles became the principal subject of discussion. One of the Russian theologians who was present maintained that the Thirty-nine Articles contained a full exposition of the faith of the Church of England, and he argued strongly and with perfect truth that the Articles are authoritative, quoting the Encyclical of the Lambeth Conference. He urged that the view of the Articles set forth by Archbishop Usher and our other great theologians was only the view of a party in the English Church.

"This statement led to a discussion on the existence of parties both in the English Church and in other branches of the Church, and in the undivided Church of the early centuries. In the course of this discussion Mr. Fynes-Clinton pointed out that, while some few expressions in some of our formularies may be differently interpreted by strong partizans belonging to different schools of thought in the Church of England, yet the formularies themselves are identical for all members of that Church, whereas in the Orthodox Eastern Church different sections of that Church vary considerably from other sections in regard to the text of the dogmatic

formularies themselves; and he instanced the variations between the Russian and Greek editions of the decrees of the Council of Bethlehem of the year 1672.

"Fr. Leporsky stated that the decrees of Bethlehem, sometimes called the decrees of Jerusalem, had little authority in the Russian Church.

"Fr. Puller pointed out that during the fifth and first half of the sixth centuries there were acute dogmatic differences on such a fundamental matter as the Incarnation between the disciples of Theodore of Mopsuestia and the disciples of St. Cyril of Alexandria.

"Soon after this stage of the proceedings had been reached, the time for breaking up the Conference arrived.

"Bishop Eulogie, having heard that the first Conference had proved somewhat unfruitful owing to the fact that the discussion had wandered away from the primary subject of debate, namely the Eucharistic Sacrifice, to others having only a remote connection with it, very kindly arranged for a second Conference to be held in his own apartments, at which he himself would preside. When the time for this second Conference arrived, the Bishop was able to be present, and with him was also Bishop Innocent of Yakutsk (now Archbishop of Tashkent).

"This time it was decided that the subject of discussion should be the *Filioque* clause in the Western form of the Constantinopolitan Creed.

"The Russian theologians asked Fr. Puller to explain in what way the Church of England understands the doctrine expressed by the *Filioque* clause. Fr. Puller replied that our great theologians, both in former times taught, and at the present time teach, that there is only one source or ἀρχή of Deity in the Godhead, namely the Person of the Father; but that in the eternal spiration of the Holy Ghost the Son eternally co-operates with the Father, so that the clause *Filioque* is to be understood as being equivalent to *per Filium* (διὰ τοῦ Υἱοῦ) for we believe that the Holy Ghost proceeds from the Father through the Son.

"Professor Brilliantoff, speaking on behalf of the Russian theologians present, said that the explanation given by Father Puller was entirely in accordance with the teaching of the Orthodox Eastern Church.

"The Conference went on to consider the further question whether the Western Churches were justified in adding the *Filioque* clause to the Constantinopolitan creed, as it was sanctioned by the Council of Chalcedon.

" Father Puller said that no Anglican theologian blamed the Eastern Church for adhering to the exact form of the creed as it was sanctioned by the Ecumenical Councils. We do not ask the Eastern Church to justify her action. That action needs no justification. On the other hand we admit that the Eastern Church has a right to ask us why we have added a clause to a creed which, as sanctioned by the Council of Chalcedon, did not include that clause. And to such a question we should make answer somewhat as follows. We should point out that the creed used most frequently in the Western Churches is the Apostles' Creed, a creed which seems to have originated at Rome not later than the early part of the second century, and spread from Rome all over the West. But local Western Churches felt themselves to be at liberty to add clauses to that creed on their own authority. Thus the Church of Aquileia added to the Apostles' Creed the clause, 'He descended into Hades,' and Gallican Churches added the clause, 'The Communion of Saints.' And these Churches were never blamed for having made these additions, either by other local Churches at Rome or elsewhere, or by the Catholic Church at large. On the contrary, these local additions were, after some centuries, accepted at Rome and in other Churches of the West.

" Similarly in the East the original Nicene Creed was sanctioned by the first and most important of the Ecumenical Councils. Yet the Church of Jerusalem, under the guidance of St. Cyril of Jerusalem, seems to have added on its own authority clauses to the original Nicene Creed. That Church seems to have incurred no blame for its action. On the contrary, some of its additions were afterwards included in the Constantinopolitan Creed as sanctioned by the Council of Chalcedon, and were thus accepted by the whole Catholic Church.

" If the Church of Jerusalem was acting within its rights when it added clauses to the original Nicene Creed, why should the Western Churches be blamed for adding to the Constantinopolitan Creed?

" Of course no local Church could be justified, if it added heterodox clauses to an ecumenically sanctioned creed; but the Conference has already admitted that the *Filioque* clause, as understood by the English Church, is orthodox.

" The Russian theologians present at the Conference did not dispute the truth of the historical precedents adduced by Fr. Puller, but they expressed no opinion as to the validity of his defence of the action of the Western Churches in adding the *Filioque* clause to the Creed.

"The President, the Bishop of Kholm, said that there was great need that theologians should find conciliatory terms and publish them, and authorized Fr. Puller to announce to the audience who would be assembled in the evening of that day to hear his third lecture, the good news that at a Conference of theologians held in the Bishop's apartment, the *Filioque* question had been discussed, and that it had been found that, while the Russian and English Churches differed in the wording of their respective formulas, the two Churches were agreed in the substance of the truth which was intended to be expressed by those formulas.

"That evening, before beginning his lecture, that announcement was made by Fr. Puller to the Russian and English people who had assembled to hear the lecture."

F.W.P.

In the above Conference the Russians mentioned that they thought that among the Old Catholics and some Roman Catholics lately they had found some tendency to emphasize the Procession from the Son as from a second *Principium*. The acceptance of Fr. Puller's statement concerning the English interpretation of the *Filioque* was to be expected in view of their general attitude on the point; and it must be remembered that at the Bonn Conference of Old Catholic and Anglican and about twenty Orthodox Greek and Russian Divines, in 1875, the doctrine was discussed with more elaboration than was possible on this occasion, and the resultant statement put forth, embodying among other points the above interpretation, was fully considered, elaborated and approved by the Committee of the Lower House of the Convocation of Canterbury, to which both Houses referred the Bonn Resolutions. The eminent theologian Bolotoff also has advanced in a treatise his view that the addition of the clause in itself should form no bar to inter-communion.

A meeting of the Committee of the Russian Society was arranged in the Archbishop's house to meet the General Secretary, who wished to arrange with them matters of organization. The agreement made has been detailed above. At the request of the Committee of the Association for Promoting the Unity of Christendom, I presented to the Archbishop Lord Halifax's book on Leo XIII and Anglican Orders, and from the Union bound copies of *Eirene* and the Reports, and the English Hymnal. Fr. Puller presented a copy of his valuable "Primitive Saints and the See of Rome." I gave some account of our immediate prospects in England,

* Reports made to Convocation by the Committee on Inter-Communion with the O. Churches. 1870-78. (Parker). See p. 74.

and said we should frankly recognize that there were on the two sides somewhat different standpoints in viewing the problem of reunion. On the Orthodox side there would be a general idea that the desiderandum was to bring the Anglican Communion into the Unity of the True Church, whereas to us it was the work of restoring a broken Communion between two separated parts of the True Church. Nevertheless, we could, with all our hearts, work together as we both sought the Divinely-willed Unity of the Church in the Love of Truth and in the Truth of Love. After M. Nikanoroff, the Secretary, had described the future work of the Russian Society as divided into the work of the Hierarchy, the Theologians, canonical and dogmatical, and the practical work of enlightening the people about the life of the English Church, he spoke of the importance of close relations between the two Societies, and of keeping each other informed of events and movements. They could profit much by making use of English experience in meeting grave social and ecclesiastical problems. He mentioned the general ignorance of the fact of the monastic revival, and the value of the surprise to many of having among them a real Anglican monk.

Lastly, I had the pleasure of giving the Archbishop and a party of about twenty priests and laymen an invitation to visit England, which his Lordship hoped they would be able to accept. We hope very much that such a visit will be paid after Christmas, when they could see some of our Institutions and Churches, and meet members and others interested in the cause, from whom they would receive the warmest of welcomes.

Report of the Branch of the United States.

The Secretary of the Branch of the Union in the U.S. of America begs to present his Report for the year ending October, 1911.

The most startling event during the year, which filled the whole Union with the deepest sorrow, was the announcement of the death of our wise and scholarly President, the Right Rev. the Bishop of Gibraltar.

Without doubting that the Union will retain his loving sympathy, and be aided by his still more availing prayers in his present life, the loss of his earthly guidance and inspiration was felt very deeply. At the same time the American Branch united in the general satisfaction that so great and wise and prudent a friend of the cause of the Union between the Eastern and Anglican Churches, one indeed who, probably more than any living Bishop, has furthered that holy object, has consented to succeed to the office, the Right. Rev. George Popham Blyth.

The sorrow felt at the news of the death of the Bishop of Gibraltar was still further deepened by that of the learned Bishop of Salisbury (Dr. Wordsworth), whose visit to America had made him many friends, and by whose wise counsels and cautions as to mutual forbearance and persistent charity in seeking Unity, the American Branch had been instructed at its last Annual Meeting. May the Secretary be pardoned the introduction of so personal an element in his report in adding that his own sense of loss was the greater in that the Bishop of Gibraltar, in addition to earlier letters of wise counsel and encouragement, had furnished him with such a letter of introduction to the Bishop of Salisbury that it resulted in a reception of the most kindly and cordial character, in which was expressed the deepest interest and approval of our Union, help and co-operation promised, wise and useful advice given, and at the close of the visit the delicate and unusual courtesy shown of the Bishop's accompanying him to the porch of Mr. Taft's beautiful residence, bidding him good-bye in tones the Secretary can never forget as he expressed the pleasure it had given him to hear of his pleasant memories of his dear father in the times when, many years before, the Secretary had been the guest of the great Bishop Wordsworth of Lincoln.

The Annual Branch Meeting, before which was given the above-mentioned address of the Bishop of Salisbury, marked

an era in the progress of our movement. The Cathedral of Cincinnati was filled with an evidently sympathetic gathering, largely composed of the Delegates, both clerical and lay, to the General Convention of the Church then meeting in that city. The Delegates to the national gathering of the Women's Auxiliary of the Board of Missions were also present in great numbers. No occasion could have given such an opportunity to make widespread the knowledge of and interest in the aims of the Union. The opening service was simple and brief but impressive. Vested choristers of the Cathedral led the hymns, the prayers were said by Bishop Parker, and Bishop Raphael, in the rich Episcopal habit of the East, attended by Fr. Turkevitch of the Russian Church as his chaplain, pronounced the Benediction, preceded by prayers of the Orthodox rite. The meeting was held as always in our Branch under the joint presidency of the Anglican and Orthodox Branch Presidents. The great opportunity of being addressed by the eminent Prelates present necessitated curtailing business proceedings, which were practically confined to the re-election of the officers of last year. Beside the address already mentioned of the Bishop of Salisbury and introductory speeches by both the Presidents, the house was addressed by the Bishops of Chicago, Maine, Springfield, Harrisburg, and Southern Florida, and by the Revs. Campbell Gray, Turkevitch, and the venerable John Williams, of Omaha.

On the following day, at the invitation of the Bishop of Salina, Bishop Parker, Bishop Raphael and Fr. Turkevitch took luncheon with the House of Bishops, and later Bishop Raphael was formally introduced to the House of Bishops during its session, the Presiding Bishop receiving him with great warmth. An address of welcome was made to him by the President of the House, the courtly Bishop of Massachusetts, to which Bishop Raphael responded in words which, as it was later said by members of the House, drew to him the hearts and assent of all present. If there were nothing else to report for the year, this were enough to be thankful for and lend us courage. It was happily followed in the House of Bishops by the appointment of two Commissions of their House, the one to take into consideration present possibilities of ministering to and aiding the Orthodox in the United States; and the other to further official and completed intercommunion. Both Commissions consist of Bishops who are members of our Union.

As in former years several members of our Union have been advanced to Episcopal rank, and so been added to our

list of Honorary Vice-Presidents, viz.:—the Rt. Rev. James De Wolf Perry, Bishop of Rhode Island; the Rt. Rev. James R. Winchester, Bishop Coadjutor of Arkansas; the Rt. Rev. Philip M. Rhineland, Bishop of Pennsylvania. The Rt. Rev. the Bishop of Nebraska has also during the year joined our Union.

There has been a steady growth of membership, and our roll now consists of 350, of whom 27 are Bishops. This is no inconsiderable number to be united in prayer, influence and active labours in promoting the most logical, hopeful and, in truest sense, Orthodox field of Christian unity. Yet it is very small in comparison to the great numbers in each of the great Missionary Departments who, we might hope, would lend their names and contribute their efforts to what, in this country at least, is not only a movement towards unity but a very pressing and practical missionary problem appealing to patriotism as well as to Christian charity.

There have been the usual ebb and flow in our movement—perhaps rather more than the usual changes of the tide, yet it is believed on the whole an encouraging progress has been made. If in the case of some official utterances or unofficial intercourse in portions of the Orthodox Church, there has seemed rather a drawing back from the hitherto gratefully accepted use of the churches and altars of the Anglican Communion where otherwise only public halls or similar buildings, quite unsuited for celebrating the Holy Mysteries with due reverence would be available; on the other hand the Greek priests and people have shown an increased readiness to accept such ministrations and courtesies in the spirit in which they have been offered. If an Anglican layman in the Far West has been received and rebaptized by an Orthodox Priest, it is only after an Archimandrite responsible for a great branch of Orthodox Christians had declined to do so with the assurance that proselytizing from one another was not the desire of the Orthodox and Anglican Christians working together in our Society for unity. A public reception was held by the Bishop of Maine after a most impressive service held in the church of our Diocesan Secretary at Saco, with a sermon by our Anglican Branch-President, setting forth the relations of the two Communion and the grateful response of the Orthodox priest to the offer of the use of the churches of Bishop Codman's Diocese and of any other aid that could be given him in ministering to his people and keeping them loyal to the Church of their birth. This sets a type of those courteous relations which this Union earnestly labours to establish in all parts of the country, and followed

happily upon the retirement of the Orthodox priest from Rhode Island, where also his relations with us had been of the most cordial character. In this connection it may be well to state that the congregation of Syrians who have placed themselves under the Jurisdiction of Bishop Perry in Rhode Island, were not of Orthodox but of Roman obedience, unwilling to submit longer to it, and yet not willing to join the Orthodox Church. They were received only after full and cordial correspondence between the Syrian Orthodox Bishop Raphael and the Bishop of Rhode Island.

The appointment of a Secretary in each Missionary Department, with a Secretary in each Diocese working under him, has already proved to be an efficient system. Our Secretary in Connecticut has with much industry collected from the Greeks a list of the Greek clergy in the U.S. This, with the list obtained by our Secretary in Maine and with the list of Russian, Servian and Syrian clergy already printed, will give to the Union a complete Orthodox Clergy List.

There are but twenty Syrian clergymen on the list furnished by Bishop Raphael, eighty Russian of all orders on the list furnished by Fr. Turkevitch, and allowing fifty more for the Greek clergy and for the few Bulgarian and other Balkan Churches, there are probably not more than 150 of the Orthodox clergy in the United States to minister to the hundreds of thousands of Orthodox immigrants rapidly increasing in numbers.

Yet there are many portions of the country where not only has this Union no official representative, but where no effort is being made on the part of the American Church to make our Communion known to these fellow Catholics, by courteous welcome, by such occasional ministrations as may be necessary in the absence of their own clergy, by welcoming them to our services when they have none of their own, or aiding them as far as possible to obtain the ministration of their own Priests. Yet we are the only portion of the Catholic Church which can minister to them with a Priesthood of Apostolic succession and Sacraments of undoubted validity, without requiring conditions inconsistent with loyalty to their own Churches. In this connection should be acknowledged the valuable and generous gift of an Arabic translation of our Circular, containing a list of Secretaries and some added notes as to the Catholic position of the American Church and its readiness to befriend them. The translation was made, and several hundred copies printed and furnished at his own expense by Mr. Elias

Dualeby, a member of our Union. It has been already supplied to the Syrian clergy and our Local Secretaries, and will be supplied to others who can make use of it on application to the Secretary. There should be similar publications in at least Russian and Greek.

The Secretary would also call attention to the fact that the General Secretary has written concerning an effort which is being made by means of letters to the Deans and other officials of the English Church, to have the objects of the Union and a Resolution brought before the various Deaneries and similar bodies. He has expressed the hope that the American Branch may adopt a similar plan.

As the effort to seek out and save the largely unshepherded people in our country of any faith and name appeals as a legitimate field of mission work, even if the Orthodox immigrants had not a special claim on us, it would seem that an appeal on their behalf could well be made to the Missionary Departments. The New England Department has already taken the lead in recognizing their claim, and the Secretary would suggest the appointment of a special Committee to present this matter to the Departments on behalf of the Union.

May the Secretary, without seeming impertinent, urge the importance in all presentation of the work of the Union of emphasizing its limitations as a voluntary unofficial Society, no less than the great importance of its work and the promise of happy results? This is the more necessary because some of its most ardent friends, even of its members, have expressed impatience at its not overstepping those limitations, while others, on the other hand, whom we would gladly welcome to our ranks, especially those who might be expected to sympathize most with our aims, have withheld, from an apparent fear that a voluntary Society may intrude into work that does not belong to it. The dogmatic basis and agreement upon which full inter-communion and unity will be restored between the Anglican and Orthodox Communion must be determined by the Episcopate exercising the powers and office that have ever belonged to them in the Catholic Church. That our American House of Bishops took the first steps toward this at the last General Convention is a cause of devout thankfulness and hope. The public and cordial reception of Bishops and other representatives of the Anglican Communion, English and American, by their Beatitudes the Patriarchs of the Eastern Churches and by the Churches of Russia and Greece, and the expression of the intense longing

to see in his own day the happy accomplishment of this aim by Archbishop Platon, are evidences that the Orthodox Episcopate is ready to do its part in fulfilling our Blessed LORD's prayer for His Church. Much better acquainted must the Churches be with their respective positions and satisfied as to their mutual claims as two great portions of the Church Catholic before they are ready on equal terms to declare their unity—for, as has been well pointed out in the *Church Times* recently—neither can be expected to approach as a suppliant or apologist to the other. As his Beatitude the Patriarch of Jerusalem has declared, it "will come but in God's good time and in God's good way."

Meantime there is the blessed work of making the two Communion better acquainted by fuller information, by binding them more closely in love, by every possible act of courtesy and fraternal intercourse, and by encouraging such actual help and co-operation as is possible under existing circumstances and with loyalty to the Church that has on each member the claim for allegiance. This work of preparation is that which can be best done by a voluntary organization whose acts commit officially neither of the great Communion from which its members are drawn. Nearly every great forward movement in any direction of Church life has been fostered and prepared for by such voluntary unofficial movements. The leadership of so many Bishops, including some of the highest in dignity and greatest in scholarship and influence in every portion of the Anglican Communion, will make easier and more certain the step from unofficial to conciliar action of the united Episcopate; and while we should frankly insist upon the limitations within which a voluntary Society may properly perform the God-given office of "preparing the way of the LORD," such a mission is to be neither neglected nor lightly esteemed when its value is estimated by a "very high dignitary" of the Orthodox Church, addressing our late revered and lamented Anglican President in these words, "The hope of Reunion lies in the gradual increase of such informal acts of intercourse as these, not in theological discussions: the two Churches will some day find themselves bound to recognize officially an accomplished fact."

Respectfully submitted,

CALBRAITH BOURN PERRY,

Secretary of the Branch of A.E.O.C.U. in the U.S.A.

The official account of the Branch Anniversary last November will be found on page 64. We warmly welcome the re-election as President of the Branch of Bishop Parker, who has done such yeoman service to the cause; also the election of the Rev. B. Turkevitch to be Orthodox President and ex-officio member of our General Committee. Bishop Darlington, who gave valuable help in London when the foundation of the Branch was promoted, was elected Vice-President, and with him the Rev. D. Patrides, a Greek priest being thus happily associated with the Russian and his American brethren as one of the leaders of the work. The disappointing resignation of Bishop Raphael, an old friend, from the Presidency of the Branch, has been noted elsewhere. We need only add that the reasons his Lordship gives for his change of attitude toward the Anglican Communion, while not disturbing to ourselves as possessing more intimate knowledge of the circumstances and history of our Church, yet, in part, we would candidly admit, throw into relief abuses of which we welcome the criticism.

Many of the Orthodox are puzzled and genuinely alarmed by the efforts and conferences to defend the name of "Protestant" for the American Church, by the various rash movements for intercommunion with protestant sects, and such scandals in England as the Bishop of Hereford's action with regard to dissenters.

Set backs and difficulties there have been.

We recognize as natural and entirely praiseworthy the reluctance of the Orthodox to come into too close contact with the protestantism and modernism so rife in the Anglican Communion. Secondly, on the Eastern side the recurrence of the scandal of a reordination of a deposed Anglican deacon, a negro, at Constantinople, and his mission to America, might have caused more disgust and friction than it has; and in this regard I would only suggest that, as was so ably pointed out by Mr. T. A. Lacey in his sermon at the Anniversary, such ordinations do not mean the same in reference to the previous ordinations as they do in Western Theology and practice, and secondly that such grievous wounds to discipline from our friends should only make us redouble our efforts to put an end to the possibility of their recurrence by obtaining mutual recognition of jurisdiction.

But it behoves each to try lovingly to comprehend the ideals and official standard of teaching and law in his brother's Communion, and for the falling short to look first within his own.

A third cause of slowness of advance in our relations is to be found in the racial jealousies and even animosities among the nationalities of the Eastern Communion, which are imported, unhappily, in full vigour into America and the British Colonies.

There has been a large increase, about 150 members, but we apologise to our U.S.A. members that the list herewith printed is some months old, owing to the delay in issuing this Report, which was due to the desire to include the account of the new Russian Association, and then to the journey of the General Secretary to Russia.

We note that at a Branch Committee meeting on April 23rd, a singular evidence of his interest and favour was shown by the Russian Archbishop Platon of New York. After the Divine Liturgy had been celebrated specially in St. Nicholas' Cathedral for the Committee, Bishops Parker, Rhinelander and Courtney being present, His Grace held a reception and delivered a written address in which he affectionately and strongly endorsed the work of the Union, saying that he would belong himself if all the American Church were like those present. But he knew they would succeed. At the following meeting the Russian President, Fr. Turkevitch, in strong words declared the duty for members of the Union of remaining firm and persevering; and the Committee sent Resolutions of sympathy at the death of Archbishop Nicolai, and of greetings to the new Russian Society on its foundation.

We have to thank warmly this Branch for the gifts of \$50 to the Japan District Fund for publishing, \$25 to the Bishop Collins Memorial Fund, and \$25 toward the expenses of Fr. Puller's journey.

To this Branch, in which are found, from the circumstances of the country, at once the chief need and opportunities for mutual aid and intercourse, and the most successful achievement of these, we would offer thankful congratulations on its steady progress.

H.J.F.-C.

Council for the Providing and Training of Orthodox Priests for the Colonies.

(Formed in co-operation with the Anglican and Eastern-Orthodox Churches Union.)

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Gen. Sec. A.E.O.C.U.

The Members of the General Committee of the Anglican and Eastern-Orthodox Churches Union (ex-officio), see page 5, and

The ARCHBISHOP OF RUPERTSLAND.

The BISHOP OF CHICAGO.

The BISHOP OF FOND-DU-LAC.

The BISHOP OF DELAWARE (Chairman of parallel Council, U.S.A.)

The BISHOP OF QUEBEC.

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* Professor GRECAS, Smyrna.

The ARCHDEACON OF OXFORD, Chairman of the Lower House of Convocation of Canterbury Committee on Eastern Relations.

Rev. CALBRAITH BOURN PERRY, Chairman of Albany Diocesan Committee on Relations with Eastern Churches, New York.

* Rev. H. J. WHITE, Professor, King's College, London, Hon. Sec., Anglican and Foreign Church Society.

* Rev. MARK SWABEY, representing Eastern Church Association.

W. J. BIRKBECK, Esq., representing Eastern Church Association.

* ATHELSTAN RILEY, Esq., representing Eastern Church Association.

* Rev. S. E. LEGG, King's Coll., Strand, W.C.

* MEMBERS OF THE EXECUTIVE COMMITTEE.

The Executive Committee consists of those marked with * above and of the following members of the A.E.O.C.U. Committee—

Rev. PREBENDARY A. J. INGRAM (Member of the Lower House of Convocation Comm. on Eastern Relations).

Rev. J. S. DARRAGH.

Professor MENARDOS, Oxford.

Professor ORLOFF, London.

The Ven. ARCHDEACON BERESFORD POTTER.

HIS EXCELLENCY J. GENNADIUS.

Rev. J. A. DOUGLAS.

C. POUPIS, M.D.

A full statement concerning the work of this Council was given in the Fourth Annual Report. In Canada and in other parts of the British Empire there are many thousands of Orthodox Churchmen living in our Dioceses and Parishes as fellow citizens. In many places they are living without any ministrations from their own Clergy, the territories to be covered by the few Orthodox Priests being so vast. The supply of the spiritual needs of these people is often an anxious problem to our Clergy, to whom application is sometimes made by them for the Sacraments.

It is our desire to do all possible to help these people to remain steadfast and consistent members of their own Communion, and to that end this Council is working with the approval of the Orthodox Authorities, and aims at supplying a number of duly qualified Orthodox Priests, who shall have received, in addition to their regular Eastern theological training, a special preparation in England for the difficult work of ministering in an English Colony.

We are grateful to Mr. C. G. Kidd for undertaking the work of Secretary to the Council.

The Council has already the happiness of assisting Mr. Photas in receiving such a training at King's College, in the University of London, and appeals to friends for funds to extend its work. These may be sent to the Treasurer, the Rev. H. J. Fynes-Clinton, 77, Pavement, Lewisham, S.E.

(List of Subscribers and Balance Sheet, page 121.)

The Fourth Anniversary.

The fourth Anniversary of the Union was held on October 12th, 1910, when the Holy Eucharist was solemnly celebrated in the Church of St. John the Divine, Kennington. The Rev. T. A. Lacey, Warden of the House of Mercy, Highgate, well known for his works especially in connection with the vindication of Anglican Ordinations, preached a most valuable sermon on the spirit to be observed in our relations with other Communion, finding a very hopeful sign of the right attitude of impartial criticism of self as well as of others, in the book recently published by Prof. Androutsos on the English Church and Ordinations. The Very Rev. Fr. Callinicos was present, and a large number of Priests in Choir, who joined in the procession. In the afternoon, a party visited the Greek Church, Moscow Road, where they were very kindly met by Archimandrite Moschovakis, who, with the Warden of the Church, explained the furnishing and vestments of the Greek Rite.

At the Annual General Meeting at Sion College, at 7.45 p.m., their Lordships the Archbishops of Vilna and Lithuania (late of Riga), and the Bishop of Gibraltar were re-elected to the joint Presidency. After the re-election of the officers and those of the General Committee retiring by rota, the Rev. F. Buxton, who was at one time Chaplain in St. Petersburg, and the Rev. Fr. Puller, S.S.J.E., were elected to the Committee. The following Amendments to the Rules of the Union, which were passed by the General Meeting in 1909, were confirmed, and embodied in the Constitution :—

- (a) In Rule 8, after "Meetings," to read "to all full Members. Where no Branch is constituted, to Members and Associate Members." (To avoid expense of postage to Associates abroad. But all Associate Members and Associates in the British Isles shall receive notices, as being members of the home Branch.)
- (b) In Rule 15A, for "within four days of receiving notice of," to substitute "at least five days before the Meeting."
- (c) In Rule 17, after "Union," to insert "under the Rules applying to the whole Union."
- (d) In Rule 19, after "territory of the Branch," to insert "and others specially connected with the Branch."
- (e) To confirm omission of Rule 20, the provisions of which are now covered by the other Rules.
- (f) For Rule 21 to read, "The General Committee may appoint District Secretaries and constitute District Associations to further the work of the Union. Local and Department Secretaries may be appointed and Local Associations and Departments formed by the General or Branch Committees."

(g) To add Rule 22 (22 and 23 being renumbered). "Local, District, Department and Branch Associates may be enrolled as members of a Local Association, &c., who shall not be Associates of the Union."

The Meeting then was closed, and there followed the Public Meeting at 8 p.m., the Rev. W. Wakeford, our Treasurer, being in the Chair.

After a speech from the chair, Dr. Pouptis read an address, kindly sent by Professor Lampakis of Athens, who had hoped to be present. Addresses followed by the Very Rev. Archpriest Constantine Callinicos, of Manchester, one of our members, and by the Rev. T. A. Lacey, who kindly consented to continue his subject of the morning, by speaking in detail about the book of Prof. Androutsos. The General Secretary made a Report upon the work of the Society, and Professor Orloff spoke a few words. The meeting closed after votes of thanks to the Rev. Canon Brooke, for his kind loan of the Church, to the preacher, and the Chairman.

Fr. Callinicos and Mr. Lacey were asked, and most kindly consented to collaborate in the production of a new translation of Androutsos' work, the only available English version being a defective and misleading translation.

This will shortly be published by the Eastern Church Association.

Fifth Anniversary of the Union.

This Anniversary followed the preceding ones in its arrangements, and was remarkably well attended. Many of our members in the early morning celebrated on behalf of the Society, and at 11 a.m., a Solemn Mass of the Holy Spirit with the Litany in Procession and prayer for Unity, was offered in the fine Church of St. Columba, Haggerston.

The sermon was preached by the Rev. Percy Dearmer, D.D., our Chairman of Committee, Vicar of St. Mary's, Primrose Hill. Bishop Gaul, a member of Committee, occupied a seat in the sanctuary, vested in pontificals, and about 20 priests assisted in Choir. The collection, as in former years, was given to the Council, for providing Orthodox priests for the Colonies.

A visit was paid in the afternoon by about forty members to the dignified and richly-ardorned church of S. Sophia (Greek), in Bayswater, where, by the kind permission of Archimandrite Pagonis, the General Secretary explained the structure and ornaments and described the liturgy. (After a

social gathering, where Mr. Farris showed a fine set of Icons, the members assembled for the Annual General Meeting in Sion College, and elected Bishop Popham Blyth in Jerusalem as President, in the room of the late Bishop of Gibraltar. The Orthodox President, Archbishop Agathangel, of Vilna, Russia, was re-elected. Mr. W. J. Birkbeck, so well known for his valuable work in relation to the Russian Church, was elected to the Committee, in the room of Mr. Stewart Jones, who through overwork, was obliged to resign his place and his duties as "Eirene" Secretary, for which work he was warmly thanked.

The Balance Sheets of the General Fund and of "Eirene," having been submitted by the General Secretary, and accepted, the following Resolution of the Committee was approved by the meeting :—

"That this General Meeting of the Union endorses the action of the General Committee in heartily approving of the proposal to constitute a Branch of the Union in Russia, and in giving it formal sanction in the event of the Russian members meeting to form a Branch. In so doing, it desires to offer its thanks to the President, Archbishop Agathangel, and to all who have helped in the cause, especially Madame L. Alexeieff as Secretary, and to congratulate the Russian members upon this auspicious beginning of their work."

On the proposal of Dr. C. B. Perry, Secretary of the U.S.A. Branch, the following amendment in the Rules was passed, requiring confirmation by a subsequent General Meeting. Rule 5c to read "Presidents of Branches or Branch Presidents," in lieu of "Vice-Presidents," with consequent alteration in other rules.

The Public Meeting followed at 8 p.m., with the Right Rev. Bishop Gaul in the chair. To a large audience he gave a most encouraging and interesting address, telling of his visitation of the unshepherded Greeks in Mashonaland, and of his bidding them acknowledge his authority as the Catholic Bishop there, and to do as he told them. The result was that they attended the Cathedral Mass on Sundays, and received from him the Sacraments of Absolution and Communion, with the approval of the Patriarch. After greetings from Russia and America had been delivered, a Resolution was moved by Mr. Nicholas Orloff and Prebendary Ingram, expressing the deep sense of loss in the death of the President, Dr. Collins, and the gratitude felt for his work by the whole Union. It was also resolved that a memorial in the form of an altar for Orthodox in England, or an Icon symbolical of the cause, should be erected as a special monument of this aspect of his life.

A letter expressing warm sympathy with the Society's work, and pleasure in consenting to election as President, was read from Bishop Blyth.

Cordial greetings also were read from our Branch Secretary in America, and a telegram from Madame Alexeieff, in Russia: "East and West, One Faith is best."

Professor N. Orloff and the Rev. Prebendary Ingram proposed the following Resolutions :—

- (a) "That this meeting expresses its profound regret and keenest sense of loss at the death of the President of the Union, Dr. William Collins, late Bishop of Gibraltar, who had given such constant and invaluable assistance to the work of the Society from its beginning, and to the cause of Christian unity in general by his noble example and untiring zeal."
- (b) "That this meeting hereby approves of the proposal of the General Committee that there should be erected by the Union a memorial of the late Bishop William Collins, as first President; and that such memorial should take the form of an Altar or Sacred Icon in some Church, setting forth the hope of reunion with the Orthodox Church, and that an appeal for funds should be made."

The Rev. Fr. Waggett, S.S.J.E., spoke about the impressions gained in his Lenten visit to Russia. He described the solemnity and evangelical symbolism of the ceremonies, and lamented the comparative meagreness of the Roman rite, the result of a course of pruning ceremony which Protestants had followed to an extreme. He drew, too, the character of the Russian people, emphasising the fact that while they had faults similar to our own, they were possessed to a remarkable degree of the fundamental Christian virtues of humility, brotherly love, and intense reality of faith and devotion. In Moscow one was surrounded on all sides and in every detail of life by a religious atmosphere.

Unfortunately, the Greek Ambassador, Mr. Gennadius, was unable to fulfil his promise to address the meeting. The General Secretary in giving a summary of the work of the year, said the increase in membership was a hopeful sign. Plans had been laid for bringing the subject before every Ruidecanal Synod or Conference in England, and a Resolution already passed by some Synods, and by the European Chaplains at Munich, affirming the conviction of our common possession with the Orthodox of Apostolic Faith and Order. As Patrons had been elected, the Bishop of Chichester, for Africa the Archbishop of Capetown, and for New Zealand the Bishop of Dunedin. The U.S.A. Branch had added to its strength four Bishops, and among many matters of encouraging nature might be mentioned the cordial correspondence of

the Bishop of Rhode Island with Bishop Raphael overseeing the Syrian Orthodox, relative to the request of a congregation of Syrians who wished to be taken over by the Anglican Bishop. They had rejected obedience to Rome, but were only received after consultation with the Syrian Bishop.

It was in Russia that they were able to report the chief progress this year. Twenty-two new members had joined, among whom were members of an important committee of Reception of a projected visit of English Churchmen to Russia. He was engaged in making arrangements for a series of Lectures on the Anglican Church in St. Petersburg by a competent English theologian.

Steady progress was reported, too, from Japan, India, and other parts.

After votes of thanks to the Vicar of St. Columba's, and all who helped in the service, the preacher and chairman, the Bishop of Dunedin, who was happily able to be present, and spoke of the good relations which existed with the Greeks in his Diocese, dismissed the meeting with his blessing.

Report of the Fourth Annual Meeting of the Branch in the U.S.A.

The Fourth Annual Meeting of the American Branch was held on November 10th, 1911, at Trinity Chapel, New York City. The Holy Eucharist was celebrated at 8 a.m., when, in the unavoidable absence of Bishop Parker, the Branch President, the Celebrant, by the kind invitation of the Vicar, was the Branch Secretary, a Curate of the parish serving.

The business meeting was called in the Vestry of Trinity Chapel, at 10 a.m., by the Bishop of Harrisburg, who read a message from Bishop Parker that he had missed a connection of trains and would be unavoidably absent. Twenty-three members were recorded as present.

A letter was read from the Orthodox Branch President, declining re-election and withdrawing from membership. It was voted that the resignation be accepted with regret. Voted that a Committee be appointed by the Chair to draw up a suitable reply to Bishop Raphael's letter. The Chair appointed the Right Reverend Bishops Darlington, Courtney, and the Rev. Drs. Perry and Lowndes, and Rev. Fr. Field, S.S.J.E. The Secretary read his annual report. The Treasurer presented his report which was accepted. In response to the wired request of Bishop Parker, seconded, with explanation of the need, by the Secretary, \$50 was voted to the Rev. C. F. Sweet, Secretary of the Union in Japan, toward publications in the cause of the Union. On the reading of the letter of the General Secretary to the members of the Union upon the subject, \$25 was voted for the proposed memorial of the Union to our late President, Dr. William Collins, and an equal sum toward the expense of sending to Russia an eminent Religious to lecture on the Anglican Church Ordinations and Doctrine.

On motion, the Chair appointed Rev. Benedict Turkevich, Rev. Dr. T. J. Lacey and Rev. Horace J. Fuller to nominate officers for the ensuing year, and they were given permission to withdraw.

Rev. Henry L. Drew, American Agent for the "Eirene," made his report, and urged interest in that official organ of the Union.

Suggestions made in the Secretary's report were taken up *seriatim*, and it was voted:

That the offer of the "Living Church Annual," presented through the Rev. E. M. Frank, to print the authorized lists of Orthodox Clergy officiating in the United States be accepted, and the Secretary furnish the lists in hand.

On the offer of the Rev. Dr. Lowndes, on behalf of the "American Church Almanac," to do likewise, the offer was accepted.

Voted that the Chair appoint a Committee to correspond with the Secretaries of the Missionary Departments, asking for action in the various Missionary Departments of the Church in America, of co-operation with the Union and support of its aims.

Voted that the American Branch publish its official Report for this year. Referred to the Committee on publication which was re-appointed: The Rev. Arthur Lowndes, D.D., Rev. Benedict Turkevich, and the Rev. Charles LeV. Brine.

It was voted that the whole report, if practicable, or else references from the report (now published) of Archbishop Platon's address before the Clergy of Philadelphia, be included in the Annual American Branch Report.

The Committee on Nominations presented the following report:—

For Anglican Branch Presidents: The Rt. Rev. Bishop Parker and The Rt. Rev. Bishop Darlington.

For Eastern Orthodox Branch Presidents: the Rev. Benedict J. Turkevich and the Rev. Demetrios Patrides.

For Branch Secretary: The Rev. Calbraith B. Perry, D.D.

For Assistant Branch Secretary: The Rev. Charles LeV. Brine.

For Branch Treasurer: Mr. Charles G. Saunders.

It was voted that the Secretary cast one ballot for the above as officers for the ensuing year. No objection being offered, the Assistant Secretary cast one ballot as directed, and they were declared elected.

The Committee on Nominations offered the names of the following as members of the Branch Committee: The Rt. Revs. Bishop Courtney and Bishop Rhineland, Rev. C. N. Field, Very Rev. B. M. Kerbawy, Rev. George C. Houghton, D.D., Very Rev. Sebastian Dabovich, Hon. Demeter Botassis, Rev. Sergius Basilovich, Rev. F. M. Clendenin, D.D., Rev. Campbell Gray, Rev. George Katoof, Rev. Jacob E. Gregorieff, Rev. C. Mercer Hall, Hon. G. Canoutas, Rev. G. Woolsey Hodge, Rev. Methodius Kourkoulis, Rev. Arthur Lowndes, D.D., Rev. George L. Richardson, Rev. William Harman Van Allen, D.D., Very Rev. Frank L. Vernon, D.D., Rev. J. S. Miller, Rev. B. Talbot Rogers, D.D., Rev. H. P. Le F. Grabau, Rev. H. H. Oberly, D.D., Rev. Thomas Burgess, Rev. Peter J. Papoff, Rev. Henry L. Drew, Rev. F. Papageorge, Rev. William C. Emhardt.

These were duly declared elected.

The Chair having called attention to the Report of the Holy Synod of Russia on the Anglican Church published in the Russian Orthodox American Messenger, after discussion, it was voted that the matter be referred to the members of the Union constituting the Commission of the House of Bishops on relations with the Eastern Orthodox Churches, Bishops Parker, Darlington and Kinsman, with such other theologians as they may wish to add, for full consideration and a published reply.

It was voted, on motion of Rev. B. J. Turkevich, that a Committee be appointed by the Chair to make known to the members of the Union the publication of books, articles, &c., on the doctrinal position of both Communions.

The Chair appointed the following Committee:—Rt. Rev. Bishop Courtney, Rev. B. J. Turkevich, Rev. H. H. Oberly, Rev. Edward Frank, Rev. Arthur Lowndes, Rev. Demetrius Patrises, Rev. Thomas J. Lacey, Very Rev. Sebastian Dabovich and Miss Isabel F. Hapgood.

It was voted that a Committee of two be appointed to prepare a list of the best books and pamphlets on the Eastern Orthodox Churches, and request various publishing houses to provide facilities for furnishing the same; and that this list of books and pamphlets, and facilities for the purchase of the same be published in the American Branch Report, and that the Committee also furnish the list to the Church papers for publication, and take such other steps to advertise the matter as they may deem useful.

The Chair appointed the Rt. Rev. Bishop Parker and the Rev. Thomas Burgess members of this Committee.

It was voted that the next Annual Meeting be held in the City of Philadelphia, and that an earnest effort be made to have a large attendance of members—Bishops, Priests, and Laymen.

On motion, the meeting adjourned, closing prayers being said by the Rt. Rev. Chairman.

C. B. PERRY,

Hon. Secretary.

For the convenience of Members travelling in Europe who may take the opportunity of visiting an Orthodox Church, is appended

A LIST OF Orthodox Churches in Western Europe

(This List is not complete).

The Churches are Russian, where not otherwise noted.

AUSTRIA.

VIENNA.
PRAGUE.
KARLSBAD (*Priest from Prague officiates*).
MERAN.
MARIENBAD.
IROM (near Buda-Pesth).
FRANZENSBAD (*Priest from Irom officiates*).
TRIESTE. (Greek).

GERMANY.

BERLIN.
TEGEL.
POTSDAM.
LUDWIGSLUST.
HAMBURG. } *Priests from Berlin officiate.*
HOMBURG. }
REMPLIN. }
GÖRBERSDORF. }
GOTTINGEN. (Greek).
STUTTGART.
ROTHENBURG (*Priest from Stuttgart officiates*).
KARLSRUHE.
BADEN-BADEN.
BRÜCKENAU (*Priests from Baden-Baden officiate*).
DRESDEN.
COBURG.
WIESBADEN.
EMS. } *Priests from Wiesbaden officiate.*
DARMSTADT. }
KISSENGEN.
NAUHEIM.

ITALY.

ROME.
FLORENCE.
SAN REMO.
VENICE. (Greek).

SWITZERLAND.

GENEVA.
VEVEY (*Priests from Geneva officiate*).
DAVOS.

FRANCE.

PARIS. (Russian and Greek).
PAU.
BIARRITZ (*Priest from Pau officiates*).
NICE.
MENTONE.
CANNES.
CONTREXVILLE (*Priest from Cannes officiates*).

Also in—

LONDON. (Russian Embassy, and Greek).
MANCHESTER. (Greek).
CARDIFF. (Greek).
BRUSSELS.
ANTWERP. (Greek).
THE HAGUE.
STOCKHOLM.
COPENHAGEN.
BUKHAREST.

A list of the Orthodox Clergy in the U.S.A. can be obtained from the Branch Secretary.

BOOKS PRESENTED.

We acknowledge with many thanks from the following, the gift of books
for the Union Library:—

Madame L. Alexeieff.—“The Orders of the Anglican Episcopal Church,” by Professor Sokoloff. (Russ.).

“A History of the Moscow Ecclesiastical Academy.” (Russ.).

“The Works of the Abbot Isaac, the Syrian.” (Russ.).

“St. John Chrysostom on the Priesthood.” (Russ.).

“The Holy Bible in Modern Greek,” and other books.

The Rev. Chrysostom Papadopoulos.—“An attempt for Unity with the Orthodox by the Non-Jurors, 1716-1725.” (Greek).

The Right Rev. Bishop Anastasie, Bishop Theodore, Professor Zaren, and Professor Pokroffsky, several Russian Works of value.

The Rev. E. Curling.—Palmer's “Treatise on the Church.”

Our publications are also exchanged with those of the Anglican and Foreign Church Society, the Mission to the Assyrian Christians, and the Eastern Church Association.

RECEIVED (*with thanks*).

“The English Church Review,” “The Hellenic Herald,” “Bible Lands,” “The American Catholic,” “The Southern Churchman,” “New Zion” (Jerusalem), “Heliand,” “Oi Treis Hierarchai” (Athens), “The Church Standard” (Sydney).

The following books have been presented to the Library of the new Society in Russia, or to the Union Library there, by the General Committee:—

The books of Gibson, Forbes, and Kidd on the XXXIX Articles, “Wakeman's History,” “Collins on the Reformation,” bound copies of the Reports and of “Eirene,” &c.

BOOKS RECOMMENDED FOR STUDY.

See also “A list of books on Eastern Christendom,” Occasional Papers of E.C.A., No. III. (*see below*).

A.—DOGMATICS, &c.:—

Die Glaubens bekennnissen der Orientalischen Kirche, by Michael Cescu. (Symbolical documents with introductions.) 5s.

The Symbolic Documents of the Eastern Church. Greek and Latin. Kimmel.

“Thesen über das Filioque von einem Russischen Theologen.” In “Internationale Theologische Zeitschrift” (24 Heft, 1898). Berne. A valuable Tractate by Bolotoff, indicating a solution of the difficulty of the Filioque.

Greek. — The Resolutions of the Lambeth Conference, in Greek, Russian, or Arabic. S.P.C.K.

Symbolika, by Messolara (Jerusalem).

Dogmatics, by Zeko Rosé (Athens).

Orthodox Catechism (Dogmatics), by Nectarius Kephala, Bishop and Rector of the Seminary, Athens. 3s. 6d.

Pastoral Theology, ditto. 3s. 6d.

"Notes on Divine Worship," by Nicholas Persides. 2s.

A tractate on the Greek version of the Anglican Confessions of Faith, by J. Gennadius. 1s. 6d. S.P.C.K.

"The Validity of Anglican Orders from an Orthodox point of view," by Chr. Androutsos, Constantinople.

"An attempt for Unity with the Orthodox, made by the Non-jurors, 1716-1725, by Chr. Papadopoulos, Alexandria."

Russian. — Father Puller's Lectures on the English Church, given in St. Petersburg, 1912. (In preparation.). (Russ.).

The American Episcopal Church, an account by Prof. Kerensky. (Sergieff Posud.)

A short explanation of the XXXIX. Articles of Religion (in refutation of erroneous treatise) by Mother Nina. (In preparation.)

Treatise on Anglican Orders, by Professor Sokoloff, of the Academy (Moscow.)

Dogmatic Theology, by Antonius.

Dogmatic Theology, by Archb. Philaret of Tchernikoff. Others showing distinctly anti-juridical point of view, by Svietloff and Malinovsky.

French. — Théologie Orthodoxe. 3 vols. Macaire.

"Exposition de la doctrine de l'Église Catholique Orthodoxe" compared with R.C. and Angl. Guetteé. (Fischbacher.) Small vol. English edition published by "Russian Orthodox Messenger," 15, E. 97 Street, New York City.

English. — The XVIII. Articles of Synod of Bethlehem, 1672. (Greek — Hardouin's Council. XI. p. 180). These were adopted in Russia with some changes. Printed in English as appendix to "Orthodox and Non-jurors." (Williams.) (See below.)

The Synod of Jerusalem, 1672. Decrees and lucid explanation. 2s. Thomas Baker.

"The Doctrine of the Russian Church." Blackmore, Aberdeen, containing the four following:—

"The Longer Catechism," by Archbishop Philaret, of Moscow. Adopted by the Holy Synod in 1839.

"The Shorter Catechism."

"The Treatise on the duty of Parish Priests," 1776, Officially used in all Russian Diocesan Seminaries.

"The Primer or Spelling Book."

The Declaration of Faith made by a Bishop in Russia at his Consecration is found in King's "Rites and Ceremonies." (London, 1772.)

"The Orthodox Confession of Mogila" (Russ). A full Catechism. (Thos. Baker.)

"The Catechism of the Orthodox Eastern Church," by Ig. Moschake (Athens). S.P.C.K. 6d.

"Teaching of the Russian Church," A. C. Headlam (Eastern Church Association). Rivingtons.

"Manuals of Greek Doctrine" (Explanatory), Duckworth (Eastern Church Association). Rivingtons.

"Teaching of the Church of England for the Information of Orthodox," by the Bishop of Salisbury, in English, Russian, Greek, or Arabic." S.P.C.K. 1s.

"Six Lectures on English Church History, Life and Doctrine," given to Orthodox in St. Petersburg, 1912, by Fr. Puller, S.S.J.E. Longmans. (In press) probably about 2s. 6d.

(ON ANGLICAN ORDERS)—

"The Validity of English Orders" from an Orthodox Standpoint," translated by Archpr. C. Callinicos, Rev. T. A. Lacey (collab.) Eastern Church Association. (In preparation.) By Chr. Androutsos.

"The Question of Anglican Orders, in respect of the 'Vindication' of the Papal Decision, by A. Bulgakoff, St. Petersburg. Church Historical Society. Pub. I.V., S.P.C.K. 6d.

"Answer of the Great Church of Constantinople to the Papal Encyclical on Union," in the original Greek with an English translation. Edited by Archimandrite E. Metallinos (Manchester). Thos. Fargie, 20, Cross Street, Manchester. 1s. 6d.

"One chapter from an Enquiry into the Hierarchy of the English Church, by Vl. Sokoloff. (Moscow.) The Church Printing Co., Strand, W.C.

This is of great interest, being signed by the Patriarch Anthimus and twelve Bishops, and issued in answer to Pope Leo XIII., 1896, at the period of his Letter Apostolic on Anglican Orders.

Another English Edition of same (Bumpus). 6d.

B.—HISTORICAL AND DESCRIPTIVE.

Neale's History of the Holy Eastern Church. Introd.
2 vols.

Mouravieff's "History of the Church of Russia."
(Blackmore).

Stanley's "Lectures on the Eastern Church." (Reprint,
6d.)

Hore's "History of the Eastern Church."

"The Orthodox Eastern Church," by A. Fortescue.
(Catholic Truth Society, 1908.)

An exhaustive treatise and full of information, but
with strong bias, from a Papal standpoint. Large
volume.

"The Holy Eastern Church," by Littledale. A popular
outline of History, Doctrines and Ritual.

"The Holy Orthodox Church." (Popular account of
Services and Sacraments.) Dabovitch, San Fran-
cisco, 3s. 6d.

"The Greek and Eastern Churches," by W. F. Adeney,
D.D., Principal of Lancashire College, Manchester
(Ch. Scribners Sons. \$2.50. 10s. 6d.)

"The Mother of all Churches." (A full and interesting
popular account of the Services, Vestments,
Hymnology, &c., and discussion of Reunion.) By
Rev. F. G. Cole, Skeffington. 3s. 6d.

"A Study of the Eastern Orthodox Church," by Th. J.
Lacey. (E. Gorham, New York).

"Greeks in America," with history, and detailed
account of the immigrant community, customs, etc.,
most useful in U.S.A.V. (Young Churchman Co.,
Milwaukee, U.S.A.). (T. Burgess.)

Romanoff's "Sketches of Græco-Russian Church Life."
(Rivingtons.)

"Missions of the Russian Church," by Archpriest
Smirnoff. (Rivingtons.) 3s. 6d.

"Russia and Reunion." Wilbois. Translated by Dr.
Davey Biggs (E.C.A.), Mowbray (illustrated).

An *invaluable* series of letters and appendices by
a R. Cath., describing the psychological, social and
ecclesiastical conditions underlying the problem,
with liberal suggestions. 2s. 6d.

"Russia and the English Church during the last 50
years," by W. J. Birkbeck, containing a corres-
pondence between W. Palmer and M. Khomiakoff.
2 vols. Eastern Church Association. 7s. 6d.

The Orthodox and Non-Jurors in the 18th Century, being the correspondence between the Patriarchs and the Non-juring Bishops, with introduction by Williams, with Decrees of Bethlehem. (Rivingtons.)

"Dissertations on subjects connected with the Orthodox Communion," by W. Palmer. (Masters.)

By Archdeacon Dowling (Illustrated). 1s. 6d.:—

The Patriarchate of Jerusalem. (The first edition can be had from the Gen. Secretary, 9d.).

The Armenian Church.

The Egyptian Church.

The Abyssinian Church.

Excellent short histories and descriptions of these separated Churches, and of the Church in Palestine.

"Das Kirchenrecht der Morgenländischen Kirche." Dr. Nikodim Milas. 14s.

Containing much information about organization, life and laws of the Eastern National Churches.

"The Organization of the Eastern Churches." By M. Dampier. E.C.A. (Mowbray).

The Annual Reports of the "Anglican and Foreign Church Society," giving notes on the state of the Churches, and chief events of the year. S.P.C.K. 6d.

C.—LITURGICAL.—

Brightman's Eastern Liturgies. 21s. (Critical.)

Neale's Eastern Liturgies. 2s.

Neale's Translations of Eastern Liturgies. 2s.

Translation of Christian Liturgies. (1) Armenian, (2) Coptic, (3) Russian.

Each volume has a short introduction containing a history of the Rite, account of Vestments, Symbolism and Faith. (Cope and Fenwick.) 5s. per vol. (Post quarto, beautifully printed and rubricated.)

Imperial and Royal Coronation. Russian, Greek and English Orders of Service, with Introduction, by Archimandrite Metallinos (Frowde).

Handbooks for use in Church:—

The Liturgy (in four columns), English, Translit. Russian, and Greek, with notes. Companion volume to "High Mass Abroad," by A. Riley and L. Alexéieff (in preparation).

Mystical explanation of the Liturgy, by Gogol. Transl. L. Alexéieff. Companion volume (in press), 1s. 6d. Mowbray, and from Gen. Secretary.

A Little Orthodox Manual of the Prayers of the Orth. Church. Liturgy, Prayers for Confession, Communion, Hymns, etc. F. W. Groves Campbell (Century Press, London), 2s. 6d.

"The Greek Service Book," Liturgy and Vespers (Orthodox). Greek and English. Translated by Robertson. 12s.

The Service Book of the Holy Orthodox Catholic Apostolic Church. Translated and arranged by Isabel F. Hapgood. (Houghton, Mifflin & Co., New York.) 14s.

This book is arranged on a new plan, by which are combined, from the various sources, the fixed and chief variable parts of the Liturgies, Daily Offices, and of the Occasional and Pontifical Services in general use, in such manner that the Services as actually used in the Russian Church can be easily followed.

The Horology and Menaia. 3 vols. (Daily Offices.) Translated by Professor Orloff. (Davy & Sons.)

Euchology. Shann. (Layman's Prayer Book.) Small vol. (For Public Services, Private Prayers, and Preparation for Holy Communion, etc.)

Synopsis. Lechmere. (Layman's Prayer Book.) 4s. 6d.

Book of Needs. (Shann). The occasional Offices, Sacraments and Ordinal (from Russian.) Small vol.

[The above works may be obtained through Messrs. Mowbray & Co., Margaret Street, Oxford Circus, London, W., or through the Young Churchman Co., 484, Milwaukee Street, Milwaukee, Wis., U.S.A.]

The following are recommended:—

OCCASIONAL PAPERS OF THE EASTERN CHURCH ASSOCIATION.

Gratis to Members and Associate-Members of Union (see Notice p. 7).

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HOOPER, Mrs. I., 1, Hunton Cottages, Bushey Heath, near Watford, Herts	A.M.	5 0	5 0
HORSBURGH, Rev. W., St. Enoder Rectory, Grampound Road, Cornwall	A.M.	*	2 6
HORTON, Miss Harriett, 141, St. Paul's Road, Balsall Heath	A.	1 0
HOUBLON, Ven. Archdeacon, Christ Church, Oxford	M.	($\frac{1}{2}$) 5 0	($\frac{1}{2}$) 5 0
HOUGHTON, Rev. E. J., St. Stephen's Rectory, 10, Char- lotte Street, Bristol	A.M.	*	2 6
HOWARD, Rev. G. B., Queenshoo, Bengoe, Herts	A.M.	2 6	2 6
HOWARD, A., Esq., 23, High Street, Abingdon, Berks	A.	*	1 0
HOY, Miss E. G., Summerhill, Stranmillis, Belfast, Ireland	A.	2 0	2 0
HUDSON, Rev. E. B., The Rectory, Hayes, Middlesex	A.M.	*	2 6
HULBERT, Rev. A. P. L., 40, Lightwood Hill, Warley Woods, Birmingham	A.M.	*	($\frac{1}{2}$)
HUMPHRY, Rev. H. J., Wraxall, Nr. Bristol	A.	...	*
HUNTLEY, Rev. O. C., Boxwell Court, near Wotton-under- Edge	A.M.	*	2 6
HURST, W. G., Esq., 70, Shaw Heath, Stockport	A.	*	1 0

LIST OF MEMBERS—continued.

			Subs.		Dons.	
			1910-11	1911-12	s.	d.
			s.	d.	s.	d.
INNES, H. G., Esq., Sutton Valence, Maidstone	...	A.	*	1 0	...	...
IRVING, Rev. F. F., All Saints' Viacarage, Clevedon	...	A.	...	*	...	...
JACKSON, Rev. V., Clergy House of the Holy Spirit, New-castle-on-Tyne	...	A.M.	...	...	...	...
JAMES, D.D., Rev. Langford, St. Mark's Vicarage, Bush Hill Park, Enfield	...	M.	10 0	...	...	...
JERSEY, C. P. C. de, Esq., 1, Eaton Place, Guernsey, Channel Islands	...	A.	1 0	...	...	...
JONES, Rev. A., Winlaton Rectory, Blaydon-on-Tyne	...	A.M.	*	2 6	...	...
JONES, Rev. D. Hurst, Linslade Vicarage, Leighton Buzzard (ob.)	...	A.M.	2 6	...	...	...
JONES, Rev. George, The Vicarage, Shirley, Croydon	...	M.	*	10 0	...	...
JONES, H. T. Havard, Esq., South View, Cross Green, Soham	...	M.	10 0	...	...	...
JONES, Rev. John, The Chantry, Garraway Hill, Hereford. Life	A.M.	50 0	...	...	...	...
JONES, Rev. John Ed., Christ Church Vicarage, Stafford	A.M.	($\frac{1}{2}$)1 3 ($\frac{1}{2}$)1 3	...	...	...	...
JONES, Rev. Scurry, Hartlebury College, Worcestershire	A.M.	...	...	...	...	...
JONES, Mrs. West, 96, Banbury Road, Oxford	...	M.	($\frac{1}{2}$)5 0 ($\frac{1}{2}$)5 0	...	...	...
JONES, Rev. W. Herbert, 15, Glannant Street, Aberdare, Glam.	...	A.M.	*	2 6	...	...
JOYCE, Rev. F. W., Vicarage, Harrow	...	A.M.	*	...	...	...
KEENE, Mrs. F. E., Lynedale, Elgin Road, Croydon	...	A.	1 0	1 0	...	...
KEENE, Miss M. E., Lynedale, Elgin Road, Croydon	...	A.	1 0	1 0	...	...
KEENE, J. H., Esq., Lynedale, Elgin Road, Croydon	...	M.	10 0	10 0	...	...
KELLY, Miss Perris, 1, The Uplands, St. Leonards-on-Sea	...	A.	...	*	...	...
KEMP, Rev. W. Edelman, St. Benedict's, Ardwick, Manchester	...	A.M.	...	*	...	...
KENNEDY, A. J., Esq., 96, Manor Road, Liscard	...	A.	...	*	...	...
KIRTON, R., Esq., 92, Lothian Road, Middlesboro'	...	A.M.	*	5 0	...	...
KIRTLAND, Rev. C. T., Manor Court Road, Nuneaton	...	A.M.	*	($\frac{1}{2}$)1 3	...	...
KNILL, Miss M. F., Clovelly, Park Lane, Wallington	...	A.M.	...	*	...	...
LANCE, Rev. Preb., M. E., Barrow Gurney Vicarage, Nr. Bristol	...	A.	...	*	...	...
LANGMORE, Rev. E. W., Pirton Vicarage, Hitchin	...	A.M.	2 6	2 6	...	...
LANYON, G., Esq., Lenham, Maybury Hill, Woking	...	A.	1 0	...	...	...
LEA, Rev. W., Overbury Vicarage, Tewkesbury	...	A.M.	2 6	2 6	...	...
LEGGATT, E. O. E., Esq., I.C.S., St. John's, St. Andrew's, Fife	...	Life M.	100 0	...	...	...
LEONARD, R., Esq., 38, Grosvenor Park, Tunbridge Wells	...	A.	1 0	1 0	...	...
LEWES, Miss C. E., Sulton, near Retford, Notts	...	A.	*	1 0	...	...
LEWIS, Rev. T. A., The Vicarage, Hornington, Burton-on-Trent	...	A.M.	*	2 6	...	...
LIGHTBODY, M. R. R., Esq., The Red House, Banstead, Surrey	...	M.	10 0	10 0	...	...
LINDSAY, Rev. W. J. C., Llanvair Rectory, Abergavenny	...	M.	*	10 0	...	...
LINKLATER, Rev. Dr. R., Holworth House, Wimprise, Dorchester	...	A.M.	2 6	...	...	...
LINTON, Rev. E. C., Halling Vicarage, Rochester	...	M.	10 0	...	...	...
LOCKTON, Rev. W., Diocesan Training College, Winchester	A.M.	*	2 6	...	...	...
LOWE, J., Esq., 5, Guywood Lane, Romiley, Cheshire	...	A.	...	*	...	...
LOWE, Mrs. C., 5, Guywood Lane, Romiley, Cheshire	...	A.	...	*	...	...
LUCAS, Miss A., Oakdene, Carshalton	...	A.M.	*	5 0	...	...
LUGARD, Mrs. C. E., Little Cote, Oxshott, Surrey	...	A.	1 0	1 0	...	...
LUSHINGTON, Rev. T. G. L., Park House, Maidstone	...	M.	*	10 0	5 0	...
MACKESY, Rev. T. L., 96, Stafford Street, Swindon	...	A.M.	2 6	2 6	...	...
MACKINNON, Miss T. M. A., Thornton Grove, Ripley, Yorks	...	M.	10 0	10 0	...	...

LIST OF MEMBERS—*continued.*

			Subs.		1910-11		1911-12		Dons.	
			s.	d.	s.	d.	s.	d.	s.	d.
MACLEANE, Rev. Canon Douglas, Codford St. Peter Rectory, Bath	...	A.M.	*		2	6				
MAJOR, Rev. H. D. A., Clergy House, Ripon, Yorks	...	A.M.	2	6						
MALKIN, J., Esq., Glossop	...	A.			*					
MALLANDAINE, Mrs. C. E., Saint Deichul, Penn, Wolver- hampton	...	A.M.	($\frac{1}{2}$)2	6	($\frac{1}{2}$)2	6				
MALLET, Miss G. L., Brook Cottage, Oxted, Surrey	...	A.	1	0						
MANNING, Rev. W. N., 8, Osney Crescent, Paington, Devon	...	A.	1	0						
MARSHALL, Miss K., Barnards, Horstead Keynes, Sussex	...	M.	*		10	0				
MARSHALL, G. W., Esq., St. John's, Belmont Road, Bushey	...	A.M.	5	0						
MASON, Rev. Ch. A., Otterbourne Vicarage, Winchester...	...	A.M.			*					
MASSEY, Mrs., 16, Park Crescent, Oxford	...	A.M.	5	0	5	0				
MAUDE, Mrs. Cecil, Grangates, Carshalton	...	A.			*					
MAYNARD, Miss May, The Moorings, 44, Shirley Road, Southampton	...	M.	*	($\frac{1}{2}$)5	0					
MCLAREN, Mrs. E. M., Tintagel, St. Mary Church, Devon	...	A.	*		1	0				
MCLAUGHLIN, Rev. A. H., Much Birch Vicarage, Hereford	...	A.M.	*		2	6				
MELLERSH, Miss H. A., 1, The Uplands, St. Leonards-on- Sea	...	A.M.	*		5	0				
MENARDOS, Simos, Esq., Tylorian Institute, Oxford Uni- versity	...	M.	10	0						
METHLEY, Thomas, Esq., 9, Royal York Crescent, Clifton, Bristol	...	A.M.	*		5	0				
MEUGENS, G. E., Esq., Merton College, Oxford	...	A.	1	0						
MEUGENS, Miss S., Norbury, Fleet, Hants	...	A.	1	0						
MILLEDGE, F., Esq., Rosslyn, Brentwood	...	A.	*		1	0				
MILLER, Miss Esther R., 14, Bardwell Road, Oxford	...	A.			*					
MILNE, D. T., Esq., 51, Wadden Park Avenue, Croydon	...	A.								
MIMARDIERE, Miss C. A., 35, Bensham Lane, Croydon (ob.)	...	A.	1	0	1	0				
MINORS, R., Esq., Morwenstow, Ceylon Road, Westcliff-on- Sea	...	A.M.								
MONRO, Mrs. E. W., H.M. Prison, Park View, Barlinnie, Glasgow	...	M.	10	0						
MOORES, S., Esq., Morcombélake, near Charmouth, Dorset	...	A.	*		1	0				
MOSS, C.B., Esq., Highfield Park, near Oxford	...	A.M.	5	0						
MOWBRAY, Rev. E. G. L., 26, Vernon Terrace, Brighton...	...	A.M.	*		2	6				
MOZLEY, H. W., Esq., Haslemere, Surrey	...	M.	10	0					12	0
MUGGERIDGE, S., Esq., 15, Sandford Road, Bromley, Kent	...	A.M.	5	0						
MURIEL, G. J., Esq., Glenfield, Whitehaven, Cumberland	...	A.	*		1	0				
MURRAY, Rev. D. S., Blithfield Rectory, Rugeley	...	A.M.	*		5	0			9	0
MYERS, G. W., Esq., 10, Charlotte Street, Park Street, Bristol	...	A.			*					
NASH, Rev. Percy L. C., The Vicarage, Usk, Mon.	...	A.M.	*		2	6				
NATERS, Rev. C. C., St. James' Rectory, Colchester	...	A.M.	*							
NEWTON, J., Esq., The Manor, Nantwich	...	A.	*		1	0				
NICHOLAS, Rev. G. D., Clewer St. Stephen, Windsor	...	M.	10	0						
NOEL, Rev. Montague H., St. Mary's Clergy House, Docks, Cardiff	...	A.M.	*		2	6				
NUGENT, Rev. E. F., St. Martin's Vicarage, Brighton	...	A.	1	0						
NUNN, H., Esq., Lawton Rectory, Stoke-on-Trent	...	A.	2	6						
O'FLAHERTIE, Miss J. M. S., Ashdown, Horsham, Sussex	...	A.	1	0						
OLDMAN, Rev. F., Ripley, Yorks	...	A.M.	($\frac{1}{2}$)1	3	($\frac{1}{2}$)1	3				
OLIPHANT, Rev. C. J., Rectory, Burmarsh, Kent	...	A.	*		1	0				
OLLARD, Rev. S. L., St. Edmund's Hall, Oxford	...	A.M.	5	0						
OSTREHAN, Rev. A.C.H., Wychbury, Bath Road, Stourbridge	...	A.M.	5	0	5	0				

LIST OF MEMBERS—continued.

		Subs.		1911-12		Dons	
		1910-11		s.	d.	s.	d.
OSTREHAN, E. A., Esq., The Corner House, Trumpington Street, Cambridge	M.	*	($\frac{1}{2}$)5	0			
OTTER, Mrs. May, 3, Third Avenue, Hove, Sussex	A.M.	*	($\frac{1}{2}$)2	6			
OXLEY, Rev. W. H., Petersham Vicarage, Surrey	A.M.	2	6	2	6	24	6
PACKMAN, W., Esq., 42, Newport Road, Stafford	A.	*		1	0		
PAGE, P. S., Esq., 108, Chapel Field Road, Norwich	A.M.	5	0	20	0		
PAGET, Mrs. A. C. H., Elford Hall, Tamworth	A.	*		1	0		
PAGET, Howard, Esq., Elford Hall, Tamworth	A.	*		1	0		
PALMER, W. A., Esq., c/o Mrs. Alibond, Coventry Street, Southsea	A.	*		1	0		
PANKHURST, P., Esq., Rodwell College, Weymouth	A.M.	*	($\frac{1}{2}$)2	6			
PANTON, Rev. S. F., 34, Athelstan Road, Hastings	A.M.	*					
PARKER, G., Esq., M.D., 14, Pembroke Road, Clifton, Bristol	A.	1	0	1	0		
PARKER, Rev. A. H. Neville, St. George-in-the-East Vicarage, Bristol	A.M.	*					
PERKS, Rev. Walter, Vicarage, Ken, Yatton, Somerset	A.			*			
PETERS, Rev. Edward, Bishop Wilton Vicarage, Yorks	A.M.	*					
PEYTON, Capt. F. H., R.N., Uplands, Gravesend	A.	—*		1	0		
PEYTON, Rev. L. H., All Saints' Cottage, Church Lane, North Street, York	A.	*		1	0		
PHILIPS, Rev. H. R., Thorpe Here Vicarage, Loughboro'	A.	1	0				
PHILLIPS, Rev. J. R., Holy Trinity Vicarage, Abergavenny	A.M.			*			
PHILLIPS, Rev. L., Theological College, Lichfield	M.	10	0				
PHILLIPS, R. W., Esq., 1, Inverness Road, Bath	A.	*		1	0		
PHIPPS, Miss B. L., Copseland, New Milton, Hants	A.M.	($\frac{1}{2}$)2	6	5	0		
PICKLES, J. W., Esq., 22, George Street, Halifax	A.M.	*		5	0		
POLLARD, Rev. Harry P., Ampthill	A.M.			*			
POSTGATE, Rev. L. H., Shillington Vicarage, Hitchin	A.M.	*		2	6		
POTTER, Ven. Archdeacon Beresford, Rake Manor, Milford, Surrey	M.	10	0	10	0		
PRATT, J. Wyatt, Esq., Treferne House, Otley, Yorks	LifeA.M.						
PULLAN, Rev. Leighton, St. John's College, Oxford	M.	10	0				
PULLIN, Mrs. Violet E., 8, Elton Road, Tyndall's Park, Bristol	A.M.			*			
PUMFREY, W., Esq., 25, Regent Street, Oxford	A.	*		1	0		
RADFORD, Rev. D., Papworth, St. Agnes Road, Cambridge	M.	*		10	0		
RANDOLF, D.D., Rev. Canon B. W., Theological College, Ely	A.M.						
RAVEN, Miss M. K., 165, St. James' Road, Croydon	A.	1	0	1	0		
REDFERN, Rev. Edward N., Bracken Road, Brighouse, Yorks	M.	*	($\frac{1}{2}$)5	0			
REY, Mrs. E. S., 25, Westbourne Gardens, Folkestone	A.M.	*		5	0		
RICKARD, Rev. Preb. H., Theological College, Chichester	A.M.	*		2	6		
RIDGWAY, Miss M. E., Marple Bridge, Cheshire	A.			*			
ROBINSON, Rev. G., Holme-on-Spalding Moor, Yorks	A.M.	*		2	6		
ROWE, J. A., Esq., 5, Vauvert Street, Guernsey, Channel Islands	A.	1	0				
RUSSELL, Rev. W., Norwall Vicarage, Newark	A.M.	*		2	6		
ST. BRIDES, Rt. Rev. Lady Abbess of, Milford Haven	H.M.						
SALT, F. E., Esq., Hayes Kop, Limpley Stoke, Wilts	A.M.	*		5	0		
SANDYS, Miss Louisa H., 50, Pevensey Road, St. Leonards-on-Sea	A.	*		1	0		
SAUNDERS, Rev. W. D., 5, Bateman Street, Cambridge	A.M.	2	6				
SAUNDERSON, J. de B., Esq., Theological College, Salisbury	A.M.	*	($\frac{1}{2}$)2	6			
SAYER, Rev. A. W., Henlow Vicarage, Biggleswade	A.M.			*			

LIST OF MEMBERS—continued.

		Subs.				Dons.	
		1910-11		1911-12			
		s.	d.	s.	d.	s.	d.
SCHOLFIELD, Miss Ellen S., 6, Westbury Terrace, Plymouth	M.	...		*		...	
SEDDON, Mrs. F. Isabel, Painswick Vic., Stroud, Glos.	Life M.	*		100	0	...	
SHARPE, Rev. C. M., Napier-, Romiley, Cheshire ...	A.M.	...		*		...	
SHARPE, Miss M. M. Napier-, Romiley, Cheshire...	A.	...		*		...	
SHAW, J. H., Esq., Coolbawn, Ailesbury Road, Dublin	A.M.	...		*		...	
SHORTLAND, Mrs. A. M., Twinstead, Eastbourne...	A.M.	*		...		...
SIDGWICK, Rev. J. A., The Vicarage, Salcombe, S. Devon	A.M.	*		2	6	...	
SILCOCK, Miss M. E., Norwood Court, Southall, Middlesex	A.	1	0	1	0	...	6
SKRINE, Rev. V. E., Itchenstoke, Hants ...	M.	*		10	0	...	
SLIPPER, Rev. R. A., Tivetshall Rectory, Norwich	A.M.	...		...		...
SMALLBONE, W. A., Esq., Kelowna, Newbridge Hill, Bath	A.M.	*		...		...
SMEDLEY, Miss F., White Lodge, Wantage, Berks.	A.M.	*		5	0	...	
SMITH, C. N., Esq., St. John's College, Oxford ...	A.	*		1	0	1	0
SMITH, Mrs. Edith Barnard-, Mortimer House, Clifton, Bristol	A.M.	...		*		...	
SMITH, Miss Elinor F., Newton House, Sturminster Newton	A.M.	...		*		...	
SMITH, E. J., Esq., Oxted, Surrey	A.	1	0	1	0	...	
SMITH, Miss I. L. Protheroe, Littlehome, Branksome Park, Bournemouth	A.	*		1	0	...	
SMITH, Miss M., Sandal, Colwyn Bay, N. Wales ...	A.M.	5	0	5	0	...	
SMITH, Rev. Somers P. Heriz, Caynham Vicarage, Lud- low, Salop	A.	...		*		...	
SPECK, Rev. Jocelyn H., St. Martin's Vicarage, Bedford	A.M.	...		*		...	
SPECK, Miss Stella, St. Martin's Vicarage, Bedford	A.	...		*		...	
SPEER, Mrs. Arthur, Street Court, Kingsland, R.S.O.	Life A.M.	*		50	0	...	
SPENCER, Major, Westwood, Kingsway, Chandlersford, Hants	M.	10	0	...		...
SPENCER, Mrs. Westwood, Kingsway, Chandlersford, Hants	A.M.	10	0	...		...
STANSFIELD, Rev. R. S., St. Peter's Vicarage, Keighley	A.	*		1	0	...	
STANTON, Rev. W. J., Greenfield, Thelwall, Warrington	Life M.	...		...		...
STARK, J. F., Esq., Rosedale, Bromborough, Cheshire	A.M.	5	0	5	0	...	
STEAINS, Miss M., Norway Lodge, Fleet, Hants	A.	...		...		...
STEEDMAN, Mrs. P., 10, Rawlinson Road, Oxford	A.M.	($\frac{1}{2}$)2	6	($\frac{1}{2}$)2	* 6	...	
STEGGALL, Mrs. C., The Croft, Southover, Lewes, Sussex...	A.	1	0	...		...
STEER, Edward, Esq., Woodlands, Malpas, near Newport Mon.	M.	($\frac{1}{2}$)5	0	($\frac{1}{2}$)5	0	...	
STEPHENS, Rev. Thomas, Horsley Vicarage, Otterburn, R.S.O., Northumberland	A.M.	...		*		...	
STEVENS, Miss F. I., Crantock, Newquay, Cornwall	A.	1	0	...		...
STOOKE, Miss E. M., 15, Arlington Villas, Clifton, Bristol	A.	...		*		...	
STURCH, H. R. F., Esq., Auburn House, Chadlington, Charl- bury, Oxon.	A.	...		...		...
STURDEE, Rev. R., St. Peter's House, Loughborough	A.M.	*		2	6	...	
STUART, Rev. E. W., North End, Hursley, Winchester	M.	*		10	0	...	
SUMMERS, Rev. J. F., St. John's Vicarage, Newport	A.M.	*		...		...
SUPPLE, Rev. W. Rathbone, Thorpe Rectory, Norwich	A.M.	2	6	...		...
SYMONDS, Mrs. V., St. Raphael's Vicarage, Bristol	A.	...		*		...	
SYMONDS, Rev. George P., St. Raphael's Vicarage, Bristol	A.	...		*		...	
TAUBMAN, J. S. Goldie-, Esq., The Nunnery House, Isle of Man	M.	($\frac{1}{2}$)5	0	10	0	...	
TAYLOR, Rev. A. C., Highwood Vicarage, Chelmsford	A.M.	2	6	...		...
TAYLOR, Miss M. A., Southover, St. Matthias' Road, Wor- thing	A.	1	0	1	0	...	
THEODOSIUS, Rev. N. A., St. Paul's Vicarage, Stafford	M.	10	0	10	0	...	
THEOPHILUS, Rev. G. E. H., St. James' Vicarage, Tredegar, Mon.	A.M.	*		2	6	...	

LIST OF MEMBERS—continued.

		Subs.				Dons.	
		1910-11		1911-12			
		s.	d.	s.	d.	s.	d.
THOMPSON, David, Esq., Moncrieff, Mellor, Derbyshire...	A.	...	...	*	...	...	...
THOMPSON, Miss May, Buckhurst House, E. Grinstead ...	A.M.	...	...	*	...	...	...
THORP, Miss Priscilla, Boscobel, Maldon Road, Wallington	A.	*	...	1	0	...	...
THRUFP, Rev. R. W., St. Francis' Vicarage, Worthing ...	M.	*	...	10	0	...	...
TILLARD, H. P., Esq., Kimberley Vale, Guernsey, Channel Islands ...	A.	1	0	...	...	...	...
TILT, Rev. J. W., Ickleford, Hitchin, Herts ...	A.M. (½)	1	3	2	6	...	...
TIZARD, Mrs. M. E., 3, Geneva Road, Kingston-on-Thames	A.	1	0	...	...	...	...
TOKER, Gen. Sir Alliston, 2, Conduit Street, Bedford ...	M.	...	...	*	...	...	...
TOTTON, Miss Clara, St. Ambrose, Wallington, Surrey ...	A.	*	...	1	0	...	...
TUFNELL, Mrs. L. L., 88, Banbury Road, Oxford ...	M.	10	0	10	0	...	...
TURNER, Miss E. H., Avenings, Southbourne, Christchurch	M.	*	...	10	0	...	...
TURNER, M. Lovett, Esq., House of Prayer, Plesney, Chelmsford ...	A.M.	5	0	5	0	7	6
TURNER, Rev. T. H., Chelwood, Rectory, Bristol ...	A.	*	...	1	0	...	...
TYRWHITT, Rev. C. B., Nempuett Rectory, near Chew Stoke, Bristol ...	A.M.	*	...	2	6	...	...
VAUGHAN, Rev. Preb., Wraxall Rectory, near Bristol ...	M.	...	...	*	...	...	...
WADMORE, Rev. J. A. W., Ashwick Vicarage, near Bath	A.	...	...	*	...	...	...
WAGGETT, S.S.J.E., Rev. Fr., 55, Chesterton Road, Cambridge ...	H.M.	...	...	...	...	...	...
WAKEFORD, Rev. W., Henfield, Sussex (ob.) ...	M.	10	0	...	...	...	...
WALSH, T., Esq., Cavendish Terrace, Guiseley, Leeds ...	A.	*	...	1	0	...	...
WALTERS, Rev. Th., The Rectory, Llanfechell, Rhosgoch, Anglesey ...	A.M.	2	6	...	...	...	...
WARLOW, Rev. G., 11, Wilson Street, Bury ...	A.	...	...	*	...	...	...
WARREN, Rev. Canon, Bardwell Rectory, Bury St. Edmunds	A.M. (½)	1	3	(½)1	3	...	...
WASON, Rev. Fr., Gunwalloe, Helston, Cornwall ...	A.	*	...	1	0	...	...
WATERS, Miss G., The Green Croft, Sandecotes Road, Parkstone, Dorset ...	A.	2	6	...	...	...	...
WATKINS, Rev. Oscar D., Holywell Vicarage, Oxford ...	M.	...	...	*	...	...	...
WATSON, P., Esq., Pusey House, Oxford ...	A.M.	5	0	...	...	...	...
WAY, Rev. A., Pusey House, Oxford ...	A.M.	2	6	...	...	...	...
WEEKS, Rev. C. A., Epsom College, Surrey ...	A.M.	*	...	(½)1	3	...	...
WELCH, Rev. A. W., Millington Vicarage, Pocklington ...	A.M.	*	...	2	6	...	...
WEST, W., Esq., Cound, Cressage, Salop ...	A.	*	...	1	0	...	...
WHEATLEY, Rev. A. M., 11, Elgin Road, Seven Kings ...	A.	...	...	...	...	...	...
WHITFIELD, Rev. F. W. G., The Vicarage, Caerleon, Mon.	A.M.	*	...	2	6	...	...
WICKHAM, Rev. W. J., The Vicarage, Crookham, Hants	A.	1	0	...	...	...	...
WICKSTEAD, Francis, Esq., Atlantic Hotel, Weston-super-Mare ...	Life A.M.	*	...	50	0	20	0
WILD, Mrs. H., Dove Bank, Mellor, Derbyshire ...	A.	...	...	*	...	...	...
WILDE, Rev. O. W., The Vicarage, St. Ives, Hunts ...	A.M.	*	...	2	6	...	...
WILDE, C., Esq., Highfield House, Derby ...	M.	*	...	10	0	...	...
WILKIN, Rev. R. G., Cauldon Vicarage, Ashbourne ...	A.M.	*	...	2	6	...	...
WILKINSON, Mrs. E., Newtown Park, Trim, Ireland ...	A.M.	...	...	*	...	...	...
WILKINSON, Rev. J. R., Winford Rectory, near Bristol	A.M. (½)	1	3	...	...	...	...
WILLIAMS, Miss C. S., Cerne Lodge, 161, Newbridge Hill, Bath ...	A.	*	...	1	0	...	...
WILLIAMS, Rev. E. J. W., Tichborne Rectory, Alresford	A.M.	2	6	...	...	...	...
WILLIAMS, Miss G. M., 152, Redland Road, Bristol ...	A.M.	...	...	*	...	...	...
WILLIAMS, Rev. N. P., Exeter College, Oxford ...	M.	...	...	...	...	...	...
WILLIAMS, Rev. W. Hanwell, North Muskhams Vicarage, Newark ...	A.M.	*	...	2	6	...	...
WILLIS, Miss M., The Cot, Pirbright, Surrey ...	A.	1	0	...	...	...	...

LIST OF MEMBERS—continued.

		Subs.				Dons.	
		1910-11		1911-12			
		s.	d.	s.	d.	s.	d.
WILLIS, Miss W. E., The Cot, Pirbright, Surrey ...	A.	1	0	1	0	...	
WILSON, Mrs. Hedley, 18, Powis Square, Brighton ...	A.	1	0	1	0	...	
WILTON, Rev. B., Bilsdale Vicarage, Middlesborough ...	A.	*		1	0	...	
WINIFRED, Sister, Edgecote, Malvern ...	A.	1	0	1	0	...	
WINTOUR, Rev. G. Fitzgerald, St. Peter's Vicarage, Upton, Southwell, Notts ...	A.	*		2	6	...	
WITHER, Rev. R. F. Bigg, Fouracre, Winchfield, Hants ...	A.M.	5	0	5	0	...	
WITTY, J. F., Esq., Park Road N., Middlesboro' ...	A.M.	*		5	0	...	
WOODHEAD, Miss M. F., Spring Bank, Marple ...	A.	...		*		...	
WOOLLARD, Rev. E. T., The Vicarage, Stoke Ferry, S.O., Norfolk ...	A.M.	*		2	6	...	
WOOLLEY, Rev. C. B., The College, Hartlebury Castle, Kidderminster ...	A.M. (½)	1	3	2	6	...	
WOOLLEY, Rev. R. M., Minting Rectory, Horneastle, Lincs ...	A.M.	2	6	...		...
WOOLLEY, T. C. S., Esq., South Collingham, Newark ...	A.M.	*		5	0	...	
WRIGHT, Rev. L. S., Sliema, Wolverhampton ...	A.M.	*		2	6	...	
WYATT, E. G. P., Esq., Rustington, Angmering R.S.P. ...	A.	*		1	0	...	
YOUNG, Rev. F., The Rectory, Llanfoist, Abergavenny ...	A.M.	*		...		...

LONDON POSTAL DISTRICT.

ADDY, Rev. John, 135, Lancaster Road, Notting Hill, W.	A.M.	*	(½)1	3	...	
ARUNDELL, Rev. E. D., The Vicarage, Stroud Green, N.	A.M.	2	6	...		
ASBURY, Miss A., 20, Myddleton Square, Clerkenwell, E.C.	A.	1	0	1	0	1 0
BALFOUR, Miss, 59, Granville Park, Lewisham, S.E.	A.M.	...		...
BALFOUR, Miss M. A., 90, Belgrave Road, S.W.	LifeA.M.	*	50	0	20	0
BALFOUR, Miss M. E. E., 90, Belgrave Road, S.W.	LifeA.M.	*	50	0	...	
BARBER, Rev. G. E., 1, Harrington Square, Hampstead Road, N.W.	A.M.	...		...
BARNES, Mrs. Wilfrid, 133, Adelaide Road, N.W.	A.	...		*		
BATCHELOR, Mrs. A. F., 48, Thanksgiving Buildings, Port- pool Lane, Gray's Inn Road	A.	1	0	1	0	...
BAXTER, Miss A. M., 9, Elm Grove, Barnes, S.W.	A.	1	0	...		
BELL, Rev. Maurice, 36, Regent's Park Road, N.W.	A.M.	*		2	6	...
BENNETT, H. H., Esq., 70, Howson Road, Brockley, S.E.	A.	1	0	...		
BENNETT, Mrs. P. J. R., 70, Howson Road, Brockley, S.E.	A.	1	0	...		
BENNETT, Miss C. E., 5, Doughty Street, W.	A.M.	*		5	0	...
BEUTE, M., Esq., 23, Girton Road, Sydenham, S.E.	A.M.	*		5	0	...
BEVAN, Miss G. M., 39, Evelyn Gardens, S.W.	A.M.	...		*		...
BICKERDIKE, Miss E. M., St. Saviour's Priory, Great Cam- bridge Street, Hackney, N.E.	H.A.	10	0	...		
BLACKBURNE, Miss G. M. Ireland-, 14, Motcombe Street, Belgrave Square, S.W.	M.	*		10	0	...
BOAKE, Mrs. F., 15, Clifton Gardens, W.	A.	...		...
BONNER, Charles John, Esq., 83, Suffolk Street, E.	A.	...		*		
BOOKER, Miss M., 8, Hereford Square, S. Kensington, S.W.	A.	2	6	2	6	...
BOROUGH, R. J. M., Esq., The Land Registry, Lincoln's Inn Fields, W.C.	M.	10	0	...		60 0
BOYCOTT, Miss S., 48, Oxford Terrace, W.	A.	1	0	...		
BOYD, Rev. F. W., St. Saviour's Vicarage, Pimlico	A.M.	/	*	2	6	...
BRADFORD, Miss, 17, Great College Street, Westminster	A.	1	0	...		
BRISTOW, Rev. Canon Rhodes, 12, Eliot Park, Lewisham, S.E.	M.	10	0	10	0	...
BROOKE, Rev. C. H., 31, Charlwood Street, S.W.	A.M.	2	6	...		
BROWN, Mrs. E. Lathom, Langham Mansions, S.W.	A.	1	0	...		
BROWN, Miss Rose, Lyceum Club, Piccadilly, W.	A.	...		*		...
BRYAN, Mrs. Hugh, 2, Ranelagh Grove, Ebury Bridge, S.W.	A.	...		*		...

LIST OF MEMBERS—continued.

		Subs.		Dons.	
		1910-11	1911-12	s. d.	s. d.
BUCHAN, Miss Eva, 67, Kidbrooke Park Road, Blackheath, S.E.	A.	...	*	...	...
BUDIBENT, Rev. G. B., 41, Whitehorse Lane, S. Norwood, S.E.	A.M.	...	...	...	...
BURLUMI, T. A., Esq., 74, Great Tower Street, E.C.	M.	10 0	...	...	...
BURNIE, Rev. R. W., 435, E. India Dock Road, Poplar, E.	M.	...	...	...	...
BURROWS, H. G., Esq., 10, Windermere Avenue, Brondesbury, N.W.	A.	1 0	...	...	...
CAROLINE, Sister, 25, Brooke Street, Holborn, W.C.	M.	10 0	10 0	...	...
CARTER, Rev. C. E. J., St. Matthew's Vicarage, City Road, E.C.	A.M.	...	*	...	...
CATOR, Miss D., 13, Westminster Mansions, S.W.	A.M.	...	...	...	...
CAZALET, Rev. Arthur M., The Vicarage, Teddington	A.M.	...	*	...	...
CECIL, Rt. Hon. Lord Hugh, M.P., 23, Bruton Street, W.	M.	...	*	...	...
CHOLMONDELEY, Miss B. E., 125, Bishop's Mansions, Fulham, S.W.	A.M.	...	...	...	...
CLARABUT, Rev. E. B., St. Michael's Vicarage, Walthamstow, N.E.	A.M.	2 6	...	...	...
CLARKE, Miss E. G., 32, Eardley Crescent, Earl's Court, S.W.	A.	5 0	...	...	...
CLAXTON, Rev. A. W., 15, Gowan Road, Willesden Green, N.W.	A.M.	...	*	...	...
CLERIDES, J., Esq., 99, Fellowes Road, Hampstead	A.M.	*	...	...	...
CLIBBORN, Rev. G. M., St. Gabriel's Vicarage, Cricklewood N.W. (ob.)	A.M.	...	...	2 6	...
CLINTON, Rev. C. P. Fynes-, St. Matthew's Lodge, Cottenham Park Road, Wimbledon, S.W.	A.M.	...	...	...	...
CLINTON, Rev. H. J. Fynes-, 77, High Pavement, Lewisham	M.	10 0	10 0	...	...
COWAN, Mrs. Ashley, 5, Pembridge Square, W.	A.M.	5 0	5 0	...	...
CRANE, Miss E. E., St. John's Mount, Sylvan Road, Upper Norwood, S.E.	L.M.	102 6	...	10 0	...
CRANE, Miss S., St. John's Mount, Sylvan Road, Upper Norwood, S.E.	L.M.	102 6	...	...	...
CROWTHER, Rev. A. Briant N., 16, Hoopwick Street, Deptford, S.E.	A.M.	*	($\frac{1}{2}$) 1 3	...	...
CURLING, Rev. E., 20, Tideswell Road, Putney, S.W.	M.	*	10 0	...	...
DAMPIER, Mrs. S. G., 15, Westminster Mansions, S.W.	M.	10 0	10 0	...	...
DAMPIER, Miss M. G., 15, Westminster Mansions, S.W.	M.	10 0	10 0	...	...
DAVIES, Rev. H., 85, Blurton Road, Clapton, N.E.	M.	...	...	...	...
DEARMER, D.D., Rev. Percy, St. Mary the Virgin Vicarage, Primrose Hill, N.W.	A.M.	2 6	...	...	...
DICKINSON, Rev. H. Baron, St. Stephen's Vicarage, Lewisham	A.M.	5 0	5 0	...	...
DIMSDALE, Rev. H. C., St. Augustine's, Watling Street, E.	A.M.	*	2 6	...	...
DOMVILLE, Mrs. H., 4, Nevern Square, Earl's Court, S.W.	A.	1 0	...	...	...
DOUGLAS, Rev. J. A., 29, Commercial Road, Peckham, S.E.	M.	...	...	...	...
DREDGE, Rev. E. J. I., 37, Clapton Common, N.E.	A.M.	*	2 6	...	...
DULLEY, Rev. Fr., St. Peter's Clergy House, London Docks, E.	M.	10 0	...	...	...
ELLIS, Mrs. Welbore, 8, Sylvan Road, Norwood, S.E.	M.	10 0	10 0	...	...
ERSKINE, Miss Mary L., 9, Priory Grove, S. Kensington	Life A.M.	*	50 0	...	...
EVES, R. S., Esq., Walden, Anerley, S.E.	A.	*	1 0	...	...
EYRES, Miss W., at Carnforth Lodge, Hammersmith, S.W.	Life M.	*	100 0	...	...
FARRAR, Miss E. D., 14, Pickwick Road, Dulwich Village, S.E.	A.M.	...	...	1 0	...
FARRIS, C., Esq., 81, Bishopsgate Street Within, E.C.	A.M.	*	...	...	...

LIST OF MEMBERS—continued.

			Subs.		Dons.	
			1910-11	1911-12	s. d.	s. d.
FEW, Miss, 61, Lee Park, Blackheath, S.E.	...	A.	1 0	...	...	...
FROULKES, Miss L. F., 4, Nevern Square, Earl's Court, S.W.	...	A.	1 0	...	...	...
FITZWATER, Miss L., 129, Lupus Street, Pimlico	...	A.M.	...	...	...	...
FOOTE, Mrs. M., 23, Longridge Road, Kensington, S.W.	...	M.	*	10 0	...	...
FOSTER, A. Manning, Esq., 2, Collingham Gardens, Kensington, S.W.	...	M.	10 0	...	...	...
FOTHERINGHAM, Rev. D. R., F.R.A.S., 13, Maitland Park Road, N.W.	...	A.M.	2 6	...	...	...
FOURACRES, Miss, Magdalen Hospital, Streatham, S.W.	...	A.M.	5 0	5 0	5 0	...
FOURMY, C. H., Esq., 13, Maude Terrace, Walthamstow, N.E.	...	A.M.	5 0	...	...	...
FOWLER, Rev. M., All Hallows, London Wall, E.C.	...	A.	1 0	1 0	...	...
FRERE, Miss Helen, 25, Brooke Street, Holborn, E.C.	...	A.M.	5 0	...	...	...
FRERE, Miss I. Tudor, 38, Redcliffe Square, S.W.	...	A.	...	*	...	...
GENNADIUS, J., His Excellency, 14, De Vere Gardens, Kensington Palace, S.W.	...	M.	...	...	63 0	...
GILES, Rev. J. H., 3, Oppidans Road, N.W.	...	A.M.	*	2 6	...	...
GILMAN, Rev. J. G., Mission House, Billwater Gate, Woolwich, S.E.	...	A.M.	*	2 6	4 6	...
GOLDSMITH, E. W., Esq., 49, England's Lane, N.W.	...	A.	1 0	...	...	...
GURDON, Rev. Basil, 180, Ebury Street, S.W.	...	A.M.	2 6	...	...	...
GURNEY, S., Esq., 6, Albemarle Street, W.	...	M.	10 0	...	...	...
HARDING, Miss A. K., c/o Messrs. Nevett & Co., 21, Park Road, Crouch End, N.	...	Life M.	*	110 0	...	...
HARDING, F., Esq., 3, Princes Road, Lewisham, S.E.	...	M.	*	10 0	8 0	...
HARRISON, C. G., Esq., Capworth Lodge, Leyton, N.E.	...	M.	10 6	10 6	15 0	...
HARWOOD, E. W., Esq., 90, Sloane Street, S.W.	...	Life A.M.	*	50 0	...	...
HIBBERD, Rev. H., Treville Street, Roehampton, S.W.	...	M.	5 0	12 6	...	...
HIGGINS, H. J., Esq., 69, Vicarage Road, Leyton, N.E.	...	A.	...	...	...	...
HOLCOMBE, Miss, 20, Bond Street, Holford Square, W.C.	...	A.	2 6	...	...	...
HOLE, Rev. C. D., 14, Milton Road, Highgate, N.	...	A.M.	*	2 6	...	...
HORNER, G. G., Esq., 20, Birchin Lane, E.C.	...	A.	...	...	...	...
HOROWITZ, A. de, Esq., 38, W. Cromwell Road, Kensington, W.	...	M.	*	...	...	...
How, Rev. C. B., St. John's Clergy House, Red Lion Square, E.C.	...	A.	...	...	...	...
How, Miss M. R., 173, Castellain Mansions, W.	...	A.	*	...	...	...
HULL, Miss Alice F., 52, Abingdon Court, W.	...	A.	...	*	...	...
HULL, Miss Eveline I., 52, Abingdon Court, W.	...	A.	...	*	...	...
HULL, Miss Jessie M., 52, Abingdon Court, W.	...	A.	...	*	...	...
HUNT, Miss M. L., 257, High Road, Lee, S.E.	...	A.	1 0	...	...	...
HUTCHINSON, Mrs. G. A., 53, Montagu Square, W.	...	A.M.	5 0	...	5 0	...
INGRAM, Rev. Preb., St. Margaret's Rectory, Ironmonger Lane, Cheapside, E.C.	...	M.	10 6	10 6	...	...
JACKSON, Miss S. J., 6, Nottingham Terrace, York Gate, N.W.	...	A.M.	...	...	...	...
JAMES, Miss M. E., 5, Paradise Row, Cambridge Road, Bethnal Green, E.	...	Life M.	*	100 0	...	...
JONES, Rev. E. A. M. Hawkins, 190, Casewick Road, W. Norwood, S.E.	...	M.	10 0	10 0	...	...
JONES, H. Stewart, Esq., 116, Dora Road, Wimbledon Park, S.W.	...	M.	5 0	...	...	...
JONES, Alderman W. H., 24, Old Gravel Lane, E.	...	A.	...	*	...	...
KENRICK, Rev. W. H. G., Holy Trinity Vicarage, Hoxton, N.E.	...	A.M.	*	2 6	...	...
KIDD, C. G., Esq., 48, Drayton Gardens, S.W.	...	M.	*(1)10 0	...	...	...

LIST OF MEMBERS—*continued.*

		Subs.		Dons.	
		1910-11	1911-12	s.	d.
KNOWLES, Mrs. M., 24, St. Edmund's Terrace, Regent's Park, N.W. ...	M.	*	($\frac{1}{2}$) 5 0	...	...
KNOWLES, Miss Nan., 24, St. Edmund's Terrace, Regent's Park, N.W. ...	M.	*	($\frac{1}{2}$) 5 0	...	...
KOSZELSKI, Mrs. M. E., Holmlea, Sydney Road, New Southgate, N. ...	A.	1 0	1 0	...	...
KOSZELSKI, Miss G. M., Holmlea, Sydney Road, New Southgate, N. ...	A.	1 0	1 0	...	...
LAIT, Miss D., 44, Rylett Crescent, Ravenscourt Park, W. ...	A.	1 0	...	...	...
LEAF, A. A., Esq., 116, St. Julian's Farm Road, W. Norwood, S.E. ...	Life M.	*	100 0	...	...
LE COUTEUR, Rev. J. A., St. Columba's Vicarage, Kingsland Road, N.E. ...	A.M.	2 6	2 6	...	...
LE FEUVRE, M., Esq., 39, Threadneedle Street, E.C. ...	A.	1 0	1 0	...	...
LEWIS, Rev. L., St. Mark's Vicarage, Whitechapel, E. ...	A.M.	*	2 6	...	...
LISLE, Roderick T., Esq., 9, Balham Road, Lower Edmonton, N. ...	A.	...	*	...	...
LOCK, Miss R., 9, Bonfield Road, Lewisham, S.E. ...	A.	1 0	...	...	...
LODDIGES, Miss H., 70, Woodstock Road, Bedford Park, W. ...	A.M.	5 0	5 0	4 0	...
LOWE, Miss M. E. R., 157, High Holborn, W.C. ...	A.	1 0	...	...	...
LOYD, Miss A., Langham Mansions, S.W. ...	A.	...	...	...	...
MACINTYRE, Miss Eliza, 20, Harrington Square, N.W. ...	A.	...	*	...	...
MACLEAN, Mrs., Ardgor, 24, Hayne Road, Beckenham, S.E. ...	A.	1 0	...	...	...
MACLEOD-SMITH, Mrs., 32, St. James' Court, Buckingham Gate, S.W. ...	M.	10 0	10 0	...	...
MAGEE, Rev. A. V., St. Mark's Vicarage, Abbey Road, N.W. ...	A.M.	*	($\frac{1}{2}$) 1 3	...	...
MARKBY, Miss K., 64a, Longridge Road, S. Kensington, W. ...	A.M.	*	5 0	...	...
MARSHALL, H. S., Esq., 42, Mecklenburgh Square, W.C. ...	A.	1 0	...	...	...
MARY Augustine, Rev. Sister, All Saints' Boys' Orphanage, Lewisham, S.E. ...	H.M.	...	...	...	...
MEAD, G. E., Esq., 131, Burnt Ash Hill, S.E. ...	A.M.	5 0	...	...	...
METCALFE, Miss F. A. E., 10, Percy Circus, King's Cross Road, W.C. ...	A.M.	...	...	...	...
MONYPENNY, Miss E. L., 10, Barton Street, Westminster, S.W. ...	A.M.	5 0	...	...	...
MORANT, Miss L. L., 31, Redcliffe Square, S.W. ...	M.	10 0	10 0	...	...
MORGAN, Rev. Ernest A., St. Andrew's Vicarage, Willesden Green, N.W. ...	A.M.	...	*	...	...
MORTIMER, Rev. J. L., St. Stephen's Clergy House, Upton Park, E. ...	M.	...	...	...	...
MUGFUR, Miss E., 60, Waveney Avenue, Peckham Rye, S.E. ...	A.	1 0	1 0	2 6	...
MURRAY, G. J., Esq., 29, Regent's Park Road, N.W. ...	M.	10 0	10 0	9 0	...
NICHOLSON, Rev. J. N., 170, Osborne Road, Forest Gate, E. ...	A.M.	*	2 6	...	...
O'NEILL, Miss G., 33, Brooke Street, Holborn, W.C. ...	A.M.	5 0	5 0	...	...
ORLOFF, Prof. N., 20, Finborough Road, S.W. ...	M.	10 0	20 0	...	...
OUTHWAITE, Miss, 64, Crediton Road, W. Hampstead, N.W. ...	A.M.	5 0	...	...	...
PARKER, Thos. W., Esq., Glenelden, 27, Burton Road, Brondesbury, N.W. ...	A.M.	*	5 0	...	...
PAUL, Miss M., 8, Great Ormond Street, W.C. ...	A.M.	5 0	5 0	...	...
PEARSON, Rev. J. H., 187, Lauderdale Mansions, Maida Vale, W. ...	M.	*	...	...	...
PICKERING, Mrs., 31, Hyde Park Gardens, W. ...	M.	10 0	10 0	...	...
PIXELL, Rev. C. H. V., St. Faith's Vicarage, 164, Albion Road, Stoke Newington, N. ...	M.	10 0	10 0	...	...
PLAYNE, Miss A. C., 2, Delamere Terrace, Paddington, W. ...	A.M.	*	5 0	...	...
PORTER, Mrs. Horace, 16, Russell Square, W.C. ...	M.	...	*	...	...
POUPTIS, Dr. C., 25, Dryden Chambers, 119, Oxford Street, W. ...	M.	...	...	...	...
PRICHARD, Miss L. G. S., 32, Brooke Street, Holborn, E.C. ...	A.M.	5 0	5 0	...	...

LIST OF MEMBERS—*continued.*

		Subs.		Dons.	
		1910-11	1911-12	s. d.	s. d.
PRIDEAUX, Miss A.H., 59a, Connaught Street, Hyde Park, W.	A.M.	5	0	5	0
PULLER, S.S.J.E., Rev. F. W., 22, Great College Street, Westminster, S.W.	H.M.	...	...	...	...
READ, Miss E., 267, Hither Green Lane, S.E.	A.	1	0	...	...
RIDLEY, S. Ford, Esq., 19, Cadogan Place, S.W.	L.M.	*	100	0	...
ROBERTS, Miss Edith, 3, Breakspears Road, St. John's, S.E.	A.	*	1	0	...
ROBERTS, R.E., Esq., 10, Willow Bridge Road, Canonbury, N.	M.	...	...	...	...
ROBERTSON, Rev. L., 59, Granville Park, Lewisham, S.E.	A.	1	0	...	...
ROBERTSON, Mrs., 36, Bedford Square, W.	A.M.	*	($\frac{1}{2}$)2	6	...
ROBINSON, Miss E., 41, St. George's Square, S.W.	A.	*	1	0	...
ROBINSON, Miss F. E. Holland-, Dun Mallard, Shoot-up Hill, Cricklewood, N.W.	M.	*	10	0	...
SANKEY, Miss C. A., 44, Russell Square, W.C.	A.	...	*	...	...
SATOW, Mrs., 37, Fellows Road, Hampstead, N.W.	A.M.	5	0	5	0
SCHMIDT, Rev. L. P., 10, Rosenthal Road, Catford, S.E.	A.M.	2	6	2	6
SCHOOLING, Rev. C.M., 29, Commercial Road, Peckham, S.E.	A.M.	2	6	2	6
SHEDDON, Rev. Roscow, All Saints' Clergy House, Margaret Street, W.	A.M.	...	...	...	...
SHERINGHAM, G. S., Esq., 142, Alexandra Road, St. John's Wood, N.W.	A.M.	...	...	...	...
SMITH, J. H., Esq., 26a, Anerley Park, Anerley, S.E.	A.	1	0	...	...
SMITH, Rev. J. N. Newland, St. Mark's Vicarage, Marylebone Road, N.W.	A.M.	2	6	...	...
SMITH, Rev. O. St. John, St. Stephen's Vicarage, Upton Park, E.	A.M.	2	6	...	...
SMYTH, Miss N., at 94, Embleton Road, Lewisham, S.E.	A.	1	0	1	0
SPIERS, Miss E. M., 8, Great Ormonde Street, W.C.	A.	5	0	1	0
STANBRIDGE, Miss E. M., 5, Doughty Street, W.C.	M.	*	10	0	...
STEWART, Lady Isabel, 155, Sloane Street, S.W.	A.	1	0	1	0
SUCKLING, Rev. Fr., St. Alban's Clergy House, Brooke Street, Holborn, E.C.	M.	21	0	...	...
SWIFT, Miss G., 114, Leslie Road, E. Finchley, N.	A.	1	0	...	...
TALBOT, Mrs. B. C., 2, Caterham Road, Lewisham, S.E.	M.	...	*	...	...
TAYLOR, Miss M.A., 142, Blomfield Terrace, Paddington, W.	A.M.	5	0	5	0
TEBBITT, Miss Rita, 48, Wandsworth Bridge Road, S.W.	A.	1	0	...	...
THEODORIDES, Theo. Ch., Esq., 11, Victoria Grove, W.	A.M.	5	0	...	...
THORNE, Mrs., Park Side, Melbury Road, S.W.	A.M.	($\frac{1}{2}$)2	6	($\frac{1}{2}$)2	6
THORNTON, Prof. R. H., 36, Upper Bedford Place, W.C.	A.M.	...	*	...	...
TOLHURST, A., Esq., 87, Burnt Ash Hill, S.E.	M.	*	10	0	...
TOLHURST, A. B., Esq., 87, Burnt Ash Hill, S.E.	A.M.	*	5	0	...
TOMKINSON, Mrs., Silverton Lodge, Upper Norwood, S.E.	A.M.	5	0	...	...
TRENHOLME, S.S.J.E., Rev. F., 22, Great College Street, Westminster, S.W.	A.M.	2	6	2	6
TUCKER, Miss F., 24, De Crespigny Park, Denmark Hill, S.E.	A.	2	0	2	0
TURNER, Miss E. C., 111, Marylebone Road, N.W.	A.	1	0	...	...
VELONIS, G., Esq., 16, Appold Street, Finsbury, E.C.	A.	...	...	...	...
WALKER, Rev. R. J., Little Holland House, Kensington, W.	Life M.	*	100	0	...
WELLS, Miss, 29a, Theodore Road, Lewisham, S.E.	A.	1	0	1	0
WELLS, Miss E. Constance, 90, Belgrave Road, S.W.	L.A.M.	*	50	0	...
WELSFORD, Mrs. A., 5, Strathray Gardens, N.W.	M.	*	10	0	...
WESTON, D. P., Esq., 132, Cromwell Road, Kensington, S.W.	M.	*	10	0	...
WHEATLEY, Miss E.M., 32, Lanercost Road, Tulse Hill, S.W.	A.	1	0	1	0
WHITE, Rev. Prof. H. J., 33, Lexham Gardens, S.W.	M.	10	0	...	...
WIGRAM, Mrs. S. M., 14, Elvaston Place, S.W.	A.M.	*	5	0	...
WILLIAMS, E. E., Esq., Westcombe Park Road, Blackheath, S.E.	A.	1	0	1	0
WOOD, John Henry, Esq., 65, Southbrook Road, Lee, S.E.	A.M.	*	($\frac{1}{2}$)2	6	...

LIST OF MEMBERS—continued.

Subs. / Dons.
1910-11 1911-12
s. d. s. d. s. d.

ABROAD.

Hon. Vice-Presidents.

CAPETOWN, The Most Rev. Archbishop of, Capetown, S. Africa	Patron	*
DUNEDIN, The Rt. Rev. Lord Bishop of, Dunedin, New Zealand	Patron	*	10	0	...
GAUL, The Rt. Rev. Bishop, Capetown, S. Africa		10	0
OTTAWA, The Rt. Rev. Bishop of, Ottawa, Canada					...
QUEBEC, The Rt. Rev. Bishop of, Bishopsthorpe, Quebec	Patron
RHODESIA, The Rt. Rev. J. E. Hine, Bishop of Northern, Livingstone, N. Rhodesia, Africa					...
ASKEW, Rev. C. F., St. Mark's Vicarage, Wellington, New Zealand		...	*
BEAVEN, Very Rev. Fr. H., The Deanery, Salisbury, Rho- desia, S. Africa	A.M.	2	6
BLOMFIELD, Valentine J. S., Esq., Muswellbrook, New South Wales	M.	*	10	0	...
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 KALININ, Madame Anna Nicol., Gatchina Palace.
 KALININ, Nicolai Nicol., Gatchina Palace.
 KARGANOFF, Nicolai Nic., Sergievsky 42, St. Petersburg.
 KNORRING, Baroness Elizabeth Theod., Voskresensky 4, St. Petersburg.
 KUSNETSOFF, Nicolai Dimit., Professor in the Eccles. Academy, Moscow.
 LEPORSKY, The Very Rev. Archpriest Peter Ivan., Professor in the Eccles.
 Academy, St. Petersburg.
 LOMBARD, The Rev. B., British Chaplain, St. Petersburg.
 MAMONTOFF, Alex. Steph., Pushkinsky 11, St. Petersburg.
 MEDVEDSKY, Constantine Petr., Rozhdestvensky 12, St. Petersburg.
 MIRTOFF, Peter Alex., Obyodnie Canal 116, St. Petersburg.
 NICANOROFF, Joasaph Vsevol., Podolsky 9, St. Petersburg.
 PAOZERSKY, Michael Theod., Kronversky 29, St. Petersburg.
 PAPKOFF, Alexander Alex., Aptekarsky Street 4, St. Petersburg.
 POIVANOFF, General Major Nicolai Dimit., Tavrechesky 3, St. Petersburg.
 POPOFF, Chrisanth Michael, Obvodnie Canal 19, St. Petersburg.
 ROZHDESTVENSKY, The Very Rev. Archpriest Alexander Petr., Novie 1, St.
 Petersburg.
 SERBARINOFF, The Rev. Gregory Alex., Bezborodinsky Prospect 2/31, St.
 Petersburg.
 SHAVELSKY, The Very Rev. Protopresbyter George Johann, Phurshtadtsky
 29, St. Petersburg.
 SHEREMETIEFF, Count Alexander Dimit., Adjutant General, French Quay 4,
 St. Petersburg.
 SOKOLOFF, Professor Ivan Paul, Nevsky 166, St. Petersburg.
 TROITSKY, Sergie Victor, Professor in the Ecclesiastical School, Alex-
 ander Nevsky Monastery, St. Petersburg.
 YUSUPOFF, Count Felix Felix, Graf Samarokoff-Elston, Moika 91, St.
 Petersburg.
 YUSUPOFF, Countess S. Nicol., Grafina Samarokoff-Elston, Moika 91, St.
 Petersburg.
 YAKSHECH, The Rev. Dimitri Nicol., Sadovie 40, St. Petersburg.

Many others have joined since this list was made.

RULES.

*Amendments passed at the General Meetings October 12th, 1910, and
October 26th, 1911, are marked by asterisks.*

THE ANGLICAN AND EASTERN-ORTHODOX CHURCHES UNION.

Dedicated to the Most Holy Trinity in the Name of the Blessed Virgin
Mary, and St. Athanasius.

OBJECTS.

To associate members of the Anglican and Eastern-Orthodox Churches in practical effort, in order to—

- (a) Promote mutual sympathy, understanding and intercourse.
- (b) Promote and encourage action furthering Reunion.

CONSTITUTION.

1.—The Union shall consist of Honorary Members, Members, Associate-Members, and Associates, who shall be Communicants of the Anglican or Eastern-Orthodox Churches.

2.—Members, Associate Members and Associates shall be nominated in writing after the Form below, by a Member or an Associate-Member, for election by the General Committee, or by the Committee of the Branch of the Union established for their country.

3.—The ordinary Annual SUBSCRIPTION for Members shall not be less than 10s.

For Associate Members 5s.

For Associates 1s.

The Subscription for Priests as Associate Members 2s. 6d.

Members may compound as Life Members by a donation of £5, as Associate Members, £2 10s.

4.—The General Committee may invite eminent members of either Church to act as Patrons of the Union, and may nominate Honorary Members.

5.—The Officers of the Union shall be (a) Two Presidents, of whom one shall be an Anglican, and one an Eastern-Orthodox; to be elected annually by the Annual General Meeting.

(b) Two Vice-Presidents in England, one Anglican and one Orthodox; the General Secretary and Treasurer; to be elected annually by the Annual General Meeting.

(c) *Presidents of Branches (or Branch-Presidents*) to be elected annually by the Branch General Meeting, and approved by the General Committee.

All the above Officers shall be nominated by any two full Members for election from among the full Members, and shall be *ex-officio* members of the General Committee.

(d) Secretaries to the Union, who may be appointed by the Committee from among its members.

GENERAL MEETING.

6.—A General Meeting of Members, Associate-Members, and Associates, shall be held annually in October, at which a Report of the work and Audited Statement of Accounts shall be presented, and the Officers and members of the General Committee elected.

7.—The Committee shall have power to call a Special General Meeting, at which vacancies in the Committee or among the Officers may be filled until the next Annual Meeting, or any other matter decided.

8.—The Secretary shall give notice, of at least 14 days, of all General Meetings, to all *full Members; where no Branch is constituted, to Members and Associate-Members.*

9.—Resolutions to be proposed, and nomination of Officers and members of Committee, should be sent in to the Secretary ten days before the Meeting. Resolutions and elections, without such notification, shall not be valid unless carried *nem. con.*

10.—All questions, resolutions and elections, duly notified, shall be decided by a majority of Members, Associate Members, and Associates present, and of votes of those absent given by proxy or sent in to the Secretary beforehand, the Chairman having a casting vote, and in accordance with Rule 16.

11.—Any Member, &c., whose subscription is in arrear at the time of such meeting shall be disqualified from voting.

COMMITTEE.

12.—(a) The affairs of the Union shall be managed by the General Committee, which shall consist of the Presidents, Vice-Presidents of the Union, Branch Presidents, Treasurer, and General Secretary (*ex-officio*), to be elected annually (*vide* Rule 5); with twenty other members to be elected from among Members or Associate Members, by the Annual General Meeting, after nomination by two Members or Associate Members (*vide* Rule 9), and two Delegates nominated by each constituted Branch.

Those elected as Officers or as Members of the Committee shall hold Membership of the Committee for four years, after which, retiring at the Annual General Meeting, they shall be eligible for re-election.

(b) The General Committee shall have power to fill any vacancy occurring in their number during the year by co-option; such appointment holding until the next Annual General Meeting.

13.—Members of the Committee who desire to retire, shall give notice to the Secretary a month before a General Meeting.

14.—The General Committee shall meet not less than once in each quarter, the Secretary giving at least seven days' notice of any meeting.

15.—(a) All questions, resolutions and elections shall be decided by the majority of those present, and votes of those absent sent in to the Secretary beforehand, the Chairman having a casting vote; when notice of such resolution or a nomination has been sent to the Secretary *at least five days before* the meeting; resolutions and elections without such notification or nomination can be passed or made only *nem. con.*

(b) Four members of the Committee shall form a quorum.

(c) The Presidents, acting severally or jointly, shall have the power of veto upon any Resolution of the General Committee, until such time as it may be submitted to the decision of a General Meeting summoned as above.

16.—The Anglican and Eastern-Orthodox members of the General and Branch Meetings and Committees shall respectively discuss and vote apart upon any question or proposal at the request of any two members of the Committee or Meeting, and such question or proposal shall be decided subsequently by the Committee or Meeting only in accordance with the agreement of the two parties aforesaid.

ORGANIZATION.

17.—The General Committee may constitute Branches of the Union* under the Rules applying to the whole Union*, for any country under a Committee of a Branch-President, or two Branch-Presidents, (one Orthodox and one Anglican), elected as in Rule 5c; a Secretary, and others elected by the Annual Branch Meeting.

18.—There shall be an Annual Branch Meeting of the Members, Associate Members, and Associates of the Branch, who shall elect the Branch-Presidents, the Branch Committee and other Officers, and two Delegates to the General Committee.

19.—The Committee of a duly constituted Branch may elect and enrol as Hon. Members, Members, Associate Members, and Associates of the Union, persons who reside within the territory of the Branch, *and others specially connected with the Branch*; the names of the elected being sent also to the General Secretary for enrolment.

20.—All Members, Associate Members, and Associates of the Union, residing within the territory of a Branch, shall be Members, &c., of that Branch.

21.—*The General Committee may appoint District Secretaries and constitute District Associations to further work the Union. Local and Department Secretaries may be appointed, and Local Associations and Departments formed by the General or Branch Committees.*

22.—*Local Associates, under special circumstances, may be enrolled as members of a Local Association, &c., as affiliated members, who shall not be Associates of the Union.*

23.—No alteration in the Constitution or Rules of the Union shall be made except by resolution of a General Meeting, confirmed by a subsequent General Meeting, after due notice of the proposed change has been given before such Meeting by the Secretary.

RULE OF PRAYER.

24.—It is hoped that all Members, Associate Members, and Associates will undertake to use Daily Prayer for the Union; and Priests to offer the Holy Sacrifice, for the intention of the Union, once in each quarter.

CONSTITUTION OF THE U.S.A. BRANCH.

Adopted by the First General Meeting of the Branch, Oct. 13th, 1908.

The numbers against the Rules correspond with the numbers of the General Rules of the Union.

Rules printed in Italics are at discretion of Branch.

N.B.—Where not otherwise specified, the word member shall be taken as signifying all classes of membership.

I.—(1 & 19 & 20) The Branch consists of Honorary Members, Members, Associate Members, and Associates of the Union, enrolled as resident in the United States, or as specially connected with this Branch.

These shall be Communicants of the Anglican or of the Eastern Orthodox Churches, elected by the General or any duly constituted Branch Committee, and enrolled in the Branch aforesaid.

II.—(2) (a) Members, &c., shall be nominated in writing after the form below, by a Member or Associate Member, for election by the Branch Committee.

(b) *District or Departmental Committees if established, may elect members residing in their district, subject to the subsequent enrolment by the Branch Committee.*

III.—(3) The Ordinary Subscription shall be—

For Members	... ..	\$2.50c.
„ Associate Members	... ..	\$1.25c.
„ Priest Associate Members	... ..	.65c.
„ Associates	... ..	.25c.

Members may compound as Life Members by

a donation of	... ..	\$25.00c.
Associate Members	... ..	\$12.50c.

IV.—(5c & 17) The Officers of the Branch shall be (a) *Two Branch Presidents (one Anglican and the other Orthodox)*, to be elected annually by the Annual Branch Meeting from among full Members, nominated by two full Members, and the election shall be submitted for the approval of the General Committee, since these Branch Presidents are ex-officio members of the General Committee.

(b) (17) *The Branch Secretary, Assistant Secretary and Treasurer elected annually by the Annual Branch Meeting, after nomination by two members.*

V.—(18) A Branch Meeting of all Members, &c., shall be held annually, *in the month of October, the date being fixed by the Committee*, at which the Officers and members of Committee shall be elected.

VI.—*The Committee shall have power to call a Special Branch Meeting, at which vacancies among the Officers or in Committee may be filled and other business decided.*

VII.—*The Branch Secretary shall give notice of Branch Meetings of at least 10 days, to all Branch members.*

VIII.—*Resolutions to be proposed, and nominations of Officers shall be sent in to the Secretary 30 days before the meeting. Resolutions and elections without such previous notification, shall not be valid unless carried nem. con.*

IX.—*All questions, resolutions, and elections duly notified, shall be decided by the majority of members present, and of votes of those absent, given by proxy or sent in beforehand, the Chairman having a casting vote. See also Rule XVII.*

X.—*Any Member whose subscription is in arrear at the time of such meeting, shall be disqualified from voting.*

BRANCH COMMITTEE.

XI.—(17) (a) *The affairs of the Branch shall be managed by the Branch Committee, which shall consist of the Presidents of the Branch, Treasurer, Secretary, and Assistant Secretary, ex-officio, to be elected annually (Rule IV.), together with 30 others, to be elected by the Annual Branch Meeting after nomination by two members.*

(b) *Those elected as Officers or as members of the Committee shall hold membership of the Committee for four years, after which retiring at the Annual Branch Meeting, they shall be eligible for re-election.*

XII.—*The Branch Committee shall have the power to fill any vacancy occurring in their number during the year, such appointment holding until the next Annual Meeting.*

XIII.—*The Committee shall meet not less than once in each quarter, the Secretary giving at least seven days' notice of such meeting.*

XIV.—*All questions, resolutions, and elections shall be decided by a majority of those present, and of votes sent in beforehand, the Chairman having a casting vote, provided that notice of such resolution or nomination has been sent to the Secretary four days before such meeting. Resolutions and elections without such notification or nomination can be passed or made only nem. con.*

XV.—*The Presidents of the Union, acting severally or jointly, shall have the power of veto upon any resolution of the Branch Committee until such time as it may be submitted to the decision of the Branch or General Meeting of the Union.*

XVI.—*Nine members of the Committee shall form a quorum, provided that of this number one be an Officer of the Branch, and at least one be an Orthodox and one an Anglican member.*

XVII.—(16) *On all questions, both in the Branch and the Committee Meetings, on demand, the votes of the Anglican and the Orthodox Members shall be taken separately, and a concurrent vote be necessary for adoption.*

XVIII.—*The Presidents of the Branch and the Secretary or the Committee have power to appoint Department and Local Secretaries, Committees, and Associations.*

XIX.—*Rule of Prayer as General Rule 22.*

XX.—*No alteration shall be made in the Rules of the Branch except by resolution of a Branch Meeting, confirmed by a subsequent Meeting, after due notice to all has been made of the proposed change by the Secretary.*

XXI.—*The Rules of the Union referring to the working of the whole Union shall be recognised by the Branch.*

**Form of Declaration and Nomination of a Member,
Associate-Member, or Associate.**

I, { Bishop*
Priest
Deacon
Lay-Communicant } of the { *Anglican
*Eastern-Orthodox. } Church
being a { }
in.....(Local Church)

desire to become a { *Member
*Associate Member
*Associate } of the Anglican and Eastern-Orthodox
Churches Union, and will endeavour to forward its objects.

† I intend to offer daily Prayer for the work of the Union.

† Being in Priest's Orders, I will offer the Holy Sacrifice once in each quarter for the
intention of the Union.

Signature.....

Address.....

Date

I, the undersigned, being a *Member, *Associate Member, of the Union nominate
to the General Committee.....
as fit and proper to be elected *Member, Associate Member, Associate of the Union.

Name.....

* Cancel the word inappropriate.

† This rule is undertaken or not at discretion. Erase if not undertaken, but it is hoped
that all, as far as possible, will observe it.

To be sent to the General Secretary, to the Branch Secretary in U.S.A., or to a
Local Secretary.

JAPAN.

The Association of Peace and Reconciliation.

Established for co-operation with the Anglican and Eastern-Orthodox Churches Union in 1909.

ABSTRACT OF THE CONSTITUTION.

Translated from the Japanese.

1.—The Association is established—(a) To promote friendly intercourse between its members on the basis of their conviction that the Holy Catholic Church of Japan (Nippon Sei Ko Kwai) and the Holy Orthodox Catholic Church (Haristos Sei Ko Kwai), are especially near to one another in sisterly relationship in Christ our Lord.

(b) To devise suitable means for enabling the members to study together in a peaceable and loving spirit, the differences between the two Churches, in matters of organization, doctrine, and ceremonies.

2.—Membership is not prejudicial to loyalty to the member's own Church.

3.—This Society cannot, without first obtaining the permission of the highest authorities in both Churches, pass any binding rule or any resolution having the same effect as a canon or compact, that would bring about for the two Churches a common basis of Church Government.

District Secretary: The Rev. C. F. SWEET,
54, Tsukiji, Tokyo.

*These Statutes were confirmed by the decree of the Holy Synod,
dated 14th—16th January, 1912, No. 246.*

G. LEVITSKY, *Chief Secretary.*

STATUTES

Of the Russian Society for promoting rapprochement between the Anglican and Eastern- Orthodox Churches.

(In official connection and co-operation with the A. and E.-O. C.
Union).

УСТАВЪ

РУССКАГО ОБЩЕСТВА РЕВНИТЕЛЕЙ СЪЛНЖЕНІЯ АНГЛИКАНСКОЙ ЦЕРКВИ СЪ ПРАВОСЛАВНОЮ.

I.

OBJECTS OF THE SOCIETY

§1.—The Society has for its objects the following :—(a) to cultivate feelings of mutual good-will, mutual understanding, and to promote closer touch between the members of the Orthodox and Anglican Churches; and (b) To sustain and encourage action tending to re-union of the Anglican Church with the Orthodox.

II.

POWERS.

§2.—The Society has the right of calling Councils and Meetings; of organizing Public Lectures and Conferences; editing periodical publications, books, and pamphlets; arranging excursions for corresponding scientific objects; entering into relation with Institutions and Societies whose action is likely to promote the objects of the Society; acquiring both movable and immovable property; suing and appearing in the Courts of Law through its own legal representatives; establishing branches outside the city of St. Petersburg; and having a seal with the name of the Society engraved upon it.

§3.—The action of the Society extends throughout the whole Russian Empire.

§4.—The Society is placed under the superior supervision of the Holy Synod, to which, through the Most Reverend the Metropolitan of St. Petersburg, it shall present yearly reports concerning its action.

III.

CONSTITUTION.

§5.—Persons of both sexes who belong either to the Orthodox or the Anglican Churches, and who, in virtue of the existing laws, have the right of forming Societies and Associations, may become Members of the Society.

§6.—The Society consists of (a) Honorary Members, elected at a General Meeting from among persons whose work has been deemed particularly advantageous to the Society, or from among those whose services have proved very important to its cause; (b) of Members paying a yearly subscription of Three Roubles; and (c) Associate Members paying One Rouble a year.

Members who shall pay Fifty Roubles in one sum are considered Life Members.

§7.—Election of Members of the Society is made at a meeting of the Council by secret voting (ballot) subject to the bare majority of the Members of the Council present thereat, there being no appeal against non-election.

§8.—Members of the Society cease their membership by (a) their own resignation, and (b) in consequence of a resolution of a General Meeting, such resolution being the outcome of a representation from the Council, if accepted by two-thirds of the Members present at the Meeting.

IV.

MANAGEMENT.

§9.—The affairs of the Society are managed by (a) General Meetings (b) the Council, and (c) the Committee of Audit.

V.

GENERAL MEETINGS.

§10.—Annual General Meetings are convened by the Council at the end of a year for consideration of a report of the work of the Society and for auditing the accounts for the year, as well as for the election of Members of the Council and of the Committee of Audit, together with the approval of a scheme of the proposed work and of the budget for the coming year, and for disposal of the current work.

§11.—In case of necessity, either on the initiative of the Council, or at the request of the Committee of Audit, and if or on a demand from not less than 10 members of the Society, Extraordinary General Meetings may be convened.

§12.—Members of the Society must be notified respecting the dates of General Meetings a fortnight in advance.

§13.—A Meeting is considered valid if there be present thereat not less than one-fifth of the members of all categories.

§14.—If a Meeting does not take place owing to there not being present the required quorum, another Meeting shall be convened within a month and this Meeting is to be considered valid, by whatever number it may be attended.

§15.—All matters are decided at a Meeting by bare majority of votes, the Chairman's being the casting vote in case of equal numbers, with the exception of cases of question concerning either changes in the Statutes, or the dissolution of the Society; when a majority shall be required of not less than two-thirds of all members present at the Meeting.

§16.—Members whose subscription may be in arrear at the time of a General Meeting, have no vote thereat.

VI.

THE COUNCIL OF THE SOCIETY.

§17.—The Council of the Society consists of twelve members elected at a General Meeting for four years. At the expiration of the term, however, the retiring members of the Council may be re-elected.

§18.—One-fourth of the Members of the Council retire yearly, at first by ballot and afterwards by seniority of election.

§19.—The Council has the right of filling up a vacancy on the Board by co-opting a member of the Society selected by them, such appointment holding until the next General Meeting.

§20.—The Council elect from their number one President, two Vice-Presidents, Secretary and Treasurer.

The President of the Council is *ex-officio* President of the Society. In cases of necessity his place is taken by one of the Vice-Presidents.

§21.—The Council of the Society has its domicile in the city of St. Petersburg, conducts all the business of the Society, and represents it in all its external relations.

§22.—The Council has to meet not less than once in three months. The Members are notified of the dates of meetings not less than three days before. A meeting is considered valid when attended by the President or one of his deputies and by four Members of the Council.

§23.—All matters under consideration of the Council are decided by a bare majority of votes, and when the latter are equal the person presiding has the casting vote.

§24.—The Secretary keeps accounts of the sittings of the Council and of the General Meetings of the Society, prepares reports of the work of the Society for the current year and attends to the correspondence.

§25.—The Treasurer receives all monetary contributions, makes payments on behalf of the Society, in accordance with the estimates and orders of the Council, keeps accounts of the cash and other property of the Society.

VII.

AUDIT COMMITTEE.

§26.—For the purpose of controlling cash and accounts of the Society, the Annual General Meeting selects an Audit Committee of three persons who do not belong to the Council. The report of the Audit Committee is presented at the next General Meeting.

The Audit Committee has the power to call, in case of necessity, an Extraordinary General Meeting.

VIII.

FUNDS.

§27.—The funds of the Society are derived from (a) Members' subscriptions, from interest on the funds and other property of the Society; (b) Donations and all other kinds of income.

§28.—All the monies of the Society, with the exception of the amounts necessary for current expenses, are kept in the State Bank and its branches.

§29.—Monetary accounts for the past year are audited by the Audit Committee, and are presented at the General Meeting for approval.

IX.

INAUGURATION AND DISSOLUTION.

§30.—The Society is inaugurated, consisting both of persons who signed the draft of the Statutes and of those who are entered on the list of Members after the registration of the Statutes. The first General Meeting elects Members of the Council and of the Audit Committee for the first three years.

The Society may be dissolved by the resolution of two-thirds of the votes at a General Meeting, and by the fact of the number of its Members becoming less than twenty four.

In the case of dissolution of the Society, all its property and funds, after discharging all its liabilities, will revert either to the object for which it may be allocated by the last General Meeting, or to the Ecclesiastical Academy of St. Petersburg for disposal in encouraging studies in the spirit of the Society.

**List of Subscribers to the Fund for the Union Memorial to our late
President, Dr. Collins, to June, 1912.**

	£	s.	d.
Davies, D. Leighton, Esq.	5	0	
Eyres, Miss W.	2	6	
Fynes-Clinton, Rev. H. J.	5	0	
Hutchinson, Miss G. A.	10	0	
Jones, Rev. George	10	0	
Newton, John, Esq.	2	6	
Orloff, Prof. N.	10	0	
Ostrehan, Rev. A. C. H.	2	6	
Phipps, Miss B. L.	2	6	
Pixell, Rev. C. H. V.	10	0	
Potter, Ven. Archdeacon B.	2	2	0
Robinson, Miss E.	5	0	
Saunderson, J. de B., Esq.	10	6	
Stanton, Rev. W. J.	5	0	0
Sturges, H. F., Esq.	2	0	
Tolhurst, Alfred B., Esq.	10	6	
Donation from Branch of United States of America	5	2	1
	<u>£16</u>	<u>12</u>	<u>1</u>

H. J. FYNES-CLINTON, *Treasurer.*

List of Subscribers to the Fund for the Lectures in Russia, 1912.

	£	s.	d.
Balfour, Miss M. A.	1	0	0
Beale, Mrs. C. M. L.	10	6	
Brockelmann, Miss	5	0	
Buxton, Rev. Frank	10	0	
Cowan, Mrs. Ashley	15	0	
Davies, D. L., Esq.	10	0	
Fraser, Miss J.	2	0	0
Giles, Rev. J. H.	2	6	
Goodacre, Rev. R. H.	10	0	
Hellier, Rev. Prebendary H. G.	5	0	0
Hodgson, Rev. J. V.	4	0	
Hodgson, Miss G. E.	2	6	
Hutchinson, Miss G. A.	10	0	
Jones, Rev. George	10	0	
Ostrehan, Rev. A. C. H.	2	8	
Phipps, Miss B. L.	2	6	
Potter, Ven. Archdeacon Beresford	1	1	0
Pullan, Rev. L.	1	1	0
Smith, C. Norman, Esq.	2	0	
Smith, Miss M.	1	0	0
Stanton, Rev. W. J.	5	0	0
Tolhurst, A., Esq.	10	6	
Tufnell, Mrs. L. L.	1	0	0
Ellis, Mrs. Welbore (for Gen. Secretary's Expenses)	10	0	0
Hellier, Rev. Preb. H. G.	5	0	0
Smith, Rev. J. N. Newland	2	2	0
Anon.	1	0	0
Association for the Promoting of the Unity of Christendom	5	0	0
Donation from the Branch of the Union in the United States of America	5	2	0
Balance of Expenditure from General Fund	7	12	6
Total Expenditure	<u>£57</u>	<u>6</u>	<u>8</u>

H. J. FYNES-CLINTON, *Treasurer.*

DONATIONS FROM NON-MEMBERS TO THE GENERAL FUND.

	£	s.	d.
ADAMS, D. C. O., Esq.	2	2	0
ANONYMOUS		1	0
BRINCKMAN, Rev.	5	0	0
ELYARD, Miss		2	6
WEIGALL, Rev. H. W.		2	6

LIST OF DONATIONS TO THE "EIRENE" PUBLISHING FUND.

	£	s.	d.
BETHUNE, Miss		2	0
CALLINICOS, Very Rev. Const.		16	0
CRANE, Miss S.		10	0
DREW, Rev. H. L.		5	0
ELLIS, Mrs. Welbore	1	0	0
FOND DU LAC, Bishop of	1	0	0
GARDINER, F., Esq.		4	2
GREATHEED, Rev. S.		2	0
HIBBERD, Rev. H.		2	0
MACKINNON, Mrs.		5	0
MAJOR, Rev. H. D.		4	6
NINA, Rev. Mother		7	0
PACKER, Miss		1	0
SMITH, Miss M.		5	0
STEPHAN, Rev. Arch.		17	0
STORER, F. A., Esq.	5	2	8
STRAND, F., Esq.		1	0
SWIFT, Rev. Darwin		1	0

"EIRENE" BALANCE SHEET, JUNE, 1910, to JUNE, 1911.

RECEIPTS.	£	s.	d.	EXPENDITURE.	£	s.	d.
To Members' Subscriptions ..	27	7	6	By Printing "Eirene" No. 4,			
„ Other Subscriptions ..	10	11	10	32 pp., 1,000 copies ..	22	2	6
„ Sales	5	2	9	„ Publishing	17	6	
„ Donations	12	5	4	„ "Eirene" No. 5, 44 pp., 1,000			
„ Advertisements	3	0	0	copies and block	30	14	6
„ Sale of Work, Marlborough				„ Publishing	17	6	
Road, Lee	13	6	0	„ Stationery and Printing ..	3	7	11
„ Subsidy from General Fund	10	0	0	„ Postage of "Eirene" and			
„ Addition to 168 Subscriptions				Sundries	6	9	1
from General Fund ..	8	8	0	„ Petty Cash "Eirene" Sec. ..	1	10	0
„ Sundries	1	4		„ Sundries	1	0	
					66	0	0
				„ Balance	24	2	9
	£90	2	9		£90	2	9

OCTOBER 26TH, 1911.

Presented by H. J. FYNES-CLINTON.

List of Subscribers to the Orthodox Colonial Clergy Fund.

Sept., 1910, to June, 1912.

	Subs. 1910-11.			Subs. 1911-12.			Dons. 1910-11.			Dons. 1911-12.		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Balfour, Miss M. A.	—	—	—	—	—	—	—	—	—	1	0	0
Borough, R. J. M., Esq... ..	—	—	—	—	—	—	1	0	0	—	—	—
Bristow, Rev. Canon Rhodes	10	0	—	1	0	0	—	—	—	—	—	—
Brown, Rev. P. R. B.	—	—	—	—	—	—	5	0	—	—	—	—
Gennadius, His Excellency J., Esq. ..	—	—	—	—	—	—	—	—	—	3	3	0
Gillman, Rev. J. G.	—	—	—	—	—	—	—	—	—	17	0	—
Mackinnon, Mrs.	10	0	—	10	0	—	—	—	—	—	—	—
Potter, Ven. Archdeacon Beresford ..	—	—	—	—	—	—	5	0	—	10	0	0
Smith, Percy Rev.	—	—	—	10	0	—	—	—	—	—	—	—
Tufnell, Mrs.	—	—	—	—	—	—	2	2	0	—	—	—
Collection, St. John the Divine, Ken- nington (Anniversary)	—	—	—	—	—	—	3	12	4	—	—	—
Collection at Anniversary, St. Colum- ba's, Haggerston	—	—	—	—	—	—	—	—	—	2	12	9
Interest in P.O. Savings Bank ..	—	—	—	—	—	—	12	5	—	—	—	—

BALANCE SHEET.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance in hand, September.			Stationery and Postage ..	16	1½
1910	20	11 4	Typing	5	10½
Received to June, 1912 ..	28	9 6	Cheque Book	2	1
			Fees to King's College ..	23	0 0
			Balance Credit	24	16 9
	£49	0 10		£49	0 10

H. J. FYNES-CLINTON, *Treasurer.*

GENERAL SECRETARY'S LECTURE FUND.

June, 1910 to June, 1911.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance from 1910	3	1 9	Postage	9	2
Lecture at Oxford	12	0	Printing	14	9
Lecture at Carshalton—			Travelling	1	3 2
Collection	4	1 0	Stationery, &c.	7	11
			Hall	7	6
			Balance brought forward, and expended on Slides ..	4	12 3
	£7	14 9		£7	14 9

H. J. FYNES-CLINTON.

GENERAL FUND BALANCE SHEET.

June 25th, 1910, to June 24th, 1911.

RECEIPTS.		£	s.	d.	EXPENDITURE.		£	s.	d.
To Balance brought forward—					By Printing (Berryman & Sons, Ltd.)				
Current Account	.. ..	7	6	3	2,000 2nd Reports	.. ..	25	15	0
For Deposit (Life M. Subs.)	.. ..	7	10	0	1,500 3rd Reports, on account	.. ..	24	0	0
Subscriptions—					Etc.	.. ..		4	0
Life Members	.. ..	44	5	5	Stationery	.. ..	1	0	1
Members	.. £43 11 0				Postage	.. ..	15	3	0
Associate Members	25 18 5				Accountants (Lovejoy and Linnett)	.. ..	1	1	0
Associates	.. 5 11 1				Translation of Précis	.. ..	1	1	0
		75	0	6	Miscellaneous Expenses	.. ..	1	8	9
Donations	.. ..	20	12	0	Typist	.. ..	5	13	11
U.S. American Branch, 20 p.c. of Subs. on account*	.. ..	10	0	0	Orthodox Col. Clergy Fund—				
Collection in Church of Transfiguration, Lewisham	.. ..	2	4		St. Alban's Collection, 1909..	.. ..	3	9	0
Ditto at Requiem, half	.. ..	1	12	4	Purchase of Literature	.. ..	1	1	2
Interest on Deposit	.. ..		6	3	Requiem Expenses, Choir—				
Farris' Advt. in Leaflet	.. ..	4	0	0	Donation from Fr. Suckling	.. ..	3	12	0
" " " Report	.. ..	1	10	0	Requiem Expenses	.. ..	1	4	0
Sundries	.. ..		3	0	District Expenses—				
Sale of Literature	.. ..	5	11	9	To Great Britain D. Fund—				
Anniversary—					80 p.c. of English Subscriptions	.. ..	16	13	0
Collection at St. John's, Kennington	£3 12 4				Part of Advt. Receipts	.. ..	2	8	0
Collection in Hall	4 5 1				To Russia - Printing Leaflets, Moscow	.. ..	1	7	0
Collection at Tea	4 4				Subsidy to "Eirene"	.. ..	10	0	0
		8	1	9	Ditto, 1s. for each Member and Associate Member subscribing	.. ..	8	8	0
Deficit on Anniversary (per contra)	5 12 11				Bank Charges	.. ..		7	10
		£13	14	8	Purchase of Literature for re-sale	.. ..	6	6	7
					Anniversary—				
					Tea	.. ..	£2	0	6
					Hire of Sion College Hall	.. ..	2	7	0
					Sundries	.. ..		6	6
						.. ..	1	13	10
					To Orthodox Colonial Clergy Fund (Col.)	3 12 4			
					Printing (Richardson)	.. ..	3	14	6
							13	14	8
					Balance at Bank (Current Account)	.. ..	2	18	2
					On deposit (part of Life Subs.)	.. ..	39	5	5
					(Remaining £5 expended for purchase of Literature for re-sale).				
		£186	1	7			£186	1	7

£1 12s. 11d. carried forward to next year.

Due to Berryman (carried forward)	£15 14 6
-----------------------------------	----------

H. J. FYNES-CLINTON,
Hon. General Secretary.

Compared with the Books, Vouchers, and Bank Pass Book, and found correct.

ERNEST P. PULLAN, F.C.I.S.

July 20th, 1911.

DISTRICT FUND FOR GREAT BRITAIN, January 4th to June 24th, 1911.

RECEIPTS.		EXPENDITURE.	
1911.	£ s. d.	1911.	£ s. d.
May 15th. By Donations—Mrs. Mackinnon ..	5 0 0	Jan. 4th. To Typewriting 40 Letters to Members (cash)	3 3 3
June 17th. " Rev. H. G. and Mrs. Hellier ..	5 0 0	" 6th. " Berryman—600 Epiphany Circulars ..	1 3 6
" " " Life Subscriptions—Rev. H. G. Hellier ..	5 0 0	" " " 15,000 Pink Nominations ..	2 5 0
" 18th. " " Mrs. Isabella Hellier ..	5 0 0	" Feb. 22nd. " Thornton—12,000 large Envelopes with die ..	3 6 0
" 24th. " " St. Mary, Nempnett ..	1 18 0	" " 1,000 Court size ditto do.	6 6 4
" " " 80 per cent. Subscriptions of new members in Great Britain paid to District Fund ..	6 8 0	" 23rd. " Thatcher—10,000 Lithographed Letters (800 to Rural Deans ditto ..)	4 5 0
" " " Proportion paid for Advertisement—Farris—on 12,000 of the new leaflets ..	2 8 0	" Mar. 17th. " Paid General Secretary 96 Reports for Rural Deans ..	16 0 0
" " " Balance due to Hon. Secretary, Great Britain ..	29 2 1	" 20th. " Paid Stamps—10,800 Halfpenny ..	22 10 0
		" " " 600 Penny ..	2 10 0
		" " " Stamping and Directing 10,000 Envelopes ..	10 0 0
		June 23rd. " Thatcher—1,500 Resolution Forms ..	12 6 6
		" " " Berryman—12,000 new 4 pp. Leaflets ..	6 6 0
		" " " G.N.R. carriage of same ..	5 3 3
		" " " Paid folding and preparing 2,500 for post ..	12 3 3
			<u>£55 1 1</u>

123

N.B.—This balance due on this account is chiefly due to the fact that the leaflets were not received in time for many responses to fall within this account.

£55 1 1

(Signed) HENRY G. HELLIER.

The above accounts have been examined with the vouchers by me and found correct,

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FIFTH REPORT,

Oct., 1912—Sept., 1914.

London

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BLACKHEATH ROAD, S.E.

Oct., 1914.

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EMETH PALADEAR

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Llandaff H. J. GRIGGS, Esq., *Villetta, Stow Park Crescent, Newport, Mon.*
London (with St. Alban's, Chelmsford, and Southwark)—
Miss CONSTANCE WELLS, 90, Belgrave Road, S.W.
Oxford Rev. LEIGHTON PULLAN, *St. John's College.*
Ripon Rev. F. G. ACKERLEY, *Grindleton Vicarage, Clitheroe.*
Rochester Rev. E. C. LINTON, *Halling Vicarage, Rochester.*
Salisbury Rev. CANON DOUGLAS MACLEANE, *Codford St. Peter's [Rectory, Bath.*
Southwell: (Archdeaconry of Chesterfield)—
Rev. C. DUDLEY HART, Glossop Vicarage.
Truro Rev. C. H. VYVYAN, *Lizard Rectory, Cornwall.*
Winchester Rev. R. F. BIGG-WITHER, *Four Acre, Winchfield, Hants.*
Channel Is. Rev. H. P. TILLARD, *Kimberley Vale, Guernsey.*
York Rev. F. G. COLF, *Bilton Vicarage, Hull.*
A. FROST, Esq., 37, Crossland Street, Swinton, York (Assistant Secretary).
Scotland.. F. C. EELES, Esq., 202, *Grange Loan, Edinburgh (Local Secretary).*

Departmental and Diocesan Secretaries in U.S.A. (see page 133).**Esperanto Secretary to the Union—**

- A. FROST, Esq., 37, *Crossland Street, Swinton, Yorks.*

NOTICES.

Change of Address of the General Secretary
(the Rev. H. J. Fynes-Clinton).

**27, FINSBURY SQUARE,
LONDON. E.C.**

"EIRENE." The official organ of the Union, in English, Greek and Russian.

This magazine contains Theological discussions, popular and descriptive accounts of Church life and worship, notes, correspondence, etc.

Notice to Subscribers.—In consequence of the unexpected difficulties in the editing, chiefly in connection with translation, No. 7, just issued, has been long delayed in publication. It has been decided that the quarterly publication shall cease, at least for the present, and it will be issued as an annual, unless some other plan is found preferable.

On request from Subscribers, the General Secretary will be glad to return outstanding subscriptions. Unless he hears to the contrary, all subscriptions in hand will be entered for the new publication according to its subscription price.

Editor—The Rev. Dr. P. DEARMER. *Sub-Editor*—The Rev. MARK SWABEY.

**LECTURES ON
REUNION
AND THE
EASTERN
CHURCHES.**

In the British Isles arrangements for Lectures, Addresses, etc., can be made with the help of the District Secretary (Rev. Prebendary H. G. Hellier), or of Diocesan or Local Secretaries (see page 6), who will endeavour to supply a Lecturer or advise on application, and will be glad to hear of any competent Lecturers who could sometimes give their services to the Union.

**SETS OF
LANTERN SLIDES.**

illustrative of the Churches, Rites, Ornaments, Vestments, &c., of the Orthodox Churches may be had on hire at 1d. each by members, and payment of carriage, together with suitable notes for lecturers. It is advisable also to have a supply of papers and booklets, etc., for sale or distribution at meetings (see page 68). List of Slides for hire, page 68.

TO MEMBERS. The Current Annual Report is supplied free to Members and Associates, and leaflets for distribution. Other publications are sent to Members or Associates as funds will allow. With this Report is enclosed Riley's Synopsis gratis to those to whom it has not previously been sent.

Eastern Church Association Occasional Papers. Of this series a large number were presented to the Union, sufficient for distribution to the Full Members in 1910. Since not all the Members

have applied for them, the privilege of obtaining some of these valuable publications still remaining (Nos. 2 to 10), gratis, is extended to all Associate-Members also who apply to General Secretary, sending 6d. to cover expenses. The list of the papers may be seen on page 172.

No. 1 has been presented to all members.

Members are asked to endeavour to get new members, to make known the work and commend it, to extend the circulation of "Eirene," to pray daily for the cause and to observe the feasts of the Patron Saints of the Union, the Conception of Our Lady, Dec. 8th and May 2nd, the day (E. and W.) of St. Athanasius, also Sept. 14th, the Exaltation of the Holy Cross. Rogation Tuesday is the day officially appointed by the Bishops for Intercession for the Unity of Christendom. Subjects for Intercession will be found on the reverse of the page of Prayers enclosed herewith.

TO LOCAL SECRETARIES. Local Secretaries are requested to disseminate knowledge of the work and its need, to receive and forward subscriptions (if requested), to answer enquiries, to endeavour to get members and subscribers to "Eirene," to communicate to the Editor or to the General Secretary matters of interest, to hold local meetings for discussion, or lectures when possible, to bring the matter before the Ruridecanal Synods or Conferences (see page 26), to hold Services of Intercession, to obtain, when necessary, from the General Secretary a stock of literature, and to promote actual intercourse and mutual service where possible between the Clergy and people of the two Communions. The General Secretary will be very glad to receive any suggestions for development of work or of organization in any locality.

SUBSCRIPTIONS. Members are reminded that subscriptions are payable on June 25th, in advance, for the year ending June 24th, 1915. The Secretary would be grateful for the payment of some arrears of subscriptions due for the past year (see list of Members), and for donations, as printing is much needed, but is limited by lack of funds.

THE ICON OF THE UNION. A Sacred Icon has been adopted as emblematic of the Union, representing the Exaltation of the Cross. A somewhat unusual representation of the events commemorated by East and West alike on September 14th, shows standing on the left of the Holy Cross, St. Sylvester, Pope and Patriarch of the West, in the time of the Emperor Constantine, seen below, who, after his vision, displayed the Cross as the banner of the Empire. On the right (i.e., left of picture) is the Patriarch Macarius of

Jerusalem, in whose presence the Empress Helen, who stands below, found the Cross, and erected it for veneration at Jerusalem, A.D. 325. Also is commemorated the rescue of the Holy Cross from the Persians and its restoration and exaltation in Jerusalem, A.D. 629.

As a symbol therefore of our Society, the picture sets forth the Cross of Sacrifice and Love, as the means of uniting all peoples, preached alike by East and West as the sign of our common Faith and duty and ultimate triumph. This Icon has also been adopted by our sister Russian Society.

Arrangements are made by Messrs. Farris to procure copies of this Icon from the best Depôt in Moscow, at prices according to style required.

Small paper copies, 3 by 2½ in., can be obtained from the General Secretary at 2d. each, printed in gold and colours.

ORGANIZATION OF THE UNION. A "*Branch*" of the Union may be formed in any Autonomous Church of the Anglican or Eastern Orthodox Communion, and is self-governing under its own officers and administers its own funds: in the case of the U.S.A. Branch 20 per cent. of the annual subscriptions is given to the Central Fund for general work in other parts of the world.

A "*District*" is a preliminary grouping of members with a view to fuller organisation into a Branch.

We hope that members will endeavour to form "*Local Circles or Associations*" to carry on the work in any centres.

FOR BOOKS obtainable by Members, see page 171.

BOOKS ON LOAN FROM LIBRARY.

A small loan library is now available for members, and will be increased if found useful. For list of books see page 65.

ORTHODOX PRIESTS OR LAYMEN interested in Ecclesiastical matters, if paying a visit to England or to any country where the Anglican Communion is found, are asked to communicate with the General or a Local Secretary, who would be glad to aid him in making acquaintance with church life and work.

HOLY SCRIPTURES. Editions at low prices, for distribution among poor Orthodox in the Colonies, sanctioned by their authorities, may be obtained as follows:—

RUSSIAN:—The Bible, Press of the Holy Synod, Petrograd. About \$1. New Testament, 25c.

RUTHENIAN AND LITHUANIAN:—Cheap Vols. from British and Foreign Bible Society.

GREEK:—Sanctioned by authorities in Ancient Greek, from British and Foreign Bible Society.

New edition, published by Patriarchal Press, can be obtained through British and Foreign Bible Society.

The Gospels, in Greek and English. The Canadian Bible Society.

SYRIAC:—The Four Gospels. British and Foreign Bible Society. 2s. 3d. The Psalter and New Testament. Ancient Syriac. The American Bible Society.

These and other editions can be obtained through any of the above Bible Societies.

REPORT.

September, 1914.

The Fifth Report of the Union is issued in the shadow of the Great War, when present strife among the Christian nations would seem to set far off the vision of a Christendom united in peace. Yet it is when the kingdoms of this world rise against kingdoms that we should feel the more urgent and find the more blessed the task of seeking the peace of the Kingdom that is from above; and we may pray and hope that the end of the struggle will bring a fuller realization of comity and forbearance among the nations, which will offer more favourable conditions for the development of ecclesiastical co-operation.

And, indeed, while the Society is strictly neutral in all international and political questions, at least between Christians, since its aims and work lie in a higher sphere (and in this case there are Orthodox fighting ~~on~~ both sides), yet it cannot but be of hopeful religious significance that the sons of the Churches of England and Russia are at last allies on the field, and are shedding their blood in a common cause, which, in its deepest aspects, appears to both to be truly sacred. We must seize the opportunity to stir the sympathy and interest of Church people in each Empire in the religious life and ideals of the other. Dr. Ingram, on the outbreak of hostilities, requested the General Secretary to attend the Liturgy in the Russian Embassy Chapel in London and convey to the Archpriest and his people the sympathy of himself as Bishop and of his Diocese with them in the common trial, and to ask for their union in intercession.

It may easily be foreseen that the probable result of the war, the triumph of Russia, identified as she is with the greatest of all existing national Churches, will gravely affect the ecclesiastical balance of power and the future of religion. Further, we may augur with hopefulness that a closer unity of religious sentiment, and a more liberal appreciation of each other's standpoint may ensue between the Eastern and Western Churches as wholes, owing to the fact that three of the most religious countries in the world—Russia, Belgium and Ireland—are fighting side by side. The promise of a united and freed Poland gives a like hope that the ancient

political enmity, and consequent ecclesiastical bitterness, between Roman Pole and Orthodox Russian may be assuaged.

Nor can we close our eyes to the fact that, though in the West we can say with thankfulness that we are not engaged in a religious war, in the East religion lies close to the root causes of the great conflict. Nationality and religion are so closely interwoven there that it is hard to say whether it is national policy making use of religion, or ecclesiastical making use of racial and political divergencies. There are several Orthodox Churches in the Austrian Empire, which are ecclesiastical organizations of Slav races and which look to their kinsmen who live in greater numbers over the frontiers, and very generally desire that their national identity—of which they are daily becoming more consciously insistent—may be crowned by unity in State existence. A dismemberment of the Austrian Empire would mean the junction of these races with their kindred, and the consequent enlargement in numbers and importance of these smaller national Orthodox Churches.

A large body, for instance, of Roumanians dwell in *Transylvania*, members of the Orthodox province of Hermannstadt. Our local Secretary, Fr. Scorobet, is a priest of this Church. A natural result of the war may be the full union of this province to the national Church of Roumania.

Bosnia, Herzegovina and the southern States of the Empire are largely inhabited by Serbs and their kin, some of whom are Moslem, some Papal Uniat (the greater body of whom are usually called Croatians) and some Orthodox. The latter are organized in the autonomous province of Carlowitz. These especially and naturally sympathize with the Serbians proper of the kingdom in the dream of a greater Serbia, and now, it seems, the Papal Uniats have largely deserted the cause of the Roman Catholic Empire and are supporting Serbian Nationalism. This Nationalist movement is of course a grave menace to the unity of the Empire, and is one of the real causes of the war between Austria and Serbia. The Serbian Orthodox, therefore, in the Empire have been subject to suspicion and at times severe oppression. In return for this support of the Papal Uniats it is interesting to note that the Vatican last June secured a "concordat" with the Orthodox Serbian Government giving liberty to Roman Catholics in Serbia and Albania, freeing them from "the yoke of Vienna."

The opposite policy has obtained in *Galicia*. Here the population is of the same race as the Little Russians, and anciently formed a part of the Ruthenian kingdom centred at

Kieff. Some of the Galicians are Orthodox, but the great majority is Papal Uniat known commonly as "Ruthenians." Orthodox propaganda has been going on, and, as this means pro-Russian, it has been subjected to stern Austrian repression. Uniat proselytism is in turn pressed forward over the Russian border. The Nationalist Ruthenian movement, however, encouraged by the Uniat Church centred in the Archbishopric of Lemberg (or Lvoff), has been in this case favoured by the Austrian Government as being displeasing to Russia. Hence can be seen the ecclesiastical significance of the recent Russian occupation of Lemberg. It is these Ruthenians from Galicia who have in large numbers renounced allegiance to Rome in Canada and the United States.

The period covered by the Report embraces also the period of the *Balkan War of Liberation*, which issued in the triumph of the four Allies over the common foe and the oppressor of the Christian Faith. The freeing of the Balkan peoples from the age-long Mohammedan tyranny will certainly result, to judge from the example of Greece and the other liberated countries, in a great stride forward as they surmount the losses incurred of men and wealth, in education, civilization and culture and in the power and influence of the Orthodox Churches. Our earnest prayers and sympathies will be with them that they may be aided by Divine Grace to make full use of their new opportunities, and to increase in spirituality and in ability to meet the modern social and intellectual problems which are coming upon them. We hope very much that when conditions become more settled it may still be possible to take advantage of the generous proposal of an English priest to go out to Bulgaria and offer his help in some capacity for work among the students or seminarists, for which we have reason to believe he would receive a very warm welcome. Such friendly aid on the part of the English Church in the keeping of the young men faithful to their own Church would be the more timely owing to the proselytism that is carried on by American and other protestant missionaries, and which results in detaching many of the students not only from Orthodoxy but from the Christian Faith in any form.

We are glad that the Union was able to show some practical sympathy during the war by sending some gifts, as a result of public subscription, to the Church Relief Funds of the Allies. £100 were sent to that of Bulgaria, £100 to the Metropolitan of Athens, £58 to the Archbishop of Belgrade, and a small balance to the Macedonian Relief Fund (page 160).

Fifty-five guineas were also sent previously by the Union to the Patriarch of Constantinople for his Relief Fund and for the Churches wrecked through the Earthquake. Letters received in thanks are printed below.

Many services of intercession were held for the success of the Christians, and that the great church of St. Sophia might be restored to the worship of the Christ for Whom it was reared, and become once more the Cathedral of the second Patriarch of Christendom. The result of the war was hailed with thanksgiving by English Churchpeople, and there were offered many *Te Deums* and Requiem Masses for the slain, both in England and other parts of the world. (A list of these held at the request of the Union appears on page 74.)

The bright outlook was again clouded by the terrible, and to us so disappointing, sequel of the war between the Allies owing to the interference of Austria with the settlement of territories that had been pre-arranged. Some hard things that were said here about this quarrel between the Orthodox Christians will doubtless be reconsidered in view of the present spectacle of Western Christendom; and our experience of to-day will lead us to discount some at least of the alleged atrocities. The settlement led, according to the practice of the Orthodox, to the re-arrangement of ecclesiastical boundaries to follow those of the enlarged States. Since so few Bulgarians are now left in the Turkish Empire, the Exarch of the Bulgarian Church has left his residence in Constantinople, and this, we may hope, may render more easy the healing of the schism between this Church and the Phanar.

No account is attempted in this Report of the state of the various Orthodox Churches, since this is admirably given in the yearly reports of the "*Anglican and Foreign Church Society*," which we would urge our members to read. (S.P.C.K., 6d.)

Our Union was founded for the express purpose of forwarding the reunion movement just in that direction in which it seems most hopeful and feasible at the present time, but with due regard to the warning of our Bishops, given in the Lambeth Conference, that nothing should be done in one direction which would make wider the breach of Catholic unity in another. The Union as such is concerned with this one section of the great work before Christian people, but its members are not thereby precluded

from work in other reunion movements that may have a Catholic basis.

The policy of the Union is based on the principle that the Anglican, as part of the One Catholic Church, is bound by her position both to act as such in her relations with other parts, and to work for the restoration of the visible unity of the Church as a revealed ideal.

The forward movement in 1906 was undertaken because it was seen that, without practical effort and organization, the desired mutual understanding was increasing too slowly to keep pace with the growth of the danger of a widening breach. The rapid spread of the Orthodox Church in the new countries, through immigration, was bringing inevitably the peril of collision and rivalry, with occasions of friction and invasion of rights on both sides. In our third report these matters, and the consequent policy of the Union, are more fully dealt with. In view of this new factor, and also of the growing secular intercourse between East and West, and the spread of false information, mere courtesies and academic interest in each other were seen to be not enough to create in the hearts of the members of the Churches even that desire for closer approach which is the necessary preliminary for the formulating of schemes.

Our *Object* can perhaps best be described by the phrase "Restoration of Intercommunion between the Anglican and Orthodox Churches," since by the word "re-union" is sometimes thought to be implied an enforced assimilation or even submission of ~~one~~ Church to the other,—restoration of that state of communion *in sacris*, which existed, not indeed unbroken, for so many centuries, in spite of a diversity of custom, which, if not so great as in the present, caused at least greater heart-burnings than the same could to-day, and in spite of racial and political animosities, which, in regard to the countries now concerned, have so largely disappeared. It is our work to bring to the consciousness of both Communions the fact of the underlying unity already existing of Catholic Faith and Order and spiritual life in these parts of the wounded Body of Christ. Historical research, and the growth of charity and of the sense of mutual need, are leading to a clearer and more just appreciation of the truths that no member can say to another, "I have no need of thee," and that, in the very diversity of the forms of worship, of custom and of modes of teaching the One Faith within the Church Catholic, is revealed the One and self-same Spirit working and dividing His gifts to each Church severally as He wills.

Our *Methods* of work are to be adapted and varied in accordance with the development of the problem of our relations with our Eastern brethren: a problem which daily grows in interest and hopefulness. We would embrace all the means open to us for maintaining and increasing that friendly intercourse and co-operation which are so frequent already in America and the Colonies, and which are so necessary as the foundation of future official action and mutual recognition.

We would finally commend again the work of the Society to the intercessions of our members, confiding in the Blessing of God which has been so graciously accorded to our cause, and ever deeply conscious of our dependance upon the guidance of the Most Holy Spirit.

Although membership does not bind to daily prayer for our cause, yet we are greatly indebted to those who undertake this highest form of help, and would ask all members to endeavour to get, where possible, the name of the Union inserted in parochial intercessions or similar public prayers, and to offer for us the Holy Sacrifice with Communion on our Anniversary and on the Feasts of St. Athanasius, May 2nd, and of the Exaltation of the Holy Cross, Sept. 14th, and on the Feast of the Conception of Our Blessed Lady, the Mother of the Prince of Peace.

[TRANSLATION.]

THE CENTRAL COMMITTEE OF THE PATRIARCHATE FOR THE SUFFERERS
BY THE EARTHQUAKE.

GALATA, December 12th, 1912.

To the REV. H. J. FYNES-CLINTON,
Hon. Gen. Secretary A.E.O.C.U., London, S.E.

DEAR REV. SIR,

The generous donation of 1570 francs which philanthropic members of your Society kindly sent through the Protosyncellos of the Ecumenical Patriarchate for those Greek Orthodox Christians along the coast of Propontis, who suffered terribly from the recent earthquake, and for the restoration of Churches and Altars overthrown, has been gratefully accepted.

Being heartily grateful to you for the sympathy and attention so readily shown to the misfortunes of our poor Christian brethren and for this recent manifestation of the sentiments which characterise the noble English nation and its venerable holy clergy, I assure you that the sum sent, of which I enclose herewith two receipts, shall be applied precisely for what you have pointed out in your kind letter.

Thanking you again for your wishes and sympathetic hopes for the future welfare of our Christians, I greet your Reverence in our Lord Jesus Christ.

The President of the Central Patriarchal Committee for the Earthquake sufferers. The Metropolitan of Trebizond.

Signed, CONSTANTINE.

SAINT-SYNODE
DE L'EGLISE BULGARE.
No. 2661.
13 VIII. 1913.
SOFIA.

Au Révérend Père H. J. FYNES-CLINTON, *Secrétaire Général de*
"The Anglican and Eastern Orthodox Churches Union," Londres.

Révérend Père,

C'est avec une grande joie que nous avons reçu votre lettre ainsi que le chèque de 100 livres sterling qui y était inclus.

Le Saint Synode de l'Eglise Orthodoxe Bulgare est profondément touché des sincères félicitations qu'au nom du Comité Général de la Société "The Anglican and Eastern-Orthodox Churches Union" vous exprimez au sujet de l'issue de la guerre contre la Turquie et la délivrance de nos compatriotes — nos correligionnaires et les vôtres — si longuement espérée et souhaitée par tous les chrétiens amis de la liberté, du droit et de la civilisation et surtout par les éminents prélats de l'Eglise Anglicane et par le noble peuple anglais dont les sympathies à notre égard se sont manifestées plus d'une fois et avec tant d'éclat. Les succès militaires et la délivrance de nos frères sont l'œuvre de Dieu, le triomphe, en vérité, de la Croix sur son ennemi.

Au nom du Saint Synode, nous avons l'honneur de remercier profondément la Société pour les sentiments qu'elle a bien voulu nous faire exprimer, et qui nous ont été particulièrement précieux, ainsi que pour le secours qu'elle a fait parvenir et qui sera employé conformément au désir du Comité. Le Saint Synode est particulièrement touché de la décision prise de faire célébrer, avec l'approbation de Sa Grandeur Monseigneur l'Evêque de Londres, un service d'actions de grâces solennel pour la libération des peuples chrétiens et une messe solennelle de Requiem pour les âmes des braves soldats qui se sont sacrifiés pour le bien de leurs frères. Cette participation religieuse à nos joies et à nos souffrances dans ces temps de devoir chrétien et de sacrifice pour la paix et la justice dans les Balkans constitue plus qu'une communion entre les deux Eglises.

En appelant la bénédiction et la grâce divines sur Votre Révérence, je reste votre frère en Christ N.D.

Président le Saint Synode :

Archevêque de Dorostol-Tcherven

VASSILIY.

SEAL.

Progress and Work.

Of the number of members there has been a satisfactory increase, especially in England, where it is largely due to the

energy of our District Secretary, Prebendary Helliér. From 1,150 we have risen to 2,052, and of these, 870 are new members in the British Islands.

Our work at home and in Russia must continue to be chiefly educational, and much has been done in England in lectures and addresses to make known the history and character of the Eastern Churches, and the aims and work of the Union. We have now fine sets of lantern slides, which are useful for this purpose, and the Secretary has prepared a set illustrating the life and work of the English Church for Orthodox people. These were used by Fr. Frère in Russia, when, at the invitation of the Russian Society, he went last spring to give the second course of lectures. Dr. Darwell Stone has been requested to continue this good work, but this will be postponed by the war. We hope, however, that when recovery from the sad turmoil has been made, this form of intercourse and mutual instruction will be renewed by the visits of lecturers to Constantinople and Athens and other centres, as well as to Russia, and also of Orthodox priests to England. A small lending library is now available for English members, and Local Secretaries have often a few books which have been sent to them for such use.

The Branch in the U.S.A., of which a report appears below, has continued its invaluable work of encouraging that practical intercourse, and that mutual aid, recognition and ministrations, which are possible, and indeed necessitated, by the conditions of ecclesiastical life in that country. The Union there is doing its full share of the work which goes quietly on; but the Diocesan Synods and Bishops also are taking the matter up officially as part of the actual problems of the work of the Church. The importance of these activities and of making them understood in England and the Eastern countries cannot be over-estimated. Re-union in the abstract may be desired; in the concrete needs of the new world it will be insisted on.

We have now the important support of the Bishop of London as Patron, whose visit to Russia left a deep impression on them, and gave to him a lasting interest in their Church. — Dr. Bury, also, Bishop in North and Central Europe, has joined the Union as Hon. Vice-President. His work brings him into close touch with Russia, and last year he made a memorable journey through Siberia, visiting the mining and commercial settlements, where he found a large number of young Englishmen cut off from the means of grace because of our unhappy divisions, and was much impressed with the promise of

illimitable development, religious and material, of that great country. We are glad to welcome also the Rt. Rev. Dr. Brewster as an Hon. Vice-President in America.

We are very happy to announce that the General Committee has elected the Rt. Rev. Frank Weston, Bishop of Zanzibar, to be a Patron of the Union.

An interesting scheme is planned in the United States for an "Orthodox Pilgrimage" of American Churchmen to visit the Ecclesiastical centres of the Orthodox East; a distinctly religious journey of those who accept the full Catholic Faith, with primarily a religious end, but also with the hope of accomplishing something for the cause of unity. Among recent books, we would notice especially Mr. Stephen Graham's illuminative and fascinating "With the Russian Pilgrims to Jerusalem," "The Greeks in America," by Burgess, which gives a revelation of the wonderful development and needs of their colonies; the handy and excellent translation of Gogol's "Meditations on the Divine Liturgy," which gives the Russian novelist and religious writer's symbolic interpretation of the ceremonies and text: Fr. Puller's and Fr. Frere's Lectures, delivered in Petrograd to the Russian Society, the first being chiefly historical and doctrinal, and the second descriptive of the actual state and life of the English Church. These two books would be excellent for the purpose of giving to members of *any* Communion who wished to learn about this Church. Worthy of the closest attention, too, are the articles in recent numbers of the "Constructive Quarterly," by Archbishop Platon and others connected therewith. The life of Abbé Morel, translated by Dredge, gives a valuable account of his intercourse and negotiations with the Russians.

A third edition, revised and enlarged, of the "Orthodox Greek Patriarchate of Jerusalem," by Dr. Th. Dowling, gives a valuable and interesting history of the See, together with a summary of the present Holy Synod, Monasteries, Sees and other institutions. There is now added an original "Notitia of the Ancient Sees within the Patriarchate."

The General Committee.

Our President, the Rt. Rev. George P. Blyth, retires this autumn from his See in Jerusalem, and we hope that his Lordship's health may permit us to have his valuable help in the work in England.

The Most Reverend Agathangel, who has been our Orthodox President since his election in 1907 when Archbishop of Riga, has been translated from the See of Vilna to that of Yaroslaff and Rostoff.

To the General Committee were re-elected all those who retired at the Anniversary after their four years' service, but we have an addition of strength in four new members who are well qualified for helping in the work. Mr. Athelstan Riley is well known as one of the chief authorities on the Eastern Churches and on reunion problems. He has been for some years Master of the Association for Promoting the Unity of Christendom, and also Chairman of the Eastern Church Association. The Rev. R. W. Swabey is Hon. Secretary of the same Association, and was for some time Chaplain at Constantinople. The Rev. Dr. Langford-James has devoted study and practical effort to the cause of reunion at home and on the Continent and in Africa, and the Rev. R. H. Cragg was until last year Chaplain at St. Petersburg, and Vice-President of our sister Society in Russia, and he now joins the General Committee by appointment by that Society as its Delegate. The Rev. Ch. Le V. Brine is now Delegate for the U.S.A. Branch, in lieu of the Rev. Dr. Perry, who has resigned the Branch Secretaryship.

His Excellency J. Gennadius, Minister for Greece to the Court of St. James, who has been a member of the Committee since 1908, has given valuable support by accepting the Vice-Presidency of the Union.

The Rev. Dr. Percy Dearmer has acted as Chairman of the General Committee since 1910, being annually elected by the Committee according to Standing Order at the first meeting after the Annual General Meeting.

Organization.

It should be explained that from the beginning provision was made for organizing the work throughout the world in order that all the members of either Communion who might be interested in the other or working for the cause of unity might be drawn into co-operation with the General Committee, and at the same time, with its aid, establish and extend local efforts and organizations. Most especially we desire organization in those parts where members of the two Communions are living side by side. This may be adapted to local circumstances within broad limits and a general scheme

sufficient to secure that unity of action, that central record of facts, of experience and of happenings in all quarters, which are necessary in order to avoid overlapping and waste of effort.

Under the Constitution (page 145) a "Branch" may be established for the territory of each autonomous Church or group of Churches. At present the only Branch is that of the U.S. America. In parts where there may be a likelihood of a regular Branch being developed, a "District Association" is formed, *e.g.*, that of Canada and Japan. Owing to local legal conditions a sister Society in lieu of a Branch has been established in Russia in full co-operation with the Union; but, where it is possible, co-ordination is best secured by a Branch of the one Society. Further organization according to Missionary Departments and Dioceses, as in the U.S.A. and England, has made good progress, and in some places small Local Associations have been formed.

Where organization has not yet been developed, Local Secretaries are appointed.

A Local Association may, for special reasons, find it convenient to enrol as affiliated members Local Associates who do not join the Union.

Finance.

We have in the Balance Sheet for the year up to June, 1914, to be presented at the General Meeting, a small deficit, met out of the Gen. Secretary's Discretion Fund. The expenses have considerably increased, as the Gen. Secretary has been obliged to accept a small remuneration in order to be able to give sufficient time to the work. A paid assistant has also become essential to the constant clerical work. We hope, therefore, that the war will not, as it seems possible, cause any cessation of subscriptions and donations, and, consequently, a stoppage of the work. We have about £170 lying in deposit at interest, being Life Subscriptions. The balance of Life Subscriptions has been expended on useful literature for sale, and on return is repaid into deposit. A fair stock of literature is in hand.

The U.S.A. Branch pays to the General Fund 20 per cent. of its Annual Subscriptions as a contribution to the world-wide work, and partly in payment for the Reports, etc., sent to each member. We have now a separate District Fund for Great Britain, consisting of 80 per cent. of the *first* Annual Subscriptions of members in this District and of sums accruing from lectures, etc. Thus the expense of local work does not fall upon the General Fund.

R.I.P.

We have with great regret to record the deaths of members of the Union:—Owen E. Anwyl, R. Rhodes Bristow, W. T. Dyne, S. Greatheed, James Henning, George B. Howard, Osbert C. Huntley, Herbert T. Lambert, John Lindsay, Percy Watson, R. D. Wilkin, George E. Barber; William C. Hopkins (U.S.A.); Priests: Peter Simeonovitch Alexéieff, Nicholas D. Grécas, George Lampakis, George J. Murray, Frederick E. Wright, Katherine A. Lysons, Thomas C. S. Woolley.

The Rev. G. B. Howard was one of the founders of the "Nicene Churchmen's Union," which was incorporated with the Union when this was founded, and he was a member of the original Committee. He did much valuable work, both literary and practical, for reunion; and the General Committee adopted a resolution expressing its grateful appreciation of his services to the cause and deep regret at his death.

The Rev. Fr. Barber gave much of his life to the reunion cause, especially as Secretary and originator of the Society of St. Willibrord for closer relations with the Old Catholics.

We lose, too, one who has given us much valuable assistance as Secretary in Athens, Professor G. Lampakis, Private Secretary to Her Majesty the Queen Mother Olga of Greece.

Our sympathy is with our Orthodox brethren in the loss of two justly-esteemed and loved Prelates, who, though not members of the Union, were warmly sympathetic with our cause. In November, 1912, died Archbishop Antonie, Metropolitan of St. Petersburg, who will be remembered as visiting England for Queen Victoria's Jubilee, in 1897, representing the Russian Church. During the visit, he received the degree of Doctor of Divinity at Oxford, and accepted a Latin Address and Album of Views of the University from the present General Secretary and a party of Undergraduates. Fr. Puller and the Rev. H. Fynes-Clinton were given the great privilege of an interview with the Archbishop during his last illness, and he said that the English visit was one of the happiest remembrances of his life. Many of us have worn for twenty years little silver crosses which he blessed with prayer for reunion, and gave through Fr. Pascoe.

In him and his brother on the Œcumenical Throne of Constantinople have passed away two faithful servants of Holy Church whose loss is deeply felt. The Patriarch

Joachim III., of great piety and nobility of character, while strong in the traditional Hellenism of his See, was, nevertheless, a Peace-maker, and at the time of his death, was hoping to see the end of the Bulgarian schism and to officiate at a united Greek and Bulgar Service of Thanksgiving in St. Sophia. Alas, for the postponement of the hope!

Quorum animæ requiescant in pace.

Report of the District of Great Britain.

The progress of our Union at home has been retarded by many causes, the greatest of these being the preoccupation of the Clergy in subjects pressing in themselves and pressed upon the Chapters (and upon the R.D. Conferences in a still greater degree) by Episcopal authority. The chief of these subjects have been the Archbishops' Committee's Finance Scheme and the Government's Bill for Disestablishment and Disendowment of the Welsh Dioceses. Within the Union there have been too few helpers, and they too much hindered by ill-health and by other necessary duties, while outside the Union an unhappy effect has been produced by the later phases of the Balkan War, which has prevented many from joining us at present. Notwithstanding these delays and drawbacks some effort has been made. Nearly 8,000 appeals have been sent to Catholic-minded Church folk, priests, ladies and laymen. Three thousand of these have been issued by our invaluable Diocesan Secretary for London, Southwark and St. Albans. Where possible these have been, or are being, reinforced by some sort of more personal application. It is still too soon to record the full results, but some cheering responses have been made, and valuable members and associates added to our ranks.

Many sermons, reports of which have not been directly furnished to either of the Secretaries, have been preached for the Union; which is better known and understood by far than it was twelve months ago. No doubt there have also been meetings held, in fulfilment of promises made, the results of which will be seen in an increased membership and more widespread interest in the future. The following Services and meetings have been formally reported:—

In the Diocese of London.

A Drawing-room Meeting was held in aid of the Union's gift to the Balkan Relief Funds, with Lord Northbourne, a

donor of £50, in the chair, the speakers being the Rt. Hon. G. W. E. Russell, the Rev. H. Buxton and Mr. A. G. Symonds, Hon. Sec. of the Balkan Committee.

The General Secretary delivered lectures to St. Paul's Lecture Society, in the Cathedral Crypt; to the E.C.U. and the Society of the Holy Trinity, at Cambridge; at St. Michael's Hostel, Grenville Place; Christ Church, Gore Road; to the Society of Sacred Study, in Poplar Deanery; St. Augustine's, Victoria Park; to the Clerical Society, in Bromley College; Ladywell Hall, Lewisham; St. Bartholomew's, Bermondsey; St. Cuthbert's, Kensington; Parkstone C.B.S.; Reigate Decanal Synod, and at other places.

The Ven. Archdeacon Potter spoke at a drawing-room meeting in Russell Square.

The Rev. R. W. Burnie gave four addresses in Lent in St. Margaret's, Lothbury, on (1) The Schism and its Results; (2) Past Failures at Healing the Schism; (3) Present Difficulties: (a) Doctrinal; (b) Ceremonial and Disciplinary; (4) Future Hopes.

The Rev. A. H. Cazalet gave three lectures on the Russian Church, in St. Mark's, Marylebone.

The Rev. Fr. Puller, S.S.J.E., gave three lectures at St. Margaret's, Lothbury, in Advent.

The Rev. Dr. Langford-James gave three addresses at St. John's, Red Lion Square, and at St. Paul's, Bushey.

The Rev. Montague Fowler lectured to the C.E.M.S. at St. John Baptist, Harrow.

The Rev. J. A. Douglas preached three sermons at St. Margaret's, Lothbury, in Lent.

The District Secretary gave lectures at St. Mark's, Hamilton Terrace; All Hallows', London Wall; St. Augustine's with St. Faith's, Watling Street, and St. Mark's, Enfield; and spoke at drawing-room meetings at Bedford Square, and at Hyde Park Gardens. He addressed the Society of the Sacred Spirit at St. Faith's, Stoke Newington; and the Ruri-Decanal Chapters of Paddington, Finsbury, Harrow-on-the-Hill, and Hammersmith at Chiswick.

The R.D. Chapters of Holborn and Bethnal Green were addressed by Revs. M. R. Swabey and C. M. Schooling.

The Hon. District Secretary also addressed—
In the Diocese of Bath and Wells.

The R.D. Chapters of Chew (eleven new members), Ilminster (six joined); meetings at Pilton (nine joined) and

Clevedon (seventeen joined), and preached for the Union at Wells Cathedral (two joined) and at Dinder Church (two new associates).

In the Diocese of Bristol.

He addressed the Embertide Clerical Society. Mass was beautifully sung for the Intention of the Union at St. Stephen's Church, followed by a meeting in the afternoon at St. Stephen's Vestry. A lantern lecture was given at Mortimer House, Clifton. During the day twenty-one members and associates joined the Union.

In the Diocese of Chichester.

A meeting of the E.C.U. was held at Lewes, when nineteen gave their names, and a sermon was preached at Portfield Church, Chichester.

In the Diocese of Exeter.

A meeting of clerical members of the E.C.U. and others was held at Plymouth, at which a Diocesan Secretary was nominated, and twenty-three new members and associates joined. The literature of the Union has since then been circulated in the various Deaneries, and a special Mass will be held for members early next year.

In the Diocese of Gloucester.

A Service of Intercession for our Objects and for the Unity of Christendom was held in All Saints' Church, and a lantern lecture given in the Assembly Rooms, attended by nearly all the city clergy, at which sixteen new names were enrolled and a Diocesan Secretary nominated, who already has begun to communicate with the Rural Deaneries of that Diocese.

In the Diocese of Llandaff.

An enthusiastic meeting of the Abergavenny Branch of the E.C.U. was held at night, and a meeting of the Ruridecanal Chapter after Mass the next morning, and these meetings resulted in twenty-one additions to our numbers. The Diocesan Secretary gave an address to the Newport Branch of the C.E.M.S., and has sent letters to a number of Churchmen in the Diocese.

In the Diocese of Rochester.

A meeting of the R.D. Chapter of Cobham was held in the Cathedral Library, and a public meeting in the Choir School, and at night a crowded parochial meeting at Halling. During the day eighteen new associates were added and the Diocesan Secretary nominated.

In the Diocese of Salisbury.

A meeting was held at Limpley Stoke at which eight members and associates were enrolled. The Society of Sacred Study in this Diocese was addressed by Mr. Athelstan Riley on the subject of the "Orthodox Church in the Near East." About thirty members were present and Chancellor Bernard presided.

In the Diocese of Southwell.

A number of the clergy from the neighbourhood and parishioners of Mellor assembled in pouring rain, and of these sixteen joined the Union. A Secretary for the Arch-deaconry of Chesterfield was appointed, who is putting himself in touch with these Chapters.

In the Diocese of Winchester.

A very well attended meeting of the important Chapter of Portsmouth was held, at which sixteen clergy of the Deanery joined our Union. The Diocesan Secretary addressed two Clerical Societies of the clergy in the Deaneries of Basingstoke, Silchester and Kingsclere, and has promised five Chapter meeting addresses for the coming year.

Besides these meetings—

In the Diocese of Ely.

The Diocesan Secretary, the Rev. L. H. Postgate, has lectured at three Chapter meetings, viz., those of Bedford, Ampthill and Shefford. He is arranging to visit the Chapter of Biggleswade and to hold a meeting this term in Cambridge.

In the Diocese of St. Albans.

At the Chapter of Roding the Rural Dean, the Rev. John M. Giblin, proposed and the Chapter passed our resolution *nem. con.*

In the Diocese of Oxford.

The splendid work of maintaining the Church's rights in the matter of the Divinity Degrees has excluded much active work for our Union. It is hoped to hold a public meeting and reawaken interest during this winter.

In the Archdiocese of York.

There have been many efforts, but no meeting has been arranged. The idea of working through the C.E.M.S. has been already fruitful, and an Assistant Diocesan Secretary is appointed who is in touch with this organization. Secretaries have not yet been found in many of the important Dioceses of the northern province. Will not some of our members resident there volunteer their aid?

It is sometimes said that we in England are not ripe for communion with the East, but certainly our members ought to feel great encouragement from the state of feeling which has so far been disclosed. The Chapters of the clergy contain priests of all ages and views, and may be said to be exactly representative not only of the Clergy but also practically of the devout laity as well, and the outstanding fact is that in no single case has any Chapter yet visited refused to pass our resolution—in only three was there a divided vote, and in these the adverse votes were very few—while for the most part a warm welcome to our work was given, and in most cases some clergy (in one case all who were present) joined our Union at the meeting.

In every case of a public meeting the resolution was passed, generally unanimously, and in only one case were there opposition votes. The resolution, it will be seen, is quite uncompromising in its terms, which are:—

“That this Chapter, recognizing the Orthodox Church to be the Catholic Church of Christ in the East, possessing, in common with ourselves, Apostolic Order, Jurisdiction, Faith and Sacraments, and realizing the vital importance of the reunion of the separated parts of the Catholic Church, and the peculiarly favourable opportunities of advance, open at this time, in the direction of the Eastern-Orthodox Church, gladly follows the lead and the counsel, in this matter, of the last Lambeth Conference of Bishops, and welcomes the objects and work of the Anglican and Eastern-Orthodox Churches Union as worthy of the support of Churchmen.”

Up to the present, therefore, it appears that the rank and file of the clergy are wishful for this step to be taken toward the Reunion of Christendom. As to the willingness of the Anglican Bishops the action of the last two Lambeth Conferences leaves us in no doubt.

In some ways a still more emphatic evidence of the desire for intercommunion with the Eastern-Orthodox Church is provided by the resolutions unanimously passed by the Lower House of Convocation of Canterbury when the report of its Committee came up for discussion.

1. That this House, desiring in the words of the Lambeth Conference of 1897 “to emphasize the Divine purpose of visible unity amongst Christians as a fact of Revelation,” earnestly calls upon Church people everywhere to renewed and continued intercession for the accomplishment of the Divine purpose.

2. That this House hears with deep thankfulness of the formation in Russia of a Society "to promote closer relations between the Russian and English Churches," the Statutes of which have been sanctioned by the Holy Governing Synod of the Russian Church.

This follows the action of the Upper House mentioned in our last Annual Report.

The difficulty in many places continues to be to get a hearing, but this difficulty could be removed easily, now that we have members in all Dioceses, if only they would personally interest their own and neighbouring Deaneries in the question. When we remember all that success in our aims involves, for ourselves and for Christendom, is it really too much to ask that every member should personally make an opening somewhere for a lecture to be given, the resolution passed, and members to be enrolled? The Diocesan Secretary for London, Miss C. Wells, writes that if the clergy would apply to her, a lecture could easily be arranged anywhere in the Metropolis, and there is little fear that throughout the rest of England we should fail to respond to any kind invitation that we might receive.

Our work is dear to the Sacred Heart of our Lord. Many long-standing causes of quarrel are outworn; facilities for mutual understanding are increased tenfold; the time is ripe for patient but untiring effort; there is no obstacle which ought not, which cannot be removed! The Altars in East and West are the Altars of the One Lord of all; all faithful members of Christ have a right to be fed with the One Bread which gives life to the One Body of Our One Lord Christ.

HENRY G. HELLIER,

Prebendary of Wells,

Hon. Dist. Sec., Great Britain.

The following is a list of some who have kindly promised to give Lectures when possible:—

Rev. Prebendary H. G. HELLIER (Secretary for Great Britain).

Rev. Fr. FRERE, C.R.

Rev. Chancellor WORLLEDGE, for Truro.

Rev. Canon DOUGLAS MACLEAN (Dioc. Secretary for Salisbury).

Rev. Father PULLER, S.S.J.E., London and neighbourhood.

Rev. H. J. FYNES-CLINTON
(Gen. Sec.), " " "

Rev. R. W. BURNIE,

Rev. A. M. CAZALET, " "

Rev. R. CRAGG,

Rev. MONTAGUE FOWLER, " "

Rev. J. A. DOUGLAS,

Rev. C. B. How, " "

Rev. J. H. NEWLAND-SMITH, „ „ „

Rev. C. M. SCHOOLING, " "

C. G. HARRISON, Esq., " "

Rev. J. T. DARRAGH,

Rev. F. G. ACKERLEY (Dioc. Secretary for Ripon).

Rev. T. P. CONYERS-BARKER (Archd. Secretary for Exeter).

Rev. W. C. TUTING, D.D., for Exeter.

Rev. W. C. BISHOP, for Colchester.

Rev. R. J. C. BOGGIS, for Archdeaconry of Barnstaple.

Rev. J. F. BUXTON, for Cambridge.

Rev. F. G. COLE (Dioc. Secretary for York).

A. FROST, Esq. (Assis. Secretary for York).

H. J. GRIGGS, Esq. (Dioc. Secretary for Llandaff).

Rev. E. J. HOUGHTON (Dioc. Secretary for Bristol).

Rev. G. JONES (Secretary for Archdeaconry of Maidstone).

Rev. E. C. LINTON (Dioc. Secretary for Rochester).

Rev. L. H. POSTGATE (Dioc. Secretary for Ely).

Rev. LEIGHTON PULLAN (Dioc. Secretary for Oxford).

Rev. R. F. BIGG-WITHER (Dioc. Secretary for Winchester).

Rev. G. H. BISHOP (Dioc. Secretary for Hereford).

F. C. EELES, Esq. (Local Secretary for Scotland).

Constantinople.

It is extremely difficult to form any clear idea as to the likely effect of the late war upon the ecclesiastical situation. So far as Constantinople itself is concerned I should be inclined to say, "No change," appreciably, at any rate. But the jurisdiction of the Patriarch will be still further curtailed as all the territory newly acquired by Greece and Servia will have to be transferred to the Holy Synod at Athens and Belgrade.

The most deplorable result of the war between the whilom allies, worse even than the handing back of Adrianople to Moslem domination, is that the Bulgarian schism is likely to be now stereotyped for another generation. When we bear in mind that at one time this was within an ace of being healed, so much so that it was said to be actually at an end, we shall be able to realize how appalling the set-back has been. The racial antagonism between Greek and Bulgar was revived and fanned by the Jew, always more or less in league with the Moslem, generally the unseen wirepuller in such events. It is difficult, however, to avoid blaming Bulgaria for the fiasco, and the Greeks have gained no more than their rightful heritage, but the stories of Bulgarian atrocities must be discounted to an enormous degree.

As an example, an apparently authentic report, published in the English papers, of the massacre of a thousand individuals by Bulgarians dwindled to fourteen on investigation, and then it was not certain that Bulgarians were the murderers. On the other hand the Turks have palmed off the corpses of Christians massacred by them in their march to Adrianople as Moslems slaughtered by Bulgarians. This deception was discovered by one not easily gulled, who felt beneath the clothing and found the tell-tale crosses secretly worn by Eastern Christians. The faces had been previously burnt away to avoid identification. It is impossible for people in England to realize the untruthfulness of men in high position out here.

The new Patriarch, Germanos, had not hitherto been so interested in the Anglican Church, and the questions of relations with her, as his predecessor; but in a recent interview his Beatitude expressed to me his desire to know more about the Union in order to recommend his Clergy to join. Unfortunately, lack of Greek helpers and funds has prevented our publishing in Greek. He has ordered a sermon to be preached every Sunday in every church where it may be possible. The

shock was so great to him when he heard of the massacre of Greeks in the Malgara district by Turkish and Kurdish troops, and their abuse of Greek women and girls, that he only narrowly escaped a serious illness.

To turn to pleasanter matters—I lately obtained leave to bury an Englishwoman in the Greek cemetery, her husband and relations being all Greek. We had the use of the processional cross and candles from the Greek Church, and two Greek priests met us at the gates, and walked on either side of me in the procession. I said the Kyrie Eleison in Greek, and wore a cope borrowed from an Armenian Church in the country where I hold services for a summer colony of English people. Much can be done for reunion by using every such opportunity as this, but if a visit of an English priest to give lectures on the English Church, similar to those given in St. Petersburg, could be arranged, a lasting impression might be created.

ROLAND BOROUGH,

Crimean Memorial Church.

Visit of the Treasurer of the U.S.A. Branch to Constantinople.

June 2nd, 1914.

There are many Greeks scattered about in various places in the Diocese of New Hampshire, U.S.A., but no Greek priest. The Rt. Rev. Dr. Parker, the Bishop of New Hampshire, has taken a great interest in these people, and has done what he could for them.

Learning that I was to visit Athens this spring he asked me to endeavour, when there, to see the ecclesiastical authorities in order to find out whether it is possible for a Greek priest to be sent to his Diocese.

The Rev. W. A. Gardner, the English Chaplain, was much interested in the matter and was most kind and helpful. He introduced me to Dr. Hamilcar S. Alivisator, a layman of high standing in Athens, and a trained theologian who personally knew the Archbishop. He, too, was much interested in aiding me, and procured for me an interview with His Holiness. We three went together, Dr. Alivisator acting as interpreter. We were very cordially received by the Archbishop, who expressed much interest in the idea of union between the Greek and Anglican Churches, and said that it was his wish that the union might speedily be accomplished. He said that he was aware of the noble feelings which the English and American Churches have in regard to such union.

He regretted very much that there was no Greek Bishop in the United States, for he felt that such a Bishop would be a means of communication between the two Churches.

The following week I went to Constantinople. I had been appointed last autumn by the General Convention of the American Church to be a member of a joint committee of the two Houses of Convention on the relations between that Church and the Old Catholics and the Eastern Churches.

The American Ambassador at Constantinople procured for me an interview with His Holiness the Œcumenical Patriarch. I was accompanied by the Rev. R. F. Borough, Chaplain of Christ Church, Constantinople (Local Secretary of the Union), and others. We were equally warmly received by the Patriarch, who said that he was very glad to receive a member of such a committee, and that he was pleased that in coming to Constantinople I had come to see him. He said that all Greeks would ardently desire a union between the Orthodox Communion and the Anglican, and he was much interested to hear that our General Convention had appointed such a Committee on the relations between our Church and the Eastern Churches. He was gratified that the American Church had such friendly feelings towards the members of the Eastern Churches living in America. Fr. Borough set forth very fully the work of the A. & E. O. C. U. and its purposes. The Patriarch expressed his pleasure in hearing about it, and his desire to have books and pamphlets setting forth the work in full. He added that he hoped to be able, after reading the papers, to authorize his clergy to join the Union. Fr. Borough told him of Fr. Puller's visit to Russia to explain there the doctrine of the Anglican Church, and asked him whether he thought that it would be useful if an English priest were to visit Constantinople on a similar errand. He replied that he thought it would be a good plan. We were given the customary sweets and coffee, and the interview lasted nearly an hour. We were all impressed with the friendliness of the Patriarch's manner towards us.

CHARLES G. SAUNDERS.

Palestine.

The chief event affecting our work in the Holy Land and Syria is the loss, by retirement, of the Right. Rev. G. Popham Blyth from the Anglican Bishopric in Jerusalem, and of the Ven. Theodore Dowling from his Archdeaconry in Syria.

Dr. Blyth has completed twenty-five years' work as Bishop representing the English Church in the Holy City; and, appointed at a time of great difficulty and questioning at

home as to the wisdom of maintaining the See in view of its past history and the principles involved, and also of suspicion on the part of the Orthodox as to the intentions of the English Church, he has succeeded in completely winning the trust and respect and affection of the Orthodox people and authorities. Setting his face steadfastly against proselytism by the Church Missionary Society or others from the ancient Churches in the land, intervening at times with wisdom and success to prevent or heal local differences and divisions in the Orthodox Church and to keep the people faithful to their own Communion, he has done an invaluable work in setting forth the Catholic principles of the English Church and establishing close relations with the Easterns. Few probably outside Palestine appreciate fully the exceptional position and influence which his judgment and knowledge of Eastern ecclesiastical matters have won for him and for the English Church among the Orthodox clergy and people. "They now regard the English Church as a Church, and not as before, merely a protestant sect, with a most unfortunate appetite for proselytizing." The fine group of buildings he erected, comprising the Collegiate Church of St. George, the house and boys' school, will remain a worthy monument to his work. The Bishop was elected to the joint Presidency of the Union at the anniversary of 1911 after the death of Dr. Collins.

In Archdeacon Dowling's resignation both the general work, in which he has ably supported the Bishop's policy, and that of the Union, feel the loss of his invaluable experience and untiring earnestness in the cause of reunion. His mission some years ago, at the request of the Orthodox authorities, to Australia, to give counsel and spiritual ministrations in the local differences between Greeks and Syrians, was part of a consistent work of friendly co-operation. The Archdeacon has done good service by publishing several books and brochures upon the history and life of the Eastern Churches. Three articles on the Episcopal Succession in Jerusalem, printed in the quarterly of the Palestine Exploration Fund, 1913, have been published in Russ. He has been Archdeacon since 1906, and has acted as correspondent for the Union. We look forward to his aid in our work in England.

The chief difficulty in the Catholic policy of the Bishop has been the proselytizing action of the agents of the Church Missionary Society. Their excellent schools and medical mission would make them a valuable adjunct to Christian work, but the legal prohibition of the evangelization of Moslems, and the Society's "Low Church" principles, have

led them to yield to the temptation of gathering permanent congregations from other Churches. A very bad instance of this is that a Greek priest, excommunicated by his own Bishop, has been maintained by the Society for twenty years as catechist in his old parish, in spite of the urgent request of the Patriarch and other prelates, and of Bishop Blyth, that he might at least be removed to another sphere. This scandal the Society in London refused to remedy, and the ex-priest was still, at least a year ago, a pastor of the C.M.S. congregation. In Dr. Blyth's words, this is a standing obstacle between the Orthodox Church and the English Bishop.

A second matter which was, with the first, laid before the Archbishop of Canterbury and four assessors for advice in 1891, and in which the Bishop was more successful in gaining the ultimate assent of the Society, was the question of Confirmation. The Society had been refusing to recognize the Orthodox rite of Confirmation, which is performed by a Priest, with the Holy Chrism blessed by a Bishop, in the Orthodox, Papal Uniat and other Eastern Churches. They insisted on a re-Confirmation by the laying on of hands for those who communicated in their Churches. What made it more reprehensible was that among the Arabs there was an expression for such Confirmation—"being made a protestant" (*i.e.*, other than Greek or Latin)—as being the rite, where-with the Bishop severed a man from his former Communion and incorporated him in another, a use analogous to that of the Chrism by the Orthodox for the reception of heretics. The Bishop, of course, insisted that there could be, and would be, no repetition of Confirmation, and that those who for good reason, such as close relations with a mission station, desired to communicate at an Anglican altar, could do so on the understanding that they did not sever themselves formally from the Church of their Baptism.

Some days later the Bishop was talking to the Patriarch of Jerusalem, and mentioned what he had directed. The Patriarch held that formal relations had never been severed between the English Church and the Greek, but that they had simply lapsed. "I should, of course, have been glad that the man had been content with the Eucharist in his own Church, but I understand his wish to hear the sermons and then not to leave the Church where he is present worshipping during that service. You have done the kindest thing on your side and on ours. And I will add to what you have said, that the man will not be severed by us from his old Church because he temporarily communicates where he now is. Had we always been thus treated by the English Clergy, the differences between us would now be few."

The Roumanian District.

Until recently this Society was unknown among Roumanians. We have many important domestic problems to solve, calling for the exercise of much prudence, enthusiasm and perseverance. Our minds are occupied in the matters of Bible Institutes, Sunday Schools, Home Missions and similar matters. These have existed for long in the English Church. The present time is, however, not very suitable for experiments in new ways, and we have need of methods that have been tested by experience. By becoming members of the Anglican and Orthodox Union, and giving it support, we shall be aided in our advance towards the higher Church life. And this is to prepare the way for the blessed reunion.

If there are dogmatic differences these do not prevent us from recognizing the holy Anglican Church as our sister Church.

The precious work of Fr. Puller, the published lectures on the English Church which he delivered in St. Petersburg, and which I have translated, serve to elucidate the Holy Catholic and Apostolic Truth on which the Anglican Church is historically and dogmatically based.

The first step has been made. Three of our best theological Reviews have embraced the cause of the Union, viz.: "Viitonil," in Tasi; "Biserica Ortodoxa," in Bucharest, and "Revista Teologică," in Nagydeben. The "Telegraful Roman," the official Metropolitan Church newspaper, published some interesting articles and studies, which have made known the activities and the present state of the Anglican and Eastern-Orthodox Churches Union, together with the actual situation and institutions of the Anglican Church.

As a beginning the Very Rev. Julius Scribau, Archimandrite, published an article explaining the aims and work of the Union, mentioning the eminent persons, both Anglican and Orthodox, who are supporters and Patrons. Then followed the zealous Dr. N. Bailau, Professor of Divinity in Hermannstadt, with information about the formation of the sister Society in Russia, etc.

I have written occasional articles and studies, such as "The Problem of Reunion in the Past and Present," "Orthodoxy and the Occident," "On the way to a new Emmaus," "Our Duty," "The Roumanian Church of the Emigrants and the Union." Besides this preliminary work I have constant correspondence with the Professors of Divinity and with Church Dignitaries, discussing the beginning of our

organization, the formation of a library for the district of the Union, proposed by our General Secretary, and the question of Patrons and members.

T. SCOROBET, *District Secretary.*

Veresmart, Sept., 1913.

Russia.

The Society for promoting rapprochement between the Anglican and Eastern-Orthodox Churches.

Our second season started somewhat in confusion for two causes. First, the impending elections to the Imperial Duma, and, secondly, the troubles in Galicia, part of which lies in the Diocese of Archbishop Evlogie, our President for the first season.

The first of these causes necessitated the absence from the capital of many of the keener and more influential members of the Society. Mr. Lodyzhensky, the energetic Vice-President, was obliged, by his position as Maréchal de Noblesse, to be in his district of Tver, and was but little in town. The President himself was deeply occupied on both the first and second matters in his Diocese. The Society lay like a rudderless ship for the early part of the season waiting for the final decision of Archbishop Evlogie as to whether he could or could not resume his duties as President. Finally, so great a tax upon his time did the Galician trouble prove, that he felt compelled not only to resign his post as President of the Society, but to decline to stand for re-election to the Duma. It should, perhaps, be explained here that the Galician troubles which have been mentioned refer to the semi-political, semi-religious disturbances in the neighbourhood of the Austrian frontier, connected largely with the Roman and Uniat congregations in those districts, who seem to have been exercising pressure on the Orthodox with the idea of proselytizing. The matters reached a crisis and necessitated the constant presence and watchfulness of the Archbishop; hence his decision which left the Society without its head. The continued absence of Mr. Lodyzhensky also made it difficult to discover a successor to our first President. There was no one in residence who could approach those in authority in the Holy Synod with a view to filling the vacant post. So matters dragged on. It was difficult to get a meeting of any sort, and it was only just after Christmas when Mr. Lodyzhensky returned that we were able to take the matter at last in hand. After some difficulty the definite resignation

of Archbishop Evlogie was received and regretfully accepted. Archbishop Sergie of Finland was approached and asked to take the post of President. This he graciously consented to do, and the Society were thus able to congratulate themselves upon obtaining for their President one of such high position in the Church, whose sympathies, moreover, are so wide and whose learning so deep. With the Archbishop's acceptance of the office of President the Society was once more placed in order and able to convene its meetings. These for the most part have been confined during the past season to business meetings, chiefly in discussing the internal organization and future plans of the Society. So great an impetus was given by the lectures of Father Puller in the season before that it was felt it would be well, if possible, to arrange for a further series of lectures at no distant date. Correspondence was opened up with Father Frere, of the Community of the Resurrection, with the result that he delivered a series in Petrograd in Lent, 1914. The report of these lectures is subjoined. Some meetings also were devoted to the arrangements for translating and publishing the lectures delivered by Father Puller. The translation was undertaken by Professor Sokoloff, of the Theological Academy, and it was arranged that Mother Nina should revise the translation before publication. These lectures have been issued in Russ. There were also several other pamphlets, which it was decided to publish with a view to spreading a knowledge of the objects of the Society. These were all to be published from the Theological Academy, and a small Committee, consisting of Professors Sokoloff, Brilliantoff and the Archpriest Leporsky, was appointed to undertake this work. There were three meetings held at the house of that great friend of the Society, General Schwartz, when subjects of general interest to the Society were discussed. At the close of the season several representatives of the Society, including the President, were present at a solemn requiem to the memory of the Metropolitan Anthony, who had been one of the first honorary members of the Society, and whose death will be felt throughout the whole of the Orthodox Church. It was a great joy to the Committee to be able to announce to the members that the Archbishops of Canterbury and York and the Bishop of London had consented to become honorary members, and conveyed through the President their blessing on the Society's work.

The retirement of Fr. Cragg from the Vice-Presidency on his return to England is a great loss, but as Delegate of the Russian Society he is a gain to the General Committee.

of the Union. Fr. Lombard, the Chaplain at St. Petersburg, or (to give its new name to mark the overthrow of the baneful Prussian influence) Petrograd, has been asked to be Vice-President.

With regard to the future it is difficult to say much. The members of the Committee of the Society itself in general feel that the great obstacle to be overcome is that of the ignorance of so large a part of the Orthodox Church with regard to the Anglican Church. They feel that the work now so happily started must progress slowly, that anything in the way of hurry must be, at all costs, avoided lest a wrong impression of the aims of the Society be created in the minds of the general public. They, therefore, consider it wise to spread a knowledge of the work which is being done, both in England and the East, little by little, to keep ever before them the great Christian ideal of unity, to make the realization of that ideal a constant subject of prayer, and to leave the result in the hands of God, confident that in His own good time, and in His own way, He will bring about that unity which was the prayer of His Blessed Son.

The Lectures in Russia, 1914.

The Rev. Fr. Frere, of the Community of the Resurrection, sends the following Report of his Lectures:—

The invitation from the Russian Society had in view a series of four lectures like those given by Fr. Puller in 1912 on "The Continuity of the English Church," now published both in Russian and in English. The time, however, was different, since it was thought that the second and third weeks in Lent would be more convenient. My Community allowed me to spend the month preceding in Russia, and accordingly, I found at Riga, through the kind offices of Mme. Alexéieff and her friends there, a quiet home in the family of the Deacon of the Convent, where I could prepare the lectures and try meanwhile to add to the very slender stock of Russian that I already possessed. Meanwhile I was asked by the Archbishop of Riga to give a lecture to a society of churchmen over which he presides. At his request I utilized for this the series of lantern slides with which I had been equipped by our Union and by various friends. A Russian translation of the lecture and explanations was made in advance by Mother Nikona, so that it was easy when the time came (Friday, February 19th) to read the original and the translation alternately in short sentences. Mr. Paul Mansouloff spoke at the beginning about the growing good

relations between Anglicans and Orthodox, and the Archbishop spoke very kindly and generously at the end. There was some little discussion at one or two points in the series of slides, especially when the question of Anglican Eucharistic doctrine was raised. After the lecture also some discussion took place in a smaller gathering, when the Archbishop entertained us to tea, and the same topic was again prominent. I thought it well afterwards to write a little memorandum on the subject, dealing especially with the "Black Rubric," which was evidently much misunderstood. This, too, was translated into Russian at the Convent, and I distributed typed copies to the Archbishop and some of those who were most interested.

This lecture was repeated in much the same form for the Seminary at Riga, and subsequently when Mme. Alexéieff took me for a very delightful visit to Mother Nina at Polotsk; it was also given to the teachers and some others in the Diocesan School for Girls of which she is head.

In Petrograd the first few days were busily spent in preparations. Mr. Lodyzhensky had already done part of the translation of the four lectures, but the rest had to be done, and all had to be revised by him and others as we went along. Under his kindly guidance I was received and most kindly welcomed by the Metropolitans of Petrograd and Moscow, and also by Mr. Sabler, the Ober-Procurator of the Holy Synod, and later by Archbishop Sergie, of Finland, the President of the Russian Society, who was unfortunately detained out of Petrograd during the early part of that time, and was unwell during the latter part—to his great regret and ours. The four lectures were on March 10th, 12th, 17th and 19th. Mr. Sabler made himself again the host of the evening, entertaining the audience in his official residence, and encouraging the work by his words of welcome at the beginning, his summing up at the end, and by great kindness throughout. The general subject was "Life in the English Church." The first lecture was introductory, and bore upon the differences in history and outlook of the two Churches. The other three were chiefly descriptive: one of the ideals of an English Parish, another of the Training of the Clergy, and the last of some special features, such as the Revival of Religious Life, the method of a Parochial Mission, and the value of Retreats and Conventions. The audiences grew steadily in size, and the interest in our twin Societies and their object increased also. In the second week a Conference was arranged, over which Bishop Anatolie, one of the Suffragans, presided. I had previously had a very interesting

talk with him and some others about various important topics which he raised. To the Conference came some of the Professors from the Academy, Fr. Serbarinoff, Fr. Leporsky, and other clergy, with Mr. Lodyzhensky, Mr. Mansouroff and Mme. Alexéieff, who all helped in turn as interpreters. I was able to assure the Professors that I believed that Fr. Puller's exposition of the *Filioque* was entirely accepted by our English theologians, and on hearing that they moved on with satisfaction to other topics of one sort or another. The proceedings were more friendly than formal, and the questions raised dealt more with discipline (in the wider sense of the term) than with doctrine. Finally the Bishop brought us to face a number of the points that would be necessarily preliminary to any scheme for intercommunion, and we ended in a very practical and harmonious vein after 2½ hours' discussion.

At Moscow I had the great pleasure of being the guest of Mr. Mansouroff. He called first a little preliminary meeting of friends over which Bishop Anastasie presided. It was then decided to have a lecture with lantern slides followed by a discussion. For this purpose the old lantern lecture was recast, with large additions, which Mr. Mansouroff translated. After a visit of two days to the Troitza Monastery, where, with Fr. Préobrazhensky's help, I saw a good deal both of the Monastery and of the Academy, and gave an impromptu lecture to the students on the English Preparation for the Priesthood; the Moscow lecture took place (March 27th) before a far larger audience than had been anticipated. It was followed by at least 1½ hours of keen discussion, ranging from high questions of doctrine and polity to church music and minor questions. The close was specially valuable. A keen critic put forward an able and thoughtful, hostile but not unkindly, view of Anglican principles; so in that, and in the reply which I attempted, we came to very solid matters. This lecture was somewhat of an afterthought. It had been felt beforehand that the time in Moscow could more suitably be spent in private talks and discussions. But the afterthought justified itself and helped on the private interviews.

The ten days that were available for Moscow were soon spent, and I had to return to England for Holy Week.

The newspapers, both in Petrograd and Moscow, helped forward the cause. The *Novæ Vremya* had four articles on the lectures, and a Moscow paper gave a full account of the lecture at Troitza. Fr. Fuller's lectures had already laid the foundation. Moreover they came out, printed in Russian, just in time to be

distributed simultaneously with the delivery of the new set of lectures. The Russian Society proposes now to print also the translation of the second series of lectures, and they will also soon appear in English. Thus a new bit will be built upon the foundation already laid. Meanwhile the branches of the Society have increased both at Riga and at Petrograd, and it is hoped now to form a branch also at Moscow.

W.H.F.

Our Secretary in Petrograd writes:—"The lectures of Fr. Frere proved a necessary complement to those of Fr. Puller. For to the Russian Clergy, who in larger numbers attended the lectures, there was not only so much of interest on account of its novelty, but also a good deal of what, in certain circumstances, may be adopted either in the same or in a modified form in our religious and Church social life. The latter is with us in a period of construction, and our Church social workers are consequently obliged to have recourse to ready examples in the West and to become your disciples. Such phenomena as Monastic Orders, Colleges in University cities for candidates for Holy Orders, Diocesan Rétreats for the Clergy, and private for laity and monks command unconditional attention and respect."

Canada.

Progress has been made toward the organization of the Union and its work in Canada. The U.S.A. Branch Secretary has been helping in this, and at his request the General Committee has appointed the Rev. Canon Sutherland, of Hamilton, Ontario, as Secretary for Canada as a new "District," with a view to developing a fully organized and autonomous Branch.

There are great numbers of Russian lumbermen in Labrador, and of Ruthenians in the Province of Rupertsland, and many Greeks in Toronto and elsewhere, but the opportunities of practical work, though most important, are not so frequent as in the States, since the Orthodox are more scattered and less numerous, and also the type of protestant Churchmanship prevailing in Canada is not that which the Orthodox could be expected to trust, or with which to have much sympathy. The Bishops of Ottawa and of Quebec have long been members and are warmly supporting the movement. The Russians in Halifax have welcomed the kindly interest of the Bishop of Nova Scotia, who has committed the charge of this Community to the Rev. V. Harris, Assistant Priest of the Cathedral of All Saints'. St. Luke's Hall has been converted into a Church for their use, and they met together for

service for the first time in these parts when Bishop Worrell consecrated their altar. On Trinity Sunday, 1914, began the weekly Sunday Mass for them, celebrated in the absence of a Russian Priest by Fr. Harris, a large Russian congregation being present, who afterwards went in a body to the Ordination held in the Cathedral.

South Africa.

The conditions of work in South Africa are similar to those in Canada, but the possibilities are greater because of the exhibition by the Church of a more Catholic mind. Correspondence has passed with a view to fuller organization, but the hope of this is as yet unfulfilled.

Close relations between the Greek colony and the Anglicans continue in Salisbury, Mashonaland, where under Bishop Gaul and his successors, and our warm supporter, Bishop Beaven, the Greeks attend, and have, at Easter especially, communicated in the Cathedral, to the erection of which they contributed liberally as a thankoffering.

A beautiful little Greek Church, after the style of the famous fifth century Church in Athens, was consecrated in Pretoria, on May 31st, 1914, by Dr. Furse, the Bishop of Pretoria, attended by Archimandrite Nicolopoulos, one of our members. The Bishop gave an address extolling the services of the Greek nation to civilization, learning, culture and art, its place in the history of the Church, and our debt to her for the great Fathers and the Councils. He spoke feelingly of his friendship for Fr. Nicolopoulos, and his admiration for his untiring work for his people, his goodness and devotion, and appealed to the people to make the Church a centre of Church life and work.

On Easter Day last year the same Greek priest attended the Liturgy in Archdeacon Wirgman's Church at Port Elizabeth, in the Rector's stall, vested, when the Rector made public expression to him of his and his people's deep sympathy with the Greeks in the war against Turkey. Father Nicolopoulos has written a warm letter of congratulation to the General Committee and to those who "promoted and organized this plan of union of the Churches of Christ, and especially of the Anglican and Eastern-Orthodox, and I pray for the furtherance of the work. Our divisions war against the principles of Holy Scripture. . . . They prevent the progress of that part of Christendom which is scriptural among unbelievers, and leave every vain person to become the chief of a new Church, multiplying heresies and

schisms. We have inherited much moral capital from our ancestors, but also many imperfections of their epoch. These we must clear away."

The Bishops assembled in Synod at Capetown sent a message to the Greek community of sympathy with them in their victories over the Ottoman armies.

The Branch of the United States of America.

The formal account of the Branch and its Anniversary Meetings will appear in the American Report, but we may note that the Branch continues to make progress, numbering now 400, including 25 Bishops, being an increase of 56 since the last Report was printed.

In a country where reside so many thousands of Orthodox there is naturally much taking place of friendly relations and mutual aid that is not officially connected with the Union, notably in the New England Dioceses, where there is a well-organized Department Committee for this work, and in Philadelphia the successful work of Mr. Frank has been extended.

But the organization of the Union, with its Local Secretaries and Committees and its strong International Central Committee, cannot but have the valuable and much-needed effect of sustaining and focussing the spontaneous approaches and friendly efforts which are being made in all parts of the Continent. These, otherwise isolated, are apt to lose their permanent value as the first enthusiasm may wane, through lack of co-ordination. It is much to be hoped, therefore, that the Department and Diocesan Secretaries will endeavour to keep in close touch with the Orthodox in their localities, to set the ideals of the Union before those Priests who find Eastern Churchmen in their parishes; and to keep the Branch Secretary informed of what may occur of ecclesiastical relations, and, if necessary, consult the Branch Committee, in order that a common policy may be sustained.

At the last General Meeting, in October, 1913, there was some feeling that New England members had a predominant position in the Society, and the Branch Secretary made great efforts to stir up the Committees already organized throughout the other parts. But from some places come reports of lack of genuine sympathy and co-operation of the Anglican Clergy, and sometimes of a natural, but we hope unjustified, suspicion on the part of the Orthodox as to our real intentions, arising from their fears that the spreading enthusiasm for the World Conference on Faith and Order may betoken a "pan-denominational" un-Catholic ideal of unity.

The Branch, at the same meeting, had to accept, with the greatest regret, the resignation by Dr. Calbraith Bourn Perry of the Secretaryship which he had held from the foundation of the Branch. Increasing work and lack of strength compelled him to resign a post which he had filled with conspicuous ability and success since he undertook the duties, at the request of the General Secretary, of Local Secretary in America in 1906, with the encouragement of Bishop Grafton and others of the first members there. His energy and enthusiasm led to the formation of the Branch in 1908; and, to quote from his report, "He desires to express his full and deep appreciation of the honour conferred upon him in his selection by his English fellow-workers in the beginning as Secretary, and his continued re-election by the American Branch. In laying down the work, notwithstanding his frank statements of some present discouraging aspects and the alternating waves of advance and recession which are perhaps inevitable in any great cause, he wishes to express his admiration for the great results accomplished by our Union in England, Russia and Syria, as well as in our own country, and his firm faith that the cause of Christian unity, for which we, each according to his opportunity, are bound to labour and pray, must at last, "in God's good time, and in God's good way," as his Beatitude the late Patriarch of Constantinople expressed it, "triumph in the fulfilment of our Blessed Lord's prayer." A Resolution of appreciation of his work has been passed unanimously by the General Meeting in London of 1913.

We are fortunate in having as his successor the Rev. C. LeV. Brine, Rector of the Church at Portsmouth, N.H., famous as the scene of the united "Peace" Service, attended by the Delegates at the close of the Russo-Japanese War. Fr. Brine has acted for some time as Recording Secretary for the Branch, and has had much experience and shown much zeal in the work.

Archbishop Platon.

Not only the Orthodox Church in America, over all of which, Russian, Greek and Syrian, the Russian Archbishop of North America and the Aleutian Islands claims jurisdiction, but also Christian work as a whole, and especially the reunion movement, have sustained a great loss in the return of Archbishop Platon from New York to his See in Russia. Though not a member of the Union, he has always shown deep interest in it, and encouraged the friendliest relations, having several times generously lent the Cathedral Hall for meetings

of the Committee and Branch, and caused a special Liturgy on these occasions to be celebrated for the Society.

The profound impression made upon Americans by the personality and work of the Archbishop was shown by the representative gathering at the Farewell Service, after which many testified to this in their addresses. Among others, Dr. Manning, Dean of the Holy Trinity Church, and representing the Committee of the American Church for the World Conference, said:—

"Your Grace is justly revered and beloved, not only by your own people, but by all who know you and your work, and we to whom you have shown so many kindnesses share to-day, in real measure, the sorrow of your own flock.

"It is a privilege to be allowed to express, as well as I can in my poor words, that feeling of deep reverence and devotion which all true Anglicans feel for the great Church of Russia. Speaking not only as a member of the Episcopal Church in the United States, but of the whole Anglican Communion, I may say that it is our earnest desire and prayer that we may be brought into closer and closer fellowship with the Russian Church. We know that such closer fellowship will bring great blessings to us. We thank God from our hearts for that steadfast witness to Catholic Faith and Order which the Holy Orthodox Eastern Church has borne since the beginning, and we rejoice with all our hearts in those steps which, with the approval of the authorities of the Russian Church, have lately been taken to promote a fuller understanding and which, we hope, may in due time and in God's own way, result in a still closer approach between us.

"I am especially glad to be here to-day as a member of the Commission appointed by the Episcopal Church to bring about a World Conference for the consideration of questions of Faith and Order.

"Some of us have been appointed to go in person this autumn to lay this important matter before the authorities of the Russian Church and the Churches of the East, and we have been very greatly encouraged by the sympathy which Your Grace has shown with this undertaking and by your interest in it from the time when it was first proposed.

The following words also, of Mr. Silas McBee, Editor of the "Constructive Quarterly," tell of the Archbishop's valuable literary work:—

"When Your Grace wrote your first message to the 'Constructive Quarterly,' James Bryce, then British Ambassador at Washington, said of it that it was the most significant word that had come from the East to the West in centuries. But this was only the beginning of what I believe will mark a period in history. Not only did Your Grace accept a position on the Editorial Board of the 'Constructive Quarterly,' but you secured five of the most distinguished scholars in Russia for membership on the Board, as co-operators in its purpose, namely, the development of a better understanding between the Churches. Thus, the door of opportunity for mutual knowledge, for mutual intercourse and sympathy, was opened, and immediately you secured from your honoured professor, Dr. Glubokovsky, a paper on 'Orthodoxy in its Essence' that has created interest among scholars throughout the nations. The article was characterized by competent critics in the Roman, Anglican and Protestant Churches as a momentous contribution. Men like Harnack, the late Cardinal

Rampolla, Monsignor Duchesne, Mr. Birkbeck, Dr. Sanday, and our own DuBose, have made acknowledgment of the thoroughness and the frankness with which this amazing scholar presented 'Orthodoxy in its Essence.'

"Just here Your Grace opened wider still the door of opportunity, and appeared as the frank critic of your beloved professor and this acknowledged scholar. For, while Glubokovsky presented Orthodoxy in an eirenic spirit, he gave no word of encouragement for the possibility of Unity with other Churches. Your exclamation after reading his paper, 'Nevertheless, unity is possible,' was sustained by you in an article with that title in the 'Constructive Quarterly,' which was one of the boldest, most believing, and at once the most uncompromising, statements of our modern history. . . ."

There has been a continued increase of such acts of spiritual sympathy as the loan of Churches to the Orthodox, and the providing of services and ministrations for them, as well as many instances of joint worship.

There are few places where our friendly relations are more in evidence than in Sayanah and S. Georgia, where the Bishop of the Diocese has officially attended the Orthodox Church and the Archimandrite taken part in the Anglican services. In Brunswick the Orthodox, having only infrequent visits from their own priest, have been by him commended to the care of the Anglican Church. In consequence, at the call to serve in the Balkan War, the men sought the blessing of the Rector of St. Mark's, and several made their Confessions; the local Pan-Hellenic League publicly giving him an address of thanks for his care and help.

So also in the Diocese of New Hampshire, where the Coadjutor, our Branch President, the Rt. Rev. Bishop Parker, has lately succeeded to the throne, there are frequent cases of the use of Churches by the Greeks, Russians, and also by Armenians. The Bishop writes to me: "The work of dealing with the Eastern Orthodox churchmen in this country is one of the most fascinating things I have had to do since I became Bishop. I cannot speak too emphatically of this. The question is brought to our doors in a practical manner, and only in a small degree is it of academical interest," and gives instances of the administration of the Sacraments to Orthodox in cases of necessity.

The Bishop of Harrisburg sends a report of his relations with the Bulgarian and Greek Churches in Sleeton. There are about 26,000 Bulgars in the States, and only two Churches of their own. Of the one here the Bishop laid the foundation stone at the invitation of the priest in charge, and there is now a fine congregation of 850 men. At the close of the Turko-Balkan War the Bishop sang the Te Deum in English in this Church, offered prayers and gave an address, and then proceeded with the Bulgarian priest and some of the congregation

to the neighbouring Greek Church and there performed the same office.

A case illustrating, no doubt in an extreme way, the manner in which the Church in this country is compelled to minister to the Easterns, and is nobly meeting the need as far as possible, is found in Philadelphia. Here in the old parish of Knilip Brooks, that of the Advent, the Anglican population has been practically ousted by the immense Slav immigration. A visitor found on a Sunday in January of this year the following services in the Church. The first Mass was sung in Slavonic for the Servians by the Rector, assisted by a Polish deacon. The second was for the Roumanian Orthodox, of whom there was a congregation of 350, including 275 men. The celebrant was a Roumanian priest who was on a visit to his countrymen from Hermannstadt. At the close of this service he administered the Blessing with holy oil to the congregation according to custom, after having first been signed with it on the forehead by the Rector of the Church as acknowledging his jurisdiction. Before the beginning of the third Mass, which was for the Armenians, a procession started from the Church headed by the U.S.A. and Russian flags, accompanying a Russian priest bearing the Blessed Sacrament from the Tabernacle where It had been reserved for the Ruthenian congregation who had worshipped in the Advent for four years. They were going to their own new Church for the first Liturgy, after making a warm acknowledgment of the hospitality and help given them by the Anglican Church. The Ruthenians, or Little Russians, are nearly all Orthodox in Russia, but in Austria-Hungary they are Papal Uniate, using the Slavonic rite, and it is to these that the name Ruthenian is usually applied. Very many of the latter leave allegiance to the Papacy when they come to America, and there are large numbers of them in Canada also.

A noteworthy service was held on March 14th of this year under the auspices of the Union at Bridgeport, Connecticut, arranged by Fr. Hatch. Invitations to the twelve Anglican parishes and to the eight Orthodox in the Diocese resulted in an assembly in the Church of St. John of more than 1,600 people, Russians, Bulgarians and Greeks. The Russian and Greek priests conducted the regular Orthodox Vespers, the Rt. Rev. Bishop Brewster and eleven Anglican priests being in the Sanctuary. Addresses were given by the two Orthodox priests and by the Branch Secretary, Fr. Brine, who spoke of the objects of the Union and its work. After the Bishop had extended his very hearty welcome to the members of these ancient Churches he gave his Blessing.

We give extracts from the address of the Greek Archimandrite, the Rev. Dionysius Papadatos, as containing many points of interest and encouragement :—

"Good people who are here assembled!

"You, all the priests and people, are here, in the presence of a Catholic Bishop, to see how we perform our evening service in the Eastern Churches. We are very glad of this interest. It is very well known that the Church of England and the Episcopal Church are seeking to draw nearer to the Orthodox East

"The Holy Orthodox Church is the great strength and pillar of the Christian Religion, and is strongest in the East. In the days of the apostles the Church was established by them and their successors throughout the East. The Greek Church was extended throughout Asia Minor, Africa, Greece, Macedonia and Russia. The Church of Rome separated itself from her about ten centuries ago. When Constantinople fell the Greeks were pushed back by the Turks towards the West even into Italy, where many settled and built churches there. They did not wish to be under the Roman Pope

"The Episcopalian Church has the desire to be united to the Orthodox Church. They have a very brotherly feeling towards us, and for many years the two Churches have been speaking about this reunion, and all of us would be together with great gladness. How can it be done? Through love and kindness with all our hearts! And when that time comes it will be a most sacred occasion, and we will make it for ever a Holy Day."

[Then, addressing his own people, he explained that the Episcopal Church taught that the historic Church exists to-day in three divisions, of which the Anglican and Orthodox were the closest together, both standing for the Faith and Order of the early Church, while the Roman Church had made many alterations and additions in connection with it, and the Protestant Communion were organized at the time of the Reformation or after. The Episcopal and Orthodox Churches, he stated, were nearer in history, spirit and teaching thus than any other bodies.

Then turning to the priests and all the people he said]:

"We are all very zealous to unite these two great Churches, and that work must be accomplished through love. Let us all pray to God that He will unite the two Churches together!

"Son of God, the Enlightener of our hearts, who givest the knowledge of God and openest the eye of the mind to understand the Holy Gospel. Thou sweet Jesu, our everlasting Redeemer, Atoner, and King, put down all the evil in all nations; make us strong; give us love and friendship; enable us to live aright; and unite Thy Holy Catholic and Apostolic Church. Put an end to the divisions of Thy Church; quench opposition among all nations, and make us One through the Holy Spirit. We trust in Thee, Oh Holy Spirit. Bestow Thy Grace upon all people! Grant that the Episcopal Church may be united with the Eastern-Orthodox Church, by the power of the Holy Ghost, through Jesus Christ our Lord. Amen."

H.J.F.-C.

The World Conference on Faith and Order.

No one whose heart is in the cause of Reunion can but be interested in the scheme for the World Conference on questions touching Faith and Order. This is a movement deliberate, well considered and admirably organized. It commands especially the attention of Anglicans as owing its origin to the "Episcopal Church" of the United States of America, and must, as it steadily develops, very considerably affect, for better or worse, the whole outlook of those who are working in the particular field of Christian Reunion of this Society, and of the general hope of a united Christendom.

A Joint Commission was appointed by the General Convention, the governing body of the Church in U.S.A., in 1910, to bring about a "World Conference for the consideration of questions touching Faith and Order, and to ask all Christian Communion throughout the world which confess the One Lord Jesus Christ as God and Saviour to unite with us in arranging for and conducting such a Conference."

The Commission is now endeavouring to obtain co-operation from all the chief groups of Christians, Catholic and Protestant, and the actual arrangements for the Conference itself will not be undertaken until as adequate a representation as possible shall have been secured. An advisory committee has been appointed representing many bodies in the United States. Delegates have been sent to England to meet officials and leading members of the various Christian communities and of the Reunion Societies. The Chairman of the A.P.U.C. invited to meet them representatives of several, including this Union. The General Secretary is in close correspondence. In England a Committee has been appointed by the two Archbishops to act in co-operation with the Commission; and similar Commissions by a number of other bodies. Important conferences have been held with the Russian Archbishop Platon, of New York, who expressed great interest and hearty approval of the undertaking, and promised to urge the matter for cordial consideration upon the Church in Russia. Similar assurance has been received from Archbishop Seropian, of the Armenian Church. Interviews have been held with Cardinal Gibbons and Cardinal Farley, of the Roman Catholic Church. The former expressed friendly interest and a desire to be kept informed of the progress of the movement, and a conviction that clear statement of position would show them to be nearer together than had been supposed, and that only good would come of the effort to promote the spirit in which such a conference should

be undertaken. Similar sentiments have been written by Cardinal Farley and by a number of other Cardinals and Bishops in various parts of the world, and we would note, as encouraging confidence, that the President of the Joint Commission, the Rt. Rev. Charles Anderson, Bishop of Chicago, four Bishops and the Secretary, Mr. Gardiner, are members of our Union.

In making their first report in 1913 the members of the Joint Commission declare "as their first word their ever deepening consciousness that the one hope of any true approach towards reunion, and the one hope of any result from the present effort lies in prayer. Only through prayer can the atmosphere be produced in which such a conference must meet if it is to be profitably or even safely held. The great interests which Christian people of every name have most at heart call for the solution of the problem of Christian unity. It cannot be secured by surrender. It must be preceded by conference. Let the questions be fairly and clearly stated. Let scholars, Catholic and Protestant, give freely to the people whatever light from their historical studies they can throw over the subjects. It is of essential importance that we should seek to understand what in the religious experience of others are the things of real value which they would not lose, and which should be conserved in the one household of Faith."

We must feel that such a movement already widely spreading, together with the increasing vigour of other such undertakings, is indeed an answer to the prayers unceasingly offered during the last fifty years. Recently a considerable number of protestant bodies have united together or are to-day seeking union; and it is incumbent on all those who know as essential the Apostolic basis of unity, to join in every effort to exhibit and make effective the solidarity of the historic Churches. We mention as of great interest on this side the effort of some years' standing at the Academia Velehradensis, in Moravia, under the leadership of the Rev. Fr. Spaldak, S.J., to bring together in conference representatives of the Roman and the Russian and other Eastern Churches.

The proposed Conference has attracted great interest in the country of its origin, and perhaps to some extent has diverted attention from the pressing need of rapprochement between the Orthodox and Anglicans. It has caused some anxiety among those who for the sake of the latter movement, the most promising perhaps of all, fear the possibility of the

compromising of the Apostolic Order of the Church. The House of Bishops, however, in accepting the above report of the Commission, rejected the resolution of the Lower House, which had endorsed the principles and purpose of an organization, "The Federation of the Churches of Christ." For while the World Conference aims ultimately at the real corporate Unity of Christendom, the latter seeks Federation of separately organized bodies. The ideal of the first is Unity in One Body; of the second, rejected, comity and co-operation of many "churches."

The attitude of the Union cannot but be sympathetic towards such an aim and to these preliminary efforts. At the same time those who recognize that there is a divinely revealed Order and a divinely founded Organization in which true unity can alone be realized, will see the dangers that may arise in the course of development of such a movement through the possible tendency to adopt such a solution as "pandenominational" federation with its appeal to the modern and democratic mind. Such support guarded with such caution is expressed in a resolution formally adopted by the General Meeting of the Union in October, 1913, and sent to the Commission.

THE EASTERN CHURCH ASSOCIATION.

We are glad to announce to our members that a project is before the Committee of amalgamation with the older Society—the Eastern Church Association. The Union was founded in 1906 to meet the need which was felt of a forward movement which the Association was not prepared to undertake, and to form a meeting ground for the various nationalities comprised in the Anglican and Orthodox communions. The growth of our membership and work, and the consequent opening of our opportunities for further development, have amply justified the decision then taken. The Union, however, would now gain greatly by such amalgamation, in the support of several of knowledge and experience in this cause, in the swelling of funds, the strengthening of committee, and in the prestige that belongs to the older Association from the names of its founders. At one time numbering over 200, it now possesses 56 members, Mr. Athelstan Riley being the Chairman. The similarity of our objects, and the fact that five members are common to both committees, should make the project practicable. It will in due course be brought before two successive General Meetings of the Union, according to Rule 23.

History of the Eastern Church Association.

The Eastern Church Association was originally founded in April, 1864, and its first report is dated June, 1866, headed by the motto "*ἵνα πάντες ἐν ὁσιν.*" The Standing Committee included such well-known names as those of the Hon. G. F. Boyle (afterwards Earl of Glasgow), Chairman, the Revs. T. T. Carter, Hon. and Rev. Canon Courtenay, W. Denton, W. Fraser, D.C.L., Prebendary Liddon, P. G. Medd, J. M. Neale, D.D., George Nugée, George Williams, B.D., Archdeacon Wordsworth, together with the Very Rev. Arch-Priest Popoff (Chaplain to the Russian Embassy), and Messrs. R. Brett, H. T. Parker, Lord Henry Scott, M.P., the Hon. C. L. Wood, and others.

Four distinct objects had been adopted as the basis of the Association, viz.:—

1. To inform the English public as to the state and position of the Eastern Christians, in order gradually to better their condition through the influence of public opinion in England.
2. To make known the doctrines and principles of the Anglican Church to the Christians in the East.
3. To take advantage of all opportunities which the providence of God shall afford for intercommunion with the Orthodox Church and also for friendly intercourse with the other ancient Churches of the East.
4. To assist, as far as possible, the Bishops of the Orthodox Church in their efforts to promote the spiritual welfare and the education of their flocks.

At that time a strong Committee of the Lower House of the Convocation of Canterbury upon "Intercommunion with the Russo-Greek Church" had presented a report, which the Association circulated. The very valuable and interesting reports of this Committee from 1865 to 1876 are printed as Nos. VIII., IX. and X. of the Occasional Papers of the Eastern Church Association (New Series). The list of Occasional Papers issued by the Association during the ten years from 1864 to 1874, now out of print, is as follows:—

I.—The Apostolic Succession in the Church of England. A letter to a Russian friend. By Rev. Wm. Stubbs.

II.—The Essential Unity of the Christian Church. E. B. Pusey.

III.—Yearnings after Unity in the East. From the writings of the Metropolitan of Chiós. Translated by George Williams.

IV.—Union between the Anglican and the Orthodox Church of the East. The Metropolitan of Chios, with introduction by George Williams.

V.—Impressions of a Recent Visit to Russia. A letter from the Primus of Scotland.

VI.—Church Government in Russia. By a lay member of the Orthodox Church.

VII.—On the "Filioque." Edmund S. Ffoulkes.

VIII.—A Catechism of the Armenian Church. Translated by S. C. Malan.

IX.—The Hellenic Spirit. The Metropolitan of Chios, translated by George Williams.

X.—The Patriarch of Rome and the Patriarchs of the East. By William Fraser.

XI.—Reports of the Committee of Convocation on "Intercommunion with the Orthodox Eastern Churches."

XII.—The Liturgies of St. Basil, St. Gregory and St. Cyril. Translated from a Coptic M S. of the 13th Century, by the Rev. J. M. Rodwell.

XIII.—The Difference between the Greek and Armenian Churches. By the Rev. S. C. Malan.

XIV.—A Collection of Documents relating chiefly to the Visit of the Archbishop of Syros and Tenos to England in 1870.

XV.—A Sermon preached in the Church of the Presentation of the B.V. Mary at Constantinople, by Cleobulus, Metropolitan of Cæsarea of Cappadocia on occasion of a Thanksgiving Service for the recovery of the Prince of Wales. Translated by Rev. G. Williams.

XVI.—Report of the Committee of Canterbury Convocation on Intercommunion, presented July 10th, 1874.

After 1874 the Association languished owing to the death of its leading members, and was practically refounded in 1893, when the Committee for the defence of Church principles in Palestine was united with it. The valuable new series of Occasional Papers has since been published, together with other books and translations, a list of which can be seen on page 171.

The Sixth Anniversary of the Union.

The Anniversary of 1912 followed the lines of previous ones in its general arrangements, which included a large number of Celebrations of the Holy Eucharist by Priest members in the morning of October 22nd. At 11 a.m., the Litany was sung in Procession, and Mass of the Holy Spirit in the Church of Saint Barnabas, Pimlico, sung by the Priests' Plain-song Choir, under the direction of Mr. Francis Burgess, the preacher being the Rev. Prebendary Hellier, our District Secretary. Alms, amounting to £6 15s., were given to the Fund raised by the Union for the sufferers by the Earthquake in Constantinople. A visit was paid to the Greek Church in the afternoon by some 80 people, where the Gen. Secretary explained what was kindly shown by the Sacristan.

MINUTES OF THE ANNUAL GENERAL MEETING, 1912.

The Annual General Meeting of Members was held on October 22nd, 1912, in the Hall of Sion College, at 7.40 p.m., the Rev. Dr. Percy Dearmer being in the Chair. Present: the General Secretary, many members of the Committee and about 300 Members. The Minutes of the General Meeting of 1911 having been read and confirmed, the General Secretary was allowed to postpone his report to the Public Meeting following. The Balance Sheets of the General Fund and of Eirene were accepted, having kindly been audited by E. P. Pullan, Esq., F.C.I.S. The Most Rev. Agathangel, Archbishop of Vilna, was re-elected, together with the Rt. Rev. Bishop Popham Blyth to the Presidency. The Rev. Fr. Suckling was re-elected as Vice-President, and the Rev. H. J. Fynes-Clinton as General Secretary. His Excellency, Mr. J. Gennadius, the Greek Minister at the Court of St. James, who has been on the Committee since 1908, was elected as Orthodox Vice-President, on the proposal of Professor Orloff and the Secretary. Professor Orloff having vacated his elective place on Committee on his designation as Delegate of the new Russian Society, the Rev. Dr. Langford-James and Mr. Athelstan Riley, the Chairman of the Eastern Church Association were elected to the Committee.

The Chairman proposed the following Resolutions, which were passed in silence, those present standing in respect for the memory of two of our most valued members:—

- (a) "That this General Meeting of the Union, assembled on October 22nd, 1912, desires to express its deep sense of loss in the death of the Rt. Rev. Charles Chapman Grafton, Bishop of Fond-du-Lac, our first Patron, and a life-long worker in the cause of Unity. It offers its sympathy with the Branch in America in its bereavement."
- (b) "That this General Meeting of the Union, assembled on October 22nd, 1912, records its sorrow at the death of the Rev. William Wakeford, the first Treasurer and one of the earliest members of the Committee of Foundation, at the same time expressing its sense of great loss and of gratitude for the sympathetic help and valuable labours which he gave continually to the work of the Society."

The General Secretary proposed the following addition to Rule 21:—

After the word "Union" to read "Local, Diocesan, Department and other Secretaries," &c., and after 2nd "Local," read, "Diocesan and other Associations, &c.,"

which was passed.

The Meeting then confirmed the alteration made at the General Meeting in October, 1911, viz.:—

"That Rule 5c should read "Presidents of Branches or Branch Presidents" in lieu of "Vice-Presidents," with consequent alteration in other rules.

The Meeting was then closed.

The Public Meeting followed at 8 p.m. in the same Hall the Ven. Archdeacon Potter taking the Chair.

The speakers were the Chairman, the Rev. Fr. Puller, on his visit and lectures in Russia, and The O'Mahony of Kerry on the "Oppression of Christianity by the Turks." In a stirring speech he gave many terrible instances of this oppression from his personal knowledge and experience during a long residence in Bulgaria, where he has kept open an Orphanage for boys of parents massacred by the Turks. He contrasted the sufferings of the people of Macedonia, and the lack of any political rights, which could at any time be ended by a denial of their faith, with the freedom and toleration extended to Mahometans in Bulgaria. A member of the audience protested against bringing any political questions into the Union and its Meetings; but the Chairman explained that the Society desired to keep itself quite free from all politics, but that the issue between Christianity and Islam could not be regarded as merely political, and that our sympathies were wholly on the side of our fellow-Churchmen in their struggle of centuries. The General Secretary followed with a report on the work and progress of the Union, and the Rev. Dr. Dearmer spoke on the outlook in the East, and moved the following Resolution, which was enthusiastically carried by the members present with cheers:

"That this meeting of members of the Anglican and Eastern-Orthodox Churches Union and friends assembled on Oct. 22nd, 1912, watches with deep sympathy the efforts of their Eastern brethren at this time for the welfare of their fellow Christians in Macedonia; and prays Almighty God to overrule all for the good of His Holy Church and people."

The Meeting closed with hearty votes of thanks to the Chairman, the preacher, the Hon. and Rev. Hanbury Tracy, for kindly allowing the use of the beautiful Church of St. Barnabas; and to the Director and Members of the Priests' Choir.

Seventh Anniversary of the Union.

The Anniversary Service was held this year in the Church of St. Saviour, Pimlico, by the kind invitation of Fr. F. Boyd. Mr. Burgess again brought the Priests' Plain-song Choir, which gave a model rendering of the proper of the Mass of the Holy Spirit. Fr. Frere, Superior of the Community of the Resurrection, Mirfield, was the preacher, and the alms were given to the fund raised by the Union for a gift to the Church Relief Funds of the four allied Christian States warring against Turkey.

After the now customary visit and lecture in the Greek Church, and a Social Gathering of members in Sion College, the formal Annual Meeting took place, of which the Minutes appear below. This was succeeded by the Public Meeting with Archdeacon Beresford Potter in the Chair. The Rev. W. A. Wigram, of the "Archbishop's Mission to the Nestorian (East Syrian) Christians," gave us a most instructive address from his own intimate experience on the state of the Christian Churches in Turkey since the Revolution, which he showed to be, by no means practically improved, for, while there was little tendency evident of carrying out the reforms promised, there were great practical grievances in the policy of restricting the historic ecclesiastical and quasi-civil autonomy of these Churches.

This address is published in No. 7 of "Eirene."

After the General Secretary had given a report of the work and striking growth of the Union, Mr. Stephen Graham, author of "With the Russian Pilgrims to Jerusalem," and other well-known works on Russian religion and life, gave an extraordinarily interesting study of the Russian peasant religion, and of his participation in their pilgrimage to the Holy City. No one should fail to read the above-mentioned book who would gain an insight, under his sympathetic and expert guidance, into the psychology and deep but homely faith of the Russians, and the inner meaning of the pilgrim's task.

The audience were then delighted to welcome the few but inspiring words of the indefatigable worker for our cause in Russia, Madame Lucy Alexeieff, who brought a personal message of hope and encouragement from our President, Archbishop Agathangel. The Rev. Prebendary Hellier then moved, and Dr. Dearmer seconded, the following Resolution, as expressing the sympathy of the Union as a reunion society with such a project as the World Conference, planned by the

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Church in America, and at the same time, its recognition of the greatest need for caution, lest there should be any sacrifice of principle in the desire to meet on common ground:—

"That this meeting of members of the Anglican and Eastern-Orthodox Churches Union and friends assembled in Sion College, on October 23rd, 1913, desires to express to the Joint Commission of the General Convention of the Church in the United States of America its satisfaction at the steps taken for the holding of the World Conference for the consideration of questions touching Faith and Order; and its willingness to aid in any way that may be offered; while urging fervent prayer that the promoters and the Conference may be rightly guided by the Holy Spirit to the avoidance of all error, and toward the establishment of Visible Unity in the Catholic and Apostolic Faith."

MINUTES OF THE ANNUAL GENERAL MEETING, 1913.

The Annual General Meeting of members was held in Sion College, at 7.15 p.m., on Thursday, October 23rd, 1913.

The Rev. Dr. Percy Dearmer was in the Chair.

The Minutes of the last Annual Meeting were confirmed.

The General Secretary was permitted to postpone his Report to the following Public Meeting, and presented the Balance Sheets of the General Funds and of "Eirene," which were accepted. The General Fund showed an income of about £280, and a balance of £35, and £124 in deposit.

Beside this Fund, there is a Fund administered by the Branch of the United States, and consisting of 80% of their members' subscriptions, the remaining 20% being paid into the General Fund, towards the cost of the reports sent to America, and work in other parts of the world. There is also a Fund of the District of Great Britain, which pays for most of the work done in these Islands, and is supported by 80 per cent. of the first year's subscriptions of the new members in Britain and by collections, etc. Balance Sheets are also printed in the Report of the sectional London Diocesan Fund, and of the General Secretary's Lecture and Lantern Slides Fund and his Discretion Fund.

The Meeting then proceeded to the election of the General Officers and of the General Committee, as follows:

The Most Rev. Agathangel, Archbishop of Vilna, and the Rt. Rev. Bishop Popham Blyth, in Jerusalem, were re-elected as Presidents, and

As Vice-Presidents, His Excellency, Mr. J. Gennadius, the Greek Minister at the Court of St. James, London, and the Rev. Fr. R. A. J. Suckling. The Rev. H. J. Fynes-Clinton was re-elected General Secretary.

The Rev. Canon J. H. B. Masterman, Rector of St. Mary-le-Bow, nominated by Dr. Percy Dearmer and the Rev. H. J. Fynes-Clinton, was elected to be Hon. Treasurer.

The following, after holding place in the General Committee for four years, were re-elected for the same period:—The Ven. Archdeacon Beresford Potter, The Rev. Prebendary A. J. Ingram, Simos Menardos, Esq., The Rev. Dr. Percy Dearmer, The Rev. J. T. Darragh, The Rev. R. F. Borough, F. C. Eeles, Esq.

Mr. Theodore Theodorides resigned his place on leaving England.

The Rev. Mark Swabey, Vicar of Holy Trinity, Bromley Common, who has kindly undertaken the Assistant Editorship of "Eirene," was nominated by the Revs. P. Dearmer and H. G. Hellier, and was elected to the General Committee.

In recognition of the most valuable work done by the late Secretary of the American Branch, who had been obliged to resign through overwork, the Chairman proposed, and the Meeting heartily endorsed, the following Resolution:—

"That this General Meeting of the Union, assembled on October 23rd, 1913, desires to express its great regret at the resignation of the Secretaryship of the Branch in the U.S.A. by the Rev. Dr. Calbraith Bourn Perry, which he feels obliged by overstrain to tender to the Branch, and to record its gratitude for the splendid work he has done since 1908, to which has been due so largely the foundation and successful growth of the American Branch."

The General Secretary then proposed the confirmation of the following addition to Rule 21:—

After the word "Union" to read "Local, Diocesan, Department and other Secretaries," &c., and after 2nd "Local," read "Diocesan and other Associations," &c.; and this was passed.

BOOKS PRESENTED.

We acknowledge with many thanks from the following, the gift of books for the Union Library:—

- "Seven Essays on Christian Greece" (Bikelas).
 "The Eastern-Orthodox Church," by Rev. A. H. Sharpe (500 for sale).
 "Address on the Ruthenian Question in Canada," (by the Uniat Archbishop of Lemberg), from Author.
 "The Russian Plot to seize Galicia" (Stepankovsky), from the Author.
 Gogol's "Meditations on the Divine Liturgy," from Mme. Alexeieff.
 Our publications are also exchanged with those of the Anglican and Foreign Church Society, the Mission to the Assyrian Christians, the Jerusalem and the East Mission, the Eastern Church Association, and several newspapers and journals.

RECEIVED (*with thanks.*)

- "The English Church Review," "E.C.A. Reports," "Anglo-Russian Literary Society Report," "Bible Lands," "The American Catholic," "The Southern Churchman," "Albany Church Record" (N.Y.), "The Living Church" (N.Y.), "New Zion" (Jerusalem), "Heliand," "Oi Treis Hierarchai" (Athens), "The Church Standard" (Sydney), "Svit" (Russ.), "Russian Church Messenger," New York, "Pharos" (Alexandrian Patr.), "Pantainos."

BOOKS RECOMMENDED FOR STUDY.

See also "A list of books on Eastern Christendom," Occasional Papers of E.C.A., No. III. (*see below*).

A.—DOGMATICS, &c.:—

Die Glaubens bekennnissen der Orientalischen Kirche, by Michael Cescu. (Symbolical documents with introductions.) 5s.

The Symbolic Documents of the Eastern Church. Greek and Latin. Kimmel.

"Thesen über das Filioque von einem Russischen Theologen." In "Internationale Theologische Zeitschrift" (24 Heft, 1898). Berne. A valuable Tractate by Bolotoff, indicating a solution of the difficulty of the Filioque.—

Greek. — The Resolutions of the Lambeth Conference, in Greek, Russian, Arabic. S.P.C.K.

Symbolika, by Messolara (Jerusalem).

Dogmatics, by Zeko Rosé (Athens).

Orthodox Catechism (Dogmatics), by Nectarius Kephala, Bishop and Rector of the Seminary, Athens. 3s. 6d.

Pastoral Theology, ditto. 3s. 6d.

"Notes on Divine Worship," by Nicholas Persides. 2s.

A Tractate on the Greek version of the Anglican Confessions of Faith, by J. Gennadius. 1s. 6d. S.P.C.K.

"The Validity of Anglican Orders from an Orthodox point of view," by Chr. Androutsos, Constantinople.

"An attempt for Unity with the Orthodox, made by the Non-jurors, 1716-1725, by Chr. Papadopoulos, Alexandria."

Russian.—Father Puller's Lectures on the English Church, given in St. Petersburg, 1912. (Russ.)

The American Episcopal Church, an account by Prof. Kerensky. (Sergieff Posud.)

A short explanation of the XXXIX. Articles of Religion (in refutation of erroneous treatise) by Rev. Mother Nina.

Treatise on Anglican Orders, by Professor Sokoloff, of the Academy (Moscow).

Dogmatic Theology, by Antonius.

Dogmatic Theology, by Archb. Philaret of Tchernikoff. Others showing distinctly anti-juridical point of view, by Sviatloff and Malinovsky.

French.—Théologie Orthodoxe. 3 vols. Macaire.

"Exposition de la doctrine de l'Église Catholique Orthodoxe" compared with R.C. and Angl. Guetteé. (Fischbacher.) Small vol. English edition published by "Russian Orthodox Messenger," 15, E. 97 Street, New York City.

English.—The XVIII. Articles of Synod of Bethlehem, 1672. (Greek—Hardouin's Council. XI. p. 180.) These were adopted in Russia with some changes. Printed in English as appendix to "Orthodox and Non-jurors." (Williams.) (See below.)

The Synod of Jerusalem, 1672. Decrees and lucid explanation. 2s. Thomas Baker.

"The Doctrine of the Russian Church." Blackmore, Aberdeen, containing the four following:—

"The Longer Catechism," by Archbishop Philaret, of Moscow. Adopted by the Holy Synod in 1839.

"The Shorter Catechism."

"The Treatise on the duty of Parish Priests," 1776, Officially used in all Russian Diocesan Seminaries.

"The Primer or Spelling Book."

The Declaration of Faith made by a Bishop in Russia at his Consecration is found in King's "Rites and Ceremonies." (London, 1772.)

"The Orthodox Confession of Mogila" (Russ). A full Catechism. (Thos. Baker.)

"The Great Catechism," Athens, 1857. 1s. (*From Union.*)

"The Catechism of the Orthodox Eastern Church," by Ig. Moschake (Athens). S.P.C.K. 6d.

"Teaching of the Russian Church," A. C. Headlam (Eastern Church Association). Rivingtons.

"Manuals of Greek Doctrine" (Explanatory), Duckworth Rivingtons. (*From Union.*)

"Teaching of the Church of England for the Information of Orthodox," by the Bishop of Salisbury, in English, Russian, Greek, or Arabic." S.P.C.K. 1s.

"An Attempt at Unity in Japan between the Anglicans and Orthodox." By Sweet. (*From Union.*)

"Six Lectures on English Church History, Life and Doctrine," given to Orthodox in St. Petersburg, 1912, by Fr. Puller, S.S.J.E. Longmans. 3s. (*From Union.*)

(ON ANGLICAN ORDERS)—

"De Successione Apostolicâ : necnon Missione et Jurisdictione Hierarchiæ Anglicanæ et Catholicæ." Auctore Ven. Doct. Jacobo Clark. 1896. 3s.

"De Successione Episcoporum in Ecclesia Anglicana Epistula : Auctore Joanne Wordsworth, Episcopo Salisburyensi. 1890. 1s.

"The Question of Anglican Orders, in respect of the 'Vindication' of the Papal Decision," by A. Bulgakoff, St. Petersburg. Church Historical Society. Pub. LV. S.P.C.K. 6d.

"Answer of the Great Church of Constantinople to the Papal Encyclical on Union," in the original Greek, with an English translation. Edited by Archimandrite E. Metallinos (Manchester). [Thos. Fargie. Out of print.

This is of great interest, being signed by the Patriarch Anthimus and twelve Bishops, and issued in answer to Pope Leo XIII., 1896, at the period of his Letter Apostolic on Anglican Orders.

Another English Edition of same (Bumpus). 6d.

"One chapter from an Enquiry into the Hierarchy of the English Church," by Vl. Sokoloff. (Moscow.) [The Church Printing Co., Strand, W.C.]

B. HISTORICAL AND DESCRIPTIVE.

"Synopsis of Oriental Christianity." By Riley, E.C.A. 2d. A useful summary of the divisions of E. Christendom. (*From Union.*)

"History of the Holy Eastern Church." Introd. By Neale. 2 vols.

"History of the Church of Russia." By Mouravieff. (Blackmore.)

"Lectures on the Eastern Church." By Stanley. 6d.

"History of the Eastern Church." By Hore.

"The Orthodox Eastern Church," by A. Fortescue
(Catholic Truth Society, 1908.)

Exhaustive treatise and full of information, but with strong bias from a Papal standpoint. Large volume. 5s.

"The Holy Eastern Church," by Littledale. A popular outline of History, Doctrines and Ritual.

"The Holy Orthodox Church." (Popular account of Services and Sacraments.) Dabovitch, San Francisco, 3s. 6d.

"The Greek and Eastern Churches," by W. F. Adeney. D.D., Principal of Lancashire College, Manchester, (Ch. Scribners Sons. \$2.50. 10s. 6d.)

"The Mother of all Churches." (A full and interesting popular account of the Services, Vestments, Hymnology, &c., and discussion of Reunion.) By Rev. F. G. Cole, Skeffington. 3s. 6d.

"A Study of the Eastern Orthodox Church," by Th. J. Lacey. (E. Gorham, New York.)

"The Eastern Orthodox Church." A. H. Sharpe. 3d.

"Greeks in America," with history, and detailed account of the immigrant community, customs, etc.; most useful in U.S.A. (Young Churchman Co., Milwaukee, U.S.A.). (T. Burgess.)

"Sketches of Græco-Russian Church Life." By Romanoff. (Rivingtons.)

"Missions of the Russian Church," by Archpriest Smirnoff. (Rivingtons.) 3s. 6d.

"Russia and Reunion." Wilbois. Translated by Dr. Davey Biggs (E.C.A.), Mowbray (illustrated).

— An *invaluable* series of letters and appendices by a R. Cath., describing the psychological, social and ecclesiastical conditions underlying the problem, with liberal suggestions. 2s. 6d.

"Russia and the English Church during the last 50 years," by W. J. Birkbeck, containing a correspondence between W. Palmer and M. Khomiakoff. 2 vols. 7s. 6d. (From Union.)

"With the Russian Pilgrims to Jerusalem." By Stephen Graham. (Macmillan.)

A book of fascinating interest, power and sympathetic insight.

"Empire of the Tsars and Russians." Vol. III., Religion, By A. Le Roy Beaulieu. Translated by Z. A. Ragozin. Price, \$3.00.

This large volume, sold separately from Vols. I. and II. on "The Country and its inhabitants" and "The Institutions" respectively, is vividly written by a great French scholar, and is the best account in English of the Russian Church of to-day.

"History of Christianity in Japan." Vol. I., Roman Catholic and Orthodox Religions (Russian Mission). By Otis Cary. \$2.50.

Gives good brief account.

The Orthodox and Non-Jurors in the 18th Century, being the correspondence between the Patriarchs and the Non-juring Bishops, with introduction by Williams, with Decrees of Bethlehem. (Rivingtons.)

"Dissertations on subjects connected with the Orthodox Communion," by W. Palmer. (Masters.)

By the Rev. Theodore Dowling, D.D. (Illustrated.) S.P.C.K.

The Orthodox Greek Patriarchate of Jerusalem. 3s. (The first edition can be had from the Gen. Secretary, 9d.) Introd. by the Bishop of Chichester.

The Sketches of Georgian Church History. 2s. 6d.

The Church of Cyprus. (Duckworth.)

"Das Kirchenrecht der Morgenländischen Kirche." Dr. Nikodim Milas. 14s.

Containing much information about organization, life and laws of the Eastern National Churches.

"The Organization of the Eastern Churches." By M. Dampier. E.C.A. (Mowbray).

"Seven Essays on Christian Greece." By D. Bikelas. Transl. by Marquis of Bute. (Gardner.)

"The Orthodox Church in Austria Hungary." (E.C.A., Dampier.) 1s. 6d. (*From the Union.*)

"English Church Ways," being the Lectures given by Fr. Frere, C.R., to Orthodox in St. Petersburg, 1914. 2s. 6d. (Murray.) (*From Union.*)

The Annual Reports of the "Anglican and Foreign Church Society," giving notes on the state of the Churches, and chief events of the year. S.P.C.K. 6d.

C.—LITURGICAL.—

Liber Precum Publicarum Ecclesie Anglicanæ: A. G. Bright, A.M., et P. G. Medd, A.M. Presbyteris in Acad. Oxon. Sociis, Latine redditus, 1872. 2s. ("The Book of Common Prayer" translated.)

Brightman's Eastern Liturgies. 21s. (Critical.)

Neale's Eastern Liturgies. 2s.

Neale's Translations of Eastern Liturgies. 2s.

Translations of Christian Liturgies. Russian.

Each volume has a short introduction containing a history of the Rite, account of Vestments, Symbolism and Faith. (Cope and Fenwick.) 5s. per vol. (Post quarto, beautifully printed and rubricated.) See page

Imperial and Royal Coronation. Russian, Greek and English Orders of Service, with Introduction, by Archimandrite Metallinos (Frowde).

"Meditations on the Divine Liturgy." By Gogol. Transl. by L. Alexéieff. A mystical explanation of the Orthodox Rites and Ceremonies of great devotional value. (From the Union.) 1s. 6d.

Handbooks for use in Church:—

"The Worship of the Orthodox Church." (Biggs.) E.C.A. (From Union.)

"The Divine Liturgies of SS. Chrysostom and Basil." Transl. by Fr. Hatherly: with full Priest's part, conveniently arranged for use in Church. 1s., paper. (From A.E.O.C.U.)

A Little Orthodox Manual of the Prayers of the Orth. Church. Liturgy, Prayers for Confession, Communion, Hymns, etc. F. W. Groves Campbell. (Century Press, London.) 2s. 6d. (From Union.)

"The Greek Service Book," Liturgy and Vespers (Orthodox). Greek and English. Translated by Robertson. 12s.

The Service Book of the Holy Orthodox Catholic Apostolic Church. Translated and arranged by Isabel F. Hapgood. (Houghton, Mifflin & Co., New York.) 14s.

This book is arranged on a new plan, by which are combined, from the various sources, the fixed and chief variable parts of the Liturgies, Daily Offices, and of the Occasional and Pontifical Services in general use, in such manner that the Services as actually used in the Russian Church can be easily followed.

The Horology and Menaia. 3 vols. (Daily Offices.) Translated by Professor Orloff. (Davy & Sons.)

Euchology. Shann. (Layman's Prayer Book.) Small vol. (For Public Services, Private Prayers, and Preparation for Holy Communion, etc.)

Synopsis. Lechmere. (Layman's Prayer Book.) 4s. 6d.

Book of Needs. (Shann.) The occasional Offices, Sacraments and Ordinal (from Russian). Small vol.

D.—THE SEPARATED EASTERN CHURCHES—

By the Ven. T. E. Dowling, D.D., Anglican Archdeacon in Syria and Commissary for Eastern Church Intercourse within the Anglican Bishopric of Jerusalem.

"The Armenian Church." Introd. by late Bishop of Salisbury. 3s. 6d.

"The Egyptian Church."

"The Abyssinian Church."

Excellent short histories and descriptions.

"The Coptic Church," by Archdeacon Ward. Faith Press. 3d.

"The Church of Armenia." Her History, Doctrine, Rule, Discipline, Liturgy, Literature, and Existing Conditions. By Malachia Ormanian, formerly Armenian Patriarch of Constantinople. Translated from the French edition with the author's permission by G. Marcar Gregory, V.D., Lieutenant-Colonel, Indian Volunteer Force. With Introd. by the Rt. Rev. J. E. C. Welldon, D.D. Price, 82.00.

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"The Doctrinal Position of the Assyrian or East Syrian Church," by Rev. W. A. Wigram, D.D. Preface by J. Wordsworth, Bishop of Salisbury. 6d.

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"Synopsis of Eastern Christendom." Riley. 2d. (*From the Union.*)

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The Orthodox Doctrine of the Apostolic Eastern Church (Catechism). (4d.)	Ed. by G. Pottessaro.
The Great Catechism of the Holy Eastern Church.	Athens, 1857.	Trans.	
The Teaching of the Russian Church.	...	...	Rev. Headlam.
Greek Manuals of Church Doctrine...	...	...	Rev. Duckworth.
The Creed of Saint Athanasius.	...	...	Rev. Papaconstantinos. Tr. by Lingham.
The Procession of the Holy Ghost	...	...	Rev. G. B. Howard.
The Works of St. John Chrysostom (Russ.)			
Sermon on Holy Orders (Arabic)	...	...	Rev. Fr. Odeh.
"Where is the True Church?" (German).	...	...	Rev. Fr. Tiedeboehl, of St. Alexander Nevsky Monastery, St. Peters- burg.
Hierarchy of the Anglican Church (Russ.) (4d.)	...	...	Vl. Sokoloff.
Orthodox Teaching on Salvation (Russ.)	...	...	The Most Rev. Arch- bishop Sergie.
Treatise on the Church (2 vols.).	...	...	Palmer.
The Popes and Ordination.	...	...	E. T. Walker.
"Sin" (Greek)	...	...	Rev. C. Callinicos.
"Prayer" (Greek).	...	...	Rev. C. Callinicos.
The Great Schism.	...	...	Rev. G. B. Howard.
History of Canonization of Saints in the Russian Church (Russ.)	...	...	Golubinsky.

Descriptive—

The Orthodox Eastern Church (4d.)...	...	...	Adrian Fortescue, D.D.
The Lesser Eastern Churches (4d.).	...	...	Adrian Fortescue, D.D.
Seven Essays on Christian Greece.	...	...	Bikelos. Trans. by the Marquess of Bute.
The People of the Eastern-Orthodox Church, The Separated Churches of the East, and other Slavs	...	...	Report of U.S.A. Com- mission, held. on Oct. 23rd, 1912.
The Eastern-Orthodox Church (Pamphlet).	...	...	Rev. A. R. Sharpe.
The Mother of All Churches.	...	...	Cole.
Russian Orthodox Missions	...	...	Smirnoff.
The Organisation of the Eastern-Orthodox Church.			Dampier.

- Hindrances and Progress in the Modern Greek Church. ... Rev. C. Callinicos.
- The Mariavites (Russ.)... Nich. Reinke.
- The Patriarchate of Jerusalem. ... Rev. Theodore Dowling,
- The Orthodox Church in Austria Hungary. ... Dampier. [D.D.]
- Religious Persecution in Galicia (Pamphlet). ... Birkbeck.
- The Russian Plot to seize Galicia (Pamphlet). ... Stephankowsky.
- Present Attack on Catholic Revival in the Church of England and the Attitude of the Orthodox-Eastern Churches (Pamphlet). ... Riley & Birkbeck.
- With the Russian Pilgrims to Jerusalem (4d.). ... Stephen Graham.
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The Reunion Movement—

- The Continuity of the Church of England. Lectures delivered in St. Petersburg, 1912. ... Rev. Fr. Puller, S.S.J.E.
- English Church Ways. Lectures to Russians in St. Petersburg in 1914. ... Rev. Fr. Frere, C.R.
- Russia and Reunion. ... Wilbois.
- Russia and the English Church. ... Birkbeck.
- On the Question of the Union of the Churches. (Russ.) ... An Address by Archbp. Platon, of New York.
- An Attempt at Reunion, A.D. 1716 (Greek)... Rev. Papadopoulos.
- An Attempt at Unity in Japan (Anglican and Orthodox) ... Rev. C. F. Sweet.
- Answer of the Great Church of Constantinople to the Papal Encyclical on Union. ... Ed. and tr. by Metallinos

Liturgical. &c.

- The Liturgies of St. John Chrysostom and St. Basil the Great. ... Translated and ed. by the Rev. Hatherly.
- Service Book of the Holy Orthodox-Catholic Apostolic Church (4d.). ... Isabel F. Hapgood.
- The Rites and Customs of the Greco-Russian Church. H. C. Romanoff.
- A Little Orthodox Manual of Prayer (Mass, Vespers, Compline, Preparation for Holy Communion, Penance, &c.) ... Groves Campbell.
- East Syrian Daily Offices. ... Edited by Maclean.
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- Office of the Credence and the Divine Liturgy of St. John Chrysostom. ... Parallel edit. of translations by J. Covell, D.D., J. King, D.D., J. Neale, D.D., and an anonymous translator.

Devotional—

- Meditations on the Divine Liturgy. ... Trans. from the Russian
of Gogol by L. Alexeieff.
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The Holy Scriptures in Modern Greek.
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- St. Basil the Great (Greek). ... Rev. Fr. Papaconstantinos.
Alexander Lycurgus, Archbishop of the Cyclades ... F. M. F. Skene.
L'Abbé Gustav Morel. ... Calvet. Trans. by Rev. Dredge.
Russian Ascetics of the XIX Century (Russ.) (4d.) Poselyamen.
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- L.**==Liturgy.
- L.O.**==Liturgical Ornaments.
- V.**==Vestments.
- T.**==Translation of the Relics of S. Euphrosyne.
- W.**==Views.
- D.**==Construction of a Russian Church.
- E.**==Special Customs.
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- 1A. Confirmation.
2. Confession.
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4. Marriage.
5. Holy Orders.
6. Holy Unction.
7. Funeral.

8. Bishop pontificating at an outdoor ceremony.
9. Bishop pontificating at an outdoor ceremony. Blessing with the candlesticks.

Festal Evening Service.

10. The commencement. Censing the Iconostasis.
11. Reader reciting the Psalms.
12. Little Entrance of the Ministers.
13. Reader reciting the Six Psalms.
14. Deacon singing the Great Litany.
15. The "Many Mercies," and censing the Church.
16. Reading of the Gospel on Great Feasts.
17. "Wisdom hath builded her house: she hath hewn out her seven pillars."

L. THE LITURGY.

1. Preparation of the Elements at the Table of Prothesis.
2. Deacon singing the Great Litany. (S. 14.)
3. Censing the Iconostasis. The illustration is actually that of the Priest censing at Vespers. (S. 10.)
4. The Little Entrance of the Holy Gospel.
5. Deacon reading the Holy Gospel.
6. The Great Entrance of the Holy Gifts.
7. The Consecration.
8. Sacrificial Offering.
9. Communion of the Priest.
10. Communion of the People.
- 10A. Giving the Holy Communion. (S. 3.)
11. Benediction with the Most Blessed Sacrament.

V. VESTMENTS.

1. Reader in Stichar or Alb.
2. Deacon in Stichar and Stole.
3. Priest in Stichar, Stole and Chasuble or Phelonion (Front View).
4. Priest in Stichar, Stole and Chasuble or Phelonion (Back View).
5. Archimandrite with Crown and two Robes of Dignity.
6. Bishop in Sakkos with Branched Candlesticks for Blessing.

L.O. LITURGICAL ORNAMENTS.

1. The Altar.
2. Deacon's Sticharion, Stole and Cuffs.
3. Priest's Vestments and two of Dignity.
4. Bishop's or Abbot's Mitre, Panaghia, and Priest's Cross.
5. Corporal, Loaf, Spear and Spoon for Communion of the Faithful.
6. Paten with Breads arranged, and Chalice.
7. Sponge, and Star or Paten Cover.
8. Aer or Great Veil, Paten and Chalice Veils, Ladle and Censer.
9. Bishop's Staff, Candlesticks and Mat.

T. TRANSLATION OF THE RELICS OF S. EUPHROSYNE.

1. Pilgrims entering the Church of the Shrine.
2. Procession from the Cathedral to the Nunnery.
3. The Entry into Polotsk.
4. Procession showing the Grand Duke as one of the bearers.
5. Procession showing the Queen of Greece and other notable people.
6. Procession in the Nunnery.
7. Relics entering the Church of the Shrine.
8. The Shrine of St. Euphrosyne, Polotsk.
9. The Nunnery. General view.
10. Top of Shrine of St. Euphrosyne.
11. Scapular, or Angelic Image of St. Euphrosyne (skhema).

P.**PORTRAITS.**

1. Father John of Cronstadt.
2. Patriarch Damianos of Jerusalem.
3. Patriarch.
4. Archbishop Agathangel of Yaroslaff and Rostoff, President of the Union.
5. The First Committee of the Russian Society for Reunion, showing Archbishop Eylogie in the Chair.
6. Beggar collecting funds for building a Church.
7. Group of Greek Priests at Jerusalem.
8. Russian Abbot in Cassock and Veil.
9. The Court of Phanar at Constantinople. With Holy Chrism.
10. The late Right Rev. Bishop Collins of Gibraltar in Cope and Mitre.
11. The Right Rev. Lord Bishop of London.
12. The Rev. Mother Nina, Superior of St. Euphrosyne School at Polotsk, together with the Chaplain of the Nunnery and the Gen. Secretary.
13. Group showing Bishop Gaul, Bishop of Bloemfontein, Bishop of Kimberley, Bishop of Pretoria, and the Archimandrite Paulopoulos, on the occasion of the enthronement of the Bishop of Kimberley, June, 1912.
14. Rev. Mother Grand Duchess Elizabeth, Superior of the Nursing Community of SS. Martha and Mary.
15. The Emperor of Russia.
16. The Czarevitch.

I.**ICONS.**

1. "The Image not made with Hands."
2. Icons of Christ and B.V.M.
3. The Holy Trinity, in symbol of three Angels appearing to Abraham.
4. Our Lady of Vladimir. (In the Cathedral of the Assumption, Moscow.)
5. Our Lady of the Passion. (Perpetual Succour.)
6. Exaltation of the Holy Cross. (Icon of the A.E.O.C.U.)
7. SS. Cyril and Methodius, Apostles of Russia.
8. "The Image not made with Hands." Vastnetsoff.

W.**VIEWS.**

1. The Red Square, Moscow.
2. The Kremlin, Moscow.
3. The Kremlin. The Holy Gate.
4. Moscow. The Great Bell.
5. Moscow. Place Soubianki.
6. Solovyetzky Monastery, from without.
7. Athens. Old Church of Kapnikarea.
8. Bulgaria. Church ruined by the Turks.
9. Alexandria. General view.
10. Constantinople. The Golden Horn (1).
11. Constantinople. The Golden Horn (2).
12. Constantinople. Church of the St. Sophia. Exterior.
13. Constantinople. Church of the St. Sophia. Interior.

14. Constantinople. General view of the Bosphorus.
15. Wedding Procession in Bulgaria.
16. Priests and Villagers, Bulgaria.
28. The Kremlin. The Bell Tower.

The Holy Land.

17. Mount Sinai. Showing Convent within the Walls.
18. Bethlehem. View from the West.
19. Bethlehem. Chapel of the Nativity.
20. Bethlehem. Grotto of the Nativity.
21. Bethlehem. The Manger.
22. Bethlehem. Christmas Day Procession.
23. Nazareth. Church of the Annunciation.
24. Jerusalem. Church of the Pater Noster. The Cloisters.
25. Jerusalem. Church of the Holy Sepulchre. Exterior.
26. Jerusalem. Church of the Holy Sepulchre. Interior.
27. Jerusalem. Church of the Holy Sepulchre. Chapel of the Sepulchre.

D. CONSTRUCTION OF A RUSSIAN CHURCH.

1. Sketch showing Ground Plan of a Church.
2. View showing the East End of a Church.
3. Iconostas. Copy of very early style.
4. Iconostas. Mediæval example at Jerusalem.
5. Iconostas. Modern example.
6. Shrine (of St. Serge).
7. Fine 18th Century Iconostas.
8. The Sanctuary, showing Credence and Altar. Looking South.
9. The Sanctuary, showing Bishop's Throne.
10. The Rood.
11. Top of Shrine of St. Euphrosyne. (T. 10.)

E. SPECIAL CUSTOMS.

1. Epiphany at the River Jordan, showing Priest Blessing the Waters.
2. Epiphany at the River Jordan. People bathing in the River.

C. CATHEDRALS AND CHURCHES.

1. Cathedral of the Assumption, Moscow. (Where the Czar is crowned.)
2. Cathedral of the Annunciation, Moscow. (Where the Czar is married.)
3. Cathedral of the Archangel, Moscow. (Where the Czars were buried.)
4. Church of St. Basil the Blessed, Moscow.
5. Chapel of "Our Lady of Iberia," Moscow.
6. Cathedral of St. Saviour, Moscow. Exterior.
7. Monastery of the Most Holy Trinity, Moscow.
8. Alexander II. Memorial Church, Petrograd.
9. Cathedral of St. Isaac, Petrograd.
10. Cathedral of Our Lady of Kazan, Petrograd.
11. West end of the Church of Our Saviour on the Waters. (Erected in memory of the Sailors who were killed in the Japanese War.)

- D.3. East end of the Church of Our Saviour on the Waters.
- 12. Cathedral of St. Saviour, Moscow. Interior.
- 13. The Nunnery at Polotsk. Courtyard.
- 14. A Country Church near Moscow.
- 15. Solovyetsky Monastery. Exterior, showing Pilgrim Ship.
- 16. Solovyetsky Monastery. Exterior.
- 16A. Solovyetsky Monastery. Exterior.
- 17. Solovyetsky Monastery. Exterior of the Refectory. Old Russian Architecture.
- 18. Solovyetsky Monastery. Chapel in the Refectory.
- 19. Solovyetsky Monastery. Chapel. The Holy Bier.
- 20. The Cathedral at Archangel. Interior, showing Bishop's seat for Vesting.
- 21. Church of Our Lady of Vladimir, Petrograd.
- 22. Nunnery at Polotsk. General view. (T. 9.)
- 23. Fortified Walls of the Holy Trinity Monastery (of St. Serge), Moscow.
- 24. The Refectory with Chapel, Holy Trinity Monastery.
- 25. The Church of St. Nikon, Holy Trinity Monastery, Moscow.
- 26. The Cathedral at Borki.

A. RUSSIAN CHURCH LIFE, &c.

- 1. Relics exposed in a Street.
- 2. Man passing by Shrine, crossing himself.
- 3. Nuns at the Well, Polotsk.
- 4. Leaving Church with "Prospora" or "pain bénit" wrapped in handkerchief.
- 5. Nun marketing.
- 6. Priest in Market Place.
- 7. Shrine at the corner of a street.
- 8. Start of a procession from the Church Gate.
- 9. Samoyede and infant.
- 10. Samoyedes marketing.
- 11. School boys in uniform.

E.C. ENGLISH CHURCH LIFE, &c.

A set illustrating English Church life for lectures to Orthodox.

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(This List is not complete).

The Churches are Russian where not otherwise noted.

AUSTRIA.

VIENNA.
PRAGUE.
KARLSBAD (*Priest from Prague officiates*).
MERAN.
MARIENBAD.
IROM (near Buda-Pesth).
FRANZENSBAD (*Priest from Irom officiates*).
TRIESTE. (Greek.)

GERMANY.

BERLIN.
TEGEL.
POTSDAM.
LUDWIGSLUST.
HAMBURG.
HOMBURG.
REMPLIN.
GÖRBERSDORF.
GOTTINGEN. (Greek.)
STUTTGART.
ROTHENBURG (*Priest from Stuttgart officiates*).
KARLSRUHE.
BADEN-BADEN. (Russian and Roumanian.)
BRÜCKENAU (*Priests from Baden-Baden officiate*).
DRESDEN.
COBURG.
WIESBADEN.
EMS.
DARMSTADT.
KISSENGEN.
NAUHEIM.

Priests from Berlin officiate.

Priests from Wiesbaden officiate.

HUNGARY.

There are large bodies of Orthodox under various jurisdictions.

ITALY.

ROME.
FLORENCE.
SAN REMO.
VENICE. (Greek.)

It should be noticed that there are "Greek Churches" in Italy and Sicily which are not "Orthodox," but "Papal Uniat."

SWITZERLAND.

DAVOS.
GENEVA.
VEVEY (*Priests from Geneva officiate*).
LEVSINS AIGLE (*served from Geneva*).

FRANCE.

PARIS. (Russian, Greek and Roumanian Churches.)
PAU.
BIARRITZ (*Priest from Pau officiates*).
NICE.
MENTONE.
CANNES.
CONTREXVILLE (*Priest from Cannes officiates*).

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LIST OF SERVICES HELD IN CONNECTION WITH THE BALKAN WAR OF LIBERATION.

IN ENGLAND.

FOR THANKSGIVING.

	<i>Holy Eucharist.</i>	<i>Te Deum or Service.</i>	<i>Requiem.</i>	<i>Intercession</i>
Ashton, Exeter—Parish Church ...	1	...	1	...
Braisworth, Eye—Parish Church ...	...	1	2	...
Bristol—S. Stephen's and three other Churches ...	...	...	weekly	...
Cardiff Docks—S. Mary's ...	...	...	1	...
Cambridge ...	...	...	1	...
Castledown, Plymouth—S. Mary's ...	...	1	1	...
Church Lench, Evesham — Parish Church ...	1	...	...	...
Claydon—Parish Church ...	...	...	1	2
Denbury—Parish Church ...	...	1	1	...
Elton, Peterborough—Parish Church ...	...	1	1	...
Goldthorpe—S. Alban ...	...	1	...	daily
Hickleton—S. Wilfrid ...	...	1	...	daily
Holme-on-Spalding-Moor -- Parish Church ...	...	1	1	...
Holywell, Oxford—S. Cross ...	1	...	...	...
Hunstanton—S. Edmund ...	1	...	1	...
Lewisham—All Saints' Chapel ...	...	...	3	2
Lothbury, E.C.—S. Margaret ...	...	1	1	...
Marworth, Tring—Parish Church ...	...	1	1	...
Milford, Godalming—Parish Church ...	...	...	...	1
Molesworth, Hunts—Parish Church ...	...	1	1	...
Nempnett—Parish Church ...	1	...	...	...
Netherfield, Notts—Parish Church ...	...	...	1	...
Newcastle-on-Tyne—Mission of The Holy Spirit ...	...	1	2	...
Norwell, Newark—Parish Church ...	...	1	...	...
Nuneaton—S. Mary ...	...	...	1	...
Otterburn, Winchester — Parish Church ...	...	...	1	...
Peckham—S. Luke ...	1	...	...	...
Pimlico—S. Saviour ...	...	1	1	...
Roath—S. Martin ...	1	...	1	...
S. Enoder, Cornwall—Parish Church ...	1	...	1	...

LIST OF SERVICES—*continued.*IN ENGLAND—*continued.*

FOR THANKSGIVING.

	<i>Holy Eucharist.</i>	<i>Te Deum or Service.</i>	<i>Requiem.</i>	<i>Intercession</i>
Shillington, Hitchin—Parish Church	...	1	...	...
Stafford—Christ Church	1	...
Stoke Newington—S. Faith...	...	1	1	...
Swanley, Kent—S. Mary	1	...
Thorpe, S. Andrew, Norwich—Parish Church	...	1	1	...
Upton Park—S. Stephen	1	...
Whitechapel—S. Mark	1	...
Woolwich—S. Saviour	...	1	...	...

IN AMERICA AND ABROAD.

De Land, Fla.—S. Barnabas	1	1	1	...
Dorchester, Mass.—All Saints'	1	...	1	...
Ellsworth, Ka.—Church of The Holy Apostles	1	...	1	...
Hoboken, N. Y.—Church of The Holy Innocents	...	...	1	...
Key West, Fla.—Church of The Holy Innocents	...	1	1	...
Marianna, Fla.—S. Luke	1	...	...	...
Orlando, Fla.—The Cathedral	...	1	...	...
Stamford, Texas—Parish Church	...	1	...	...
Syracuse, N.Y.—Church of Calvary	1	...	1	...
Church of The Saviour	1	...	1	...
Westfield, Mass.—Church of The Atonement	1	...	1	...
Pau, France—S. André	...	1	1	...
In Steelton, Harrisburg:—				
Servian Church of St. Nicholas	...	1	...	...
Bulgarian Church of The Annunciation	...	1
Anglican Church of The Trinity	...	1

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A.M.

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A.

ANDERSON, Rev. F. W., Ovingdean Rectory, Brighton	A.M.	2	6
ANDERSON, Miss M. A. B., Ossington, Newark	A.
ANDREW, Rev. Fr., S.D.C., Stamford-le-Hope	H.M.	...	...	...	...	...	...	...	...
ANGELA, Novice, The Convent, Hayward's Heath, Sussex	H.A.	...	...	...	...	...	...	...	...
ANWYL, Rev. O. E., All Saints' Clergy House, Plymouth (ob.)	A.	1	0	...	...	...	...	...	...
ARMYtage, Rev. N., 20, Springfield Rd., St. Lids-on-Sea	A.M.	2	6	...	...	...	...	...	...
ARNOTT, Rev. E., Michel Troy Rectory, Mon.	A.M.	(4)1	3	...	...	...	...	...	...
ASCH, Rev. E., 54, Kingswood Road, Birmingham	A.M.	*	...	...	...	...	...	...	...
ASHWELL, Rev. A. L., Alford Rectory, Chester	A.M.	2	6	...	...	...	...	...	...
ATCHEY, Rev. Hilary N., 6, Withleigh Road, Bristol	A.M.	...	...	...	...	...	...	...	...
ATKINS, Rev. J. J., Marsworth Vicarage, Tring	A.M.	...	...	...	...	...	...	...	...
AUCHMUTY, Rev. S. F. F., St. Mary's Vicarage, Cleobury Mortimer	A.M.	2	6	...	...	...	...	...	...
AUSTEN, Rev. E. G., Chalfcombe Rectory, Chard, Som.	A.	*	...	...	...	...	...	...	...
AYNSLEY, Rev. J. C. Murray, Great Brampton, Hereford	M.	...	...	...	...	...	...	...	...
BAILEY, Rev. T. H., Huttoft Vicarage, Alford, Lincs	A.M.	2	6	...	...	...	...	...	...
BAKER, Mrs. S. A., Rose Cottage, Pilton, Somerset	A.	1	0	...	...	...	...	...	...
BAKER, W. J., Esq., 41, High Street, Dover	A.	*	...	...	...	...	...	...	...
BALD, Rev. E. M., The Vicarage, Portsea	A.	*	...	...	...	...	...	...	...
BALDWIN, Rev. E. C., Harston Vicarage, Ely	A.M.	2	6	...	...	...	...	...	...
BALFOUR, Rev. C. L., 13, Sion Hill, Clifton, Bristol	A.	*	...	...	...	...	...	...	...
BALL, Miss E., Limpley Stoke, Bath	A.	1	0	...	...	...	...	...	...
BALL, Very Rev. Provost T. I., The College, Millport, N.B.	A.M.	5	0	...	...	...	...	...	...
BAMPFIELD, Rev. J. W., The Vicarage, Ivybridge	A.	*	...	...	...	...	...	...	...
BARCLAY, Mrs. M., 6, Oakfield Road, Clifton, Bristol	A.M.	(4)2	6	...	...	...	...	...	...
BARKER, Rev. Algernon P.B., Carham Vicarage, Coldstream, N.B.	M.	...	...	...	...	...	...	...	...
BARKER, R. W., Esq.	A.	...	...	...	...	...	...	...	...
BARKER, Rev. T. P. Conyers, Northlew, Beaworthy, Devon	A.M.	*	...	...	...	...	...	...	...
BARKER, T. W., Esq., Selwyn College, Cambridge	A.M.	5	0	...	...	...	...	...	...
BARNES, Rev. A. H., St. Peter's Vicarage, Stockport	A.M.	2	6	10	0	...	...	...	...
BARNES, Rev. S. W., Winthorpe, Skegness	A.M.	2	6	...	...	...	...	...	...
BARNET, Rev. H. E., 6, Park Street, Taunton	A.	*	...	...	...	...	...	...	...
BARSTOW, M., Esq., 95, Arundel Road, Littlehampton	A.	*	...	...	...	...	...	...	...
BARSTOW, Mrs. M. E., 95, Arundel Road, Littlehampton	A.	*	...	...	...	...	...	...	...
BARTLETT, H. J., Esq., Primrose, Morris Road, Lewes	A.	*	...	...	...	...	...	...	...
BARTLETT, Mrs. B. H., Primrose, Morris Road, Lewes	A.	*	...	...	...	...	...	...	...
BATES, Rev. H. J., St. Teilo's Vicarage, Abergavenny	A.M.	(4)1	3	...	...	...	...	...	...

LIST OF MEMBERS *continued*

	Subscrip- tions 1912-13.	DONATIONS TO :—				Balkan Churches' Relief.	Constan- tinople Earthquake Relief.
		General Fund.	" Eirene." Discretionary Fund.	Gen. Sec's Discretionary Fund.	Balkan Churches' Relief.		
	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.
BATTEN, R. S., Esq., Foochow, Abergavenny	A. 1 0	...	...	...	...	...	...
BATTEN, Mrs. B. C., Foochow, Abergavenny	A. 1 0	...	...	...	...	...	...
BATTY, Rev. T., 48, London Road, Marlborough...	M. ...	...	...	...	...	...	...
BAZELEY, Rev. J. S., Theological College, Salisbury	A. 1 0	...	...	...	...	...	...
BEADON, C. J., Esq., Upcott, Latton, Cricklade, R.S.O., Somerset	A.M. 5 0	...	...	...	...	...	...
BEALE, Mrs. C. M. L., Clifton Lodge, Wallington, Surrey	A.M. 5 0	...	...	...	5 0	...	...
BECK, C. W., Esq., 32, Gerrard Street, Leicester	A. *	...	...	...	...	...	...
BECKLES, Rev. W. A., The Rectory, Hartfield, Sussex	M. ...	...	...	...	...	...	...
BEDFORD, Miss N. F., Lytton Lodge, Grayshott	A. *	...	...	...	...	...	...
BEECH, A. H., Esq., 35, York Road, Tunbridge Wells	A. 1 0	...	...	...	...	...	...
BEECH, Mrs. H., Landguard, Granada Road, Southsea	A.M. 5 0	...	...	...	...	...	...
BEECHEY, Miss E. M., Brendon Cottage, Milverton, Som- erset	L.A.M. 50 0	...	...	...	...	...	...
BELCHER, Rev. Dr. H., St. Michael's Rectory, Lewes	A.M. 2 6	...	...	...	...	...	...
BELL, Rev. M., St. Edmund's Vicarage, Hunstanton	A.M. 2 6	...	...	...	...	...	...
BENNETT, Rev. Preb. C. W., Pilton Vicarage, Shepton Mallet	A.M. 2 6	...	...	...	...	...	...
BENNETT, R. A. R., Esq., M.A., Walton Manor Lodge, Oxon.	A. *	...	...	...	...	...	...
BERRINGTON, K. C., Esq., Graiseley, Wolverhampton	M. ...	...	...	...	...	...	...
BERRINGTON, Rev. L. G., 29, Beauchamp Avenue, Lea- mington	M. ...	...	...	...	...	...	...
BERRINGTON, Mrs. E. E. W., 29, Beauchamp Avenue, Lea- mington	A. 1 0	...	...	...	...	...	...
BERWICK, Mrs. R. E., Bletchley	A. *	...	...	...	...	...	...
BIDDLE, F. A., Esq., The Dutch House, Sevenoaks	M. ...	...	...	...	...	...	...
BIGGS, Rev. C. R. Davey, SS. Philip and James Vicarage, Oxford	A.M. 5 0	...	...	...	...	...	...
BIGGS, Rev. W. B. Hesketh, Emery Down, Lyndhurst	A. *	...	...	...	...	...	...
BIRD, Rev. T. G., Weston-in-Gordano, Bristol	A. 1 0	...	...	...	...	...	...
BIRD, Mrs. E., The Rectory, Weston-in-Gordano, Bristol	A. 1 0	...	...	...	...	...	...
BIRKBECK, W. J., Esq., Stratton Strawless, Norwich	M. ...	...	...	...	...	...	...
BIRKBECK, Miss S. E. A., Thorpe, Norwich	M. 10 0	...	...	...	...	...	...
BIRLEY, Rev. H. D., Hursley, Winchester	A. *	...	...	...	...	...	...

BISHOP, Rev. W. F., Orsett Rectory, Grays, Essex	A.M.	2	6	...	...	...	...	...	...
BLACKLEY, Miss B. I., 6, Oakfield Road, Clifton, Bristol...	A.M.	(1)2	6	...	...	...	...	...	...
BLANDFORD, F. G., Esq., 11, Tenison Avenue, Cambridge	A.M.	...	...	...	...	...	...	...	...
BLISS, Rev. A. F., 7, Carlisle Terrace, Newbury	A.M.	*	...	...	...	...	...	...	...
BLOCKLEY, Rev. T. T., The Vicarage, Old Basing, Basing-	A.M.	*	...	...	...	...	...	...	...
stoke	A.	*	...	...	...	...	...	...	...
BLOOMFIELD, Miss Dorothy, 23, Bistol Road, Brighton	A.	*	...	...	...	...	...	...	...
BLOXHAM, Mrs. F. E., The Infirmary, London Road, Ket-	M.	*	...	...	...	...	...	...	...
tering	A.	*	...	...	...	...	...	...	...
BLUNDELL, F. C., Esq., 16, Kimberley Terrace, Douglas	A.	*	...	...	...	...	...	...	...
Road, Dover	A.	*	...	...	...	...	...	...	...
BOARD, D. L., Esq., King's School, Worcester	A.M.	2	6	...	...	...	...	...	...
BOINVILLE, Rev. A. C. de, All Saints' Vicarage, Gloucester	A.	*	...	...	...	...	...	...	...
BOND, A. E., Esq., 102, Victoria Road, Swindon	A.	*	...	...	...	...	...	...	...
BOND, H. C., Esq., 102, Victoria Road, Swindon	A.M.	5	0	...	...	...	...	...	...
BONFELLOW, Miss Margaret, 3, Camden Road, Carshalton	M.	10	0	...	...	...	...	...	...
BONNEY, Rev. A., Molesworth Rectory, Huntingdon	A.M.	*	...	...	...	...	...	...	...
BOOKER, Miss L., Stoney Thorpe, Meads, Eastbourne	A.	*	...	...	...	...	...	...	...
BOSTOCK, Rev. C., Lymington Vicarage, Hants	A.	1	0	...	...	...	...	...	...
BOULTON, Miss E. J., Mortimer House, Clifton, Bristol	A.	*	...	...	...	...	...	...	...
BOURNE, C., Esq., Olde Wharf House, Simpson, Bletchley	A.	*	...	...	...	...	...	...	...
BOWER, Miss F. C. Nott-, The Cottage, Hindhead	A.M.	(1)1	3	...	...	...	...	...	...
BOWS, Rev. C., 10, Merthyr Road, Abergavenny	A.	*	...	...	...	...	...	...	...
BOXALL, C. R., Esq., 8, Quarry Road, Swindon	A.	*	...	...	...	...	...	...	...
BOYS, Rev. H. A., North Cadbury Rectory, Somerset	A.M.	2	6	...	...	...	...	...	...
BOYS, Rev. W. E., St. Martin's Vicarage, Roath, Cardiff	A.	1	0	...	...	...	...	...	...
BRADSHAW, W. A., Esq., 92, Kimbolton Road, Bradford	A.	1	0	...	...	...	...	...	...
BRENNAND, Mrs. N., Firgrove, Parkstone, Dorset	A.	...	...	...	...	...	...	...	...
BRIDGES, Miss C., 27, Hanbury Road, Clifton, Bristol	A.	1	0	...	...	...	...	...	...
BRIDGES, Miss H. M., 15, Jamaica Street, Bristol	A.M.	*	...	...	...	...	...	...	...
BRIDSON, E. R., Esq., Staverton House, Oxford	M.	*	...	...	...	...	...	...	...
BRIDSON, J. P. R., Esq., Staverton House, Oxford	A.	1	0	...	...	...	...	...	...
BRIDGEN, Mrs. E. L., Manor Farm, Halling	A.	1	0	...	...	...	...	...	...
BRIGDEN, W. H., Esq., The Laurels, Vicarage Road, Halling	A.	1	0	...	...	...	...	...	...
BRIGGS, Rev. D. H., Denbury Rectory, Newton Abbot,	A.M.	...	...	...	...	...	...	...	...
Devon	A.M.	...	...	...	...	...	...	...	...
BRIND, Rev. Walter H.	M.	...	...	...	...	...	...	...	...
BRISCO-OWEN, Rev. A. E., Cholderton Rectory, Salisbury	A.	*	...	...	...	...	...	...	...
BRITTAN, B. W., Esq., 26, Highgate, Cleethorpes	A.	*	...	...	...	...	...	...	...

LIST OF MEMBERS *continued.*

LIST OF MEMBERS continued.	Subscrip- tions 1912-13. s. d.	DONATIONS TO :—				Balkan Churches' Relief. s. d.	Constan- tinople Earthquake Relief. s. d.
		General Fund. s. d.	" Eirene." s. d.	Gen. Sec's Discretionary Fund. s. d.			
BRETEN, Rev. C. H., 10, St. Helen's Road, Dorchester	A.M.	...	...	...	...	...
BROCKLISS, J. T., Esq., Devonian, St. Saviour's Road, Bath	A.	...	...	...	...	...
BROOK, Rev. C., 65, Linden Crescent, Folkestone ...	M.	...	...	...	...	...
BROWETT, Rev. A. E., St. John's Vicarage, Tipton, Staffs	L.A.M.	50 0	...	...	...	...
BROWN, Rev. C. A., 6, Woodstock Road, Moseley, Bir- mingham	A.M.	*	6	...	...	...
BROWN, L. E. G., Esq., Fenton Lodge, Dedbury Road, Hereford	A.	...	...	...	...	...
BROWN, Miss F. A., St. Anne's Crescent, Lewes ...	A.	*	...	...	...	...
BROWN, J. C., Esq., 2, Houndiscombe Villas, Plymouth	A.M.	(4) 2 6	...	...	...	...
BROWN, Rev. P. R. B., The Priory, Wilton, Salisbury	A.M.	...	...	...	...	...
BROWN, S. R., Esq., The College, Epsom ...	A.	*	...	...	...	...
BROWNE, Rev. C., The Rectory, Batcombe, Bristol	A.	1 0	...	...	...	...
BROWNE, Rev. W. Bevil-, Ness Cottage, Shaldon, Teign- mouth	A.M.	*	...	...	...	...
BROXAP, H., Esq., 367, The Cliff, Higher Broughton, Man- chester	A.M.	5 0	...	...	...	...
BRUDENELL, Barry, Esq., 59, Great Northern Street, Hunt- ingdon	A.M.	5 0	...	...	...	...
BRYANT, Rev. R. J., 268, Moseley Road, Birmingham	A.M.	...	...	...	...	...
BRYANT, Mrs., 210, Whitehorse Road, Croydon ...	A.	1 0	...	...	...	...
BUCKLE, Miss E. H., Astley Rectory, Stourport, Wores. ...	A.	1 0	...	...	...	...
BUCKNALL, Rev. M. A., St. Minver Vicarage, Wadebridge	A.M.	*	...	...	...	...
BUCKNELL, R. L., Esq., 10, Arlington Villas, Clifton, Bristol	A.	1 0	...	...	...	...
BULLICK, Rev. Thomas J., Marlborough House, The Drive, Hove	A.M.	2 6	...	...	...	...
BULLOCK, Miss, Home of the Epiphany, Truro, Cornwall...	H.A.M.	...	...	...	...	...
BURN, Rev. J. H., Merriott House, Crewkerne ...	M.	*	...	...	...	...
BURNETT, Nurse M. E., 1, The Grove, Upper Weston, Bath	A.	*	...	...	...	...
BURRELL, Miss E. M., 6, The Crescent, Plymouth ...	A.	1 0	...	...	...	...
BURROUGH, Mrs. M. E., Eanswythe, 110, Bensham Manor Road, Thornton Heath, Surrey...	M.	10 0	...	...	20 0	...

LIST OF MEMBERS *continued.*

LIST OF MEMBERS continued.			DONATIONS TO :—					Constantinople Earthquake Relief.
	Subscrip- tions 1912-13. s. d.	General Fund. s. d.	"Firene." s. d.	Gen. Sec's Discretion Fund. s. d.	Balkan Churches' Relief. s. d.			
CHORLTON, Miss L. M., St. John's Home, Kemp Town, Brighton	•	...	...	...	...	...	...	...
CHRISTIE, Rev. F. W., St. Mary's Parsonage, 12, West- field Terrace, Aberdeen, N.B.	2 6	...	...	...	...	21 0	...	...
CHRISTIE, Rev. J., Dingleside, Hunt End, Redditch	...	...	...	...	...	...	...	...
CHURCH, Rev. Canon Marcus, The Liberty, Wells	...	...	...	...	...	...	...	...
CHUTE, Rev. A. W., Winchester College Mission, Portsmouth	•	...	...	...	...	...	...	...
CLARABUT, Rev. E. B., The Rectory, Blisland	...	...	...	...	...	...	...	...
CLAYTON, Rev. P. B., The Vicarage, Portsea, Hants	•	...	...	...	...	...	...	...
CLEAVER, Rev. Wilfred M., Grendon, Underwood, Aylesbury	...	...	...	...	...	...	...	...
CLERK, Miss F., Culver Hill, Pilton, Somerset	1 0	...	...	...	...	...	...	...
CLODE, Miss B. E., 4, Broadwater Down, Tunbridge Wells	1 0	1 0	...	...	...	...	...	...
COATES, Rev. A. L., St. Bartholomew's Vicarage, Dover	•	...	...	...	...	...	...	...
COATES, Miss L., St. Bartholomew's Vicarage, Dover	•	...	...	...	...	...	...	...
COCHRANE, Mrs. M., Limpley Stoke, Bath	1 0	...	...	...	...	...	...	...
COCKEY, Rev. W. H., Fairview, Holway Hill, Taunton	•	...	...	...	...	...	...	...
COLE, Sister E., Seagry House, Littlehampton	•	...	...	...	...	...	...	...
COLE, Rev. F. G., Bilton Vicarage, Hull	10 0	...	...	...	...	...	...	...
COLEMAN, Miss C., 10, Arundel Road, Littlehampton	•	...	...	...	...	...	...	...
COLLES, Rev. L. H., Speculand, Newbury	•	...	...	...	...	...	...	...
COLLARD, Rev. J. M., St. Mary's Vicarage, Dorchester	•	...	...	...	...	...	...	...
COLLENETTE, Miss M. L., Clergy Daughters' School, St. George's Street, Bristol	1 0	...	...	...	...	...	...	...
COLLET, Rev. M. C. H., Milford Vicarage, Lymington, Hants	•	...	...	...	...	...	...	...
COMBE, Rev. A., 6, Harman Road, Erdington, Birmingham	10 0	...	...	...	...	...	...	...
COMPTON, Rev. C. H., Red Lodge, Lyndhurst	•	...	...	...	...	...	...	...
COMPTON, Rev. J., Minstead, Lyndhurst	•	...	...	...	...	...	...	...
COMPTON, Miss T., The Green Croft, Sandecotes Road, Park- stone, Dorset	...	...	...	...	...	...	...	...
COOK, Miss Annie, The Training College, Bingley, Yorks...	5 0	...	...	...	...	...	...	...
COOK, Mrs. W., 2, Eveline Place, Halling	1 0	...	...	...	...	...	...	...
COOKE, Rev. T. F., 17, Priory Hill, Dover	•	...	...	...	...	...	...	...
COOPER, Rev. D., 253, Moseley Road, Birmingham	•	...	...	...	...	...	...	...
COOPER, Rev. H. R., Thornton Vicarage, Leicester	•	...	...	...	...	...	...	...

LIST OF MEMBERS—continued.

	Subscrip- tions 1912-13.	DONATIONS TO :—				Balkan Churches Relief.	Constan- tinople Earthquake Relief.
		General Fund.	" Eirene." Fund.	Gen. Sec's Discretion Fund.		s. d.	s. d.
DAVY, Miss J. Hyne, Langton, Hyde Park Terrace, Plymouth	A.	1 0	...	...	...	...	...
DAVY, Miss R., 16, East Ham Road, Littlehampton	A.	*	...	...	...	...	...
DEADMAN, C., Esq., Whitmore Vale, Churt, Farnham	A.	*	...	...	...	...	...
DEAN, L. S., Esq., 58, Boscombe Road, Southend-on-Sea	A.	1 0	...	...	...	5 0	...
DEEDES, Rev. Canon Cecil, 32, Little London, Chichester	M.	10 0	...	...	...	10 0	...
DE LA BERE, Rev. J. Baghot, St. John's Clergy House, Bed- minster	A.	*	...	...	...	...	...
DENISON, The Lady Elinor, Ossington Hall, Newark	A.M.	5 0	...	...	...	...	...
DENISON, W. E. F., Esq., J.P., Ossington Hall, Newark	A.M.	5 0	...	...	...	...	...
DENISON, W. E., Esq., J.P., Ossington Hall, Newark	M.	...	...	...	...	...	...
DENNOTT, H. J., Esq., 19, Brecon Road, Abergavenny	A.	1 0	...	...	...	...	...
DERNER, Rev. E. C., 1, Moorland Road, Bournemouth	A.M.	5 0	...	...	...	...	...
DEVEREUX, W., Esq., Hatterall, Abergavenny	A.	1 0	...	...	...	...	...
DEVEREUX, Mrs. E. M., Hatterall, Abergavenny	A.	1 0	...	...	...	...	...
DEW, J. H., Esq., Schoolhouse, Dunchurch, Rugby	A.	...	...	...	...	...	...
DICKINS, Rev. J. B., LL.D., Vicarage, Emscote, Warwick	A.M.	2 6	...	...	...	...	...
DINGWALL, Rev. W. H., St. John's Vicarage, Crowborough	A.M.	2 6	...	...	...	...	...
DIVINE COMPASSION, SOCIETY OF, Fr. William (Superior), Fr. Andrew, Stanford-le-Hope	H.M.	...	...	...	...	...	...
POWVILLE, Mrs. Helen, Norbury, Fleet, Hants	A.	1 0	...	...	...	...	...
DRAKE, F. A., Esq., Winterbourne Lodge, Lewes	A.	*	...	...	...	...	...
DRAKE, Rev. H., Braisworth Rectory, Eye, Suffolk	A.M.	2 6	...	...	...	...	...
DRUMMOND, Rev. Canon A. H., All Saints' Vicarage, Maiden- head	A.	*	...	...	...	...	...
DUDLEY, Rev. F., St. Thomas' Vicarage, Monmouth	A.M.	2 6	...	...	...	...	...
DUDLEY, F., Esq., Ranmore, Pound Street, Carshalton	A.	...	...	...	...	...	...
DUMBRELL, A., Esq., Tarrant Street, Arundel	A.	*	...	...	...	...	...
DUMBRELL, Mrs. R., Tarrant Street, Arundel	A.	*	...	...	...	...	...
DUNDAS, The Hon. Mrs. John, Charles Hill, Farnham, Surrey	M.	*	...	...	...	...	...
DUNN, Mrs. F. M., St. Austin's, Ringstead Road, Sutton, Surrey	A.	...	...	...	...	...	...
DUNN, H. T., Esq., 66, Radnor Street, Swindon	A.	*	...	...	...	...	...
DUNN, Mrs. H., 50, Combe Road, Bath	A.	*	...	...	...	...	...
DUNN, Rev. J., St. John Baptist Vicarage, Bath	A.M.	*	...	...	...	...	...

LIST OF MEMBERS *continued.*

	Subscrip- tions 1912-13.	General Fund.	DONATIONS TO		Gen. Sec's Discretionary Fund.	Balkan Churches' Relief.	Constan- tinople Earthquake Relief.
	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.
EUBANK, Rev. Richard, Mellor Vicarage, Stockport	A.M.	...	...	...	...	...	...
EVA, E. A., Esq., Hoegate Street, Plymouth	A.	1 0	...	...	...	...	...
EVANS, Mrs. A. M. G., Belmont School, Brighton	A.M.	*	...	...	...	...	...
EVANS, E. R., Esq., Dotburn, Park Road, Stroud, Glos.	A.	*	...	...	...	...	...
EVANS, Mrs. M. I., 1, Essex Road, Enfield, Middlesex	A.	1 0	...	...	...	...	...
EYRES, Miss W., Radwinter Rectory, Saffron Walden	L.M.	...	...	...	...	...	...
FAIRBRIDGE, Miss L. V., Fairfield, E. Grinstead	A.M.	5 0	...	...	...	...	...
FALKNER, T. G., Esq., South Parade, Newark, Notts	A.M.	5 0	...	...	...	...	...
FARQUAR, Mrs. M. I., Chapel Road, Abergavenny	A.	1 0	...	...	...	...	...
FARRALL, Rev. L. M., 16, Curzon Park, Chester	A.M.	2 6	...	...	...	...	...
FARRAR, Miss E. D., Moor Cottage, Water End, Hemel Hempstead	A.M.	...	...	...	...	...	...
FENN, Rev. F. A., Stibbard Rectory, Guist, Norwich	A.	*	...	...	...	...	...
FENSOME, Mrs. E., New Cottage, Nevill Hall, Abergavenny	A.	1 0	...	...	...	...	...
FENTIMAN, Mrs. A., 12, Trinity Terrace, Abergavenny	A.	1 0	...	...	...	...	...
FERRIS, Rev. T. E. S., Dunham-on-Trent, Newark	A.M.	2 6	...	...	...	...	...
FIELD, Miss C. G., 61, Freshfield Road, Brighton	A.	*	...	...	...	...	...
FIELD, Miss C. J., 61, Freshfield Road, Brighton	A.	*	...	...	...	...	...
FIELDEN, Miss H. M., Hutton Buscel Vicarage, West Ayton, R.S.O., Yorks	A.M.	1 5 6	...	...	...	...	...
FINCH, Rev. Frederick G., Firle, Lewes	A.	*	...	...	...	...	...
FISHER, Rev. D. Austin, St. Luke-the-Less Vicarage, Gloucester	A.	...	...	...	...	...	...
FISHER, Miss Margaret, Rathgar, Sutton	A.	1 0	...	...	...	...	...
FITZGERALD, Lady Penrose, Cork Beg Island, Whitegate, Co. Cork, Ireland	A.	1 0	...	...	...	...	...
FITZMAURICE, J. W., Esq., Whitby House, Marple Bridge, Cheshire	A.M.	5 0	...	...	...	...	...
FLAVELL, Rev. T., Christon Vicarage, Exeter	A.	1 0	...	...	...	...	...
FLETCHER, Mrs. F. E., 1, Priory Terrace, Lewes	A.	*	...	...	...	...	...
FORTESCUE, Mrs. A. M. K., 45, Banbury Road, Oxford	A.M.	(4) 5 0	...	...	...	...	...
FORTH, Rev. T. F., Hestercombe Parsonage, Taunton	A.	*	...	...	...	...	...
FOSTER, A. Manning-, Esq., Croft West, Crowborough, Sus.	M.	10 6	...	...	...	...	...

LIST OF MEMBERS *continued*

	Subscrip- tions, 1912-13.	General Fund.	DONATIONS TO :—		Balkan Churches' Relief.	Constan- tinople Earthquake Relief.
			s.	d.	s.	d.
GOTT, Rev. C. R., Sutton Vicarage, Cricklade, Wilts ...	A.M.	...	...	...	...	...
GOUDGE, Miss M., 21, Cheltenham Street, Swindon ...	A.	...	...	...	...	...
GREME, Rev. H. M. S., 17, Milton Road, Swindon, Wilts ...	M.	...	...	...	...	...
GRAFTON, Miss H. M., The Brookside, Corston, <i>vid</i> Bristol ...	A.M.	...	...	...	10	0
GRANT, Miss H., Glendower, Brittany Road, St. Leonards- on-Sea ...	A.	1	0	...	5	0
GRAY, A. F., Esq., Jesus College, Cambridge ...	A.	...	...	...	...	...
GRAY, Rev. J. D., 14, Cloudesley Road, St. Leonards-on- Sea ...	A.M.	2	6	...	...	...
GRAY, W., Esq., Market Place, Bingham, Notts ...	A.	...	...	...	...	...
GREATHEAD, Rev. S., Wardley, Chislehurst, Kent (<i>ob.</i>) ...	M.	10	0	...	...	...
GREAVES, Rev. J. W., St. Barnabas Vicarage, Birmingham ...	A.M.	...	...	...	...	...
GREEN, John Henry, Esq., 17, Bath Street, Rugby ...	A.	1	0	...	...	...
GREENSTREET, Col. W. N., Elmslangly, Cyprus Road, Ex- mouth ...	M.	...	...	...	...	...
GRIBBLE, E. A., Esq., Wrotham, Kent ...	A.M.	...	...	...	...	...
GRIFFITH, Rev. G. O. F., St. Barnabas, Beckenham ...	A.	...	...	...	...	...
GRIFFITH, Rev. R. G., Portishead, Somerset ...	A.	1	0	...	...	...
GRIFFITHS, Rev. D. H., St. Woolo's Vicarage, Newport ...	A.M.	...	...	...	...	...
GRIFFITHS, Rev. Trevor, The Rectory, Sparkford ...	A.M.	...	...	...	...	...
GRIFFITHS, Nurse ...	A.	1	0	...	...	...
GRIGGS, Henry J., Esq., Vileta, Stow Park Crescent, New- port, Mon. ...	M.	10	0	...	...	...
GRINDLEY, Rev. R. Dutton-, 8, Belgrave Place, Brighton ...	A.	...	...	...	...	...
GRIST, Rev. G. C., Woolhope Vicarage, Hereford ...	M.	...	...	...	...	...
GROVES, Rev. J. F., Netherfield Vicarage, Nottm ...	A.M.	2	6	...	...	...
GURDON, Rt. Rev. Bishop, Hesse Vicarage, East Yorks ...	M.	10	0	...	...	...
GURNEY, Rev. G., 1a, Leigham Street, Plymouth ...	A.M.	5	0	...	...	...
GURNEY, Mrs. D. F., 1a, Leigham Street, Plymouth ...	A.M.	2	6	...	...	...
GURNEY, Mrs. M., 2, Candie Road, Guernsey, Channel Islands ...	A.	1	0	...	...	...
HAINES, Miss A. L., Rock House, Ulverston ...	A.	1	0	...	9	...
HAINES, Miss F. M., Rock House, Ulverston ...	A.	1	0	...	9	...
HALL, Rev. H. J., Little Ouse Vicarage, Downham Market, Norfolk ...	A.M.	...	...	...	...	...

LIST OF MEMBERS—continued.

	Subscrip- tions 1912-13.	DONATIONS TO				Balkan Churches' Relief.	Constan- tinople Earthquake Relief.
		General Fund.	"Eirene." Fund.	Gen. Sec's Discretionary Fund.	s. d.	s. d.	s. d.
HAYWOOD, Miss Marjorie C., 1, Auburn Road, Redland, Bristol	A. 1 0	...	...	...	...	...	...
HEAD, Miss E., Domons, East Grinstead	A.M. 5 0	...	...	...	...	...	...
HEALD, H., Esq., 12, Beverley Cottage, Old Goole, Goole, Yorks	A. *	...	...	...	...	...	...
HEARN, Mrs. M. M., 6, Norton Road, Hove, Sussex	A.M. 5 0	...	...	...	...	...	...
HEATH, Meyrick, Esq., Mortimer House, Clifton, Bristol	M. 10 0	...	...	...	...	...	...
HEATH, Mrs. M., Mortimer House, Clifton, Bristol	L.M. ...	...	...	...	...	...	...
HEATHCOTE, Miss M. E., 16, Buckingham Place, Brighton	M. 10 0	...	...	...	...	...	...
HEATON, Mrs. Dorothy, 28, Outram Road, Craydon	A. 1 0	...	...	...	...	...	...
HELLIER, Miss A. E., 6, Beacon Terrace, Falmouth	A.M. 5 0	...	...	...	...	20 0	...
HELLIER, Rev. Prebendary H. G., Dinder Rectory, Wells, Somerset	L.M. ...	...	...	...	...	21 0	...
HELLIER, Mrs. I., Dinder Rectory, Wells, Somerset	L.M. ...	...	...	...	...	21 0	...
HELLIER, W. H. W. G., Esq., Exeter College, Oxford	A. *	...	...	...	...	...	...
HENNING, Rev. James, Cockington Vicarage, Torquay	A.M. (4) 1 3	...	...	...	...	...	...
HEPPLESTONE, G., Esq., Townscliffe Lane, Mellor, Derby- shire	A. 1 0	...	...	...	...	...	...
HEREPATH, Miss B. M., 2, Candie Road, Guernsey, Channel Islands	A. 1 0	...	...	...	...	...	...
HEWITT, J. W., Esq., Merlewood, Mellor, Derbyshire	A. 1 0	...	...	...	...	...	...
HEWLETT, Miss E. M., Long Rede, Barming, Maidstone	A.M. 5 0	...	...	...	...	...	...
HICKES, H., Esq., 1, Tilia Road, Plumstead	A. ...	...	...	...	...	...	...
HICKIE, Mrs., 16, St. James' Square, Bath	A. *	...	...	...	...	...	...
HICKLEY, Mrs. H., 2, Lauriston Villas, Walton, Clevedon, Somerset	A. 1 0	...	...	...	...	...	...
HICKLEY, Miss K., 2, Lauriston Villas, Walton, Clevedon, Somerset	A. 1 0	...	...	...	...	...	...
HILL, C., Esq., 17, Stockleigh Road, St. Leonards-on-Sea	A.M. 5 0	...	...	...	...	...	...
HILL, Rev. E., The Rectory, Maryhill, Glasgow	A.M. ...	...	...	...	...	...	...
HILL, Rev. J. E., B.D., The Rectory, Stowey, Bristol	A. 1 0	5 0	...	...	...	...	...
HILLYARD, Harry, Esq., Shillington	A. ...	...	...	...	...	...	...
HINCHCLIFFE, Rev. G., 22, Wyndham Square, Plymouth	A.M. 2 6	...	...	...	...	...	...
HINE, Miss M. J., 109, City Road, Bristol	A. 1 0	...	...	...	...	...	...
HOBBS, Miss K., 18, Bedford Street, Brighton	A. *	...	...	...	...	...	...

HODSON, Miss R. A., I, Hunton Cottages, Bushy Heath, near Watford, Herts	A.	1	0
HODGSON, Miss G. E., Litt.D., 17, Sion Hill, Clifton, Bristol	M.	10	0
HODGSON, Rev. J. V., Elton Rectory, Peterborough	A.	1	0
HODSON, Mrs. A., 23, Brunswick Square, Brighton	A.	1	0
HOGGINS, Rev. A. C., Claydon Vicarage, Banbury	A.M.	2	6
HOLLEY, A. E., Esq., Glenhurst, Prior Park Road,-Bath	A.	*	
HOLLOWAY, Rev. H., 20, Oakfield Terrace Road, Plymouth	A.M.	2	6
HOLMES, Rev. Canon T. Scott-, D.D., The Liberty, Wells	A.M.	2	6
HOLT, F. H., Esq., 5, Grove Walk, Weston-super-Mare	A.	...	
HOOKE, Rev. A. J., St. Thomas, Wells, Somerset	A.	*	
HOPE, Rev. A. S., 103, Barton Road, Dover	A.M.	*	
HOPE, Rev. G. A., 39, Milton Road, Portsmouth	A.	*	
HOPKINS, Miss H. F., Matron, South Devon Hospital, Ply- mouth	A.	1	0
HOPKINS, Miss K., I, Laureston Villas, Walton-by-Cleve- don, Somerset	A.	*	
HORNER, G. G., Esq., St. Felix, 418, Kingston Road, King- ston	A.A.M.	1	0
HOESBURGH, Rev. W., St. Enoder Rectory, Gram-pound Road, Cornwall	A.M.	2	6
HORSEPOOL, T., Esq., Fairfield Street, Bingham, Notts	A.	*	
HORTON, Miss Harriett, 141, St. Paul's Road, Balsall Heath	A.	1	0
HOUBLOX, Ven. Archdeacon, Christ Church, Oxford	M.	10	0
HOUGHTON, Rev. E. J., St. Stephen's Rectory, 17, Char- lotte Street, Bristol	A.M.	...	
HOWARD, A., Esq., 23, High Street, Abingdon, Berks	A.	1	0
HOWARD, Rev. G. B. (<i>cob.</i>)	A.M.	2	6
HOY, Mrs. E. G. Summerhill, Stranmillis, Belfast	A.	2	0
HUBBARD, H. L., The Cottage, Tirlemont Road, S. Croydon	A.	*	
HUDSON, Rev. E. F. W., 15, Styles Way, Parklangley, Beckenham	A.M.	2	6
HUDSON, Rev. E. R., The Rectory, Hayes, Middlesex	A.M.	2	6
HUDSON, G., Esq., 15, Styles Way, Parklangley, Becken- ham	A.M.	5	0
HUGHES, Col. E., Pipe Kiln, Guildford	M.	*	
HULBERT, Rev. A. P. L., 40, Lightwood Hill, Warley Woods, Birmingham	A.	...	
HULBERT, Rev. H. O.	A.	1	0

LIST OF MEMBERS *continued.*

	Subscrip- tions. 1912-13.	DONATIONS TO :-				Balkan Churches' Relief.	Constan- tinople Earthq'ke Relief.
		General Fund.	"Firene." Fund.	Gen. Sec's Discreti'n Fund.			
	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.
HUMPHRY, Rev. H. J., Wraxall, Nr. Bristol	A. 1 0	...	...	...	...	...	...
HUMPHRYS, Mrs. E. C., 15, Powlett Road, Bath	A. *	...	...	...	...	...	...
HUMPHRYS, Miss M., 15, Powlett Road, Bath	A. *	...	...	...	...	...	...
HUNT, Rev. J. Lyde-, Effords, Paignton	A. *	...	...	...	...	...	...
HUNTLEY, Rev. O. C.-(<i>ob.</i>)	A.M. ...	...	...	...	...	...	...
HURDLE, H. J., Esq., Churt Road, Beacon Hill, Hindhead	A. *	...	...	...	...	...	...
HURST, W. G., Esq., 70, Shaw Heath, Stockport	A. 1 0	6	...	...	...	...	...
HUTCHINSON, Rev. C., St. Matthias' Vicarage, 40, Arley Hill, Bristol	A.M. (4)5 0	...	...	...	...	...	...
INNES, Rev. A. L., 5, Connaught Road, Folkestone	A.M. *	...	...	...	...	...	...
INNES, H. G., Esq., Sutton Valence, Maidstone	A. 1 0	...	...	...	...	...	...
IRVING, Rev. F. F., All Saints' Vicarage, Clevedon	A. 1 0	...	...	...	...	...	...
IRVING, Rev. W. S., 33, St. Paul's Road, Gloucester	A. 1 0	...	...	...	...	...	...
IVY, Sister, A.H.S. Anchorage of Prayer, Duxhurst	A.M. 5 0	...	...	...	...	...	...
JACKSON, Rev. A. A., 39, Hawley Square, Margate	A.M. *	...	...	...	...	...	...
JACKSON, Miss F. A. Dudley, 12, Catharine Place, Bath, Somerset	L.M. 100 0	...	...	...	...	...	...
JACOB, Sister S. J., South Devon Hospital, Plymouth	A. 1 0	...	...	...	...	...	...
JAMES, Rev. R. L., Langford, D.D., St. Mark's Vicarage, Bush Hill Park, Enfield	M. 10 0	...	...	...	...	...	...
JANVRIN, Rev. C. W., St. Paul's Clergy House, Goole, Yorks	A.M. *	...	...	...	...	...	...
JENNER, Rev. E. L., Ilangasty Rectory, Bwlch	A.M. *	...	...	...	...	...	...
JERSEY, C. P. C. de, Esq., 1, Eaton Place, Guernsey, Chan- nel Islands	A. 1 0	...	...	...	...	...	...
JESSUP, Miss A. M., Faversham Cottage, Halling	A. 1 0	...	...	...	...	...	...
JESSUP, Miss L. A., Vicarage Road, Halling	A. 1 0	...	...	...	...	...	...
JONES, Rev. C., St. Andrew's Home, Folkestone	A.M. *	...	...	...	...	...	...
JONES, F. Trevor, Esq., Bryn Usk, Abergavenny	A. 1 0	...	...	...	...	...	...
JONES, Rev. George, The Vicarage, Shirley, Croydon	M. ...	...	...	...	...	...	...
JONES, H., Esq., Quarriers, Wadhurst, Sussex	A.M. *	...	...	...	...	...	...
JONES, H. T. Havard-, Esq., South View, Cross Green, Solihull	M. ...	...	...	...	...	...	...
JONES, Rev. John, The Chantry, Garway Hill, Hereford	L.A.M.
JONES, Rev. John Ed., Christ Church Vicarage, Stafford	A.M.

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LIST OF MEMBERS *continued*

	Subscrip- tions 1912-13.	DONATIONS TO:				Balkan Churches' Relief.	Constanti- nople Earthquake Relief.
		General Fund.	"Eirène." Fund.	Gen. Sec's Discretionary Fund.			
	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.
LAMBERT, Rev. H. T., The Parsonage, Mow Cop, Stoke-on-Trent ...	A.M.	...	...	...	...	...	...
LANGMORE, Rev. E. W., Pilton Vicarage, Hitchin ...	A.M.	2 6	...	...	5 0	2 6	...
LANCE, Rev. Preb. E. M., The Vicarage, Badrow Gurney, near Bristol ...	A.	1 0	...	...	...	...	...
LANYON, G., Esq., 2, Laburnum Villas, Monument Road, Woking ...	A.	1 0	...	...	...	...	...
LASCELLES, Rev. R., Graftham, Petworth ...	A.M.	...	...	...	...	...	...
LAURIE, H. H., Esq., Hindhead, Surrey ...	A.	...	...	...	...	...	...
LAWSON, H. J., Esq., St. Andrew's, Littlehampton ...	A.	...	...	...	...	...	...
LAWSON, Mrs. M. S., Westfield, Bloomfield Road, Bath ...	A.M.	(1) 2 6	...	...	...	...	...
LAYCOCK, L. T. P., Esq., St. John's College, Oxford ...	A.	...	...	...	...	...	...
LEA, Rev. W., Overbury Vicarage, Tewkesbury ...	A.M.	2 6	...	...	...	...	...
LE BLANC, Miss H. E., Nyn Park, Potters Bar, Middlesex ...	A.M.	5 0	...	...	...	...	...
LEGGATT, E. O. E., Esq., I.C.S., St. John's, St. Andrew's, Fife ...	L.M.	...	...	...	...	...	...
LELLIOTT, Miss R., The Holly, East Drive, Queen's Park, Brighton ...	A.	...	...	...	...	...	...
LE MAISTRE, Rev. A. P., Hillstead, Basingstoke ...	A.M.	...	...	...	...	...	...
LEONARD, R., Esq., 38, Grosvenor Park, Tunbridge Wells ...	A.	1 0	...	...	...	...	...
LETHBRIDGE, Rev. R. A., Shepton Beauchamp Rectory, Seavington S.O., Somerset ...	A.M.	...	...	...	...	...	...
LEWES, Miss C. E., Sutton, near Retford, Notts ...	A.	...	...	...	1 3	...	...
LEWIS, Mrs. Charlotte, Hill Rise, Pilton, Somerset ...	A.	1 0	...	...	...	...	...
LEWIS, E. V., Esq., 26, Fairfield Road, Chesterfield ...	A.M.	...	...	...	...	...	...
LEWIS, Rev. T. A., The Vicarage, Hornington, Burton-on-Trent ...	A.M.	...	...	...	...	...	...
LICENCE, C. W., Esq., 1, Western Road, Littlehampton ...	A.	...	...	...	...	...	...
LINDSAY, Mrs. D., 24, Bennett Street, Bath ...	A.	...	...	...	...	...	...
LINDSAY, Rev. J. (ob.) ...	...	...	...	...	...	...	...
LINKLATER, Rev. Dr. R., Holworth House, Winfrith, Dorchester ...	A.M.	2 6	...	...	...	...	...
LINTON, Rev. E. C., Halling Vicarage, Rochester ...	M.	10 0	...	...	...	...	...
LLOYD, Miss I., Hillcote, East Clevedon, Somerset ...	A.	...	...	...	...	...	...

NAME	RESIDENCE	DATE	AMOUNT	REMARKS
MERGENS, G. E., Esq.	Merton College, Oxford	...	...	...
MERS, Rev. R. Hanbury, St. James' House,	Plymouth	...	...	...
MILLEDGE, F., Esq., Rosslyn, Brentwood	...	...	...	...
MILLER, Miss Esther R., 14, Bardwell Road,	Oxford	...	...	...
MITCHELL, A. H., Esq., 192, Canterbury Road,	W. Croydon	...	...	...
MOBBS, N., Esq., Wyverstone, Broadwater Down,	Tunbridge Wells	...	...	...
MONK, Mrs. A. Church-, St. Anne's, High Street,	Lewes	...	...	...
MONRO, Mrs. E. W., H.M. Prison, Park View,	Barlinnie,	...	...	...
MOORE, Miss D., 7, Portland Road, Stoke,	Devonport	...	...	...
MOORES, S., Esq., Morcombelake, near Charmouth,	Dorset	...	...	...
MORGAN, Mrs. C., The Farm, Nevill Hall,	Abergavenny	...	...	...
MORRISON, W. B., Esq., Keble College,	Oxford	...	...	...
MORTON, A. P., Esq., c/o Mrs. Wales, 607, Duke Street,	Glasgow	...	...	...
MOSLEY, A. G., Esq., 6, Rockliffe Road,	Bath	...	...	...
MOSLEY, Mrs. H. E., 6, Rockliffe Road,	Bath	...	...	...
MOSS, C. B., Esq., Highfield Park, near Oxford	...	...	...	...
MOWBRAY, Rev. E. G. L., 26, Vernon Terrace,	Brighton	...	...	...
MOZLEY, H. W., Esq., Haslemere, Surrey	...	...	...	...
MUGGERIDGE, S., Esq., 15, Sandford Road,	Bromley, Kent	...	...	...
MUNDAY, Alderman W. L., The Arches,	Hartley, Plymouth	...	...	...
MURIEL, G. J., Esq., Glenfield, Whitehaven,	Cumberland	...	...	...
MURRAY, Rev. D. S., Blithfield Rectory,	Rugeley	...	...	...
MYERS, G. W., Esq., 10, Charlotte Street,	Park Street,	...	...	...
NASH, F. E., Esq., 18, Hampton Park,	Redland, Bristol	...	...	...
NASH, Rev. Percy L. C., The Vicarage,	Usk, Mon.	...	...	...
NATERS, Rev. C. C., St. James' Rectory,	Colchester	...	...	...
NAYLOR, Rev. W. S., Pandy, Abergavenny	...	...	...	...
NEWLING, Mrs. A., Bathwick, Woodland Road,	Bath	...	...	...
NEWMAN, T. H., Esq., Newlands, Harrowdene Road,	Wembly	...	...	...
NEWTON, J., Esq., The Manor, Nantwich	...	...	...	...
NICHOLAS, Rev. G. D., Clewer St. Stephen,	Windsor	...	...	...
NIGHTINGALE, Mrs. M., Redcot, Tilford Road,	Hindhead	...	...	...

LIST OF MEMBERS—continued.

	Subscrip- tions 1912-13.	DONATIONS TO :—				Balkan Churches, Relief.	Constan- tinople Earthquake Relief.
		General Fund.	"Eirene." Gen. Sec's Discretion Fund.	s. d.	s. d.	s. d.	s. d.
POSTGATE, Rev. L. H., Shillington Vicarage, Hitchin ...	M. 10 0	...	...	...	...	...	...
POTTER, Ven. Archdeacon Beresford, Rake Manor, Milford, Surrey ...	M. 10 0	10 0	...	...	163 0	63 0	...
POULTON, Rev. A., Kenton Vicarage, Exeter ...	A. *	...	...	...	...	...	...
POWELL, Rev. M., Stoke Hill House, Limpley Stoke, Bath ...	A. 1 0	...	...	...	...	...	...
POWELL, Mrs. E. S., Stoke Hill House, Limpley Stoke, Bath ...	A. 1 0	...	...	...	...	...	...
POWELL, Miss K. E., 17, Daniel Street, Bath ...	A. *	...	...	...	...	...	...
POWNING, Rev. J. F., Cornwood Vicarage, Ivybridge ...	A. *	...	...	...	...	...	...
PRATT, Miss A., 24, West Wall, Clifton, Bristol ...	A. 1 0	...	...	...	...	...	...
PRATT, J. Wyatt-, Esq., Treferne House, Otley, Yorks... L.A.M.	...	...	...	...	5 0	...	...
PRESTON, Miss H., 5, Clyde Road, Bristol ...	A. 1 0	...	...	...	...	...	...
PRICE, Miss C. L., 16, Neville Street, Abergavenny ...	A. 1 0	...	...	...	...	...	...
PRINCE, Rev. D. J., North Curry Vicarage, Somerset ...	A. *	...	...	...	...	...	...
PROSSER, P. S., Esq., 3, Kingsholme Gardens, Gloucester ...	A. 1 0	...	...	...	...	...	...
PROED, Mrs. A.W., Hursley, 11, Rotton Park Road, Egbaston A.M.	A. *	...	...	...	...	...	...
PUCKLE, Miss E. T., 4, Hillside, Hindhead ...	A. *	...	...	...	...	...	...
PULLAN, Rev. Leighton, St. John's College, Oxford ...	M. 10 0	...	...	...	...	...	...
PULLIN, S. E., Esq., 8, Elton Road, Tyndall's Park, Clif- ton, Bristol ...	A. 1 0	...	...	...	...	...	...
PULLIN, Mrs. Violet E., 8, Elton Road, Tyndall's Park, Bristol ...	A.M. 5 0	...	...	...	...	...	...
PUMFREY, W., Esq., 25, Regent Street, Oxford ...	A. ...	...	...	...	...	...	...
RADDON, Miss J., North Hill Villa, Plymouth ...	A. 1 0	...	...	...	...	...	...
RADFORD, Rev. D., Papworth St. Agnes Rectory, Cam- bridge ...	M. 10 0	...	...	...	...	...	...
RANCOCK, Mrs., Fitzalan Road, Littlehampton ...	A. *	...	...	...	...	...	...
RANDOLPH, Rev. Canon W. B., D.D., Theological College, Ely ...	A.M. 2 6	...	...	...	5 0	...	...
RATLIFF, J. C., Esq., 128, Kingston Road, Teddington ...	A.M. *	...	...	...	...	...	...
RAVEN, Miss M. K., 165, St. James' Road, Croydon ...	A. 1 0	...	...	...	...	...	...
RAWLINS, Rev. I. A., Nuthurst Rectory, Horsham ...	A.M. *	...	...	...	...	...	...
RAYMOND, E., Esq., The Hostel, Chichester ...	A. *	...	...	...	...	...	...

NAME	RESIDENCE	DATE	TIME	PLACE	REMARKS
RAYSON, Miss A. P.	18, East Ham Road, Littlehampton	...	...	...	...
RAYSON, Mrs. C.	18, East Ham Road, Littlehampton	...	...	...	...
RAYSON, Miss H. B.	18, East Ham Road, Littlehampton	...	...	...	...
RAYSON, Rev. P.	St. Hilda's, Granville Road, Littlehampton	...	...	...	...
READE, Rev. E. F.	19, College Road, Brighton	...	...	...	...
READE, Mrs. M. M.	19, College Road, Brighton	...	...	...	...
REDFERN, Rev. Edward N.	Bracken Road, Brighouse, Yorks	...	...	...	...
REDDISH, Rev. B. J.	117, Illey Road, Oxford	10	0	...	...
REESONS, Miss L.	10, Clifton Street, Swindon	...	...	...	...
REY, Mrs. E. S.	12, Martin Road, Folkestone	5	0	...	...
RICHMOND, Mrs. E.	19, Cross Street, Abergavenny	1	0	...	...
RICKARD, Rev. Preb. H.	Theological College, Chichester	5	0	...	...
RICKETTS, J., Esq.	Sadler Street, Wells	1	0	...	...
RIDGEWAY, Miss M. E.	...	1	0	...	...
RIDSDALE, Rev. C. T.	St. Peter's Vicarage, Folkestone	...	...	...	...
ROBERTS, Rev. R. G.	The College, Hartlebury Castle, Kidderminster	...	...	...	...
ROBERTSON, Rev. I.	39, Keddestone Road, Derby	...	...	...	...
ROBINSON, Rev. G.	Holme-on-Spalding Moor, Yorks	2	6	...	...
ROGERS, Miss	Birchwood, Park Lane, Wallington	1	0	...	...
ROSS, Rev. A. G. G.	St. Mark's Vicarage, Swindon	...	...	...	...
ROWE, F. E., Esq.	Wellesley House, Littlehampton	...	...	...	...
ROWE, Mrs. M.	Wellesley House, Littlehampton	...	...	...	...
ROWE, J. A., Esq.	5, Vauvert Street, Guernsey, Channel Islands	1	0	...	...
ROYLANCE, Mrs.	Lee Wood Hotel, Buxton	...	...	...	...
ROYSTON, A. F., Esq.	7, Bateman Street, Cambridge	...	...	...	...
RUCK, Rev. G.	St. Andrew's Vicarage, Taunton	...	...	...	...
RUMSEY, Rev. R. F.	Calverton Rectory, Stony Stratford	...	...	...	...
RUSSELL, Rev. J. B.	St. Saviour's Mission, North End, Portsmouth	...	...	...	...
RUSSELL, Miss T.	61, Edenbridge Road, Bush Hill Park	1	0	...	...
RUSSELL, Rev. W.	Norwall Vicarage, Newark	2	6	...	...
RUTHERFORD, Miss O.	20, Green Park, Bath	...	...	...	...
RYE, W. E., Esq.	18, Montpelier Street, Brighton	1	0	...	...
SAFFORD, Miss K.	39, Grange Road, Lewes	...	...	...	...
SALEEBEY, Rev. E. S.	The Vicarage, Littlehampton	...	...	...	...
SALT, F. E., Esq.	Hayes Kop, Limpley Stoke, Wilts	5	0	...	...

LIST OF MEMBERS—continued.

	Subscrip- tions 1912-13.	General Fund.	DONATIONS TO :—		Balkan Churches' Relief.	Constan- tinople Earthquake Relief.
			"Eirene." Fund.	Gen. Sec's Discretionary Fund.		
	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.
SALTER, Rev. H., Dry Sandford, Abingdon	10 0	...	...	...	60 0	...
SANDYS, Miss Louisa H., 50, Pevensey Road, St. Leonards-on-Sea	1 0	...	...	...	...	...
SAUNDERS, Rev. W. D., 5, Bateman Street, Cambridge	...	...	...	...	...	...
SAYER, Rev. A. G. W., Henlow Vicarage, Biggleswade	2 6	...	...	...	...	...
SCHMIDT, Rev. L. P., 2, Queen's Road, Ramsgate, Kent	2 6	...	...	...	...	...
SCHOLFIELD, Miss E., 6, Westbury Terrace, Plymouth	10 0	...	...	...	...	...
SCOTT, Mrs. E. A., Braeside, 75, Cotham Brow, Bristol	1 0	...	...	...	...	...
SCOTT, Rev. W. J., 22, West Cliff Terrace, Pegwell, Ramsgate	...	...	...	...	...	...
SEACOMBE, Rev. R. S., The Vicarage, Portsea	...	...	...	...	...	...
SEAGRAVE, J., Esq., 64, Lynton Road South, Gravesend	...	...	...	...	...	...
SEDDON, Rev. W. H., Painswick Vicarage, Stroud, Glos.	100 0	...	...	...	...	...
SEDDON, Mrs. F. Isabel, Painswick Vic., Stroud, Glos.	...	...	...	...	...	...
SEDGWICK, Rev. G., Sherbourne Vicarage, Warwick	...	...	...	...	...	...
SELBY, B. Luard, Esq., The Precincts, Rochester	...	...	...	...	...	...
SELBY, Mrs. A. Luard, The Precincts, Rochester	...	...	...	...	...	...
SELWYN, Miss I., 15, Belvedere, Bath	...	...	...	...	...	...
SHACKLOCK, Miss E. A., The Tors, Beechen Cliff Road, Bath	...	...	...	...	...	...
SHAFTESBURY, Rt. Hon. Earl of, St. Giles' House, near Salisbury	100 0	...	...	...	...	...
SHARPE, Rev. A. R., Heyford, Queen's Park, Bournemouth	...	...	...	...	...	...
SHARPE, Rev. C. M., Napier, Romiley, Cheshire	2 6	...	...	...	...	...
SHARPE, Miss M. M. Napier, Beechwood Avenue, Romiley, Cheshire	1 0	...	...	...	...	...
SHAW, Miss A. M., 3, Springfield Place, Bath	...	...	...	...	...	...
SHAW, Miss C. F., 3, Springfield Place, Bath	...	...	...	...	...	...
SHAW, Mrs. E. C. S., 51, Pulteney Street, Bath	...	...	...	...	...	...
SHAW, Miss E. L., 3, Springfield Place, Bath	...	...	...	...	...	...
SHAW, Rev. G. H., 22, Wyndham Square, Plymouth	2 6	...	...	...	...	...
SHAW, J. H., Esq., Coolbawn, Ailesbury Road, Dublin	5 0	...	...	...	...	...
SHAW, W. M., Esq., Longstone, Bristol Gardens, Brighton	...	...	...	...	...	...
SHEWING, Rev. E., 19, Park Road, Kingston Hill, Kingston-on-Thames	...	...	...	...	...	...
SHORTLAND, Mrs. A. M., Twinstead, Eastbourne	1 0	...	...	...	20 0	...

LIST OF MEMBERS—continued.

	Subscrip- tions 1912-13.	DONATIONS TO:—				Balkan Churches' Relief.	Constan- tinople Earthquake Relief.
		General Fund.	"Eirene." Discreti'n Fund.	s. d.	s. d.	s. d.	s. d.
SPRINGETT, Rev. W. D., D.D., Pluckley Rectory, Ashford, Kent	M. 10 0	...	...	...	...	20 0	...
SPURR, Bro. A. K. H., St. Joseph's Guild House, Princes End, Tipton, Staffs	A. *	...	...	...	...	...	...
STARR, J., Esq., Clan Marina, Torquay	M. *	...	...	...	...	...	...
STANDEFAST, Rev. F. R., The Den, Cromwell Street, Glou- cester	A. 1 0	...	...	...	...	...	...
STANDEFAST, Mrs. A. M., The Den, Cromwell Street, Glou- cester	A. 1 0	...	...	...	...	...	...
STANTON, Rev. W. J., Greenfield, Thelwall, Warrington ...	L.M.	...	...	...	...	200 0	100 0
STARK, J. F., Esq., Rosedale, Bromborough, Cheshire ...	A.M.	...	...	...	...	...	...
STEAD, W. J. N., Esq., 31, Victoria Terrace, Littlehampton ...	A. *	...	...	...	...	...	...
STEEDMAN, Mrs. P., 10, Rawlinson Road, Oxford	A.M. 2 6	...	...	...	...	5 0	...
STEER, Edward, Esq., J.P., Woodlands, Malpas, near New- port, Mon.	M. ...	...	...	...	...	...	...
STEGGALL, Mrs. C.	A. ...	...	...	...	...	...	...
STEPHENS, Rev. Thomas, Horsley Vicarage, Otterburn, R.S.O., Northumberland	A.M. 2 6	...	...	...	...	23 0	...
STEVENS, Miss F. L., Crautock, Newquay, Cornwall ...	A. 1 0	...	...	...	...	...	...
STOKES, Rev. F. W., All Souls' Vicarage, Brighton	A. *	...	...	...	...	...	...
STOOKE, Miss E. M., 15, Arlington Villas, Clifton, Bristol ...	A. 1 0	...	...	...	...	...	...
STRATTON, Rev. J. W., Holford Villa, Clevedon, Somerset ...	A. *	...	...	...	...	...	...
STURCH, H. R. F., Esq., Auburn House, Chadlington, Char- bury, Oxon.	A. ...	...	...	...	...	...	...
STURDEE, Rev. R., St. Peter's House, Loughborough ...	A.M.	...	...	...	...	...	...
SUART, Rev. E. W., North End, Hursley, Winchester ...	M. 10 0	...	...	...	...	...	...
SUMMERS, Rev. J. F., St. John's Vicarage, Newport	A.M.	...	...	...	...	...	...
SUPPLE, Rev. W. Rathbone-, Thorpe Rectory, Norwich... ..	A.M. 2 6	...	...	...	...	2 6	...
SWABEY, Rev. M., Little Sampford Rectory, Braintree, Essex	A.M. *	...	...	...	...	...	...
SWAIN, P., Esq., 17, The Crescent, Plymouth	A.M. 5 0	...	...	...	...	...	...
SWINSCOE, C. L., 3, Wheatbridge Road, Chesterfield	A. *	...	...	...	...	...	...
SWINTON, A. E., Esq., Swinton House, Duns, Berwickshire, N.B.	A. 1 0	...	...	...	...	...	...
SYMONDS, Rev. George P., St. Raphael's Vicarage, Bristol ...	A. 1 0	...	...	...	...	...	...

SYMONDS, Mrs. V., St. Raphael's Vicarage, Bristol	A.	1	0	...	...	...	...	...	...
TANNERWOOD, Miss S. E., Radnor Lodge, Bathford, Bath	A.	*	...	...	...	...	...	...	...
TASKER, Rev. A. T., Shelsley Lodge, Western Place, Worthing	A.	*	...	...	...	...	...	...	...
TASKER, Rev. C. H., 56, Marine Parade, Frinton	A.M.	*	...	...	...	...	...	...	...
TAUBMAN, J. S. Goldie, Esq., The Nunnery House, Isle of Man	M.	10	0	...	...	...	...	...	...
TAYLOR, Rev. A. C., Highwood Vicarage, Chelmsford	A.	2	6	...	...	...	...	...	...
TAYLOR, Rev. F., Walsgrave Vicarage, near Coventry	A.M.	*	...	...	...	...	...	...	...
TAYLOR, Miss M. A., Southover, St. Matthew's Road, Worthing	A.	1	0	...	...	...	...	...	...
TEALE, Rev. K. W. P., 4, Park Terrace, Taunton	A.M.	*	...	...	...	...	...	...	...
THEODOSIUS, Rev. N. A., St. Paul's Vicarage, Stafford	M.	10	0	...	...	...	...	...	...
THEODOSIUS, Mrs. L., St. Paul's Vicarage, Stafford	A.	*	...	...	...	...	...	...	...
THEOPHILUS, Rev. G. E. H., St. James' Vicarage, Tredegar, Mon.	A.M.	...	...	...	...	...	...	...	...
THOMPSON, Rev. A. S., St. Edmund's Lodge, Haslemere	A.M.	(1)2	6	...	...	...	...	...	...
THOMPSON, David, Esq., Moncrieff, Mellor, Derbyshire	A.	1	0	...	...	...	...	...	...
THOMPSON, Miss E., 35, Alma Vale Road, Clifton, Bristol	A.	*	...	...	...	...	...	...	...
THOMPSON, Miss May, Buckhurst House, E. Grinstead	A.M.	5	0	...	...	...	...	...	...
THORP, Miss Priscilla, Boscobel, Maldon Road, Wallington	A.	1	0	...	...	...	...	...	...
THURPP, Rev. R. W., St. Francis' Vicarage, Worthing	M.	10	0	...	...	...	...	...	...
TIDY, A., Esq., The Beacon Pharmacy, Hindhead	A.	*	...	...	...	...	...	...	...
TILLARD, Rev. H. P., L'Ancrese View, The Vale, Guernsey, Channel Islands	A.	1	0	...	...	...	...	...	...
TILT, Rev. J. W., Ickleford, Hitchin, Herts	A.M.	(1)1	3	2	6	...	...	...	...
TIZARD, Mrs. M. E., 3, Geneva Road, Kingston-on-Thames	A.	1	0	...	...	...	...	...	...
TOKER, Gen. Sir Alliston, 2, Conduit Road, Relford	M.	...	...	...	...	...	...	...	...
TOMLINSON, G., Esq., Sunnyside, Hindhead	A.	*	...	...	...	...	...	...	...
TOOMER, Miss J. M., Apsley House, Bath Road, Swindon	A.	*	...	...	...	...	...	...	...
TOTTON, Miss Clara, St. Ambrose, Wallington, Surrey	A.	1	0	...	...	...	...	...	...
TREMAINE, Miss H., 13, North Ham Road, Littlehampton	A.	*	...	...	...	...	...	...	...
TREMENEERE, Rev. G. H., Cuddesdon Palace, Wheatley, Oxon.	A.M.	*	...	...	...	...	...	...	...
TREVELYAN, Rev. J. C., St. Saviour's Vicarage, Luton	A.M.	*	...	...	...	...	...	...	...
TUFNELL, Mrs. L. L., 88, Banbury Road, Oxford	N.	10	0	...	...	...	...	...	...
TURNER, Miss A. M., 47, Abbey Road, Brighton	A.	*	...	...	...	...	...	...	...

LIST OF MEMBERS—continued.

LIST OF MEMBERS—continued.	Subscrip- tions 1912-13. s. d.	DONATIONS TO :—				General Fund. s. d.	"Eirene." s. d.		Gen. Sec's Discretion Fund. s. d.	Balkan Churches' Relief. s. d.	Constan- tinople Earthquake Relief. s. d.
		s. d.	s. d.	s. d.	s. d.						
TURNER, Miss E. H., Avenings, Southbourne, Christchurch	M. 10 0	...	...	...	...	...	...	...	42 0	...
TURNER, M. Lovett-, Esq., House of Prayer, Pleshey, Chelms- ford	A. 5 0	...	...	...	...	...	...	...	15 0	...
TURNER, Rev. T. H., Chelwood Rectory, Bristol	A. ...	...	...	...	...	...	...	...	...	...
TYER, A. W., Esq., 37, Edith Road, Selhurst	A. 1 0	...	...	...	...	...	...	...	...	...
TYLEE, Miss B. M., 20, Henrietta Street, Bath	A. *	...	...	...	...	...	...	...	...	...
TYLEE, Miss F., 20, Henrietta Street, Bath	A. *	...	...	...	...	...	...	...	...	...
TYRWHITT, Rev. C. B., Nempnett Rectory, near Chew Stoke, Bristol	M. 10 0	10 0	...	...	...	...	...	...	...	...
TYSON, Rev. J. G., Trinity Street, Taunton	A. *	...	...	...	...	...	...	...	...	...
UNDERWOOD, A. G., Esq., Naini Tal, Hailsham	A. *	...	...	...	...	...	...	...	...	...
UNWIN, Miss P. Haldane-, Westfield, Streatley, Berks	A. *	...	...	...	...	...	...	...	...	...
VAUGHAN, Rev. Preb., Wraxall Rectory, near Bristol	M. 21 0	...	...	...	...	...	...	...	...	...
VERITY, Rev. R. R., Astwood Bank, Redditch	M. 10 0	...	...	...	...	...	...	...	...	...
VINER, C. J., Esq., Southbourne-on-Sea	A. *	...	...	...	...	...	...	...	...	...
VIVYAN, Rev. C. S., The Lizard, S.O., Cornwall	A.M. *	...	...	...	...	...	...	...	...	...
WADMORE, Rev. J. A. W., Ashwick Vicarage, near Bath	A. 1 0	...	...	...	...	...	...	...	...	...
WAGGETT, Rev. Fr., S.S.J.E., 55, Chesterton Road, Cambridge	H.M. ...	...	...	...	...	...	...	...	...	...
WALKER, Rev. E. I., The Rectory, St. Columb, Cornwall	L.A.M. ...	...	...	...	...	...	...	...	...	...
WALKER, Miss K., Tremont, Oldfield Park, Bath	A. *	...	...	...	...	...	...	...	...	...
WALLER, Rev. W. H., Luton Rectory, Chatham	M. *	...	...	...	...	...	...	...	...	...
WALSH, T., Esq., Cavendish Terrace, Guiseley, Leeds	A. 1 0	...	...	...	...	...	...	...	2 6	...
WALTERS, E. B., Esq., 13, Glentworth Road, Redland, Bristol	A. *	...	...	...	...	...	...	...	...	...
WALTERS, Rev. Th., The Rectory, Llanfechell, Rhosgoch, Anglesey	A.M. ...	...	...	...	...	...	...	...	...	...
WARDLAW, Rev. J. P., St. Edward's Vicarage, Newnham, Cambridge	M. *	...	...	...	...	...	...	...	...	...
WARLOW, Rev. G., 53, Heywood Street, Bury	A.M. 2 6	...	...	...	...	...	...	...	...	...
WARREN, Rev. Canon, Bardwell Rectory, Bury St. Edmunds	A.M. 2 6	1 0	...	...	...	...	...	...	...	...

WOOLMER, Mrs. L., 1, Victoria Terrace, Halling ...
 WOOLMER, Miss M., Eveline Place, Halling ...
 WRIGHT, Miss E., Mortimer House, Clifton, Bristol ...
 WRIGHT, Rev. F. G., Cranbrook, London Road, Portsmouth ...
 WRIGHT, Rev. L. S., Sliema, Wolverhampton ...
 WYATT, E. G. P., Esq., Rustington, Angmering, R.S.O. ...
 WYLD, Rev. F. St. Quintin, 24, All Hallows' Road, Easton, Bristol ...
 WYLES, H., Esq., The Court, Cropwell Butler, Nottingham ...
 YOUNG, Rev. F., The Rectory, Llanfoist, Abergavenny ...

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 AGNES ELIZABETH, Sister, Mission of the Good Shepherd, 12, St. Matthew Street, Westminster ...
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 BALFOUR, Miss M. E. E., The House of Bethany, Lloyd Square, E.C. ...
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 BASSETT, Rev. C. R., 17, Helmet Row, Old Street, E.C. ...
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Patron ...
 A.M. 5 0 ...
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LIST OF MEMBERS—continued.

	Subscrip- tions 1912-13.	General Fund.	DONATIONS TO —		Gen. Sec's Discretion Fund.	Balkan Churches' Relief.	Constanti- nople Earthquake Relief.
	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.
BAXTER, Miss A. M., 9, Elm Grove Road, Barnes, S.W. ...	A.	...	...	...	...	...	...
BENNETT, Miss C. E., 5, Doughty Street, W.C. ...	A.M.	5 0	...	...	...	...	...
BENNETT, H. H., Esq., 70, Howson Road, Brockley, S.E. ...	A.	...	...	...	...	...	...
BENNETT, Mrs. P. J. R., 70, Howson Road, Brockley, S.E. ...	A.	...	...	...	...	...	...
BEVAN, Miss G. M., 39, Evelyn Gardens, S.W. ...	A.M.	5 0	...	...	...	...	...
BICKERDIKE, Miss E. M., 12, Hengrave Road, Forest Hill, S.E. ...	M.	*	...	...	...	...	...
BIGG, Rev. R. H., St. Paul's Vicarage, Bunhill Row, E.C. ...	A.	1 0	...	...	...	...	...
BLACKBURN, Miss G. M. Ireland-, 14, Motcombe Street, Belgrave Square, S.W. ...	M.	10 0	2 0	...	...	...	...
BOAKE, Mrs. F., 15, Clifton Gardens, W. ...	A.	1 0	...	...	...	...	...
BONNER, Charles John, Esq., 83, Suffolk Street, E. ...	A.	1 0	...	...	...	...	...
BOOKER, Miss M., 8, Hereford Square, S. Kensington, S.W. ...	L.M.	100 0	...	100 0	10 0	...	...
BOROUGH, R. J. M., Esq., The Land Registry, Lincoln's Inn Fields, W.C. ...	M.	10 0	...	...	...	...	...
BOYCOTT, Miss S., 48, Oxford Terrace, W. ...	A.	1 0	...	...	...	...	...
BOYD, Rev. F. W., St. Saviour's Vicarage, Pimlico ...	A.M.	2 6	...	...	...	...	...
BRADFORD, Miss, 17, Great College Street, Westminster ...	A.	...	...	...	...	...	...
BRISTOW, Rev. Canon Rhodes, 12, Eliot Park, Lewisham, S.E. (ob.) ...	M.	10 0	...	...	10 0	...	...
BROOKE, Rev. C. H., 31, Charlwood Street, S.W. ...	A.M.	2 6	...	...	...	...	...
BROOKS, Rev. E. E., St. Barnabas' Vicarage, King's Square, E.C. ...	A.M.	2 6	...	...	...	...	...
BROWN, Mrs. E. Lathom-, Langham Mansions, S.W. ...	A.	...	...	...	...	...	...
BROWN, Miss Rose, Lyceum Club, Piccadilly, W. ...	A.	1 0	...	...	...	...	...
BRYAN, Mrs. Hugh, 2, Ranelagh Grove, Ebury Bridge, S.W. ...	A.	1 0	...	...	...	...	...
BUCHAN, Miss Eva, 67, Kidbrooke Park Road, Blackheath, S.E. ...	A.	1 0	...	...	...	...	...
BULKELEY, Miss F. E. H., 17, Old Park Ridings, Winch- more Hill, N. ...	A.M.	(4) 2 6	...	...	...	...	...
BURLUMI, T. A., Esq., 74, Great Tower Street, E.C. ...	M.	10 0	...	...	...	...	...
BURNIE, Rev. R. W., 37, St. Charles' Square, N. Kensington ...	M.	...	...	...	...	...	...
BURROWS, H. G., Esq., 10, Windermere Avenue, Broudes- bury, N.W. ...	A.	1 0	...	...	...	...	...

CAMERON, Rev. A. T., 301, Victoria Park Road, N.E. ...	A.M.	2 6	...	...	...	...	...	...	...
CAREW, Miss F. J. Pole-, 8, Ranelagh Grove, Pimlico, S.W. ...	A.	*	...	...	...	...	...	...	...
CAROLINE, Sister, 25, Brooke Street, Holborn, W.C. ...	M.	10 0	...	...	...	...	...	...	...
CARR, Miss E. W., 6, Norland Square, Holland Park Avenue, W. ...	A.	*	...	...	...	...	...	...	...
CARTER, Rev. C. E. J., St. Matthew's Vicarage, City Road, E.C. ...	A.M.	2 6	...	...	...	...	...	...	...
CATOR, Miss D., 13, Westminster Mansions, S.W. ...	A.M.	5 0	...	...	...	...	...	...	...
CAVE, Mrs. R. A. J., 17, Old Park Ridings, Winchmore Hill, N. ...	A.M.	(4) 2 6	...	...	...	...	...	...	...
CAZALET, Rev. Arthur M., The Vicarage, Teddington ...	A.M.	...	...	...	...	...	...	...	...
CECIL, Rt. Hon. Lord Hugh, M.P., 51, Bruton Street, W. ...	M.	10 0	...	...	...	...	...	...	...
CHAMBERS, Miss M. A. J., 15, Harman Street, Hoxton ...	A.M.	*	...	...	...	...	...	...	...
CLARKE, Miss E. G., 32, Eardley Crescent, Earl's Court, S.W. ...	A.	1 0	...	...	...	...	...	...	...
CLAXTON, Rev. A. W., 15, Gowan Road, Willesden Green, N.W. ...	A.M.	2 6	...	...	...	...	...	...	...
CLERIDES, J., Esq. ...	A.M.	...	...	...	...	...	...	...	...
CLINTON, Rev. C. P. Fynes-, St. Matthew's Lodge, Cottingham Park Road, Wimbledon, S.W. ...	A.M.	...	...	...	...	...	...	...	...
CLINTON, Rev. H. J. Fynes-, 27, Finsbury Square, E.C. ...	M.	10 0	...	...	...	...	...	...	...
COOPER, Miss K., 5, Addison Gardens, Kensington, W. ...	A.M.	5 0	...	...	...	...	...	...	...
COWAN, Mrs. Ashley, 5, Pembroke Square, W. ...	A.M.	5 0	...	...	...	...	...	...	...
CRAGGS, Rev. G., St. Saviour's Vicarage, Shepherd's Bush, W. ...	A.	1 0	...	...	...	...	...	...	...
CRANE, Miss E. E., St. John's Mount, Sylvan Road, Upper Norwood, S.E. ...	L.M.	...	...	...	...	...	...	...	...
CRANE, Miss S., St. John's Mount, Sylvan Road, Upper Norwood, S.E. ...	L.M.	...	...	...	...	...	...	...	...
CROMMELIN, Miss C., 4, Limes Avenue, Hendon, N.W. ...	A.	*	...	...	...	...	...	...	...
CROMMELIN, Miss M., 4, Limes Avenue, Hendon, N.W. ...	A.	*	...	...	...	...	...	...	...
CROOM, Rev. F. G., St. Michael's Clergy House, Mark Street, Finsbury, E.C. ...	A.M.	*	...	...	...	...	...	...	...
CROOME, Miss A., 68, Blackhorse Lane, Walthamstow ...	A.	1 0	...	...	...	...	...	...	...
CROWTHER, Rev. A. Briant N. ...	A.M.	(4) 1 3	10 0	...	...	...	...	...	...
CURLING, Rev. E., 20, Tideswell Road, Putney, S.W. ...	M.	...	...	...	...	...	...	...	...
DAMPIER, G. R., Esq., 15, Westminster Mansions, S.W. ...	A.	...	...	...	...	...	...	...	...
DAMPIER, Mrs. S. G., 15, Westminster Mansions, S.W. ...	M.	10 0	...	...	...	...	...	...	...

LIST OF MEMBERS *continued.*

	Subscrip- tions 1912-13.	DONATIONS TO :—				Balkan Churches' Relief.	Constan- tinople Earthquake Relief.
		General Fund.	"Eirene." Discretionary Fund.	Balkan Churches' Relief.	Constan- tinople Earthquake Relief.		
	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.
DAMPIER, Miss M. G., 15, Westminster Mansions, S.W. ...	M. 10 0	...	...	...	...	...	...
DARRAGH, Rev. J. T., c/o 10, Clements Lane, E.C. ...	M. 10 0	...	...	...	...	...	...
DAVIES, Rev. H. ...	...	...	...	...	...	...	...
DEARMER, Rev. Percy, D.D., St. Mary the Virgin Vicarage, Primrose Hill, N.W. ...	A.M. 2 6	...	...	...	...	...	...
DETHIER, L. W., Esq., 175, Culverley Road, Catford, S.E. ...	A. *	...	...	...	...	...	...
DICKINSON, Rev. H. Baron, St. Stephen's Vicarage, Lewis- ham ...	A.M. 5 0	...	...	...	...	...	...
DIMSDALE, Rev. H. C., St. Augustine's, Watling Street, E. ...	A.M. ...	...	...	...	...	...	...
DOUGLAS, Rev. J. A., 11, Commercial Road, Peckham, S.E. ...	M. ...	...	...	...	...	...	...
DOWLING, Rev. Theodore, D.D., c/o H. Rougier, Esq., 49, St. Mary Axe, E.C. ...	M. 10 0	...	...	...	...	...	...
DOWN, Rev. E. A., St. John's Vicarage, Vassall Road, S.W. ...	A.M. *	...	...	...	...	...	...
DREDGE, Rev. E. J. J., 50, St. Thomas' Road, S. Hackney, N.E. ...	A.M. 2 6	...	...	...	...	...	...
DULLEY, Rev. Fr., St. Peter's Clergy House, London Docks, E. ...	M. ...	...	...	...	...	...	...
DUNN, Rev. R., 2, Albion Road, Lewisham, S.E. ...	A.M. 2 6	...	...	...	...	...	...
DUTHIE, Miss M. E., 70, Kensington Park Road, W. ...	L.A.M. 50 0	...	...	...	...	...	...
DUTHIE, Lieut.-Col. W. H. M., 70, Kensington Park Road, W. ...	A.M. *	...	...	...	...	...	...
EASTWOOD, Miss A., 16, Ravenscourt Park Mansions, Ham- mersmith, W. ...	A.M. 1 0	...	...	...	...	...	...
EDWARDS, Mrs. A. M. B., 77, St. George's Road, S.W. ...	A. 1 0	...	...	...	...	...	...
ELLIS, Mrs. Welbore, 8, Sylvan Road, Norwood, S.E. ...	M. 10 0	...	...	...	...	21 0	...
ERSKINE, Miss Mary L., 9, Priory Grove, S. Kensington I.A.M. ...	...	...	...	...	...	...	...
EYES, R. S., Esq., Walden, Anerley, S.E. ...	A. ...	...	...	...	...	...	...
EYRES, Miss M. L. M., Carnforth Lodge, Hammersmith, W. ...	A.M. (1)2 6	...	...	...	...	...	...
FARRIS, C., Esq., 71, Bishopsgate, E.C. ...	A.M. 5 0	...	...	...	...	...	...
FERGUSEN, Rev. J., 165, Goswell Road, E.C. ...	A. 1 0	...	...	...	...	...	...
FEW, Miss E., 41, Lee Park, Blackheath, S.E. ...	A. 1 0	...	...	...	...	...	...
FFOULKES, Miss L. F., 4, Nevein Square, Earl's Court, S.W. ...	A. ...	...	...	...	...	...	...

LIST OF MEMBERS—continued

	Subscrip- tions 1912-13.	General Fund.	DONATIONS TO :—		Balkan Churches' Relief.	Constan- tinople Earthquake Relief.
			s.	d.	s.	d.
HOLMES, Mrs. G., Makeney, Winchmore Hill, N.	A.M.	...	...	...	...	...
HOOD, Mrs. A., 43, Green Street, Park Lane, W.	A.	...	...	...	40	0
HORN, Miss E. M., at 5, Lewisham Park, S.E.	A.	...	...	...	...	...
HOROWITZ, Alex.	M.	...	...	...	...	...
HOW, Rev. C. B., 3b, Bushey Hill Road, Camberwell	A.	...	...	...	...	...
HOW, Mrs. 27, Eastbourne Terrace, Paddington	A.	...	...	...	...	...
HOW, Miss M. R.	A.	...	...	...	...	...
HOWELL, Rev. J. C., 6, Graham Street, Eaton Square, S.W.	A.M.	...	...	...	...	...
HULL, Miss Alice F., 52, Abingdon Court, W.	A.	...	...	...	...	...
HULL, Miss Eveline I., 52, Abingdon Court, W.	A.	...	...	...	...	...
HULL, Miss Jessie M., 52, Abingdon Court, W.	A.	...	...	...	...	...
HUNT, Miss M. L.	A.	...	...	...	...	...
HUTCHINSON, Miss G. A., 8, Holland Park Mansions, Hol- land Park Gardens, W.	A.M.	...	...	...	...	...
INGRAM, Rev. Preb., St. Margaret's Rectory, Ironmonger Lane, Cheapside, E.C.	M.	...	...	...	...	...
ISAACS, Rev. F. W., The Vicarage, Chiswick, W.	A.M.	...	...	...	...	...
JACKSON, Rev. Fr., Fulwell Vicarage, Teddington	A.M.	...	...	...	...	...
JAMES, Miss M. E., 5, Paradise Row, Cambridge Road, Bethnal Green, E.	L.M.	...	...	...	...	...
JONES, H. Stewart, Esq., 116, Dora Road, Wimbledon Park, S.W.	A.	...	...	...	...	...
JONES, Rev. E. A. M. Hawkins-, 190, Casewick Road, W. Norwood, S.E.	M.	...	...	...	...	...
JONES, Alderman W. H., 24, Old Gravel Lane, E.	A.	...	...	...	...	...
JORDAN, Rev. E. A., St. Mary's Vicarage, Edmonton, N.	A.M.	...	...	...	...	...
KEENE, Miss A. R. I., 35, Carlyle Square, Chelsea, W...	A.	...	...	...	...	...
KELAART, Mrs. E. M. D., 2, Bickenhall Mansions, Glou- cester Place	A.M.	...	...	...	...	...
KENRICK, Rev. W. H. G., Holy Trinity Vicarage, Hox- ton, N.E.	A.M.	...	...	...	...	...

LIST OF MEMBERS *continued.*

	Subscrip- tions 1912-13. s. d.	DONATIONS TO :—				Constan- tinople Earthquake Relief. s. d.
		General Fund. s. d.	" Eirene." Discretionary Fund. s. d.	Balkan Churches Relief. s. d.		
MACLEAN, Mrs., Ardgour, 24, Hayes Road, Beckenham, S.E.	A. 1 0	...	...	...	...	...
MACLEOD-SMITH, Mrs., 32, St. James' Court, Buckingham Gate, S.W.	M. 10 0	...	...	...	...	...
MAGEE, Rev. A. V., St. Mark's Vicarage, Abbey Road, N.W.	A.M. (1) 1 3	...	...	...	...	...
MALET, Major G. E. W., 52, Penywern Road, S.W.	A. 1 0	...	...	...	...	...
MARKBY, Miss K., 64a, Longridge Road, S. Kensington, W.	A.M. 5 0	...	...	...	...	...
MARSHALL, Rev. H. S., 122, Oxford Gardens, N. Kensin- ton, W.	A. ...	...	...	...	...	...
MARSHALL, Rev. T. Outram, Westover, Cromwell Road, Teddington	A.M. (1) 2 6	...	...	5 0	...	...
MASTERMAN, Rev. Canon J. H. B., 97, Hampstead Way, N.W.	M. 10 0	...	...	...	...	...
McLAREN, Miss E. M., 77, St. George's Road, S.W.	A. 1 0	...	...	...	...	2 0
MEAD, G. E., Esq., 134, Burnt Ash Hill, S.E.	A.M. 5 0
MEARES, Rev. F. L., 1, Arlington Gardens, W.	A. 1 0
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MORANT, Miss L. L., 31, Redcliffe Square, S.W.	M. 10 0	5 0
MORGAN, Rev. Ernest A., St. Andrew's Vicarage, Willes- den Green, N.W.	A.M. 2 6
MCGEER, Miss E., 60, Waveney Avenue, Peckham Rye, S.E.	A. 1 0
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MURRAY, G. J., Esq., 29, Regent's Park Road, N.W. (<i>ob.</i>)	M.
NICHOLS, Miss K., Church House, Deans Yard, S.W.	A. *
NICHOLSON, Rev. J. N., 170, Osborne Road, Forest Gate, E.	A.M. 2 6	...	...	...	...	...
ODER, Rev. N., 74, Upper Gloucester Place, S.W.	A.M. 2 6	...	...	...	...	...
O'FLANAGHAN, Mrs., Diodato, 56, The Drive, Golders Green, N.W.	A. 1 0	...	...	...	...	...
O'NEILL, Miss G., 33, Brooke Street, Holborn, W.C.	A.M. 5 0	...	...	...	...	...
ORLOFF, Prof. N., 20, Finborough Road, S.W.	M. 10 0	10 0	...	...	...	...
OUTHWAITE, Miss, 64, Crediton Road, W. Hampstead, N.W.	A.M. ...	...	...	...	...	...
PARKER, Thos. W., Esq., Glenelden, 27, Burton Road, Brondesbury, N.W.	A.M. 5 0	...	...	...	...	...

LIST OF MEMBERS *continued.*

	Subscrip- tions 1912-13.	DONATIONS TO :-				Italian Churches' Relief.	Constan- tinople Earthquake Relief.
		General Fund.	"Eirene." Discretionary Fund.	Gen. Sec's Discretionary Fund.	Italian Churches' Relief.		
	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.
SAUNDERSON, Mrs. J. B., 21, Priory Avenue, Hornsey ...	A.M.	5 0	...	...	...	...	...
SAUNDERSON, Miss S. M., 21, Priory Avenue, Hornsey ...	A.	1 0	...	...	...	...	...
SCHOOLING, Rev. C. M., St. Mark's, Surbiton ...	A.M.	...	...	...	...	...	...
SHEDDON, Rev. Roscow, All Saints' Clergy House, Margaret Street, W. ...	A.M.	...	...	...	...	...	...
SHELFORD, Rev. L. McNeill, St. Michael's Vicarage, Sut- ton Lane, Chiswick, S.W. ...	A.	1 0	...	...	...	...	...
SHERINGHAM, G. S., Esq., 20, Belsize Park Gardens, Hamp- stead, N.W. ...	A.	1 0	...	...	...	...	...
SHERINGHAM, Mrs. G. S., 20, Belsize Park Gardens, Hamp- stead, N.W. ...	A.	1 0	...	...	...	...	...
SMITH, Rev. C. N., St. Michael's Clergy House, Avenue Road, Camberwell, S.E. ...	A.	1 0	...	...	1 6	...	...
SMITH, Miss E. T., 83, Tressillian Road, Brockley, S.E. ...	A.	...	...	...	...	...	...
SMITH, J. H., Esq., 26a, Anerley Park, Anerley, S.E. ...	A.	1 0	...	...	...	...	...
SMITH, Rev. J. N. Newland-, St. Mark's Vicarage, Mary- lebone Road, N.W. ...	A.M.	...	...	...	...	...	...
SMITH, Rev. O. St. John, St. Stephen's Vicarage, Upton Park, E. ...	A.M.	...	...	...	...	...	...
SMITH, Rev. Shipley S., St. Stephen's Vicarage, Padding- ton, W. ...	A.	1 0	...	...	...	...	...
SMYTH, Miss N. Watson-, at 94, Embleton Road, Lewisham, S.E. ...	A.	1 0	...	...	...	...	...
SPAGNOLETTI, Miss E., 41, Kingston Park Road, Sydenham ...	A.	...	...	...	...	...	...
SPIERS, Miss E. M., 8, Great Ormond Street, W.C. ...	A.	1 0	...	...	1 0	...	...
STANBRIDGE, Miss E. M., 5, Doughty Street, W.C. ...	M.	10 0	...	...	...	...	...
STEPHENS, Miss B. G., at 59, Lewisham Park, S.E. ...	A.	...	...	...	...	...	...
STEPHENS, H. L., Esq., 19, Honley Road, Catford, S.E. ...	A.
STEWART, Lady Isabel, 155, Sloane Street, S.W. ...	A.	1 0	1 0
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STRUDWICK, A., Esq., 27, Micheldever Road, Lee, S.E. ...	A.M.
SUCKLING, Rev. Fr., St. Alban's Clergy House, Brooke Street, Holborn, E.C. (Vice-President) ...	M.
SWITZER, Rev. B. N., 23, Hornsey Lane Gardens, High- gate, N. ...	A.	1 0

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TAYLOR, J., Esq., 10, St. Malo Avenue, Town Road, Edmon- ton, N.	A.	1 0
TAYLOR, Miss M. A., 142, Blomfield Terrace, Paddington, W.	A.M.
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THEODORIDES, Theo. Ch., Esq., 11, Victoria Grove, W.	A.M.
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TOLHURST, A. B., Esq., Jun., 87, Burnt Ash Hill, S.E.	A.M.	5 0
TOMKINSON, Mrs., Silvertown Lodge, Upper Norwood, S.E.	A.M.	5 0
TRENHOLME, Rev. Fr., S.S.J.E., 22, Great College Street, Westminster, S.W.	A.M.	2 6	...	...	...	...	...	...	...
TUCKER, Miss F., 24, De Crespigny Park, Denmark Hill, S.E.	A.	2 0	...	...	...	...	...	...	...
TURNER, Lady E. C., 49½, Quentin Road, Lee, S.E.	A.	1 0	...	...	...	...	...	10 0	...
VELONIS, G., Esq., Greek Press, 16, Appold Street, Fins- bury, E.C.	A.	...	...	...	...	...	...	...	...
VESEY, Miss B. M., 10, Marlborough Hill, N.W.	A.	1 0	...	...	...	...	...	...	...
VESEY, Miss M. E., 10, Marlborough Hill, N.W.	A.	1 0	...	...	...	...	...	...	...
VILLIERS, Mrs. G. E., 49, Hans Place, S.W.	A.M.	5 0	...	...	...	...	...	...	...
VINER, Miss M., 94, Burnt Ash Road, Lee, S.E.	A.	*	...	...	...	...	...	...	...
WALKER, Rev. A., 13, Albert Road, Regent's Park, N.W.	M.	*	...	...	...	...	...	...	...
WALKER, Rev. R. J., Little Holland House, Kensington, W.	L.M.	...	...	...	...	...	...	...	...
WALLACE, Miss E., Enterprise Club, 57, Leadenhall Street, E.C.	A.	1 0	...	...	...	...	...	...	...
WATSON, Rev. A. S., St. Alphege House, Pockock Street, Southwark, S.E.	A.M.	2 6	...	...	...	...	...	...	...
WATSON, Miss A. W., c/o 27, Finsbury Square, E.C.	L.A.M.	50 0	...	...	...	...	...	...	...
WELLS, Miss E. Constance, 90, Belgrave Road, S.W.	L.A.M.	...	...	...	...	...	...	...	...
WELLS, Miss E. M., 62, Halesworth Road, Lewisham, S.E.	A.	1 0	...	...	...	...	...	...	...
WELSFORD, Mrs. A., 5, Strathray Gardens, N.W.	M.	10 0	...	...	...	...	...	10 0	...
WESTON, Commander D. P., 132, Cromwell Road, S.W.	M.	10 0	...	...	...	...	...	...	...
WHEATLEY, Miss E. M., 32, Lanercost Road, Tulse Hill, S.W.	A.	1 6	...	...	...	...	...	15 0	...
WHITE, Rev. C. E., Holy Trinity Vicarage, Paddington, W.	A.M.	2 6	...	...	...	...	...	...	...
WHITE, Rev. Prof. H. J., 33, Lexham Gardens, S.W.	M.	10 0	...	...	...	...	...	...	...

PAPACONSTANTINOS, Rev. Fr., Rue Tsakalof 17, Athens	...	...	...	...	A.M.
PAPADOPOULOS, Rev. Archimandrite Chrysostomos, Alexandria, Egypt	...	...	...	...	M.
POTTER, The Ven. Archdeacon Beresford- (see England), Nicosia, Cyprus	...	...	...	...
SCOROBET, Rev. Trandafir, Szaszveresmart, Szebenvarm, Hungary	...	...	...	...	M.
SCRIBAU, Very Rev. Archimandrite J., Theological Seminary, Bucharest, Roumania	...	...	...	...	M.
STEPHANOS, The Very Rev. Elias, Orthodox Syrian Church, Alexandria, Egypt	...	...	...	...	M.
THEMELIS, Rev. J. P., Holy Cross Seminary, Jerusalem, Palestine	M.
TSAKOURIS, Rev. G., Preacher to the Society of Eusebeia, Smyrna	A.

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ANASTASIE, The Most Rev. Archbishop, of Kholm	
EVLOGIE, The Most Rev. Archbishop, of Vologhnia	Patron
INNOCENT, The Most Rev. Archbishop, of Turkestan and Tashkent	...	...	...	...	Patron
ALEXEIEFF, Mme. (District Secretary), c/o Rev. Mother Nina, Spasso Euphrosyne School, Pololsk	...	R.5	...	...	M.
ALEXEIEFF, Peter Simeonovitch, 9, Georgen Str., Riga (1911-13), ob.	...	...	...	...	M.
ARSENEIEFF, Rev. Fr. Ivan Bas, Ekaterinhinsky Institute, Moscow	...	...	...	...	M.
BOBRINSKY, Count Vladimir Al., Bogorodetsk, Toulsk Govt.	...	...	...	...	M.
BONDARENKO, Rev. Timothy	...	...	...	...

LIST OF MEMBERS—continued.

	Subscrip- tions 1912-13. s. d.	DONATIONS TO :—				Constan- tinople Earthquake Relief. s. d.
		General Fund. s. d.	"Firene." s. d.	Gen. Sec's Discretionary Fund. s. d.	Balkan Churches' Relief. s. d.	
BUTOFF, Mme. Sophie Nich., Simbirsk Govt., Novospass- koe Postal Dept.	M. ...	...	...	...	...	...
FIELD, G. F., Esq., c/o Egerton, Hubbard & Co., Nicholas Quai, St. Petersburg	M. ...	...	...	...	...	...
GRUCHENKOFF, Michael, Esq., c/o Fr. Tychinin, Holy Trinity Church, Hagensberg, Riga	M. ...	...	...	...	...	...
HILL, Fred G., Esq., Georgen Strasse 9, Riga, Vitebsk Gov- ernment	A. ...	...	...	...	...	...
HOTQVITSKY, Rev. Fr. D.	M. ...	...	...	...	...	...
JOANNA, Rev. Prioress, Hermitage of the Transfiguration, Mitau	H.M. ...	...	...	...	...	...
KONORSOFF, Theo., Esq., c/o Fr. Tychinin, Holy Trinity Church, Hagensberg, Riga ... ..	...	...	...	...	...	...
KRÜPENER, Baroness, Sapurnaya Pereouluk 13, St. Peters- burg	A. ...	...	...	...	...	...
LEASK, Rev. J., Chaplain's House, Hughesovka, S. Russia LODYZHENSKY, Nich. N., Svetchny 7, St. Petersburg	M. ...	...	...	...	...	...
LOMBARD, Rev. Fr., The English Chaplaincy, St. Petersburg MANSOUROFF, Paul Borisovitch, Vagankofsky 8, Vozdviz- henka, Moscow	M. ...	...	...	...	...	...
MARIE, Rev. Sister Sup. of Community of Christ the Saviour, Simbersk Govt.	M. ...	...	...	...	...	...
MATYUSHINSKY, Very Rev. Archpriest, Vitebsk	M. ...	...	...	...	...	...
MIRKOVITCH, Mdle., Katharine Canal 76, St. Petersburg NICANOROFF, Joasaph Vlad., Podolskaya 1, St. Petersburg NIKONA, Rev. Mother, Convent of the Holy Trinity, Riga NINA, Rev. Mother, Spasso Euphrosyne Diocesan School, Polotsk	M. ...	...	...	...	...	...
PLESS, Very Rev. Archpriest Vladimir Ignatius, The Cathedral, Riga	H.M. ...	...	...	...	...	...
PRITCHKOFFSKY, Michael, c/o Fr. Tychinin, Holy Trinity Church, Hagensberg, Riga	M. ...	...	...	...	...	...
ROZHEDESTVENSKY, The Very Rev. Fr. Alex. Petr., Prof. in the Ecclesiastical Seminary, St. Petersburg	A. ...	...	...	...	...	...
	M. ...	...	...	...	...	...

LIST OF MEMBERS—continued.

[illegible]

Belonging to U.S.A. Branch.

COOPER, Rev. A. S., Wuchang, China	...	...	...
J. LITTLE, Rev. S. H., Hankow, China	...	...	...
MASLIN, Rev. Paul, Hankow, China	...	...	...
MOSHER, Rev. G. F., St. John's College, Shanghai, China	...	...	...
RIDGLEY, Rev. L. B., Boone Divinity School, Wuchang, China
WOOD, Rev. R. E., American Church Mission, Wuchang, China

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	Subscrip- tions 1912-13. s. d.	DONATIONS TO :—				Constan- tinople Earthq'ke Relief. s. d.
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MASON, Rev. C. J., Stonington, Conn. ...	P.A.M.
MESSENGER, H. K., 61, Brattle Street, Cambridge, Mass., U.S.A. ...	
MICHAEL, Rev. George, Pittsburg, Pa. ...	P.A.M.
MIKELL, Rev. H. J., Nashville, Tenn. ...	A.
MILLER, Rev. J. S., 407, Broad Street, Newark, N.J. ...	M.
MIZNER, Rev. Henry W., Sixth and Rutgers Streets, St. Louis, Mo. ...	M.
MLADENOVICH, Rev. M., 112, Middle Avenue, Wilmerding, Pa. ...	P.A.M.
MOCKRIDGE, Rev. W. H., 2709, Virginia Avenue, Louisville, Ky. ...	P.A.M.
MOORE, Rev. F. S., Black Hall, Conn. ...	P.A.M.
MOORE, Rev. Walter H., South Glastonbury, Conn. ...	P.A.M.
MORAN, Rev. Samuel, Tallahassee, Florida ...	P.A.M.
MORRIS, Rev. J. Craik, St. Mary's Cathedral, Memphis, Tenn. ...	P.A.M.
MORRISON, Rev. Arthur S., 117, W. Peoria Street, Chicago, Ill. ...	M.
MOSER, Miss Lillian V., 96, Dauforth Street, Maine ...	A.
McMILLAN, Rev. A., Carlisle, Pa. ...	P.A.M.
McMULLIN, Rev. G. Wharton, Gibbsboro, N.J. ...	P.A.M.
MURRAY, Rev. C. Morton, 54, Sherman Street, Springfield, Mass. ...	P.A.M.
MURYN, Rev. Andrew G., Newark, N.J. ...	P.A.M.
NAHAS, Mr. James, 375, Furman Street, Brooklyn, N.Y. ...	A.
NASH, Rev. E. Briggs, St. James' Rectory, Long Branch, L.I. ...	M.
NASH, Mr. Henry Van B., Wiscasset, Me. ...	A.
NASSAR, Rev. Seraphim, 1204, W. Fifteenth Street, Chicago, Ill. ...	P.A.M.
NASSER, Mr. S., 301, Pacific Street, Brooklyn, N.Y. ...	A.
NEVITT, Rev. R. B., Henry, Ill. (P.O. Box 558) ...	M.
NEWELL, Rev. O. S., Glen Falls, N.Y. ...	P.A.M.
NICHOLS, Rev. Charles E. O., North Grafton, Mass. ...	M.
NICHOLSON, Rev. George Bruce, Waterville, Me. ...	A.
NOLAN, Rev. John H., Lewiston, Maine ...	A.
OBERLY, Rev. H. H., D.D., Elizabeth, N.J. ...	M.
ODEH, Miss Nazra, 68, Warrenton Street, Boston, Mass. ...	A.
OGDEN, Miss Marguerite, 10, Clifton Street, Portland, Me. ...	A.
OSBORN, Rev. Robert G., 5000, Woodland Avenue, Philadelphia, Pa. ...	A.
OSMOND, Rev. W. H., 148, E. Main Street, Marlborough, Mass. ...	A.
PANTELIEF, 590, Hallett Street, Bridgeport, Conn. ...	A.M.
PAPAGEORGE, Rev. Thomas, 38, Pratt Street, Providence, R.I. ...	A.
PAPINEAU, Rev. A. B., Maynard, Mass. ...	P.A.M.
PATTERSON, Rev. William E., Claremont, N.H. ...	P.A.M.

LIST OF MEMBERS—*continued.*

PATRIDES, Rev. Demetrius, 1225, Christian Street, Philadelphia, Pa. ...	P.A.M.
PEABODY, Rev. Charles Winthrop, 54, Bushnell Street, Dorchester, Mass. ...	P.A.M.
PECKHAM, Mr. Laimbeer, 13, Charlotte Street, Worcester, Mass. ...	A.
PERRY, Mr. Andrew R., 115, Wilson Avenue, Rumford, R.I. ...	A.
PERRY, Rev. Calbraith B., D.D., Cambridge, N.Y. ...	M.
PERRY, Rt. Rev. J. De Wolf, Jun., D.D., Bishop of Rhode Island, Providence, R.I. ...	M.
PETRIDES, Mr. Menelaus V., American International College, Springfield, Mass. ...	A.
PFEIFFER, Rev. C. Thatcher, Canton, N.Y. ...	P.A.M.
PHIAMBOLIS, Rev. Peter, 763, Aubert Avenue, St. Louis, Mo. ...	M.
PHILIPPOVSKY, Rev. A. A., 115, Bedford Avenue, Brooklyn, N.Y. ...	M.
PHILLIPS, Miss Edith M. R., 2073, Cranston Street, Providence, R.I. ...	A.
PHILLIPS, Mr. William L., 209, Daric Avenue, Auburn, R.I. ...	A.
PHILLIPS, Miss Winifred S., 2073, Cranston Street, Providence, R.I. ...	A.
PINE, Rev. George S., 66, Benefit Street, Providence, R.I. ...	A.M.
PLUM, Rev. H. C., Saratoga Springs, N.Y. ...	P.A.M.
POPOFF, Rev. Peter J., 347, E. Fourteenth Street, New York, N.Y. ...	M.
POST, Dr. Chandler R., 4, Apthorp House, Cambridge, Mass. ...	M.
POWELL, Rev. F. C., S.S.J.E., 33, Bowdoin Street, Boston ...	A.
POWERS, Mr. Frank R., 24, Beaver Street, Worcester, Mass. ...	A.
PRIME, Mrs. Frances H., 364, Longwood Avenue, Boston, Mass. ...	A.M.
PUFFER, Miss M. S., 12, New England Terrace, Orange, N.J. ...	A.
PUPIN, Prof. M. I., Columbia University, New York, N.Y. ...	M.
REEVE, Rev. Frederick A., Roxbury, Mass. ...	P.A.M.
REGISTER, Miss Anne Sinclair, 5539, Morris Street, Germantown, Philadelphia, Pa. ...	A.
REHRER, Mr. G. H., Eustis, Florida ...	M.
RICCIUS, Mr. Herman P., 41, Branch Street, Worcester, Mass. ...	A.
RICHARDS, Rev. Leonard B., Ferguson, Mo. ...	M.
RICHARDSON, Rev. George Lynde, 3918, Locust Street, Philadelphia, Pa. ...	M.
RILEY, Rev. Theodore M., D.D., Hudson, N.Y. ...	P.A.M.
RIHAN, Mr. Nicola, 301, Pacific Street, Brooklyn, N.Y. ...	A.
ROBERTS, Rev. Brian C., St. Mark's Church, Augusta, Maine ...	A.
ROBERTSON, Rev. William C., 451, Oak Street, Chattanooga, Tenn. ...	P.A.M.
ROBINSON, Rev. Charles W., Oregon City, Oregon ...	M.
ROCHE, Rev. Hibbert H. P., Deland, Florida ...	M.
RODGERS, Rev. William C., D.D., St. Stephen's College, Annandale-on-Hudson, N.Y. ...	M.
ROGERS, Rev. Canon B. Talbot, D.D., Fond-du-Lac, Wis. ...	M.
ROONEY, Mr. John Lee, 477, Hudson Street, New York ...	
ROWELL, Mr. J. Stark, 102, Sagamore Street, Manchester, N.H. ...	A.
RUBINSKY, Rev. Basil, Shamokin, Pa. ...	M.
RUDD, Rev. Arthur B., 520, W. Church Street, Elmira, N.Y. ...	P.A.M.
SABA, Rev. Michael C., 513, Penn Avenue, Johnstown, Pa. ...	P.A.M.
SALMOND, Rev. Henry C., Lexington, Ky. ...	M.
SALTUS, Rev. A. Wright, Concord, N.H. ...	M.
SAMRA, Mr. Nicola A., 301, Pacific Street, Brooklyn, N.Y. ...	A.
SAUNDERS, Mr. Charles G., 95, Milk Street, Boston, Mass. ...	M.
SAUNDERSON, Mr. H. B., Fond-du-Lac, Wis. ...	A.M.
SAYLER, Miss Eliza, 41, Charles Field Street, Providence, R.I. ...	A.
SCHULTE, Rev. Bernard, 345, W. Eighty-fifth Street, New York ...	M.

LIST OF MEMBERS—continued.

SCHUYLER, Mrs. Eugene, Newcastle, Maine ...	A.
SCHUYLER, Rev. Philip, Newcastle, Maine ...	M.
SCHWARTZ, Rev. Karl, 302, Hawley Street, Syracuse, N.Y. ...	P.A.M.
SCOTT, Rev. A. Edward, Brownville Junction, Maine ...	A.
SEABURY, Miss Elizabeth S., 1056, Beacon Street, Boston, Mass. ...	A.M.
SEAMAN, Rev. E. Cecil, Temple, Texas ...	P.A.M.
SENNETT, Mr. Lucien F., St. Albans School, Knoxville, Ill. ...	A.M.
SHARP, Mr. James R., 8008, N. Clark Street, Nashville, Tenn. ...	A.M.
SHARP, Mr. William H., 18, Joy Street, Boston, Mass. ...	M.
SHERMAN, Rev. Richard M., 210, W. 107th Street, New York ...	M.
SHIPMAN, Mr. R. D., 500, West 112th Street, New York ...	M.
SIMES, Hon. Thomas H., Portsmouth, N.H. ...	A.
SMITH, Mr. Perkins F., 115, Devonshire Street, Boston, Mass. ...	A.
SMITH, Rev. Robert Keating, Westfield, Mass. ...	P.A.M.
SMITHERS, Rev. Francis F., Jun., Middletown, N.Y. ...	P.A.M.
SODAKA, Mr. Abdalla, 103, Franklin Street, Springfield, Mass. ...	A.
SOKOLOFF, Mr. S., 2,359, South Boulevard, The Bronx, N.Y. ...	M.
SOROKA, Rev. J., 12, Commerce Street, Garfield, N.J. ...	M.
SPENCER, Very Rev. L. A., Orlando, Florida ...	M.
SPRAGUE, Mrs. Harriet Appleton, 41, Monument Square, Charleston, Mass. ...	A.M.
STAGG, Mr. J. H., 55, Liberty Street, New York ...	M.
STEPHANKO, Rev. J., 201, Fourth Street, Passaic, N.J. ...	M.
STEWART, Rev. C. S. M., Groton, Conn. ...	P.A.M.
STINESS, Hon. John H., Providence, R.I. ...	M.
STORER, Mr. F. A., Deland, Florida ...	M.
STOSKOPF, Rev. W. B., 880, N. Clark Street, Chicago, Ill. ...	P.A.M.
STUART, Mr. Cecil J. S., General Theological Seminary ...	A.
STURGIS, Miss F. C., 63, Beacon Street, Boston, Mass. ...	A.M.
SWARTOUT, Miss J. Y., 331, South Sixth Avenue, Mt. Vernon, N.Y. ...	M.
SWEETLAND, Rev. Edward R., 52, Olive Street, Providence, R.I. ...	P.A.M.
THEODEROPUS, Mr. Michael, 122, Fourth Avenue, Pittsburgh, Pa. ...	A.
TIBBITS, Rev. Canon Edward D., D.D., Hoosac, N.Y. ...	M.
TOWNSEND, Rev. J. H., Hamden, Conn. ...	P.A.M.
TUCKERMAN, Mrs. L. S., 9, Hereford Street, Boston, Mass. ...	A.
TURKEVICH, Rev. Benedict J., 46, Seymour Street, Yonkers, N.Y. ...	M.
TURKEVICH, Rev. Leonid, 15, E. Ninety-seventh Street, New York, N.Y. ...	M.
TURNER, Rev. Robert N., Jun., Palenville, N.Y. ...	P.A.M.
VAN ALLEN, Rev. William Harman, D.D., 28, Brimmer Street, Boston, Mass. ...	M.
VAULX, Rev. James J., 210, N. Lafayette Street, Fayetteville, Ark. ...	P.A.M.
VENIAMINOFF, Rev. A., 152, Clifton Avenue, Ansonia, Conn. ...	M.
VERNON, Very Rev. Frank, D.D., The Deanery, Portland, Me. ...	P.A.M.
VRAHNOS, Dr. A. N., 543, Doyleston Street, Boston, Mass. ...	A.
WADDINGTON, Miss M., 1, Lexington Avenue, New York ...	M.
WARD, Rev. Frederick D., 1606, Mifflin Street, Philadelphia, Pa. ...	M.
WARD, Rev. George, Tarpon Springs, Fla. ...	M.
WARDEN, Mrs. H. H., 83, Brattle Street, Cambridge, Mass. ...	A.
WATERMAN, Rev. Lucius, D.D., Hanover, N.H. ...	M.
WEBB, F., Esq., M.D., Bridgeport, Conn. ...	M.
WEBBE, Rev. William N., Emmanuel Church, Great River, L.I., N.Y. ...	P.A.M.
WEDDELL, Ven. J. H., Lakeland, Florida ...	P.A.M.
WEED, Rev. Edwin D., Aberdeen, Miss. ...	M.
WENDEL, Rev. F. C. H., Ph.D., Shelburne Falls, Mass. ...	P.A.M.

LIST OF MEMBERS—*continued.*

WHITE, Rev. Elliot, 960, Broad Street, Newark, N.J.	...	...	...	M.
WILKINS, Rev. John, Stockport, N.Y.	...	...	...	A.
WILKINS, Rev. W. F., Westerly, R.I.	...	...	...	P.A.M.
WILLIAMS, Rev. John A., St. Barnabas' Rectory, Omaha, Neb.	...	...	...	M.
WILSON, Rev. A. C., Bellows Falls, Vermont	...	...	...	M.
WINDIATE, Rev. Thomas D., Nashville, Tenn.	...	...	...	P.A.M.
WISE, Rev. James, 3043, Locust Avenue, St. Louis, Mo.	...	...	...	M.
WOOD, Rev. George B., Biddeford, Maine	...	...	...	A.
WOOD, Rev. Perceval M., Berlin, N.H.	...	...	...	P.A.M.
WOODRUFF, Mr. Clinton Rogers, North-American Savings Bank, Broad Street, Philadelphia, Pa.	...	...	...	M.
YAMPANIS, Mr. Marcos, 51, Oliver Street, Boston, Mass.	...	...	...	A.M.
YANNEY, Rev. Nicola, 1407, Avenue G, Kearney, Neb.	...	...	...	P.A.M.

*Other Members of this Branch, living Abroad, will be found in Lists of
other Countries.*

RULES.

*Amendments passed at the General Meetings October 12th, 1912, and
October 23rd, 1913, are marked by asterisks.*

THE ANGLICAN AND EASTERN-ORTHODOX CHURCHES UNION.

Dedicated to the Most Holy Trinity in the Name of the Blessed Virgin
Mary, and St. Athanasius.

OBJECTS.

To associate members of the Anglican and Eastern-Orthodox Churches in practical effort, in order to—

- (a) Promote mutual sympathy, understanding and intercourse.
- (b) Promote and encourage action furthering Reunion.

CONSTITUTION.

1.—The Union shall consist of Honorary Members, Members, Associate-Members, and Associates, who shall be Communicants of the Anglican or Eastern-Orthodox Churches.

2.—Members, Associate Members and Associates shall be nominated in writing after the Form below, by a Member or an Associate-Member, for election by the General Committee, or by the Committee of the Branch of the Union established for their country.

3.—The ordinary Annual SUBSCRIPTION for Members shall not be less than 10s.

For Associate Members 5s.

For Associates 1s.

The Subscription for Priests as Associate Members 2s. 6d.

Members may compound as Life Members by a donation of £5; as Associate Members, £2 10s.

4.—The General Committee may invite eminent members of either Church to act as Patrons of the Union, and may nominate Honorary Members.

5.—The Officers of the Union shall be (a) Two Presidents, of whom one shall be an Anglican, and one an Eastern-Orthodox; to be elected annually by the Annual General Meeting.

(b) Two Vice-Presidents in England, one Anglican and one Orthodox; the General Secretary and Treasurer; to be elected annually by the Annual General Meeting.

(c) Presidents of Branches (or Branch-Presidents) to be elected annually by the Branch General Meeting, and approved by the General Committee.

All the above Officers shall be nominated by any two full Members for election from among the full Members, and shall be *ex-officio* members of the General Committee.

(d) Secretaries to the Union, who may be appointed by the Committee from among its members.

GENERAL MEETING.

6.—A General Meeting of Members, Associate-Members, and Associates, shall be held annually in October, at which a Report of the work and Audited Statement of Accounts shall be presented, and the Officers and members of the General Committee elected.

7.—The Committee shall have power to call a Special General Meeting, at which vacancies in the Committee or among the Officers may be filled until the next Annual Meeting, or any other matter decided.

8.—The Secretary shall give notice, of at least 14 days, of all General Meetings, to all full Members; where no Branch is constituted, to Members and Associate-Members.

9.—Resolutions to be proposed, and nomination of Officers and members of Committee, should be sent in to the Secretary ten days before the Meeting. Resolutions and elections, without such notification, shall not be valid unless carried *nem. con.*

10.—All questions, resolutions and elections, duly notified, shall be decided by a majority of Members, Associate Members, and Associates present, and of votes of those absent given by proxy or sent in to the Secretary beforehand, the Chairman having a casting vote, and in accordance with Rule 16.

11.—Any Member, &c., whose subscription is in arrear at the time of such meeting shall be disqualified from voting.

COMMITTEE.

12.—(a) The affairs of the Union shall be managed by the General Committee, which shall consist of the Presidents, Vice-Presidents of the Union, Branch Presidents, Treasurer, and General Secretary (*ex-officio*), to be elected annually (*vide* Rule 5); with twenty other members to be elected from among Members or Associate Members, by the Annual General Meeting, after nomination by two Members or Associate Members (*vide* Rule 9), and two Delegates nominated by each constituted Branch.

Those elected as Officers or as Members of the Committee shall hold Membership of the Committee for four years, after which, retiring at the Annual General Meeting, they shall be eligible for re-election.

(b) The General Committee shall have power to fill any vacancy occurring in their number during the year by co-option; such appointment holding until the next Annual General Meeting.

13.—Members of the Committee who desire to retire, shall give notice to the Secretary a month before a General Meeting.

14.—The General Committee shall meet not less than once in each quarter, the Secretary giving at least seven days' notice of any meeting.

15.—(a) All questions, resolutions and elections shall be decided by the majority of those present, and of votes of those absent sent in to the Secretary beforehand, the Chairman having a casting vote; when notice of such resolution or a nomination has been sent to the Secretary at least five days before the meeting; resolutions and elections without such notification or nomination can be passed or made only *nem. con.*

(b) Four members of the Committee shall form a quorum.

(c) The Presidents, acting severally or jointly, shall have the power of veto upon any Resolution of the General Committee, until such time as it may be submitted to the decision of a General Meeting summoned as above.

16.—The Anglican and Eastern-Orthodox members of the General and Branch Meetings and Committees shall respectively discuss and vote apart upon any question or proposal at the request of any two members of the Committee or Meeting, and such question or proposal shall be decided subsequently by the Committee or Meeting only in accordance with the agreement of the two parties aforesaid.

ORGANIZATION.

17.—The General Committee may constitute Branches of the Union under the Rules applying to the whole Union, for any country under a Committee of a Branch-President, or two Branch-Presidents, (one Orthodox and one Anglican), elected as in Rule 5c; a Secretary, and others elected by the Annual Branch Meeting.

18.—There shall be an Annual Branch Meeting of the Members, Associate Members, and Associates of the Branch, who shall elect the Branch-Presidents, the Branch Committee and other Officers, and two Delegates to the General Committee.

19.—The Committee of a duly constituted Branch may elect and enrol as Hon. Members, Members, Associate Members, and Associates of the Union, persons who reside within the territory of the Branch, and others specially connected with the Branch; the names of the elected being sent also to the General Secretary for enrolment.

20.—All Members, Associate Members, and Associates of the Union, residing within the territory of a Branch, shall be Members, &c., of that Branch.

21.—The General Committee may appoint District Secretaries and constitute District Associations to further the work of the Union. Local, *Diocesan, Department, and other* Secretaries may be appointed, and Local, *Diocesan and other* Associations and Departments formed by the General or Branch Committees.

22.—Local Associates, under special circumstances, may be enrolled as members of a District or Local Association, who shall not be Associates of the Union.

23.—No alteration in the Constitution or Rules of the Union shall be made except by resolution of a General Meeting, confirmed by a subsequent General Meeting, after due notice of the proposed change has been given before such Meeting by the Secretary.

RULE OF PRAYER.

24.—It is hoped that all Members, Associate Members, and Associates will undertake to use Daily Prayer for the Union; and Priests to offer the Holy Sacrifice, for the intention of the Union, once in each quarter.

CONSTITUTION OF THE U.S.A. BRANCH.

Adopted by the First General Meeting of the Branch, Oct. 13th, 1908.

The numbers against the Rules correspond with the numbers of the General Rules of the Union.

Rules printed in Italics are at discretion of Branch.

N.B.—Where not otherwise specified, the word member shall be taken as signifying all classes of membership.

I.—(1 & 19 & 20) The Branch consists of Honorary Members, Members, Associate Members, and Associates of the Union, enrolled as resident in the United States, or as specially connected with this Branch.

These shall be Communicants of the Anglican or of the Eastern-Orthodox Churches, elected by the General or any duly constituted Branch Committee, and enrolled in the Branch aforesaid.

II.—(2) (a) Members, &c., shall be nominated in writing after the form below, by a Member or Associate Member, for election by the Branch Committee.

(b) *District or Departmental Committees if established, may elect members residing in their district, subject to the subsequent enrolment by the Branch Committee.*

III.—(3) The Ordinary Subscription shall be—

For Members	...	...	...	\$2.50c.
„ Associate Members	...	...	...	\$1.00c.
„ Priest Associate Members	...	...	...	1.00c.
„ Associates	...	...	...	.25c.

Members may compound as Life Members by

a donation of	...	...	...	...	\$25.00c.
Associate Members	...	...	...	...	\$12.50c.

IV.—(5c & 17) The Officers of the Branch shall be (a) *Two Branch Presidents (one Anglican and the other Orthodox), to be elected annually by the Annual Branch Meeting from among full Members, nominated by two full Members, and the election shall be submitted for the approval of the General Committee, since these Branch Presidents are ex-officio members of the General Committee.*

(b) (17) *The Branch Secretary, Assistant Secretary and Treasurer elected annually by the Annual Branch Meeting, after nomination by two members.*

V.—(18) A Branch Meeting of all Members, &c., shall be held annually, *in the month of October, the date being fixed by the Committee, at which the Officers and members of Committee shall be elected.*

VI.—*The Committee shall have power to call a Special Branch Meeting, at which vacancies among the Officers or in Committee may be filled and other business decided.*

VII.—*The Branch Secretary shall give notice of Branch Meetings of at least 10 days, to all Branch members.*

VIII.—*Resolutions to be proposed, and nominations of Officers shall be sent in to the Secretary 30 days before the meeting. Resolutions and elections without such previous notification shall not be valid unless carried nem. con.*

IX.—*All questions, resolutions, and elections duly notified, shall be decided by the majority of members present, and of votes of those absent, given by proxy or sent in beforehand, the Chairman having a casting vote. See also Rule XVII.*

X.—*Any Member whose subscription is in arrear at the time of such meeting shall be disqualified from voting.*

BRANCH COMMITTEE.

XI.—(17) (a) *The affairs of the Branch shall be managed by the Branch Committee, which shall consist of the Presidents of the Branch, Treasurer, Secretary, and Assistant Secretary, ex-officio, to be elected annually (Rule IV.), together with ~~30~~ others, to be elected by the Annual Branch Meeting after nomination by two members.*

(b) *Those elected as Officers or as members of the Committee shall hold membership of the Committee for four years, after which retiring at the Annual Branch Meeting, they shall be eligible for re-election.*

XII.—*The Branch Committee shall have the power to fill any vacancy occurring in their number during the year, such appointment holding until the next Annual Meeting.*

XIII.—*The Committee shall meet not less than once in each quarter, the Secretary giving at least seven days' notice of such meeting.*

XIV.—*All questions, resolutions, and elections shall be decided by a majority of those present, and of votes sent in beforehand, the Chairman having a casting vote, provided that notice of such resolution or nomination has been sent to the Secretary four days before such meeting. Resolutions and elections without such notification or nomination can be passed or made only nem. con.*

XV.—*The Presidents of the Union, acting severally or jointly, shall have the power of veto upon any resolution of the Branch Committee until such time as it may be submitted to the decision of the Branch or General Meeting of the Union.*

XVI.—*Nine members of the Committee shall form a quorum, provided that of this number one be an Officer of the Branch, and at least one be an Orthodox and one an Anglican member.*

XVII.—(16) *On all questions, both in the Branch and the Committee Meetings, on demand, the votes of the Anglican and the Orthodox Members shall be taken separately, and a concurrent vote be necessary for adoption.*

XVIII.—*The Presidents of the Branch and the Secretary or the Committee have power to appoint Department and Local Secretaries, Committees, and Associations.*

XIX.—*Rule of Prayer as General Rule 22.*

XX.—*No alteration shall be made in the Rules of the Branch except by resolution of a Branch Meeting, confirmed by a subsequent Meeting, after due notice to all has been made of the proposed change by the Secretary.*

XXI.—*The Rules of the Union referring to the working of the whole Union shall be recognised by the Branch.*

**Form of Declaration and Nomination of a Member,
Associate-Member, or Associate.**

I, being a { Bishop*
Priest
Deacon
Lay-Communicant } of the { *Anglican
*Eastern-Orthodox. } Church

n.....(Local Church)

desire to become a { *Member
*Associate Member
*Associate } of the Anglican and Eastern-Orthodox
Churches Union, and will endeavour to forward its objects.

† I intend to offer daily Prayer for the work of the Union.

† Being in Priest's Orders, I will offer the Holy Sacrifice once in each quarter for the
intention of the Union.

Signature.....

Address.....

Date

I, the undersigned, being a *Member, *Associate Member, of the Union nominate
to the General Committee.....
as fit and proper to be elected *Member, Associate Member, Associate of the Union.

Name.....

*Cancel the word inappropriate.

† This rule is undertaken or not at discretion. Erase if not undertaken, but it is hoped
that all, as far as possible, will observe it.

To be sent to the General Secretary, to the Branch Secretary in U.S.A., or to a
Local Secretary.

The Russian Society for the Rapprochement of the Anglican and Eastern-Orthodox Churches.

Established in 1912 with the sanction of the Holy Synod.

(In official connection and co-operation with the Anglican and Eastern-Orthodox Churches Union).

THE COUNCIL.

President.

The Most Rev. SERGIE, Archbishop of Finland and Viborg.

Vice-Presidents.

The Rev.

NICOLAI NICOLAIEVITCH LODYZHENSKY, Councillor of State.

Secretary.

Rev. Fr. GREGORY SERBARINOFF, Voskresensky Prospect 3, St. Petersburg.

Treasurer.

The Very Rev. PETER IVAN LEPORSKY, Professor in the Eccles. Academy, St. Petersburg.

ARSENIE, Most Rev., Archbishop of Novgorod.

BRILLIANTOFF, Alex. Ivan, Professor in Eccles. Academy, St. Petersburg.

LOMBARD, The Rev. B. (Anglican Chaplain), English Quay 56, St. Petersburg.

MAMONTOFF, Alex. Steph., Councillor of State, Pushkinsky 18, St. Petersburg.

MANSUROFF, Paul Bor., Councillor of State.

PAPKOFF, Alex. Alex., Councillor of State, M. Pozadsky 26.

ROZHDESTVENSKY, The Very Rev. Archpriest Alex., Prof. Eccles. Academy, St. Petersburg.

SOKOLOFF, Ivan Paul, Professor Eccles. Academy, St. Petersburg.

ZVEGINTSEFF, Alex. Ivanovitch, Tavretchesky 2, St. Petersburg.

COMMITTEE OF AUDIT.

ALEXEIEFF, Madame L. N.

KALININ, Nicolai Nic., Gatchina Palace.

SERBARINOFF, The Rev. Gregory Alex.

LIST OF HONORARY MEMBERS.

The Most Rev. ANTONIE, Metropolitan of St. Petersburg (*ob.*).

The Most Rev. AGATHANGEL, Archbishop of Yaroslavl and Rostoff (*President of the A. & E.O.C.U.*).

The Most Rev. ARSENIE, Archbishop of Novgorod.

The Most Rev. EVLOGIE, Archbishop of Volhynia.

The Most Rev. INNOCENT, Archbishop of Turkestan and Tashkent.

The Most Rev. SERGIE, Archbishop of Finland and Viborg (*President*).

The Most Rev. TICHON, Archbishop of Vilna.

The Most Rev. the ARCHBISHOP OF CANTERBURY.

The Most Rev. the ARCHBISHOP OF YORK.

The Right Rev. the BISHOP OF LONDON.

VLADIMIR CARLOVITCH SABLER, Imperial Procurator in the Holy Synod.

The Rev. Fr. PULLER, M.A., Superior of St. Edward's House, S.S.J.E., Westminster, England.

The Rev. H. J. FYNES-CLINTON, M.A. (*General Secretary of the A.E.O.C. Union*).

NICOLAI NICHOL. LODYZHENSKY, Co. of State, Svetchny 7, St. Petersburg.

PAUL BORIS MANSUROFF, Agankofsky 8, Vozdvizhenka, Moscow.

W. J. BIRKBECK, Esq., Stratton Strawless, Norwich, England.

and about 120 Members.

*These Statutes were confirmed by the decree of the Holy Synod,
dated 14th—16th January, 1912, No. 246.*

G. LEVITSKY, *Chief Secretary.*

STATUTES

Of the Russian Society for promoting rapprochement between the Anglican and Eastern- Orthodox Churches.

(In official connection and co-operation with the A. and E.-O. C.
Union).

I.

OBJECTS OF THE SOCIETY

§1.—The Society has for its objects the following:—(a) to cultivate feelings of mutual good-will and understanding, and to promote closer touch between the members of the Orthodox and Anglican Churches; and (b) To sustain and encourage action tending to re-union of the Anglican Church with the Orthodox.

II.

POWERS.

§2.—The Society has the right of calling Councils and Meetings; of organizing Public Lectures and Conferences; editing periodical publications, books, and pamphlets; arranging excursions for corresponding scientific objects; entering into relation with Institutions and Societies whose action is likely to promote the objects of the Society; acquiring both movable and immovable property; suing and appearing in the Courts of Law through its own legal representatives; establishing branches outside the city of Petrograd; and having a seal with the name of the Society engraved upon it.

§3.—The action of the Society extends throughout the whole Russian Empire.

§4.—The Society is placed under the superior supervision of the Holy Synod, to which, through the Most Reverend the Metropolitan of Petrograd, it shall present yearly reports concerning its action.

III.

CONSTITUTION.

§5.—Persons of both sexes who belong either to the Orthodox or the Anglican Churches, and who, in virtue of the existing laws, have the right of forming Societies and Associations, may become Members of the Society.

§6.—The Society consists of (a) Honorary Members, elected at a General Meeting from among persons whose work has been deemed particularly advantageous to the Society, or from among those whose services have proved very important to its cause; (b) of Members paying a yearly subscription of Three Roubles; and (c) Associate Members paying One Rouble a year.

Members who shall pay Fifty Roubles in one sum are considered Life Members.

§7.—Election of Members of the Society is made at a meeting of the Council by secret voting (ballot) subject to the bare majority of the Members of the Council present thereat, there being no appeal against non-election.

§8.—Members of the Society cease their membership by (a) their own resignation, and (b) in consequence of a resolution of a General Meeting, such resolution being the outcome of a representation from the Council, if accepted by two-thirds of the Members present at the Meeting.

IV.

MANAGEMENT.

§9.—The affairs of the Society are managed by (a) General Meetings (b) the Council, and (c) the Committee of Audit.

V.

GENERAL MEETINGS.

§10.—Annual General Meetings are convened by the Council at the end of a year for consideration of a report of the work of the Society and for auditing the accounts for the year, as well as for the election of Members of the Council and of the Committee of Audit, together with the approval of a scheme of the proposed work and of the budget for the coming year, and for disposal of the current work.

§11.—In case of necessity, either on the initiative of the Council, or at the request of the Committee of Audit, or on a demand from not less than 10 members of the Society, Extraordinary General Meetings may be convened.

§12.—Members of the Society must be notified respecting the dates of General Meetings a fortnight in advance.

§13.—A Meeting is considered valid if there be present thereat not less than one-fifth of the members of all categories.

§14.—If a Meeting does not take place owing to there not being present the required quorum, another Meeting shall be convened within a month and this Meeting is to be considered valid, by whatever number it may be attended.

§15.—All matters are decided at a Meeting by a bare majority of votes, the Chairman's being the casting vote in case of equal numbers, with the exception of cases of question concerning either changes in the Statutes, or the dissolution of the Society; when a majority shall be required of not less than two-thirds of all members present at the Meeting.

§16.—Members whose subscription may be in arrear at the time of a General Meeting, have no vote thereat.

VI.

THE COUNCIL OF THE SOCIETY.

§17.—The Council of the Society consists of twelve members elected at a General Meeting for four years. At the expiration of the term, however, the retiring members of the Council may be re-elected.

§18.—One-fourth of the Members of the Council retire yearly, at first by ballot and afterwards by seniority of election.

§19.—The Council has the right of filling up a vacancy on the Board by co-opting a member of the Society selected by them, such appointment holding until the next General Meeting.

§20.—The Council elect from their number one President, two Vice-Presidents, a Secretary and Treasurer.

The President of the Council is *ex-officio* President of the Society. In cases of necessity his place is taken by one of the Vice-Presidents.

§21.—The Council of the Society has its domicile in the city of Petrograd, conducts all the business of the Society, and represents it in all its external relations.

§22.—The Council shall meet not less than once in three months. The Members are notified of the dates of meetings not less than three days beforehand. A meeting is considered valid when attended by the President or one of his deputies and by four Members of the Council.

§23.—All matters under consideration of the Council are decided by a bare majority of votes, and when the latter are equal the person presiding has the casting vote.

§24.—The Secretary keeps accounts of the sittings of the Council and of the General Meetings of the Society, prepares reports of the work of the Society for the current year and attends to the correspondence.

§25.—The Treasurer receives all monetary contributions, makes payments on behalf of the Society, in accordance with the estimates and orders of the Council, and keeps accounts of the cash and other property of the Society.

VII.

AUDIT COMMITTEE.

§26.—For the purpose of controlling cash and accounts of the Society, the Annual General Meeting selects an Audit Committee of three persons who do not belong to the Council. The report of the Audit Committee is presented at the next General Meeting.

The Audit Committee has the power to call, in case of necessity, an Extraordinary General Meeting.

VIII.

FUNDS.

§27.—The funds of the Society are derived from (a) Members' subscriptions, from interest on the funds and other property of the Society; (b) Donations and all other kinds of income.

§28.—All the monies of the Society, with the exception of the amounts necessary for current expenses, are kept in the State Bank and its branches.

§29.—Monetary accounts for the past year are audited by the Audit Committee, and are presented at the General Meeting for approval.

IX.

INAUGURATION AND DISSOLUTION.

§30.—The Society is inaugurated, consisting both of persons who signed the draft of the Statutes and of those who are entered on the list of Members after the registration of the Statutes. The first General Meeting elects Members of the Council and of the Audit Committee for the first three years.

The Society may be dissolved by the resolution of two-thirds of the votes at a General Meeting, and by the fact of the number of its Members becoming less than twenty four.

In the case of dissolution of the Society, all its property and funds, after discharging all its liabilities, will revert either to the object for which it may be allocated by the last General Meeting, or to the Ecclesiastical Academy of Petrograd for disposal in encouraging studies in the spirit of the Society.

JAPAN.

The Association of Peace and Reconciliation.

Established for co-operation with the Anglican and Eastern-Orthodox Churches Union in 1909.

ABSTRACT OF THE CONSTITUTION.

Translated from the Japanese.

1.—The Association is established—(a) To promote friendly intercourse between its members on the basis of their conviction that the Holy Catholic Church of Japan (Nippon Sei Ko Kwai) and the Holy Orthodox Catholic Church (Haristos Sei Ko Kwai), are especially near to one another in sisterly relationship in Christ our Lord.

(b) To devise suitable means for enabling the members to study together in a peaceable and loving spirit, the differences between the two Churches, in matters of organization, doctrine, and ceremonies.

2.—Membership is not prejudicial to loyalty to the member's own Church.

3.—This Society cannot, without first obtaining the permission of the highest authorities in both Churches, pass any binding rule or any resolution having the same effect as a canon or compact, that would bring about for the two Churches a common basis of Church Government.

District Secretary: The Rev. C. F. SWEET,
56, Tsukiji, Tokyo.

Council for the Providing and Training of Orthodox Priests for the Colonies.

(Formed in co-operation with the Anglican and Eastern-Orthodox Churches Union.)

MEMBERS OF COUNCIL.

Chairman:

- *The Rt. Rev. POPHAM BLYTH, Bishop in Jerusalem and the East.

Hon. Secretaries:

- *C. G. KIDD, Esq., Naval and Military Club, London, W.
*Rev. P. R. B. BROWN, Priory, Wilton, Salisbury.

Treasurer:

- *Rev. H. J. FYNES-CLINTON, 77, Pavement, Lewisham, S.E.,
Gen. Sec. A.E.O.C.U.

The Members of the General Committee of the Anglican and Eastern-Orthodox Churches Union (ex-officio), see page 4, and

- The ARCHBISHOP OF RUPERTSLAND.
The BISHOP OF CHICAGO.
The BISHOP OF FOND-DU-LAC.
The BISHOP OF DELAWARE (Chairman of parallel Council, U.S.A.)
The BISHOP OF QUEBEC.
BISHOP POWELL, late of MASHONALAND.
The BISHOP OF SOUTHERN FLORIDA.
The Right Rev. BISHOP HINE.
The Rev. THEODORE DOWLING.
Rev. CANON RANDOLPH, Ely.
*Rev. T. A. LACEY.
Rev. MONTAGU BUTLER.
VISCOUNT HALIFAX.
LORD NELSON.
The Very Rev. ARCHPRIEST STEPHANOÛ (Syrian Orthodox), Alexandria.
Professor LAMPAKIS, Athens.

- The ARCHDEACON OF OXFORD, Chairman of the Lower House of Convocation of Canterbury Committee on Eastern Relations.
Rev. CALBRAITH BOURN PERRY, Chairman of Albany Diocesan Committee on Relations with Eastern Churches, New York.
*Rev. H. J. WHITE, Professor, King's College, London, Hon. Sec., Anglican and Foreign Church Society.
*Rev. S. E. LEGG, King's Coll., Strand, W.C.

* MEMBERS OF THE EXECUTIVE COMMITTEE.

- The Executive Committee consists of those marked with * above and of the following members of the A.E.O.C.U. Committee—
Rev. PREBENDARY A. J. INGRAM (Member of the Lower House of Convocation Comm. on Eastern Relations).
Rev. J. S. DARRAGH.
Professor MENARDOS, Oxford.
Professor ORLOFF, London.
The Ven. ARCHDEACON BERESFORD POTTER.
HIS EXCELLENCY J. GENNADIUS.
Rev. J. A. DOUGLAS.
C. POUPITIS, M.D.

A full statement concerning the work of this Council was given in the Third Annual Report. In Canada and in other parts of the British Empire there are many thousands of Orthodox Churchmen living in our Dioceses and Parishes as fellow citizens. In many places they are living without any ministrations from their own Clergy, the territories to be covered by the few Orthodox Priests being so vast. The supply of the spiritual needs of these people is often an anxious problem to our Clergy, to whom application is sometimes made by them for the Sacraments.

It is our desire to do all possible to help these people to remain steadfast and consistent members of their own Communion, and to that end this Council will work with the approval of the Orthodox Authorities, and aims at supplying a number of duly qualified Orthodox Priests, who shall have received, in addition to their regular Eastern theological training, a special preparation in England for the difficult work of ministering in an English Colony.

The plan of assisting in the case mentioned in the Fourth Report has not matured.

The amount of the donations received is not yet sufficient for the purpose of the Council and the invitation cannot be given until adequate funds have been accumulated.

Donations or Annual Subscriptions will be gratefully received by the Treasurer, the Rev. H. J. Fynes-Clinton, 27, Finsbury Square, London, E.C.

List of Subscribers and Balance Sheet, page 161.

DONATIONS FROM NON-MEMBERS TO THE GENERAL FUND.

					£	s.	d.
Anderson, Rev. G.	..	..	..	..	1	0	
Anonymous ..	..	..	..	..	5	0	
Anonymous (M.W.)	..	..	..	..	5	0	0
Anonymous (D.P.W.)	..	..	..	..	8	0	
Perry, Rev. C. B.	..	..	..	..	1	11	
Levett, Rev. C.	.	..	..	..		5	
					<hr/>		
					£5 16 4		
					<hr/>		

DONATION TO EIRENE FUND.

					s.	d.
Gardiner, R. H., U.S.A., M.	..	..	..	..	17	0
					<hr/>	

H. J. F.-CLINTON.

Donations from non-Members for the Union's Gift to the Church in Constantinople for Relief of Disasters caused there by Earthquake.

For Members' Donations see special column in Members' List.

	£	s.	d.		£	s.	d.
Ayrton, Miss C. B. ..	1	1	0	<i>Brought forward</i> ..	16	13	0
A.B.		2	6	Nunpitis, S. B., Esq. ..	1	1	0
Aulbert, Rev. H. I. ..		2	6	D.E.P.		1	0
Birkbeck, Miss A. ..	2	0	0	Pate, Miss		10	0
Clegg, Miss C. E. ..		10	0	Packard, Mrs. L. M. ..		10	0
Child, Mrs.	5	0	0	Reynolds, J. W., Esq., and			
Drew, Miss		2	6	Household		7	9
Edwards, Miss A. ..		2	0	Roberts, R. B., Esq. ...	2	2	0
Fryatt, F. W., Esq. ...		5	0	Simmons, C. L., Esq. ..		10	0
Greswell, Mrs. H. M. ..	2	0	0	Sinclair, Mrs.		10	0
Griffin, Miss A. ..		2	6	"Southsea"		2	6
Hewitt, Miss M. ..	1	1	0	Wilkinson, Miss H. ...	1	10	0
Hewson, Miss		10	0	Webb, Miss		2	6
Hunt, Miss E.		2	6	Woodward, Miss A. ...		10	0
Jordan, Rev. H. W. ...	1	0	0	Collection at the Church of			
"Lancashire Sympathiser"		5	0	St. Barnabas, Pimlico,			
Liddell, E., Esq. ..		10	6	on the Anniversary ..	6	15	0
Maw, Mrs. M.	1	1	0	Collection, Lecture at St.			
Michell, Rev. W. ..		5	0	Saviour's, Hoxton ..	1	2	1
Natt, Mrs.		10	0				
<i>Carried forward</i> ..	£16	13	0		£32	6	10

Account.

RECEIPTS.	£	s.	d.	EXPENDITURE.	£	s.	d.	
Donations as above :—				Sent to the Patriarchal				
For Relief	30	16	4	Treasurer, Constantino-				
„ Church Restoration	17	10	0	ple—				
Grant from General Fund ..	3	4	3	For Relief	£33	0	0	
„ „ Gen. Secretary's				„ Ch. Restor.	21	11	9	
Lecture Fund	3	3	0			54	11	9
				Postage		1	10	
	£54	13	7		£54	13	7	

The Union's Gift to the Balkan Churches' Relief Funds. Church Collections and Non-Members' Donations.

For Members' Donations see special column in Members' List.

	£	s.	d.		£	s.	d.
Anon. (Barbadoes)	1	0	0	Wickham, Mrs.	6	0	0
Anon.	5	0	0	Willis, per Miss	2	0	0
Anon. (St. John's Wood)	2	6	0	Wright, Mrs.	10	0	0
Anon.	2	6	0	Anon. (W.)	1	0	0
Anon.	2	6	0	Yarde, Miss M.	1	1	0
Allwood, Miss	1	0	0	Yerfdog	5	0	0
Bradon, C. R., Esq.	10	6	0		£100	10	0
Bradshaw, Rev.	1	0	2				
Burton, The Misses	1	0	10	Collections in—	£	s.	d.
Butler, Miss	1	0	0	All Saints' Chapel, Lewisham	10	8	0
Anon.	7	0	0	All Saints' Church, Stibbard,			
Champneys, A. C., Esq.	1	0	0	Norfolk	13	0	0
Chapman, Miss J.	10	0	0	Allington Parish Church ..	1	6	6
Chauntrell, Miss F.	1	0	0	Chantry Parish Church ..	2	0	0
"E.C."	2	6	0	Coddenham Parish Church..	10	0	0
Doble, G. H., Esq.	10	0	0	Goldsthorpe Mission Church	5	0	0
Dodds, Rev. M. T.	1	6	0	S. Barnabas' Home	1	0	0
Ellis, Miss V.	1	1	0	S. George's Church, Culler-			
Escreet, The Ven. Archdeacon..	10	0	0	coats	1	2	6
Fraser, Mrs.	10	0	0	S. John's Church, Middles-			
Griffin, Miss	5	6	0	brough	5	4	0
Griffin, Miss A. A.	7	0	0	per Rev. Lushington, in			
Gasgoyne, Miss	10	0	0	private chapel	12	0	0
Harris, Rev. R. W.	10	0	0	S. Margaret's Church, Loth-			
Hillman, Miss	1	0	0	bury	1	9	3
"M.H."	1	0	0	S. Mary-the-Virgin, Primrose			
Johnston, Rev. E.	10	0	0	Hill, N.W.	2	7	0
Jordan, Rev. H.	12	0	0	S. Mary's Church, Beverley..	16	0	0
Kingsford, Miss	2	6	0	S. Michael's Church, Caer-			
Kirke, F., Esq.	2	0	0	hays	16	0	0
Knight, Mrs.	1	0	0	S. Michael's Hostel, N.W. ..	1	10	2
Lewis, Miss	2	6	0	S. Saviour's Church, Pimlico,			
Malyon, Mrs.	2	0	0	(Anniversary)	8	15	3
Nichols, Mrs. C. J.	1	0	0	S. Saviour's Church, Wool-			
Northbourne, Lord	50	0	0	wich	8	0	0
Pennefather, Miss	5	0	0	Rewe Church, Exeter	3	6	0
Phillips, Rev. A. G.	1	0	0		£21	13	2
Pollard, Miss	2	0	0				
Robinson, Mrs. G.	5	0	0		£	s.	d.
"A Spinster's Mite"	2	0	0	Eastern Church Association ..	10	0	0
"F.M.S."	5	0	0	Drawing Room Meeting (Mrs.			
Smith, Miss Doyle	2	0	0	Paine)	8	3	6
Anon.	1	1	0	Proceeds of Sale (Mrs. Talbot)	8	12	5
"M.K.W."	2	6	0		£26	15	11
Anon. (S.M.T.)	1	0	0				
"M.W."	1	0	0				
de Winton, Miss C. B.	1	0	0				
Watts, The Misses	5	0	0				

ACCOUNT OF ABOVE.

RECEIPTS.	£	s.	d.	EXPENDITURE.	£	s.	d.
To Collections in Churches ..	21	13	2	By Printing 2,000 Appeals ..	2	9	6
.. Members' Donations ..	113	11	3	.. Postage ..	15	1	
.. Non-members' Donations..	110	10	0	.. Expenses on Bank Draft ..	1	3	
.. Proceeds of Sale ..	8	12	5	.. Sent to the Archbishop of Athens ..	100	0	0
.. Meeting ..	8	3	6	.. Ditto --Bishop Presiding, Sofia, Bulgaria ..	100	0	0
				.. Ditto Metropolitan of Belgrade, Servia ..	58	0	0
				.. Balance paid to the Macedonian Relief Fund ..	1	4	6
	<u>£262</u>	<u>10</u>	<u>4</u>		<u>£262</u>	<u>10</u>	<u>4</u>

H. J. FYNES-CLINTON.

List of Subscribers and Account of the Orthodox Colonial Clergy Fund,
June, 1912-June, 1914.

RECEIPTS.	£	s.	d.	EXPENDITURE.	£	s.	d.
To-Balance in Bank, June 25th 1912 ..	24	16	9	By Books for Student ..	10	0	
.. Subscriptions—				.. King's College Fees ..	6	5	0
Bristow, Rev. Canon Rhodes	10	0	0	.. Bank Charge ..	2	1	
.. Donations—				.. Post ..	1	0	
Booker, Miss M. ..	10	0	0		<u>6</u>	<u>18</u>	<u>1</u>
Loddiges, Miss H. ..	5	0					
Mason, W. H., Esq. ..	1	0	0				
Northbourne, Lord ..	5	0	0				
Serbarinoff, Rev. G. ..	2	6					
Warren, Mrs. M. M. ..	1	1	0				
.. Interest ..	1	12	8	.. Balance in Bank ..	37	9	10
	<u>£44</u>	<u>7</u>	<u>11</u>		<u>£44</u>	<u>7</u>	<u>11</u>

H. J. FYNES-CLINTON.

GENERAL FUND INCOME & EXPENDITURE ACCOUNT.

June 25th, 1911, to June 25th, 1912.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
To Balance at Bank—Current ..	2	18 2	By Printing (Berryman and Sons, Ltd.)	£16	10 0
On Deposit	39	5 5	„ Stationery	7	14 9
„ Subscriptions—			„ Postage	19	7 6
Life Members	83	19 10	„ Typist	10	13 5
Members .. £56	1 6			54	5 8
Associate Members	34	0 7	„ Miscellaneous Ex-		
Associates	8	16 1	penses and Travel-		
	98	18 2	ling	£6	8 10
„ Donations	12	4 5	„ Press Cuttings		
„ U.S. American Branch, 20			(Durrant)	2	2 0
of Subscriptions on account	1	12 11	„ Sundries	12	8
„ Collections—				9	3 6
Per Rev. Percy Smith			„ Bank Charges and Cheques..		16 11
(India)	2	15 0	„ Books Presented (Cost of) ..	1	4 4
Ditto — Church of			„ Purchase of Literature for		
Transfiguration	2	6	Resale	8	11 3
	2	17 6	„ G.B. District Fund—		
„ Interest on Deposit	1	5 8	Subsidy of 80% of First Year's		
„ Sundries	1	11	Subscriptions	37	15 0
„ Sale of Union Publications..	1	16 6	Ditto to Fund for Lectures		
„ Resale of Literature	3	10 7	in Russia	7	12 6
„ Anniversary Receipts—			„ Anniversary Expenses—		
Collection in Hall £4	10 5		Hire of Hall (Sion		
Ditto at Tea	9	0	College)	£2	7 0
Ditto in Church	4	6 9	Tea	1	0 0
	9	6 2	Sundries	1	14 0
Deficit on Anniver-			Printing, &c.	4	7 6
sary (per contra)	2	15 1	To Orthodox Colo-		
	£12	1 3	onial Clergy Fund		
			(Collection)	2	12 9
				12	1 3
			„ Balance in hand	£5	10 1
			„ Ditto in Bank	11	8 4
				16	18 5
			„ Ditto on Deposit	109	8 5
				£257	17 3
				£257	17 3

H. J. FYNES-CLINTON,
Hon. General Secretary.

Compared with Cash Book, Pass Book and Vouchers, and found correct,

ERNEST P. PULIAN, F.C.I.S.

October 19th, 1912.

General Fund Income and Expenditure Account.

June 25th, 1912, to June 24th, 1913.

RECEIPTS.		£	s.	d.	EXPENDITURE.		£	s.	d.
To Balance brought forward—					By Printing—				
Current Account ..	16	18	5		Messrs. Berryman,				
For Deposit (Life Members) ..	109	8	5		for 3,000 Reports,				
.. Subscriptions—					No IV. ..	£50	0	0	
Life Members ..	£45	14	6		Sundry Printing ..	3	8	6	
Members ..	67	4	10						53 8 6
Associate Members ..	46	15	5		.. Stationery ..				9 2 2½
Associates ..	18	12	0		.. Postage ..				25 8 5
				178 6 9	.. Sundries ..				2 6 5
.. Donations ..				29 15 10	.. General Secretary's Incidental				
.. U.S. American Branch, 20 of					Expenses ..				5 0 0
Subscriptions ..				10 10 3	.. Press Agency ..				3 3 0
.. Collections—					.. Duplicator and Typewriter ..				19 13 0
St. Stephen's, Bristol ..	£0	2	6		.. Office Furniture ..				2 3 6
Bristol, per Preb.					.. Literature presented ..				10 0 11
Hellier ..	1	1	0		.. Bank Charges ..				18 11½
Plymstock, S. Devon ..	5	4			.. Literature purchased ..				14 11 4
St. Michael's, Dinder ..	16	2			.. Grant to Constantinople Earth-				
Chakrata, India, per					quake Fund ..				3 4 3
Rev. P. Smith ..	11	0			.. Library ..				1 9 0
				2 16 0	.. Typing ..				32 8 0
.. Interest on Deposit ..				3 1 5	.. District Expenses—				
.. Advertisements in No. IV. Report—					Gt. Britain District				
Bennett, Messrs. ..	£0	12	6		Fond, 80 of Eng-				
Matveieff, Messrs. ..	1	5	0		lish Subscriptions ..	£25	7	3	
Longmans, Green,					Assistant Secretary ..				2 6
Messrs. ..	1	1	0		U.S.A. Carriage of				
Mowbray, Messrs. ..	2	0	0		Reports No. IV. ...				1 8 3
				4 18 6	Grant to Rev. C. F.				
.. Sundries ..				1 6½	Sweet for publica-				
.. Sale of Union Publications ..	10	4	11½		tion ..				5 0 0
.. Sale of Literature (General) ..	6	19	2						31 18 0
.. Donations for publication of Pul-					.. Anniversary—				
ler's Lectures ..				14 0	Advertising ..	£2	12	0	
.. Anniversary—					Hire of Hall ..				2 15 0
Collections at St.					Tea ..				18 3
Barnabas, Pimlico ..	£6	13	0		Sundries ..				14 7
Collections at Hall ..	7	9	6		Printing ..				6 11 5
Collections at Tea ..	11	7½			Collection to Patri-				
Sundries ..				6	arch of Constanti-				
Per Miss Wells, for					nople for Restora-				
deficit on Tea ..	6	4½			tion of Churches ..				6 15 0
From District Fund									20 7 0
for Anniversary									235 2 6
Advertisements ..	1	7	6		.. Sundry Debtors (Bank Interest				
				16 10 6	not credited) ..				5 9
.. Sundry Creditors (owing to Genl.				390 5 9	.. Balance—				
Secretary) ..				4 10 0	Current Account ..				35 0 9
					Deposit Account—				
					With Bankers ..	£111	13	5	
					P.O.S. Bank ..				12 13 4
									124 6 9
									£394 15 9
				£394 15 9					

Examined with Cash Book, Vouchers and Pass Books, and found correct,
Oct. 1st, 1913. ERNEST P. PULLAN, F.C.I.S.

DEPOSIT ACCOUNT, 1912-13.

RECEIPTS.		£	s.	d.	EXPENDITURE.		£	s.	d.
To Balance in London City & Mid-					By Part payment of Bar Lock Dupli-				
land Bank—Deposit Account ..	109	8	5		cator ..				3 0 0
.. Balance in Barclay's Bank—De-					.. Ditto—Underwood Typewriter ..				16 0 0
posit Account ..	2	5	0		.. Balance in Bank ..				111 13 5
.. Balance in Post Office Savings					.. Balance in Post Office Savings				
Bank ..	31	13	4		Bank ..				12 13 4
.. Interest ..	3	1	5		.. Interest paid into Current Account				3 1 5
				£146 8 2					£146 8 2
H. J. FYNES-CLINTON.									

Examined with Cash Book, Vouchers and Pass Books, and found correct.
Oct. 1st, 1913. ERNEST P. PULLAN, F.C.I.S.

"EIRENE" ACCOUNT, JUNE, 1911, to JUNE, 1912.

RECEIPTS.	£	s.	d.	EXPENDITURE.	£	s.	d.
To Balance forward from June.				By Printing No. 6, 1,000 48 pp...	28	12	6
1911	24	2	9	.. Publishing	9	0	
.. Members' Subscriptions ..	25	4	6	.. Postage	3	10	3
.. Other Subscriptions ..	8	4	2	.. Translation	1	1	0
.. Sales	3	13	3	.. Stationery	7	3	
.. Donations	2	6	0	.. Sundries	16	10	
.. Advertisements	3	0	0	.. Typist	1	6	4
.. Sundries	1	4		.. Bank Expenses			11
				.. Expenses, Jerusalem, Canon			
				Yates	1	8	0
				.. Balance forward	28	19	11
	£66	12	0				
					£66	12	0

H. J. FYNES-CLINTON.

Examined with Cash Book, Pass Book and Vouchers, and found correct.

ERNEST P. PULLAN, F.C.I.S.

"EIRENE" ACCOUNT, JUNE 25th, 1912, to JUNE 24th, 1913.

RECEIPTS.	£	s.	d.	EXPENDITURE.	£	s.	d.
To Balance brought forward ..	28	19	11	By Balance	49	19	6
.. Members' Subscriptions ..	14	4	3				
.. Other Subscriptions ..	4	3	11	No issue of Magazine during			
.. Sales	1	13	11	the year.			
.. Donations for Publication ..	17	6					
	£49	19	6				
					£49	19	6

H. J. FYNES-CLINTON.

Examined with Cash Book and Pass Book, and found correct.

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GENERAL SECRETARY'S LECTURE FUND.*June, 1911 to June, 1914.*

RECEIPTS.	£	s.	d.	EXPENDITURE.	£	s.	d.
To Collections at Lectures..	36	0	2	By Making of Slides ..	14	7	4
„ Hire of Slides ..	9	6		„ „ „ Negatives..	3	9	11
				„ Post and Carriage ..	2	0	7
				„ Printing ..	3	3	8
				„ Fares ..	6	15	3
				„ Hire of Halls ..	5	5	0
				„ Advertisements ..	6	6	
				„ Hire of Slides ..	9	3	
				„ Balance in Hand..	12	2	
	<u>£36</u>	<u>9</u>	<u>8</u>		<u>£36</u>	<u>9</u>	<u>8</u>

GENERAL SECRETARY'S DISCRETION FUND.*Jan., 1913, to June, 1914.*

RECEIPTS.	£	s.	d.	EXPENDITURE.	£	s.	d.
Donations :—				Typing..	7	0	
Balfour, Miss M. ..	2	10	0	Balance in Bank ..	30	5	8
Balfour, Miss M. E. E. ..	20	0	0				
Booker, Miss M. ..	5	0	0				
Hodgson, Rev. J. V. ..	4	0					
Loddiges, Miss H. ..	5	0					
Maynard, Miss..	6	2					
Page, P. S., Esq. ..	1	10	0				
Pixell, Rev. C. H. V. ..	7	6					
Interest to December, 1913..	10	0					
	<u>£30</u>	<u>12</u>	<u>8</u>		<u>£30</u>	<u>12</u>	<u>8</u>

**List of Subscribers and Account of the Fund for the Union
Memorial to our late President, Dr. W. Collins.***June, 1912 to June, 1914.*

RECEIVED.	£	s.	d.	EXPENDITURE.	£	s.	d.
Balance brought forward ..	16	12	1	By Printing ..	5	6	
Brockelmann, Miss..	5	0		„ Balance ..	21	7	7
Buxton, Rev. F. ..	2	0					
Darragh, Rev. J. T. ..	10	6					
Harding, Miss A. K. ..	10	0					
Hellier, Rev. Preb. H. G., and Mrs. ..	2	0	0				
Hoy, Miss E. G. ..	2	6					
Maclean, Mrs. F. ..	2	6					
Mansuroff, Paul B. ..	10	0					
Mowbray, Rev. E. G. ..	5	0					
Wheatley, Miss ..	2	6					
Interest for 1913 ..	11	0					
	<u>£21</u>	<u>13</u>	<u>1</u>		<u>£21</u>	<u>13</u>	<u>1</u>

H. J. FYNES-CLINTON.

GREAT BRITAIN DISTRICT FUND, from 26th June, 1911, to 24th June, 1912.

RECEIPTS.			EXPENDITURE.		
1911.		£ s. d.	1911.		£ s. d.
June 27th.	By Donations—Mrs. J. Campbell ..	.. .. 16 0	June 26th.	To Balance due Hbh. Dist. Sec. " ..	.. .. 29 2 1
July 11th.	" Miss O. V. Hawley ..	.. .. 5 1	" 27th.	" Thatcher—Envelopes ..	.. .. 7 6
Aug. 18th.	" Rev. E. J. D. Hellier ..	.. .. 5 5 0	1912.		
" 23rd.	" Miss Waller ..	.. .. 1 0 0	Mar. 15th.	" Advertisements in <i>Church Times</i> ..	.. .. 5 6 6
1912.			April 18th.	" " " " ..	.. .. 5 6 6
May 6th.	" Mrs. Catherine E. Clegg ..	.. .. 5 0	" 24th.	" Two Sets Lantern Slides ..	.. .. 2 5 0
June 23rd.	" Rev. Preb. and Mrs. Hellier ..	.. .. 5 5 0	June 24th.	" Thatcher—Printing ..	.. .. 1 2 6
"	" Small Sums ..	.. .. 3 6	"	" Postages for the year ..	.. .. 2 5 8
May 14th.	" Collections—S. Michael, Dinder ..	.. .. 1 11 10	N.B.—Much of Stationery and Postage used this year was charged in last Account.		
" 22nd.	" Mellor Meeting ..	.. .. 1 1 7			
June 23rd.	" 80 per cent. New Members' Subscrip- tions ..	.. .. 37 15 0	"	" Balance in hand ..	.. .. 7 6 3
		£53 2 0			£53 2 0

Andited and found correct,
THOS. T. HAYWARD.

(Signed) H. G. HELLMER,
Hon. Dist. Sec.

17th September, 1912.

GREAT BRITAIN DISTRICT FUND, June, 1912, to July, 1913.

[illegible]

Audited and found correct.

THOS. T. HAYWARD.

(Signed) HENRY G. HELLIER,

Hon. Dist. Sec. (Great Britain).

10th October, 1913.

LONDON DIOCESE LECTURE FUND, March to June 24th, 1912.

Miss C. WELLS, Hon. Diocesan Secretary.

RECEIPTS.			EXPENDITURE.		
1912.		£ s. d.	1912.		£ s. d.
March.	By Donations—Miss M. A. Balfour ..	1 0 0	March.	To 3 Diocesan Directories ..	5 6
"	" " Rev. H. W. Weigall ..	2 6	"	" Stationery and Stamping ..	5 1
"	" " Mrs. Elkin ..	2 6	"	" Hire of Room, Gas, &c. ..	15 9
April.	" " Mrs. Kisson ..	10 0	April.	" Postages, Letters, &c. ..	17 6
"	" " Mrs. Kingsbury ..	10 0	"	" Lecture, Drawing Room ..	9 2
"	" " Miss C. Wells ..	3 3 1	"	" Lantern Lecture ..	1 0
" 24th	" Collection, Drawing Room Meeting, Rev. Preb. Hellier ..	1 2 1	June 5th.	" Lecture (Pimlico) ..	7 0
" 25th	" Ditto, Lantern Lecture, Rev. J. A. Douglas, at S. Stephen's, Upton Park ..	19 4	"	" Printing Bills, Notices ..	2 3 0
June 5th	" Lecture, S. Barnabas, Pimlico, Rev. H. J. Fynes-Clinton ..	2 18 10	" 24th.	" Balance in hand ..	1 4 4
		£10 8 4			£10 8 4

Examined with the Vouchers produced, and found correct,

28th June, 1912.

THOS. T. HAYWARD.

LONDON DIOCESE LECTURE FUND, June 25th, 1912, to June 24th, 1913.

Miss C. WELLS, Hon. Diocesan Secretary.

RECEIPTS.

	£	s.	d.
Balance forward, June, 1912	1	4	4
Donations	13	5	0
Collections	14	16	1
Ditto—Drawing Room Meeting for Church in Cyprus	1	13	0
	£30	18	5

EXPENDITURE.

	£	s.	d.
Postage	13	12	6
Telegrams	2	8	
Printing	5	4	6
Stationery	17	7	
Verger	2	6	
Lecturer's Travelling Expenses	4	6	
Pennograph	12	3	
Expenses—Rev. D. Cowan	10	0	
Advertisements	1	16	6
Archdeacon Potter, for Cyprus	1	13	0
Balance in hand	6	2	5
	£30	18	5

Audited and found correct,

June, 1913.

THOS. T. HAYWARD.

Treasurer in account with the American Branch of the Anglican and Eastern-Orthodox Churches Union.

1912.					Dr.
July 1	Balance from preceding year	..	..	..	256.46
	Dues, 4 Members, 1910-11..	..	..	..	10.00
	.. 16 .. 1911-12..	..	..	..	40.00
	.. 54 .. 1912-13..	..	..	..	134.50
	.. 1 .. 1913-14..	..	..	..	2.50
	.. 1 Associate Member, 1910-11 ..	..	..	..	1.25
	.. 3 Priest Associate Members, 1910-11 ..	..	..	..	1.95
	.. 13 1911-12 ..	..	..	..	8.45
	.. 2 1912-13 ..	..	..	..	1.30
	.. 2 1913-14 ..	..	..	..	1.30
	.. 60 Associated Members (Clerical and Lay) 1912-13 ..	..	..	..	60.75
	.. 2 1913-14 ..	..	..	..	2.00
	.. 1 1910-11 ..	..	..	..	.25
	.. 6 1911-12 ..	..	..	..	1.50
	.. 38 1912-13 ..	..	..	..	9.50
	.. 5 1913-14 ..	..	..	..	1.25
	.. 1 1914-15 ..	..	..	..	.25
Oct. 28	Rt. Rev. Bishop of Vermont, for Lending Library	..	..	..	10.00
.. 31	Offering at Church of the Advent, Philadelphia	..	..	..	6.35
Nov. 4	Offering at St. Stephen's Church, Providence ..	..	..	..	13.38
	Miscellaneous .. ..	..	..	..	1.66
					<u>564.60</u>

1912.					Cr.
July 1	June Collection ..	..	..	..	.30
.. 19	The Monarch Print ..	..	..	..	2.75
Aug. 1	July Collection ..	..	..	..	.10
	Postage ..	..	..	..	.10
Sep. 17	The Kane Press Co., Printing Report..	..	..	..	184.00
Oct. 3	Rev. C. le V. Brine, Postage, &c. ..	..	..	..	10.00
.. 7	The Monarch Print ..	..	..	..	3.00
.. 8	The Kane Press ..	..	..	..	4.00
.. 31	Rev. C. le V. Brine ..	..	..	..	12.00
	Rev. Thomas Burgess ..	..	..	..	5.00
Dec. 2	November Collection ..	..	..	..	.10
.. 14	Rev. C. B. Perry, Postage, &c. ..	..	..	..	5.00
.. 20	Wright & Potter Printing Co., Envelopes ..	..	..	..	7.88
	Postage ..	..	..	..	.30
1913.					
Jan. 1	December Collections ..	..	..	..	.20
	Postage ..	..	..	..	.50
.. 6	Rev. C. B. Perry, Duties on Reports, &c. ..	..	..	..	11.90
.. 7	Postage ..	..	..	..	.50
.. 20	" ..	..	..	..	.50
Feb. 1	January Collections ..	..	..	..	.90
Mar. 1	February ..	..	..	..	.10
Apr. 13	March ..	..	..	..	.20
May 2	April ..	..	..	..	.20
.. 3	Henry M. Lovering, Treas. 1st Miss. Department	..	..	..	20.00
June 24	Paid Rev. H. J. Fynes-Clinton for proportion of dues collected due the General Fund (London) 20 %	55.70
					<u>325.23</u>
	Carried to new account	239.37
					<u>564.60</u>

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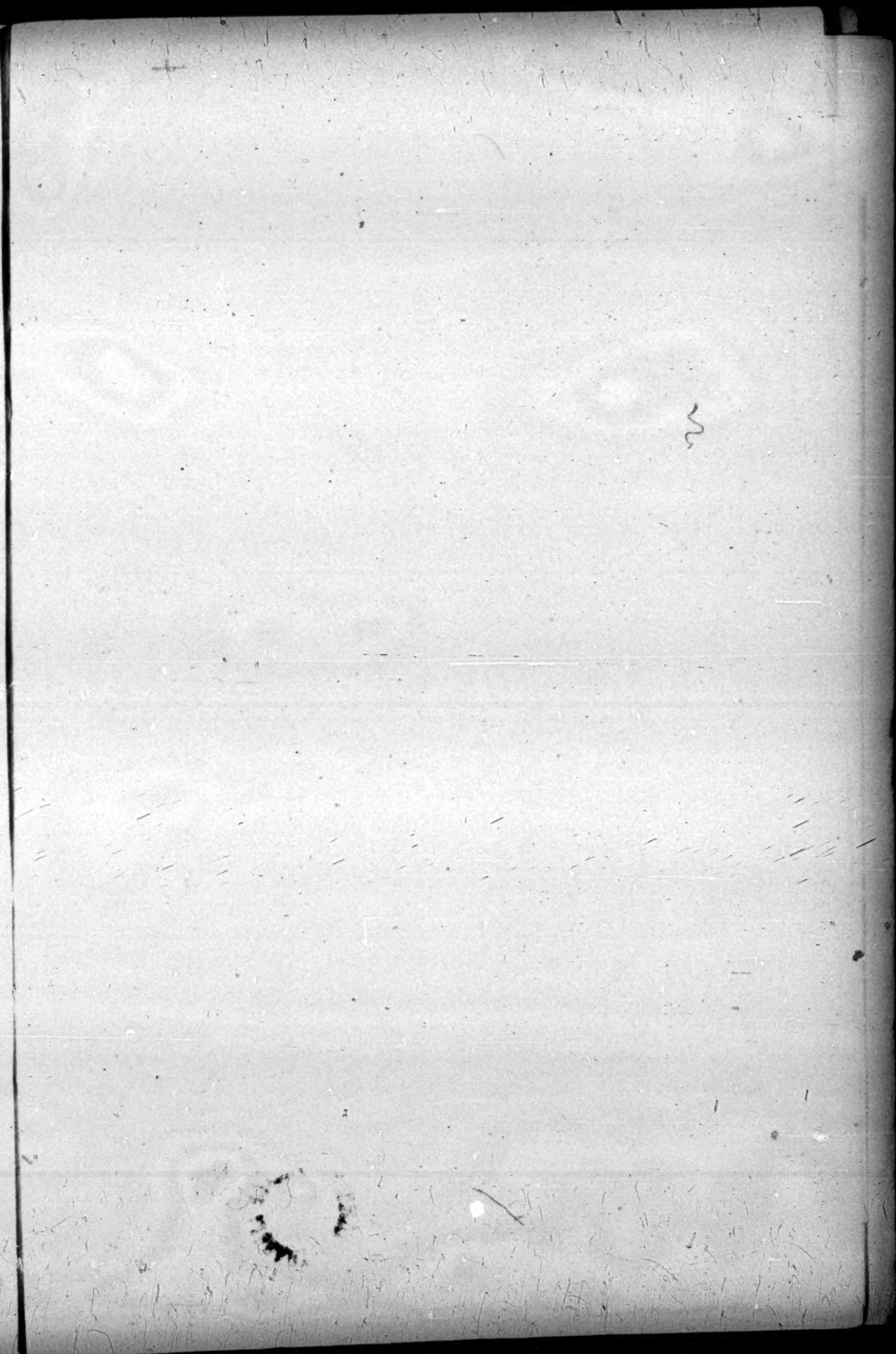
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AN APPEAL!

Can we find any room in our hearts in the midst of so many calls upon our liberality, for one more appeal? We cannot forget that gallant little principality of the Highlands of Slavdom in their direst need. Montenegro, with her 300,000 people, still dares, after her losses in the last war, to take her share with Serbia against a Great Power in the great war of liberation of Slav nationality. And there is the tale of wounded and suffering with no adequate medical or nursing care. How should there be?

An urgent Appeal comes by telegram from our old friends and members of the Union, Madame L. Alexeieff and M. Nicholas Lodyzhensky, who have gone from Russia to aid in the Red Cross work of a Russian Society at Nish. The Appeal is addressed to the Union, for they know the reality of our sympathy with our Orthodox brother Churchmen. They ask whether a voluntary organisation can be sent of a Doctor and Assistant and Four Nurses. We were enabled, by response to a public appeal, to send £100 each to the Church Relief Funds of Greece and Bulgaria, and a smaller sum to that of Servia, in the first Balkan war of liberation. This time we ask for aid to Montenegro, and the appeal is issued with the warm approval and recommendation of the Minister of Montenegro, Sir J. R. Parkington and of Lady Parkington, and one of our members, a trained nurse, has already splendidly offered to go out as soon as the necessary funds can be provided. The Alms at the Anniversary Service will be given to this fund, and every member who cannot attend is asked to send something, however small, which will be gratefully acknowledged by the General Secretary.

CRIMEAN LOOT.

There still exists in many homes of this Country, things even sacred, looted from Russian homes and Churches, a silent witness of a time of sad strife and misunderstanding with our present brave allies; a matter in which our brother hath somewhat against us. Is it not a time when such loot should be restored? It would be a graceful act much appreciated by our warm-hearted brethren. The General Secretary, who was commissioned three years ago to restore some vestments, would be glad to receive any, and especially sacred things, and return them as far as possible to the original owners or Churches at the close of the war.

H. J. FYNES-CLINTON,

General Secretary,

The Anglican & Eastern-Orthodox Churches Union,
27, FINSBURY SQUARE, LONDON, E.C.

Anglican and Eastern-Orthodox Churches Union.

(Prayers suggested for public and private use.)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, etc.

In Peace, of the Lord let us pray.

Lord have mercy.

For the peace from above, and the salvation of our souls, of the Lord let us pray.

Lord have mercy.

For the peace of the whole world, stability of the Holy Churches of God, and the union of all, of the Lord let us pray.

Lord have mercy.

For to Thee is due all glory, honour, and worship, to the Father, and to the Son, and to the Holy Ghost, now and ever, world without end.

R. Amen.

(From the Liturgy of S. Chrysostom.)

ADDRESS.

HYMN.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

(Prayer for the Re-union of Christendom.)

O LORD JESUS CHRIST, Who saidst unto Thine Apostles *Peace I leave with you, My peace I give unto you*; regard not our sins, but the faith of Thy Church; and grant her that Peace and Unity which are agreeable to Thy Will. Who livest and reignest with the Father and the Holy Ghost one God for ever and ever. Amen.

(Prayer for the Anglican and Eastern-Orthodox Churches Union.)

O ALMIGHTY GOD the Father of our Lord Jesus Christ, Who hast given Him to be Head over all things to the Church which is His Body, bless, we beseech Thee, this Union, and send upon all its governours and members the grace of Thy Holy Spirit, that our prayers may be accepted, our counsels directed, and our work prospered for the furtherance of Unity in Thy Holy Church according to the Will of the same Thy Son Christ our Lord. Amen.

A LMIGHTY GOD, Whose blessed Son was manifested that He might bring together in one flock all the elect people of God, mercifully grant the guidance of Thy Holy Spirit to all who pray and labour for the visible unity of all who have been baptized in the Name of the Trinity in Unity; and at the intercession of the Blessed Mother of God, Saint Athanasius, and all the Saints who have been the light of the world both in the East and the West, bring near the time when, with one spirit and one mouth, Thy Church may serve Thee in peace and love. Through Christ our Lord. Amen.

[P.T.O.]

O ALMIGHTY GOD, Who has built Thy Church upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto Thee; through the same Christ our Lord. Amen.

O GOD, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace: give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: that, as there is but one Body and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorify Thee; through the same Christ our Lord. Amen. (*Accession Service, Book of Common Prayer.*)

A LMIGHTY and everlasting God, give unto us the increase of faith, hope and charity: and that we may obtain that which Thou dost promise, make us to love that which Thou dost command: through Christ our Lord. Amen.

O GOD, forasmuch as without Thee we are not able to please Thee; Mercifully grant, that Thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. Amen.

V. The Lord be with you.

R. And with thy spirit.

V. Let us bless the Lord.

R. Thanks be to God.

✠ May the souls of the faithful through the mercy of God, rest in peace. Amen.

or

The Grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Ghost be with us all evermore. Amen.

(The following subjects are suggested for Intercession.)

For the extension and deepening of the spirit of mutual love and service in all members of the Holy Catholic Church.

That the political changes in the Turkish Empire may be overruled by God for the good of His Church.

For the development of our work in Greece and Canada.

For the guidance and strengthening of the new Society established for our objects in Russia.

For the liberation of all Christian nationalities from oppression in the East.

That God may guide and bless the work of our Clergy, of the Bishop of Gibraltar in the East, and of the Bishop in Jerusalem.

That the ancient National Churches of Syria, Egypt, Abyssinia, and Armenia may be brought into communion with the Orthodox Church.

That in the newly-freed countries of the Balkan Peninsula peace may reign, and the Church may be strengthened and guided to fulfil her opportunity.

That all members of the Anglican Church may believe fully and rightly concerning the Holy Church and Sacraments.

From the Liturgy of the Russian Church.

ADAPTED.



Master, Lord God, Father Almighty and adorable, meet it is and right, to bless Thee, to glorify Thee, and to offer Thee with a contrite heart these our humble supplications.

Lord have mercy.

We beseech Thee, O Lord, to have mercy upon us and to forgive us our sins committed in thought, word, and deed. Hear us, O Lord, according to the multitude of Thy mercies in this time of trouble and necessity.

Lord have mercy.

Bless, we entreat Thee, our King, his Navy and his Army, together with the armies of all those who fight in the cause of honour and justice, and subdue beneath their feet every enemy and foe.

Lord have mercy.

Fight with those that fight, voyage with, and protect, the sailors, defend the widows, shield the orphans, succour the wounded, heal the sick.

Grant this O Lord.

Of all those in battle and in strife, be mindful O Lord, and of all that beseech Thy great tenderness of heart, those that love us, those whom we love, and all who have enjoined us, unworthy as we are, to pray for them. (Here read the names.)

Lord have mercy.

An Angel of peace, a faithful guide, a guardian of their souls and bodies, and Thy Almighty Protection grant them O Lord.

Lord have mercy.

Remember all those, the brave and the true, who have died the death of honour and are departed in the hope of Resurrection to Eternal Life. In that place of light, whence sorrow and mourning are far banished, give them rest O Lord, the Lover of Man.

Grant this O Lord.

And on all Thy people O Lord, the Russians, the French, and the Belgians, with ourselves also, pour out Thy great mercy, granting all their petitions unto salvation.

Grant this O Lord.

And those whom we have not remembered, through ignorance, forgetfulness, or the multitude of their names, do Thou Thyself, remember, O God, who knowest the age and name of each, and hast known them even from their mother's womb.

Lord have mercy.

For Thou O Lord art the Helper of the helpless, the Hope of the despairing, the Preserver of the tempest tost, the Healer of the sick. Be Thou Thyself all things to all men, -who knowest each one and his petition, each house and its need.

Lord have mercy.

And for those also O Lord the humble beasts, who with us bear the burden and heat of the day, and offer their guileless lives for the well-being of their countries, we supplicate Thy great tenderness of heart, for Thou hast promised to save both man and beast, and great is Thy loving-kindness O Master, Saviour of the world.

Lord have mercy.

Preserve O Lord our dwellings and every city and country from famine, plague, flood, fire, sword and incursion of foreigners.

Grant this O Lord.

For the Peace that is from above, for the good estate of the Holy Churches of God and the union of them all let us beseech the Lord.

Grant this O Lord.

Bless by Thy goodness the crown of the year, stay the schisms of the Churches, restrain the raging of the nations and accept us all in Thy Kingdom, making us sons of the light and sons of the day, and bestow on us Thy peace and Thy love, for Thou hast given us all things.

Grant this O Lord.

And may we with one mouth and one heart glorify Thy ever-blessed Name, of the Father and of the Son and of the Holy Ghost, now and ever and unto the ages of the ages. AMEN.

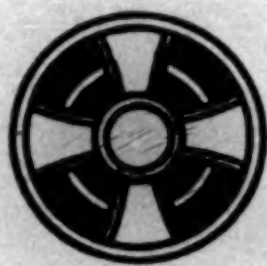
ENGLISH CHURCH WAYS

Described to Russian friends
in four lectures delivered at
St. Petersburg in March, 1914

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This book consists of four Lectures delivered in Russian and English at St. Petersburg in March, 1914, to a mixed audience, -mainly Russian but partly also drawn from the English residents, at the invitation of the Russian Society for promoting Rapprochement between the Anglican and Eastern-Orthodox Churches. The lectures are descriptive of a state of things familiar to English Churchmen but less well known abroad. But in spite of this, it is thought that they may meet with some readers in England also, partly out of interest in the growing friendship between the English and Russian Church leaders and partly because of the importance of the subjects treated.